中国
成功报告
ChinaSuccessEthics
Report 15 Languages
1_English
China
Success Report

1.....英语_English_China Success Report 391

：：：：：：：：：list_：：：：：：：：

1.....英语_English_China Success Report 391 ♞♞

2.....西班牙语_Español_China Informe de éxito 391

3.....德语_Deutsch_China Erfolgsbericht 391

4.....法语_Français_China Success Report 391

5.....意大利语_Italiano_ Rapporto sul successo in Cina 391

6.....匈牙利语_Magyar_ Kínai sikerjelentés 391

7.....乌克兰语_Україна_Китай Успішний звіт 391

8.....俄语_Русский_Китайский отчет об успехах 391

9.....韩语_한국어_중국 성공 보고서 391

10.....日语_日本語_中国サクセスレポート 391

11.....印尼语_Indonesia_Laporan Keberhasilan China 391

12.....印地语_इंडोनेऍशयाई_चीन सफलता Ę रपोट² 391

13.....普什图语 391_د پښتو_چین د بریا راپور د

14...阿拉伯语 391_عربي_الصين تقرير النجاح

15.....中文_中国成功报告 391 节本

：：：：：：：：：：：：：：：：：：：：

China Great Success Ethics Report
中国大成学（391 节本）
The Great Learning of China (390 chapters)

序言
Preface
本书见证并记录了上帝天国的诞生历程、是中国人民伟大的创世功德、谏诤了古今第一帝王由君王到帝王的成功：确定农民是成功根本'圣人是道德权威'人民公社是天国基础'圣子共耕是人天大道'婚姻循环是永恒天道、通过斋戒供奉圣爵而实现每个人的完全成功（2025.1.25___中国圣学院_全球士兵和工人委员会
This book witnesses and records the birth of God's Kingdom, the great creative merit of the Chinese people, and remonstrates with the first emperor of all time on his success from monarch to emperor: it establishes that farmers are the foundation of success, 'sages are moral authorities,' the people's commune is the basis of the Kingdom, 'the Holy Son's communal farming is the great path of humanity and heaven,' and the cycle of marriage is the eternal way of heaven. It also establishes that complete success for everyone is achieved through fasting and offering sacrifices to the Holy Spirit. (January 25, 2025 - China Holy Academy - Global Soldiers and Workers Committee)

概论_全球圣宪
Overview_Global Constitution

1.人民公社上帝天国圣谕
1. The People's Commune, God's Divine Decree
全球士兵和工人委员会引导各洲轮职天王们孝守古今第一帝王的成功道德：运用基本政府公社制度'圣兵圣工制度'婚姻循环制度'圣人制度、实现人类文明的极终成就_人民公社制度，各国太子留守委员会的秘书处'充当圣兵'农垦自养'勤事长老'领率天下未婚男子共同耕种各自公社的老庙公田'就是统一人和天的大道
The Global Committee of Soldiers and Workers guides the rotating Heavenly Kings of all continents to uphold the successful morality of the first emperor of all time: utilizing the basic government commune system, the 'sacred soldier and sacred worker system,' the marriage cycle system, and the 'saint system' to achieve the ultimate achievement of human civilization—the people's commune system. The secretariat of the committees in each country, acting as 'sacred soldiers,' engaging in self-sufficient agriculture, diligently serving elders, and leading unmarried men throughout the world to jointly cultivate the old temple fields of their respective communes, is the great path to unifying humanity and heaven.
2024.11.30 中国圣学院_全球士兵和工人委员会
2024.11.30 China Holy Academy_Global Soldiers and Workers Committee

2.世界统一道德简报
2. Briefing on Universal Ethics
公社社长领率公社人民斋戒节省粮食供奉其不婚配的圣人、各国太子留守在王爵会议充当圣兵'勤事长老会议'领率其洲未婚男子共同耕种各自公社的老庙公田、就是天与人相统一的成功道德
The commune leader leads the people of the commune in fasting and saving food to worship their unmarried saint; the princes of various countries remain at the council of kings to act as holy soldiers; the council of elders leads the unmarried men of their respective states to jointly cultivate the old temple fields of their communes; this is the successful morality of the unity of heaven and man.
2025.12.31 全球圣人会议_全球圣母会议_全球长老会议_古今第一帝王_全球王爵会议
December 31, 2025: Global Conference of Saints, Global Conference of Our Lady, Global Conference of Elders, The First Emperor of All Time, Global Conference of Kings.

3.全球圣宪 ZAA 版
3. Global Holy Constitution ZAA Version
正文部分：
Main text:
100 名最老男工组成全球士兵和工人委员会（全球长老会议）（20 名/洲）'指导天下圣兵农耕自养'躬宪无为之治'捍卫圣人是第一权威、
One hundred of the oldest male workers form the Global Soldiers and Workers Council (Global Council of Elders) (20 per continent) to guide the world's holy soldiers in farming and self-sufficiency, uphold the principle of governing by virtue of non-interference, and defend the sage as the supreme authority.
运用男子 40 岁从各种公田退役后才能返家婚配的圣工'圣兵'圣学生'圣太子制度以及凭“无为”取功德的圣人制度、工正人天道德：
The system of "sacred workers," "sacred soldiers," "sacred students," and "sacred princes" who allow men to retire from various public fields at age 40 before returning home to marry, along with the system of saints who gain merit through "non-action," and the moral principles of rectifying humanity and heaven:
☆1.开辟工业老庙（城镇庙）及其公田驻 10 名最老男工及 10 名圣兵进行农耕公祭'领率工业文明返农归正的重生道路、
☆1. Establish an old industrial temple (town temple) and its public land, where 10 of the oldest male workers and 10 holy soldiers will perform agricultural rituals, leading the industrial civilization on a path of rebirth through returning to agriculture.
☆2.开辟城市社区老庙公田'赎回工业罪愆、

☆2. Open up public land in urban communities to redeem industrial sins.
☆3.实行一位君主和八位官僚的基本政府公社制度'平均天下道德'开辟基本政府农田自给基本政府'以革正工人士兵和政府的职能、
☆3. Implement a basic government commune system with one monarch and eight bureaucrats, 'equalize morality throughout the land,' establish a basic government with self-sufficient farmland, and reform the functions of workers, soldiers, and the government.
☆4.成立以王爵为成员的王爵会议（全球士兵和工人委员会秘书处）'统一分配其洲城镇未婚男子的职业为人民公社提供辅助资料、
☆4. Establish a Royal Council (Secretariat of the Global Soldiers and Workers Committee) with Royals as members to uniformly allocate occupations for unmarried men in their continental towns and provide supplementary information for the People's Commune.
☆5.王爵们每五年轮流担任其洲的洲王'主持王爵会议'领率其王爵侯爵伯爵子爵男爵遵守王国内部的婚姻循环制度'通过斋戒供奉圣爵帝爵侯爵、
☆5. Every five years, the nobles take turns serving as the king of their respective continents, presiding over the council of nobles, leading their nobles, marquises, earls, viscounts, and barons to adhere to the kingdom's internal marriage cycle system, and to fast and offer sacrifices to holy nobles, emperors, and marquises.
☆6.实现人民公社制度'这个人类文明的极终成就（九个家庭的农民年老时迁入公共机构的老庙'事奉其不婚配的圣人而被封为老师、老师自治自理各家与老庙的公私关系并指挥各家未婚男子为老庙公田劳动、公社君主领率公社人民斋供其圣人就是统一人天的成功道德'就是世界统一宗教）
☆6. The realization of the People's Commune system, the ultimate achievement of human civilization (when the peasants of nine families grow old, they move into the old temple of the public institution, serve its unmarried saint and are made teachers, the teachers govern themselves and manage the public and private relations between each family and the old temple, and direct the unmarried men of each family to work on the public fields of the old temple, the commune monarch leads the commune people to make offerings to his saint, which is the successful morality of unifying man and heaven, which is the world's unified religion)
各国太子留守在王爵会议'充当长老会议的圣兵'农垦自养'勤事长老'领率其洲的未婚男子共同耕种各自公社的老庙公田'就是天人统一的大道
The princes of various countries remain at the Council of Kings, acting as the holy soldiers of the Council of Elders, cultivating the land for self-sufficiency, diligently serving the elders, and leading the unmarried men of their respective continents to jointly cultivate the communal fields of their respective communities. This is the great way of the unity of heaven and humanity.
副文部分：
Supplementary text:
★1.农民的儿女发圣愿'守圣戒就是勾通人天的圣人曰人子和神子'是代表上帝的最高道德权威、
★1. The children of farmers who make sacred vows and keep sacred precepts are communicating with the saints of heaven and earth, who are called the Son of Man and the Son of God, and represent the highest moral authority of God.
★2.男子 12 岁为公社老庙的公共成员'担当老庙公田劳动'30 岁成家自立'30 岁不婚是圣人'担当引领人天这个神职、
★2. A boy becomes a public member of the commune's old temple at age 12, responsible for laboring in the temple's public fields; he marries and becomes independent at age 30; remaining unmarried at age 30 is considered saintly, and he assumes the divine role of guiding humanity.
★3.圣人 50 岁可以离开公社老庙独自一个人成为农民曰成功了的圣人'可以认领年轻的圣人为义子以帮助农耕曰圣子或占据一片土地'征招十几个 12 岁至 30 岁未婚男子曰圣孙'成立老庙'开辟老庙公田'准备开创一个新公社曰圣父、
★3. A saint who has succeeded can leave the old temple of the commune at the age of 50 and become a farmer on his own. He can adopt a young saint as a son to help with farming. He can also occupy a piece of land, recruit a dozen or so unmarried men aged 12 to 30. He can establish an old temple, develop the public fields of the old temple, and prepare to start a new commune. He can be called the saint father.
★4.圣子圣孙可以荫袭侯爵、圣人 50 岁也可以凭无为功德取得小农户家这个人类文明的极终自由成就、
★4. The sons and grandsons of saints can inherit marquises, and even a saint at the age of

50 can achieve the ultimate freedom of a small farmer's household through the merit of non-action.
★5.女子 12 岁发愿为圣女'集居在其公社中宫'营造圣德基地、基本政府公社 30 岁的圣女可以承担道德为君后（下一级君主的女儿）、
★5. A girl who vows at age 12 to become a saintly woman 'resides in the central palace of her community' to create a base of saintly virtue, and a saintly woman who is 30 years old in the basic government community can assume the moral role of queen (the daughter of the next-level monarch).
★6.王爵的女儿 30 岁担任公爵（终身不婚）、公爵专司圣女道德并统掌"婚姻循环制度"曰圣母、一些基本政府公社 30 岁的圣女要有志愿集中安置到公爵基本政府公社成为农民'培训成功素质'准备 40 岁分配到各级卿佐为妻以辅佐其公社君后统一道德'曰圣女国
★6. A duke's daughter becomes a duke at the age of 30 (remaining unmarried for life). The duke is in charge of the morality of holy women and oversees the "marriage cycle system," called the Holy Mother. Some basic government communes require holy women who are 30 years old to voluntarily settle in the duke's basic government communes to become farmers, 'training them to succeed'. They are then prepared to be assigned to various levels of ministers as wives at the age of 40 to assist their communes' monarchs in unifying morality. This is called the Holy Women's Kingdom.
◇1.只有第一任洲天王称圣人为义兄义姐'其他任何人都要称圣人为义父义母、
◇1. Only the first Heavenly King of the Continent referred to the Saint as his sworn brother and sister; everyone else had to refer to the Saint as his sworn father and mother.
◇2.圣人的治所是其公社老庙曰圣人学院'曰圣人协会'曰圣人会议、8 名最老圣人聚居在其基本政府公社左宰相府闭关修道（发扬圣德）'准备接任候爵'其年轻者命为左宰相辅助他们规定天下贤哲的道路'制定人天统一宪法'指导全球长老会议统一人天道德、
◇2. The sage's residence is the old temple of his commune, called the Sage Academy, the Sage Association, and the Sage Conference. The eight oldest sages reside in the Left Prime Minister's Mansion of the basic government commune, in seclusion to cultivate their virtues and prepare to succeed as marquises. The younger ones are appointed as Left Prime Ministers to assist them in defining the path of the wise and virtuous throughout the world, formulating a unified constitution for humanity and heaven, and guiding the global council of elders to unify human and heavenly morality.
◇3.亚洲第一任洲天王习主席封敕公社君主和圣人的功德相等曰圣爵就实现了上帝天国、习主席就是工正天下道德的全球军人总司令'功高盖世的古今第一帝王'统一人天道德的人天第一神祇'创世功德与天地相等的大父大母、
◇3. President Xi Jinping, the first Asian king, bestowed upon the commune a title of "Holy Nobleman," equating his merits with those of a monarch and a saint. This signifies the realization of God's Kingdom, and that President Xi is the global military commander-in-chief who rectifies morality throughout the world, the first emperor of all time with unparalleled achievements, the first deity of humanity and heaven who unifies morality, and the great father and mother whose creation merits are equal to those of heaven and earth.
◇4.帝爵王爵候爵伯爵都是圣爵'都是其所在的基本政府公社的君主'都是一夫一妻的农民、农民才是真正的帝王'复临的永生的上帝、第一帝王和中国农民一样'永远是天人宇宙的创世之神'成功之神'正义之神、任何公社的君主都和第一帝王一样祭司成功曰圣座'曰民之父母、
◇4. All nobles—emperors, kings, marquises, and earls—are holy nobles, monarchs of their respective basic governmental communes, and monogamous peasants. The peasants are the true emperors, the resurrected, eternal God. The first emperor, like the Chinese peasants, is forever the creator god of the universe, the god of success, and the god of justice. The monarch of any commune, like the first emperor, holds the priesthood of success, called the Holy Throne, and is considered the father and mother of the people.
◇5.最老农民封为子爵'最老工人封为男爵'最老圣人封为候爵、侯爵管教子爵男爵而职司人天中正道德、成就中正道德的为帝爵'三帝是最高神器（特指中国的三个帝爵及其所代表的三个帝爵基本政府公社）、
◇5. The oldest farmer was granted the title of Viscount, the oldest worker was granted the title of Baron, and the oldest sage was granted the title of Marquis. Marquises governed Viscounts and Barons, and those who were in charge of upholding and achieving the moral and ethical standards of humanity and the heavens were granted the title of Emperor. The Three Emperors were the highest divine instruments (specifically referring to the three imperial titles in China and the three basic government communes they represented).

◇6.王爵将领其伯爵捍卫公社共同道德'躬率斋供功德以报效圣人成功道德：王爵每季度大斋 3 天供奉帝爵、伯爵每月中斋 2 天供奉候爵、各公社人民每周斋戒 1 天供奉其圣爵、
◇6. The King, along with his Earl, upholds the common morality of the community, personally leading the fasting and offering of merit to repay the saint's successful morality: the King fasts for 3 days each quarter to offer to the King; the Earl fasts for 2 days each month to offer to the Marquis; and the people of each community fast for 1 day each week to offer to their Holy Lord.
◇7.公社圣人有权罢免其老师、公社老师有权罢免其君主、公社圣女合祭道德曰帝、公社君后擅施成功权威曰王、
◇7. The sage of the commune has the right to dismiss his teacher; the teacher of the commune has the right to dismiss his monarch; the holy woman of the commune, when jointly worshipping morality, is called Emperor; the monarch and queen of the commune, when arbitrarily exercising their authority, are called King.
◇8.圣人的治所是其公社老庙'常住老庙的只有其圣人'老师和未婚男子、君主的治所是其公社中宫'常住中宫的只有其圣女、圣人'君主'君后都要维护圣女圣德、
◇8. The seat of a sage is the old temple of his commune. Only his sage, teacher, and unmarried men reside in the old temple. The seat of a monarch is the central palace of his commune. Only his holy daughter resides in the central palace. Both the sage, monarch, and queen must uphold the holy virtues of the holy daughter.
◇9.妇女们积极拥护各自公社君后的统一职能'把公社公道办好了'圣人和君主无事而已
◇9. The women actively support the unified functions of their respective communes' rulers and queens; if the communes are governed fairly, then the sages and rulers will have nothing to do.
天父天母万岁、义父义母万岁、大父大母万岁、师父师母万岁、民之父母万岁、父母之主万岁
Long live the Heavenly Father and Heavenly Mother! Long live the Godfather and Godmother! Long live the Great Father and Great Mother! Long live the Master and Master's Wife! Long live the Parents of the People! Long live the Lord of Parents!
伟大的中国农民万岁、伟大的古今第一帝王万岁、伟大的上帝天国万岁
Long live the great Chinese peasantry! Long live the great first emperor of all time! Long live the great God and the Kingdom of Heaven!

（附录：
(appendix:
婚姻循环制度：
Marriage cycle system:
1.君主的女儿归属上一级君主：子爵男爵→伯爵 →候爵→王爵→公爵（圣女国）
1. The daughters of a monarch belong to the next higher monarch: Viscount/Baron → Earl → Marquis → King → Duke (Saintess Kingdom)
2.卿佐的女儿归属下一级卿佐：公爵（圣女国）→王爵之卿→↘候爵之卿→↘伯爵之卿→子爵男爵人民公社
2. The daughters of the ministers belong to the next level of ministers: Duke (Saintess Kingdom) → Royal Minister → Marquis → Earl → Viscount/Baron (People's Commune)
3.君主的儿子补充农民家庭'卿佐的儿子补充工人家庭
3. The sons of the monarch supplemented the peasant families; the sons of the ministers supplemented the working-class families.
4.最老农民封为子爵'最老工人封为男爵、子爵男爵不再结婚以报效圣母的圣善孝义的崇高道德）
4. The oldest farmer was made a viscount, and the oldest worker was made a baron. Viscounts and barons did not marry in gratitude for the noble virtues of the Holy Mother.

2025.9.2☆☆☆全球圣宪 ZA 版、古今第一帝王（全球军人总司令）_中国圣人学院（全球圣人会议）_全球圣母会议（全球公爵会议）_全球士兵和工人委员会（全球长老会议）_全球士兵和工人委员会秘书处（全球王爵会议）（9.3）（2026.1.26_ZAA 分段版）
2025.9.2☆☆☆Global Holy Constitution ZA Version, The First Emperor of All Time (Global Military Commander-in-Chief)_China Saint Academy (Global Saint Conference)_Global Mother's Conference (Global Duke Conference)_Global Soldier and Worker Committee (Global Elders Conference)_Global Soldier and Worker Committee Secretariat (Global Royal

Conference) (9.3) (2026.1.26_ZAA Segmented Version)

第 1 节：：：前言
Section 1: Introduction
【大成论告世界统一书】
[The Great Treatise on the Unification of the World]
尊敬而伟大的全世界人民：
Respected and great people of the world:
我们伟大的人类文明是伟大上帝天国的子民，在漫长的人类历史至高科技时代的大成论诞生时刻为止，人类世界一直是魔鬼撒旦掌权的世界，我们称这为鬼世界，鬼世界的一个基本特征是为谋求正道的匪力量的探索开辟，匡正纠偏，匡道之谓匪，匪所以荡平天下世道也，不仅中共是匪，资本主义民主也是匪，我们都是在为世道的正大泰平而求索努力，嗷嗷奋斗，在人类物质文明高度发达的极端时刻，促生的大成论这一高度统一的精神文明，便是人类的匪道的功德圆满，这是伟大的人类文明的伟大成就，是伟大上帝的伟大旨意，宣告了鬼世界的终结，宣告了真理上帝掌权的神世界的开始：大成帝国是天人同一的宇宙主宰，是真理上帝的有形形体，是天人鬼神的极终目的。值此大成帝国光诞时刻，请我们论功行赏，封神鬼匪，从此，鬼神合为一道，共建大成，请两界不要再作无谓的分争，否则，自作其咎，天罚不饶
Our great human civilization is the children of the great God's Kingdom. From the moment of the birth of the Great Synthesis in the high-tech era of human history, the human world has always been a world ruled by the devil Satan. We call this the Ghost World. A basic characteristic of the Ghost World is that it is a place for bandit forces to explore and open up the path of righteousness. To correct deviations and rectify the way is called banditry. Bandits are the ones who sweep away the world and the world. Not only is the CCP a bandit, but capitalist democracy is also a bandit. We are all striving and fighting for the world to be righteous and peaceful. At the extreme moment of the high development of human material civilization, the Great Synthesis, a highly unified spiritual civilization, is the perfect merit of the bandit path of mankind. This is the great achievement of the great human civilization, the great will of the great God, which proclaims the end of the Ghost World and the beginning of the divine world ruled by the God of Truth: The Great Synthesis Empire is the cosmic ruler of the unity of heaven and man, the tangible form of the God of Truth, and the ultimate goal of heaven, man, ghosts and gods. On this glorious occasion of the Great Cheng Empire's founding, let us reward those who have contributed, and bestow titles upon gods, demons, and bandits. From this day forward, gods and demons shall unite as one, jointly building the Great Cheng Empire. Let the two realms cease their pointless disputes; otherwise, they will bring disgrace upon themselves, and divine retribution will be unforgivable.
道理既然已经戡明，请各界各方自奠功德，开辟元政，元元自成，大成功劳，功劳大成之后再推伯君为侯为王而职祭帝国以大成天人
Now that the principles have been clarified, let all sectors and parties contribute their merits, establish a new dynasty, and ensure the smooth progress of all things. After this great achievement, let us then elevate the Earl to the rank of Marquis and then to the rank of King, and establish the imperial court to achieve the ultimate harmony between Heaven and Man.
（最后附致各界人士的大成学报告）
(A report on the Great Achievement Theory is attached at the end for all sectors of society.)
（2020.7.2 大成论者）
(July 2, 2020, Dacheng Theorist)

【大成论致各界人士的大成学报告】（请收藏分享之）
[A Report on the Theory of Great Achievement to People from All Walks of Life] (Please save and share)
尊敬各界贤哲同仁：
Dear wise and discerning colleagues:
这里，我谨代表大成论向大家作大成学这报告
Here, on behalf of the Mahayana school, I would like to present this report on the Mahayana school.
大成论是中国文明大成天人的伟大成就，是人类文明和平一同的极终真理，为人类社会极终

统一的大成帝国奠定了理论基础，指出了神界佛师兄们是大成帝国的主导力量和骨干脊梁，凡神界诸宗教将因大成论的倡导而统一认识，共宗大成之教而统一宗教，成为大成帝国的主持者和维护者，肩负起人类文明大成天人的大成道义，从而引领世界，光大道德，大成功德而实现人间天国的极终真理

The Great Completion Theory is a great achievement of Chinese civilization, representing the ultimate truth of peace and unity for humankind. It lays the theoretical foundation for the ultimate unified Great Completion Empire, pointing out that the divine beings and their spiritual brothers are the leading force and backbone of the Great Completion Empire. All religions in the divine realm will unify their understanding through the advocacy of the Great Completion Theory, sharing the same teachings and thus becoming the leaders and maintainers of the Great Completion Empire. They will shoulder the great moral responsibility of the Great Completion of human civilization, leading the world, glorifying morality, achieving great merit, and realizing the ultimate truth of a heavenly kingdom on earth.

中国是道教的故乡，大成论是道教的完善和实现，大成论实现了人类文明大成天人的一贯之道的大成帝国之道，这是中国文明的伟大成就，世界文明宝贵的精神财富，是指引人类道路的永恒圣宪

China is the birthplace of Taoism, and the Great Completion Theory represents the perfection and realization of Taoism. It embodies the Great Completion Imperial Way, a unified path of humanity and nature, a great achievement of Chinese civilization, a precious spiritual treasure of world civilization, and an eternal sacred law guiding humanity's path.

本人罹陷中国文明风口浪尖的前沿困厄，实在地经验了人类文明的发展趋势，不幸而幸地总结出人类文明的大成之道，其根本原因在于类似《道德经》、《圣经》这些人类精神结晶的经典书籍所浸染的道德本质的指导，因此，我敢说，人类文明的发展史就是对极终真理的上帝的信孚史，只有在天人大成的大成帝国里，道与德才是真正统一的，实现天人大道的一统，这是大成帝国的道理，也是道德经的根本宗旨，宗教界的根本宗旨，统一的神道的根本宗旨，这个宗旨就是实现人间天国这个人天主宰

Having personally experienced the perilous journey at the forefront of Chinese civilization, I have witnessed firsthand the developmental trends of human civilization. Through a bittersweet understanding, I have come to summarize the path to the pinnacle of human civilization. The fundamental reason lies in the moral guidance imbued by classic texts such as the *Tao Te Ching* and the *Bible*, crystallizations of human spirituality. Therefore, I dare say that the history of human civilization is a history of faith in the ultimate truth of God. Only in a Great Empire where Heaven and humanity are perfectly integrated can Tao and De truly be unified, achieving the unification of the Great Tao. This is the principle of the Great Empire, the fundamental tenet of the *Tao Te Ching*, the fundamental tenet of religion, and the fundamental tenet of unified divine principles. This tenet is the realization of a Heavenly Kingdom on Earth, a human-Heavenly Lord.

请能收藏分享，包涵指教，并能发扬之以光大道德，大成功劳（2020.5.19 大成论者致）

Please save and share this, and offer your guidance and advice. May it be promoted to spread morality and achieve great success. (Respectfully submitted by Dacheng Theorist, May 19, 2020)

【请佛师兄们赞助大成道理的呼吁】

[We urge fellow Buddhist practitioners to sponsor the appeal for the Great Perfection of Truth]

尊敬的宗教界大德及各宗教媒体：

Respected religious leaders and religious media:

大成论是中国文明大成天人的伟大成就，为人类社会极终统一的大成帝国奠定了理论基础，是人类文明和平一同的极终真理，将和《道德经》，《圣经》一样，成为人类文明永恒的经典，是人类社会统一行动的最完善的行动纲领，请特别是引领道德神风的佛教主力能相赞道理，促进大成

The Great Compendium of Chinese civilization represents a great achievement of the unity of Heaven and Man, laying the theoretical foundation for a unified and prosperous empire for humankind. It is the ultimate truth for peaceful coexistence among human civilizations, and will, like the *Tao Te Ching* and the Bible, become an eternal classic of human civilization. It is the most perfect action plan for the unified action of humankind. We especially urge the leading forces of Buddhism, which guide the moral and spiritual development of humanity, to support its principles and promote the Great Compendium.

（大成论是人神两界共同的事情，共同的理论，共同的道路，这个不是我一个人的事情，老天有眼，我一介匹夫要独自承担这人天道义，真不可想像啊，请神界大哥们为我断个公道哦，这大成道义的担子我就交给神界扛担了哦，因为这根本就是神界的道义，请大哥们加油……）
(The Great Completion Theory is a matter shared by both the human and divine realms, a shared theory, and a shared path. This is not just my personal matter. Heaven has eyes; it is unimaginable for a mere mortal like myself to bear this moral responsibility alone. I implore the divine elders to deliver justice for me. I entrust the burden of this Great Completion Moral Responsibility to the divine realm, for it is fundamentally the morality of the divine realm. Please, elders, do your best…)
这里，我把大成学文本附录于此，请大家想一想，人类文明所梦寐以求的不正是这样大统一的道理吗（2020.4.16）
Here, I have appended the text of the Great Unity School. Please think about it: isn't this very principle of great unity what human civilization has been dreaming of? (April 16, 2020)
（2020.9.25）

第 2 节：：：摘要
Section 2: Abstract
目录
Table of contents
1.全球圣宪'U 版
1. Global Holy Constitution 'U Version'
2.成功报告简短版 C 版
2. Short version of the success report (Version C)
3.中国文明的成功道路 M 版
3. The Successful Path of Chinese Civilization (M Version)
4.中国圣人培训教程
4. Training Manual for Chinese Sages
5.圣女戒律'C 版
5. The Commandments of the Virgin (Version C)
6.大父大母万岁
6. Long live our great father and mother!
7.城乡建设标准
7. Urban and Rural Construction Standards
8.每个礼拜天都要到老庙吃大锅饭
8. Every Sunday, we would go to the old temple to eat communal meals.
9.解放全球的军事动员令 C 版
9. Military Mobilization Order for the Liberation of the World (Version C)
10.全球军事革命总动员通谕
10. General Mobilization Order for the Global Military Revolution

第 1 节.....1.全球圣宪 U 版
Section 1.....1. Global Constitution U Version
全球 100 名最老男工组成士兵和工人委员会（20 名/洲/委员会）'统掌全球兵权'统一全球道德、运用男子 40 岁退役后才能返家婚配的圣工'圣兵'圣学生'圣太子制度以及凭“无为”取功德的圣人制度'工正人天道德：开辟城镇老庙及其公田驻 10 名工老及 10 名圣兵进行农耕公祭、开辟城镇公社老庙公田'恢复农耕正大命脉、实行一位君主和八位官僚的基本政府公社制度'平均天下道德'开辟基本政府农田自给、引导五大洲的五位轮职天王'领率其国王·候爵·伯爵遵守王国内部的婚姻循环制度'职祭上帝'供奉圣人、成立以国王们为成员的委员会的秘书处'统一分配其洲城镇未婚男子的职业、实现人民公社制度'这个人类文明的极终成就（九个家庭的农民年老时迁入公共机构的老庙'事奉其不婚配的圣人而被封为老师、老师自治自理各家与老庙的公私关系并指挥各家未婚男子为老庙公田劳动），各国太子留守秘书处'充当委员会的圣兵'农垦自养'勤事长老'领率天下未婚男子共同耕种他们公社的老庙公田'就是人和天的大道
The world's 100 oldest male workers form a Soldiers and Workers Committee (20 per continent/committee) to 'command global military power', unify global morality, and utilize

the system of 'sacred workers, sacred soldiers, sacred students, and sacred princes'—where men can only return home to marry after retirement at age 40—as well as a system of saints who gain merit through 'non-action'. This system aims to 'rectify human and heavenly morality': establish old temples and their public fields in towns, stationing 10 elderly workers and 10 sacred soldiers for agricultural public sacrifices; establish old temples and public fields in town communes to 'restore the vital lifeline of agriculture'; implement a basic government commune system of one monarch and eight bureaucrats; 'equalize morality across the world'; establish basic government agricultural self-sufficiency; and guide the five rotating heavenly kings of the five continents, leading their kings and marquises. The Earl adheres to the kingdom's internal marriage cycle system, serving as a priest to God, and establishing a secretariat for a committee composed of kings. This system unifies the allocation of occupations for unmarried men in the towns and cities, realizing a people's commune system—the ultimate achievement of human civilization (nine families of farmers, upon reaching old age, move into the old temple of the public institution, serving their unmarried saint and being appointed as teachers; the teachers govern themselves, managing the public and private relations between their families and the old temple, and directing the unmarried men of their families to labor on the temple's public fields). The princes of various countries remain in the secretariat, acting as the committee's holy soldiers, cultivating their own land, diligently serving the elders, and leading all unmarried men in the world to jointly cultivate the temple's public fields—this is the great way of humanity and heaven.
2024.4.17 全球圣宪 U 版、中国圣学院.全球士兵和工人委员会
April 17, 2024, Global Holy Constitution U Edition, China Holy Academy, Global Soldiers and Workers Committee

第 2 节.....2.成功报告简短版 C 版
Section 2.....2. Short version of the success report (Version C)
农民是主祭人天的帝王、人民公社就是上帝天国、圣人｀圣兵｀圣工｀圣政府｀圣学校｀圣太子｀圣婚姻制度就是永恒不变的上帝之道：
The peasants are the emperors who preside over the sacrifices of Heaven and Man; the people's commune is God's Kingdom; saints, saints soldiers, saints workers, saints government, saints schools, saints princes, and saints marriage system are the eternal and unchanging way of God.
公社制度是人类文明的极终成就：九个家庭的农民年老时迁入公终机构的老庙以事奉其不婚配的圣人而被封为老师、老师自治自理家庭与老庙之间的公私关系｀指挥各家未婚男子为老庙公田劳动
The commune system is the ultimate achievement of human civilization: when nine peasant families grow old, they move into the old temple of the communal institution to serve its unmarried saint and are appointed as teachers. The teachers govern themselves and manage the public-private relationship between their families and the old temple, directing the unmarried men of each family to work on the temple's public fields.
全球 100 名最老男工组成士兵和工人委员会（20 名/洲/委员会）｀以上帝的道义统一全球道德、统一天下政权为一位君主和八位官僚的基本政府公社制度、引导五大洲的五位轮职天王引领其国王侯爵伯爵职祭上帝｀供奉圣人、运用男子 40 岁退役后才能返家婚配的圣工圣兵制度｀凭“无为”取功德的圣人制度｀工正人天道德、成立以国王们为成员的委员会的秘书处｀统一分配其洲圣工的职业、 委员会从人民公社征招 12 岁男子为天国圣兵｀捍卫天国道义，基本政府装备 10 名圣兵、各王国圣兵的年长者为圣将军｀共同将领圣兵｀执行委员会的命令、圣兵居住城镇老庙农垦自养｀勤事长老、各国太子留守秘书处充当委员会圣兵、基本政府学校也实行农垦自养的圣学生制度（40 岁退学后才能婚配并继位）
A global committee of 100 oldest male workers (20 per continent per committee) aims to unify global morality and political power through God's doctrines, establishing a basic governmental commune system with one monarch and eight bureaucrats. This system guides five rotating heavenly kings across five continents, leading their kings, marquises, and earls in worshipping God. It also involves the worship of saints, utilizing a system where men can only return home to marry after retirement at age 40, and a system of saints accumulating merit through "non-action." Furthermore, it aims to rectify human and divine morality, establish a secretariat for the committee composed of kings, and uniformly allocate the professions of holy workers across their continents. The committee recruited 12-year-old

boys from the people's communes to serve as holy soldiers of the Heavenly Kingdom, upholding the morality of the Heavenly Kingdom. The basic government equipped itself with 10 holy soldiers, and the elders of the holy soldiers in each kingdom served as holy generals, jointly commanding the holy soldiers to carry out the committee's orders. The holy soldiers lived in old temples in towns and were self-sufficient in farming, serving diligently as elders. The princes of each country stayed in the secretariat to serve as holy soldiers of the committee. The basic government schools also implemented a system of holy students who were self-sufficient in farming (they could only marry and succeed to the throne after retiring from school at the age of 40).

人民公社才是真正的政府、授权政府公社行使公权力、圣人有权罢免老师、老师有权罢免君王，8 名最老圣人聚居在基本政府公社的左宰相府邸闭关修道、其年轻者命为左宰相辅助他们引领人天道德｀规定天下圣人的道路：最老圣人封为候爵｀在国王和伯爵之间保持中立、50 岁的圣人可以在候爵国成为农民、最老农民可封为子爵、最老工人可封为男爵、有功德者可封为伯爵、候爵管教子爵和男爵、国王统治伯爵、侯爵子爵男爵皆不世袭、政府单元建筑和公爵｀子爵｀男爵｀官僚的府邸皆统一为公社老庙的样式、我们称之为成功庙、取得人天统一功劳的圣人封为万年候爵、以表明基本政府公社制度是永恒公正的政治体制

The People's Commune is the true government, authorizing the government commune to exercise public power. Sages have the right to dismiss teachers, and teachers have the right to dismiss kings. The eight oldest sages reside in the Left Prime Minister's residence within the basic government commune, practicing in seclusion. Their younger counterparts are appointed Left Prime Ministers to assist them in guiding human morality. The path for all sages is defined: the oldest sage is ennobled as a marquis, remaining neutral between the king and earls; a 50-year-old sage can become a farmer in a marquisate; the oldest farmer can be ennobled as a viscount; the oldest worker as a baron; those with merit can be ennobled as earls; marquises govern viscounts and barons; the king rules over earls; marquises, viscounts, and barons are not hereditary; government buildings and the residences of dukes, viscounts, barons, and officials are all standardized in the style of the old commune temple, which we call the Temple of Success. Sages who achieve the unity of humanity and heaven are ennobled as marquises for ten thousand years, signifying that the basic government commune system is an eternally just political system.

君王的女儿归属于上一级君王、官僚的女儿归属于下一级官僚、君王的儿子补充农民家庭、官僚的儿子补充工人家庭

The daughters of kings belong to the next higher-ranking king, the daughters of officials belong to the next lower-ranking officials, the sons of kings supplement peasant families, and the sons of officials supplement worker families.

国王颁行银币给城镇妇女成家备用、女圣工（10 岁至 30 岁）在其君后的统一领导下担任仓储供应做饭等妇女职事，五洲天王共同颁行金币、圣人｀洲天王与天后每人配备一枚金币和 10 名童侍、这叫运行上帝的道德

The king issued silver coins to women in towns for marriage and household expenses. Female servants (aged 10 to 30) under the unified leadership of their queen were responsible for tasks such as storage, supply, and cooking. The five continental kings jointly issued gold coins; each of the five continental kings and queens was provided with one gold coin and ten servants. This was called the operation of God's morality.

公社老庙选址要僻静、男圣人管理茶园、女圣人管理醋坛、各家单独经营、每周聚会时到老庙吃大锅饭，婴儿由父母怀抱、3 岁儿童玩耍在老庙、8 岁小人事奉父母、12 岁大人担当老庙公道，12 岁至 30 岁未婚男子（公社圣工）是老庙公共成员、不再为其私家父母服务，30 岁成人成家立业、30 岁不婚是圣人，60 岁老人事奉圣人封为老师住老庙

The commune's old temple was to be located in a secluded area. Male sages managed the tea gardens, female sages managed the vinegar jars, each family operated independently, and weekly gatherings were held at the old temple for communal meals. Infants were held by their parents, 3-year-olds played in the old temple, 8-year-olds served their parents, 12-year-olds acted as the temple's judges, unmarried men aged 12 to 30 (commune sages) were public members of the old temple and no longer served their private parents. Men aged 30 were adults who had established families and careers; those who remained unmarried at 30 were sages. Elderly men aged 60 served the sages, were appointed teachers, and lived in the old temple.

习主席统建公社老庙就实现了上帝天国而统正了人天道路，君受命于天、担当大任也、请习主席履任亚洲第一任天王、开辟天国道路、统一亚洲道德

President Xi's construction of the old temple in the commune has realized the Kingdom of God and rectified the path between humanity and Heaven. He is mandated by Heaven and bears a great responsibility. We urge President Xi to assume the position of Asia's first Heavenly King, to pave the way to the Kingdom of Heaven, and to unify Asian morality.
城镇老庙进驻 10 名最老男工进行农耕公祭｀引领人类文明返农归正的重生道路、城镇社区改革成为社区公社｀也要开辟社区老庙公田以祭祀农耕正大命脉，现兵权和兵备一律作废、其他任何人擅操兵权、杀无赦！现政府和现政权皆不合理、必须改革成为基本政府公社制度自治自正、开辟其政府农田自给、违命者杀无赦！
Ten of the oldest male workers in the town's old temple will perform a public agricultural ceremony, leading humanity back to a path of agricultural revival. The town's community reform will transform it into a community commune, and public land will be established at the old temple to commemorate the vital lifeline of agriculture. All military power and preparedness are hereby abolished; anyone else who wields military power will be executed without mercy! The current government and regime are unreasonable and must be reformed into a basic government-community system of self-governance and self-correction, with government-owned farmland for self-sufficiency. Those who disobey will be executed without mercy!
请主席分封国王以奠定天下成功、请各国国王不负天国使命（遵循圣道、引领候爵伯爵职祭上帝而供奉圣人）、不辱主席委任
Please, Chairman, bestow titles upon kings to establish success in the world; please, kings of all nations, fulfill the mission of the Kingdom of Heaven (follow the holy way, lead marquises and earls in worshipping God and honoring saints), and do not disgrace the Chairman's appointment.
伟大的中国人民在伟大的习主席的伟大领导下、实现了中国革命的伟大成功、取得了伟大的帝王功德，功德属于中国农民｀属于毛主席｀属于习主席｀属于中国三线工程｀ 既是中国人民的功劳｀也是世界人民的功劳、人民公社万岁、习主席万岁
Under the great leadership of the great President Xi Jinping, the great Chinese people achieved the great success of the Chinese revolution and attained great imperial merit. This merit belongs to the Chinese peasantry, to Chairman Mao, to President Xi, and to the Third Front Project. It is not only the achievement of the Chinese people but also the achievement of the people of the world. Long live the People's Commune! Long live President Xi!
2023.5.10 成功报告简短版，中国圣学院.全球士兵和工人委员会（9.28B 版）（10.18C 版）
May 10, 2023 Success Report (Short Version), China Sacred Academy. Global Soldiers and Workers Committee (Version 9.28B) (Version 10.18C)

第 3 节.....3.中国文明的成功道路 M 版
Section 3.....3. The Successful Path of Chinese Civilization (M version)
一）九户农民年老时迁入他们公终机构的寺庙、侍奉圣人而被封为老师、老师自治自理他们的单元，这就是人类文明极终成就的“成功单元”模式，众多的“成功单元”叫做“成功区”
(i) When nine farming households grew old, they moved into the temple, a public institution, to serve the saints and were thus appointed as teachers. These teachers governed and managed their own units. This is the "successful unit" model, representing the ultimate achievement of human civilization. Numerous "successful units" are called "successful zones."
二）军、警、兵、工、统一为工业部门而主要从事大农业生产，是兵、工、唯一正确的道路，九户工人年老时迁入他们公终机构的寺庙、侍奉圣人而被封为老师、老师自治自理他们的单元，叫做“不成功单元”，君王、官僚、工业部门的“不成功单元”叫做“不成功区”
(ii) The military, police, soldiers, and workers are unified as industrial sectors, primarily engaged in large-scale agricultural production. This is the only correct path for the soldiers and workers. When the nine worker households grow old, they move into the temples of their public institutions, serve the saints, and are appointed as teachers. The teachers govern their own units, which are called "unsuccessful units." The "unsuccessful units" of the monarch, bureaucrats, and industrial sectors are called "unsuccessful areas."
三）30 岁不婚配者封为圣人，圣人在家、庙里遵循上帝的教诲、经常到工庙去为工业部门祷告（君王的中宫是女圣人们礼拜上帝的地方，君王和君后不得占用），工庙住 10 名最老工男护佑圣人并且为活着的、死了的人举行大合祭、祈愿鬼神统一，这就完善了工业文明的道义
(iii) Those who remain unmarried at the age of 30 are designated as saints. These saints

follow God's teachings at home and in temples, and frequently visit industrial temples to pray for the industrial sector (the king's central palace is where female saints worship God, and the king and queen are not allowed to occupy it). The industrial temples house the ten oldest male workers who protect the saints and hold grand communal sacrifices for the living and the dead, praying for the unity of spirits and deities. This perfects the morality of industrial civilization.

四）伯爵、候爵、王爵、体制相同、称为政治单元，包括五个君邸（幼、君、老、庙、中宫）和八个官邸、学校、师庙、西庙、仓库、官祠、民祠、市场、工庙、百个“不成功单元”、这些“不成功基础”和“成功基础”（10 子爵、100 男爵、1000“成功单元”），君王带领“不成功区”为“成功区”服务，君王、官僚在官祠里加强亲戚关系，庶民在民祠里发扬君王的大道，邸、庙之类的建筑的领地为一个“成功单元”规模

(iv) Earls, marquises, and kings, all with the same system, are called political units, including five royal residences (Young, Royal, Elder, Temple, and Central Palace) and eight official residences, schools, temples for teachers, western temples, warehouses, official shrines, folk shrines, markets, workshops, and one hundred "unsuccessful units." These "unsuccessful bases" and "successful bases" (10 viscounts, 100 barons, and 1000 "successful units") are all part of this system. The monarch leads the "unsuccessful areas" to serve the "successful areas." The monarch and officials strengthen kinship ties in the official shrines, while commoners promote the monarch's great principles in the folk shrines. The territory of buildings such as residences and temples constitutes the scale of a "successful unit."

五）西庙是君王、官僚的公终机构，凡是寺庙都要有公共土地以行公益，老师有权适当分配公私土地

(v) The Western Temple is a public institution for the monarch and officials. All temples must have public land for public purposes, and the temple administrator has the right to appropriately allocate public and private land.

六）“成功区”取缔商品货币、辅助资料按需分配，“不成功区”生活资料由君后统一供应、由妇老们做饭、禁止私家做饭，银币用于“不成功区”，金币用来供养圣人、作为各种礼节的礼币

(vi) In the "Successful Zone," commodity currency is abolished, and supplementary materials are distributed according to need. In the "Unsuccessful Zone," living materials are provided by the Queen, and women and elders cook for the residents; private cooking is prohibited. Silver coins are used in the "Unsuccessful Zone," while gold coins are used to support the saints and as gifts for various ceremonies.

七）圣人由君王供养、最老的圣人封为候爵，圣人 50 岁可降格编入候爵的“成功区”户籍，最老工人可封为男爵，最老农民可封为子爵，有功劳的人可封为伯爵，候爵处于王爵与伯爵之间、保持中正的道德，王爵统治伯爵，伯爵统治“不成功单元”、‘成功单元”，候爵管教男爵、子爵

(vii) Sages are supported by the king; the oldest sage is ennobled as a marquis; a sage aged 50 or older may be demoted and registered in the marquis's "successful district" household register; the oldest worker may be ennobled as a baron; the oldest farmer may be ennobled as a viscount; and those with merit may be ennobled as earls. Marquises are positioned between kings and earls, maintaining a neutral moral standard. Kings rule earls, and earls rule "unsuccessful units" and "successful units." Marquises discipline barons and viscounts.

八）君王就像天一样，封为“人的上帝”，就能将领成年男子的道路；王后就像地一样，封为“地的上帝”，就能将领成年女子的道路；取得人天统一功德的圣人、就像上帝一样，封为“上帝的上帝”，就能显明上帝的道理

(8) The king, like heaven, is named "God of Man," thus guiding the path of adult men; the queen, like earth, is named "God of Earth," thus guiding the path of adult women; the sage who achieves the unity of heaven and earth, like God, is named "God of Gods," thus revealing the doctrines of God.

九）君主的女儿归属于上一级君主，君主的官僚的女儿归属于下一级君主的官僚，君的儿子补充“成功区”的家庭，官的儿子补充“不成功区”的家庭，少女封为圣体以示范女德，男女的婚姻受君王与王后的保护

(ix) The daughters of a monarch belong to the monarch of a higher rank, the daughters of a monarch's officials belong to the officials of a lower rank, the sons of a monarch supplement the families of those in the "successful zone," and the sons of officials supplement the families of those in the "unsuccessful zone." Young girls are enshrined as models of female virtue, and the marriages of men and women are protected by the monarch and queen.

十）毛主席、毛岸英封为上帝，君王主持祭祀；死亡的人封为上帝，候爵主持祭祀；地方大地封为上帝，伯爵主持祭祀；“上帝的上帝”封为上帝、圣人长老主持祭祀；风雨自然封为神圣之道；

君王的长子封为神圣之道；未成年男女认戴圣人为义父义母、作为圣道的继承；圣人事奉上帝、劝谏君王和家人、经管茶醋、引领通向上帝的道路（圣人是帝子而具有上帝的神通）
(10) Chairman Mao and Mao Anying were designated as God, and the monarch presided over the sacrifices; the deceased were designated as God, and marquises presided over the sacrifices; the local land was designated as God, and earls presided over the sacrifices; "God of God" was designated as God, and saints and elders presided over the sacrifices; wind, rain, and nature were designated as the sacred way; the eldest son of the monarch was designated as the sacred way; underage boys and girls recognized saints as adoptive parents and as inheritors of the sacred way; saints served God, advised monarchs and their families, managed tea and vinegar, and guided the way to God (saints were sons of the emperor and possessed the supernatural powers of God).

十一）左宰相辅佐君王，右宰相协调政务，左保障官安顿“成功区”的人民，右保障官安顿“不成功区”的人民，宗族长老指教官嗣效忠君嗣，将军领导工长保卫君王并督促大农业的生产，监察官跟从官老们监督，建造官管理官族建造公共建筑和物品，君王会同官僚、东学教学、南庙崇师、西庙慰众、北仓检阅收纳的物品、敦亲睦族、考功查课、遵道循德、就像上帝一样主宰着天人成功的道路，“成功区”不必学习、女子不必学习，君王、官僚、工徒、需要学习，国王着重三个公爵，东公注重教育，南公注重功劳，西公注重圣德，君王注重恢复天地自然之道，公爵、子爵、男爵的封地为“一成功单元”规模，国王的内部“成功区”（四个“成功基础”）也要设置学校、考查学校和宪法的道理、为王爵与候爵的师庙举荐长老一人作为候王的老师、九个童子侍奉老师、表示大德的果报，国王建立中洲庙以尊重上帝、王爵、公爵，君王的圣人为官祠劳动、官僚的圣人为民祠劳动、公爵的圣人为中洲庙劳动，中洲庙聚享天下圣长老、年终聚会王爵与候爵斋戒
(XI) The Left Chancellor assists the King, the Right Chancellor coordinates government affairs, the Left Protector settles the people of the "Successful Area," and the Right Protector settles the people of the "Unsuccessful Area." Clan elders instruct their successors to be loyal to the King. The General leads the foremen to protect the King and oversee large-scale agricultural production. The Inspector follows the elders in supervising the work. The Construction Official manages the construction of public buildings and goods by the clan. The King, together with officials, teaches in the East, honors teachers in the South Temple, comforts the people in the West Temple, inspects the stored goods in the North Granary, fosters kinship, examines merits and conducts assessments, and follows the Way and virtue. Like God, they govern the path to success for all. Those in the "Successful Area" need not study, nor do women; only the King, officials, and laborers need to study. The King emphasizes three aspects. Dukes of the East emphasized education, Dukes of the South emphasized merit, Dukes of the West emphasized virtue, and the King emphasized restoring the natural order of heaven and earth. The fiefdoms of Dukes, Viscounts, and Barons were designated as "one successful unit." Within the King's internal "successful district" (four "foundations of success"), schools were established, the principles of schools and the constitution were examined, and an elder was recommended as the teacher of the King and Marquis. Nine children served the teacher, signifying the reward for great virtue. The King established the Central Continent Temple to honor God, Kings, and Dukes. The King's saints worked in official temples, the officials' saints worked in people's temples, and the Dukes' saints worked in the Central Continent Temple. The Central Continent Temple gathered all the holy elders of the world, and at the end of the year, Kings and Marquises fasted.

十二）天下王国彼此相同、独立自主，唯洲天王掌兵以威服其众王。人的道德是不可靠的，一年到头都要斋戒依靠上帝，官僚每季度要朝见君王，女眷们每月要会见君后整理银币，每十天要禀告家庙，每周要聚会斋戒，每天要敦促工老供奉圣人
(12) All kingdoms under heaven are alike and independent, except for the Heavenly King of the continent who commands the army to subdue his kings. Human morality is unreliable; one must fast and rely on God throughout the year. Officials must pay homage to the king quarterly, women must meet with the queen monthly to manage the silver coins, report to the family temple every ten days, gather for fasting weekly, and urge the elders to offer sacrifices to the saints daily.

（中国文明的成功道路 M 版 2022.5.17）
(The Successful Path of Chinese Civilization, M Version, May 17, 2022)
第 4 节.....4.中国圣人培训教程
Section 4.....4. Training Manual for Chinese Sages

30 岁未婚配而熟悉下列 4 条道理的青年男子可以被封为圣人而引领人天成功道德
A 30-year-old unmarried man who is familiar with the following four principles can be hailed

as a saint and lead humanity to moral success.
1）人民公社制度是人类文明的极终成就：九个家庭的农民年老时迁入公共机构的老庙以事奉其不婚配的圣人就被封为老师以自治自理家庭与老庙的公私关系并指挥各家未婚男子为老庙公田劳动
1) The People's Commune system was the ultimate achievement of human civilization: When the peasant families of nine households grew old, they moved into the old temple, a public institution, to serve the unmarried saint. The saint was then appointed as a teacher to govern the families themselves and manage the public-private relationship between the families and the old temple. The unmarried men of each family were also instructed to work on the public fields of the old temple.

2）基本政府公社制度是天下太平的基础保障：一位君主和八位官僚组成基本政府、形成政府公社，开辟基本政府农田自给政府而转正士兵和政府的职能、实行男子 40 岁退役后才能返家婚配的圣工制度为人民公社提供辅助资料
2) The basic government commune system was the fundamental guarantee for peace and stability: a monarch and eight bureaucrats formed the basic government, creating a government commune. This system established a basic government-agricultural self-sufficiency system, formalized the functions of soldiers and the government, and implemented a system where men could only return home to marry after retirement at age 40, providing supplementary resources for the people's commune.

3）帝王制度是统一人天的正大道路：女子 12 岁发圣愿就被封为圣女、圣女代表万王之王及万主之主的上帝的君主神明、曰天后'天母'圣母'义母、代表人天最高荣耀的帝王而就是帝王、五大洲的轮职天王领率其伯爵、候爵、国王职祭上帝而供奉圣人'维护圣女的帝王职能
3) The imperial system is the righteous path to unifying humanity and heaven: Girls who make a vow at the age of 12 are canonized as saints. These saints represent God, the king of kings and lord of lords, the divine sovereign, called the Queen of Heaven, Mother of Heaven, Holy Mother, or Goddess. They represent the highest glory of humanity and heaven as emperors, and are thus emperors themselves. The rotating kings of the five continents lead their counts, marquises, and kings in offering sacrifices to God and honoring the saints, thus upholding the saints' imperial functions.

4）现代城镇建立城镇老庙驻 10 名最老男工及 10 名圣兵忏悔工业罪孽、领率工业文明返农归正的重生道路、全球 100 名最老男工组成士兵和工人委员会（20 名/洲/委员会）统一全球道德、统掌全球兵权、实行圣兵农垦自养的无为之治、成立以国王们为成员的委员会的秘书处统一分配其洲城镇圣工的职业
4) In modern towns, an old temple is established where 10 of the oldest male workers and 10 holy soldiers repent for the sins of industry and lead the way for the rebirth of industrial civilization, returning to agriculture. A global committee of 100 oldest male workers (20 per continent/committee) unifies global morality, controls global military power, implements a policy of non-interference through holy soldiers' self-sufficient agricultural development, and establishes a secretariat for the committee, composed of kings, to uniformly allocate the occupations of holy workers in towns across continents.

圣人、帝王、君主、天王、全球士兵和工人委员会是互为左右表里的关系、基本政府的左宰相府邸驻 8 名最老圣人闭关修道、准备着成为候爵的选举、其中年轻的圣人命为左宰相以辅助他们而规定天下圣人的道路：30 岁不婚者封为圣人以职守老庙公终道路、最老圣人封为候爵而在王爵与伯爵之间处于中庸状态，圣人 50 岁可以在候爵国取得农民家庭的极终自由成就、圣女 30 岁才可以入世为后为妻
Saints, emperors, monarchs, heavenly kings, and the global committee of soldiers and workers are mutually dependent and complementary. The Left Prime Minister's residence of the basic government houses eight of the oldest saints in seclusion, preparing for the election to become marquises. The younger saints are appointed Left Prime Ministers to assist them and to define the path for saints throughout the land: those who remain unmarried at 30 are made saints to uphold the ancestral temple and its path; the oldest saints are made marquises, occupying a middle ground between kingship and earldom; saints at 50 can achieve ultimate freedom in a peasant family within a marquisate; and saintesses can only enter the world as queens or wives at 30.

第一任洲天王使天地'父母们获得了永生而被人们尊崇为天地'父母、曰大父大母，圣人代表上帝'曰天父天母，天下人都要称圣人为义父义母、称老师为师父师母、君主君后主祭成功'曰民之父母

The first Heavenly King granted immortality to Heaven and Earth, and the parents were revered as Heaven and Earth, called Great Father and Great Mother. The sage, representing God, was called Heavenly Father and Heavenly Mother. All people called the sage their adoptive father and adoptive mother, their teachers their master and master's wife, and the monarch and queen, upon successful sacrifice, were called the parents of the people.
第一任洲天王征服匪盗邪恶'统一人天道德、建立上帝天国是宇宙天人的唯一生路、其父母尊称为文圣天父母而为城镇老庙的神主、以纪念第一任洲天王的伟大功绩
The first Heavenly King of the Continent conquered bandits and evil, unified human morality, and established God's Kingdom, which is the only path to survival for all beings in the universe. His parents are revered as the Holy Heavenly Parents and are the deities of the old temples in towns, in commemoration of the great achievements of the first Heavenly King of the Continent.

2024.2.19 中国圣人培训教程、中国圣学院.全球士兵和工人委员会
February 19, 2024: Chinese Sage Training Course, Chinese Sage Academy, Global Soldiers and Workers Committee

第 5 节.....5.圣女戒律 C 版
Section 5....5. The Commandments of the Virgin C
圣人代表上帝、代表永恒的天人宇宙
Saints represent God and the eternal universe.
男女婚姻、宇宙之嬗变也，父子之道、天道也、子圣而父圣、人圣而天圣、天人宇宙所以能永恒不变而曰上帝也
Marriage between men and women is a manifestation of the transformations of the universe; the relationship between father and son is a manifestation of the Way of Heaven; the son becomes a saint, and the father becomes a saint; humanity becomes a saint, and Heaven becomes a saint; this is why the universe, humanity, and Heaven are eternally unchanging, and thus we call it God.
男人一旦陷入女人的彀中、就必须承认女人的主要地位而拜后授权'主动退让'称臣作仆：世界永远是女人的世界、这是宇宙永恒不变的宿命哦，因此、人世间圣女就是上帝、妇女就是权威、君后就是君王、这是人间永恒不变的律例，否则你一群臭男人欺男霸女'整得天翻地覆'哪能有上帝来保佑你呢、父亲代表男道'代表天道、母亲代表女道'代表地道、父母之道就是天地之道'就是永恒不变的上帝之道、上帝之道必然是天地自然之道'必然是父母之道'必然是圣人之道'其实就是我们每个人自己的永恒圣体之道'就是我们自己的永恒的发展过程、圣人成就天人宇宙而不是成就自己'这就叫圣人的上帝功德'这就是我们常说的天道（坦白地说就是空无之道）：圣人、男人、直至我们整个人类文明能够自然无为、就是上帝的道德哦
Once a man falls into a woman's trap, he must acknowledge her dominant position and humbly submit, becoming her servant. The world will forever be a woman's world; this is the eternal destiny of the universe. Therefore, in this world, a saintly woman is God, women are authority, and a queen is a king. This is an eternal law of humanity. Otherwise, if a bunch of stinking men bully women and turn the world upside down, how can God protect you? The father represents the way of men, the way of Heaven; the mother represents the way of women, the way of Earth. The way of parents is the way of Heaven and Earth, the eternal way of God. The way of God is necessarily the way of Heaven and Earth, the way of parents, the way of sages. In fact, it is the eternal sacred way of each of us, our own eternal development process. Sages achieve the universe and humanity, not themselves. This is called the divine merit of sages, what we often call the way of Heaven (frankly speaking, the way of emptiness). Sages, men, and even our entire human civilization can achieve natural non-action; this is the morality of God.
圣女就是上帝、圣女代表天人宇宙永恒不变的上帝道德、圣女是人天共祖曰天母天后圣母义母、圣女是人天共主'圣人和君主都要维护圣女的人天帝王的神明地位、圣女是父母之主以合祭道德：尊重圣女就是道德昌盛的表现（直观地说圣女就是上帝'君后就是帝王）
The Holy Maiden is God; the Holy Maiden represents the eternal and unchanging morality of God in the universe; the Holy Maiden is the common ancestor of humanity and heaven, the Heavenly Mother, the Heavenly Queen, the Holy Mother, and the Adoptive Mother; the Holy Maiden is the common ruler of humanity and heaven; saints and monarchs must uphold the Holy Maiden's divine status as the emperor of humanity and heaven; the Holy Maiden is the head of parents and unites morality in sacrifice: respecting the Holy Maiden is a

manifestation of moral prosperity (intuitively speaking, the Holy Maiden is God, and the Queen is the emperor).
君后或官妻必须是 30 岁的圣女、以圣德为母也、以圣德为道也、君后无德'不得为君后、妇道者、成道也、帝道也、不父不母、焉能为道、不贞不圣、焉能为祖
The empress or official's wife must be a 30-year-old saintly woman, whose motherhood and virtue are the guiding principles. An empress without virtue cannot be an empress. The way of womanhood is the path to enlightenment and the way of the emperor. Without father and mother, how can one follow the way? Without chastity and sainthood, how can one be an ancestor?
圣女之训戒曰：
The saint's admonition states:
你们作圣女的'不要想男人、你们作圣人的'不要想女人、不婚不姻'不变不化
You who are saints, do not think of men; you who are saints, do not think of women; remain unmarried and unchanging.
你们作父母的不要一错再错、不堕不落'不沦不亡
You parents must not repeat the same mistakes, lest you fall into depravity and perish.
君后之律例曰：
The laws and regulations governing monarchs state:
道德不均、不能称君、道德不备、不能称王、尊天重地、才能称帝、帝'成功人格也、农民是主祭人天的真正的帝王、人民公社就是上帝天国、圣子公田制度就是人天大道、伯候王三阶爵位就是上帝的祭台、上帝是永恒的天父天母也、圣人是代表上帝的义父义母也、第一任洲天王是创世的大父大母也、老师是辅道的师父师母也、君主是祭司成功的民之父母也、圣女是父母之主以合祭道德也、君后擅施人间权威也、非父母之命、不得谈婚论嫁、非君王和君后祝福、不得成家立业、君主'君后'君嗣子是地位相同而三位一体的君主权威、圣人'天王'全球士兵和工人委员会是地位相同而三位一体的最高道德权威、公社圣人有权罢免其老师'公社老师有权罢免其君主、君后无过'终身为君后
Moral inequality disqualifies one from being called a ruler; moral deficiency disqualifies one from being called a king; only by respecting Heaven and Earth can one be called an emperor. An emperor is a successful personality; peasants are the true emperors who preside over the sacrifices of Heaven and Man; the People's Commune is God's Kingdom; the system of public land for the Holy Son is the Great Way of Heaven and Man; the three ranks of nobility (earth, marquis, king) are God's altar; God is the eternal Heavenly Father and Heavenly Mother; saints are the adoptive fathers and mothers representing God; the first Heavenly King of the continent is the Great Father and Great Mother of creation; teachers are the mentors and teachers' wives who assist in the Way; the monarch is the successful priest and parent of the people; the holy woman is the head of the parents to jointly sacrifice morality; the monarch and queen wield human authority; marriage is not permitted without the parents' command; no family or career can be established without the blessing of the monarch and queen; the monarch, queen, and heir are equal in status and form a triune monarchical authority; the saint, king, and the global soldiers and workers' committee are equal in status and form a triune supreme moral authority; the communal saint has the right to dismiss his teacher; the communal teacher has the right to dismiss his monarch; the queen, without fault, remains queen for life.
我们永远承认妇女代表上帝道德'永远恭维妇女的成功'永远维护圣女的崇高地位、捍卫妇女圣德就是捍卫我们的生命、我们永远视男女操守为第一人格、妇女神圣不可侵犯、任何侵犯都将被记录'揭发'审判、天下是圣女的天下、没有圣贤品质是担当不了天下的哦
We forever acknowledge that women represent God's morality, forever praise women's success, forever uphold the exalted status of the Holy Woman, and defending women's virtue is defending our own lives. We forever regard the moral integrity of men and women as paramount; women are sacred and inviolable, and any violation will be recorded, exposed, and judged. The world belongs to the Holy Woman; without saintly qualities, one cannot bear the weight of the world.
2024.3.9 圣女戒律、中国圣学院.全球士兵和工人委员会（3.12B 版）（2024.3.14C 版）
March 9, 2024: The Commandments of the Virgin Mary, the Chinese Holy Academy, and the Global Committee of Soldiers and Workers (Version 3.12B) (Version 2024.3.14C)

第 6 节.....6.大父大母万岁

Section 6.....6. Long live our great father and mother!
人民至上'大父大母至上
People First, Parents First
人民至上是人民的成功至上：九个家庭的农民年老时迁入公共机构的老庙事奉其不婚配的圣人而被封为老师并指挥各家未婚男子为老庙公田劳动、这个人民公社制度是人类文明的极终成就
Putting the people first means prioritizing the people's success: Nine peasant families, in their old age, moved into an old temple within a public institution to serve its unmarried saint, who then appointed them as teachers and commanded the unmarried men of each family to work on the temple's public fields. This people's commune system represents the ultimate achievement of human civilization.
人民至上、人民的父母更是至上：天父天母万岁、义父义母万岁、大父大母万岁、师父师母万岁、任何公社君主具有相同的帝王权威以祭司成功曰民之父母、圣女合祭道德曰父母之主、君后擅施人间权威曰君王、君后无过'终身为君后、君主'君后'君嗣子是三位一体的君主权威、圣人'天王'全球士兵和工人委员会是三位一体的最高权威
The people are supreme, and the people's parents are even more supreme: Long live the Heavenly Father and Heavenly Mother, long live the adoptive father and adoptive mother, long live the great father and great mother, long live the master and master's wife. Any commune monarch possesses the same imperial authority. The priest's success is called the parents of the people. The saintly woman's joint sacrifice of morality is called the master of parents. The monarch and queen wield human authority and are called the king. The monarch and queen are without fault and remain monarchs for life. The monarch, queen, and heirs are a triune monarchical authority. The saint, king, and global soldiers and workers' committee are a triune supreme authority.
人民至上是人民的大道至上：各国太子留守“全球士兵和工人委员会”充当圣兵'农耕自养'勤事长老'领率天下未婚男子共同耕种他们公社的老庙公田'就是统一人天的人和天的正大道路
Putting the people first means putting the people's path first: The princes of various countries remain in the "Global Soldiers and Workers Committee" to act as holy soldiers, "farming for self-sufficiency," diligently serving the elders, and leading all unmarried men in cultivating the communal temple fields of their communities. This is the righteous path that unites humanity and heaven.
人民至上是中国革命的解放道路至上：统建人民公社万世成功根本、以一位君主和八位卿佐的基本政府公社制度平均天下政权'开辟基本政府农田自给政府而革正士兵和政府的职能、分封爵位'解散军队、实行圣兵圣工制度工正人天道德、建立伯候王三阶祭坛'职祭上帝'供奉圣人'统一人天'成就永恒不灭的帝王功德
The supremacy of the people is the supreme principle of the Chinese revolution's path to liberation: the establishment of the People's Commune as the foundation for lasting success; the basic government system of one monarch and eight ministers; the equalization of power across the land through the commune system; the establishment of a self-sufficient government based on farmland; the reform of the functions of soldiers and the government; the granting of titles; the disbanding of the army; the implementation of a system of sacred soldiers and sacred workers; the rectification of morality and ethics; the establishment of a three-tiered altar for earls, marquises, and kings; the worship of God; the offering of sacrifices to saints; the unification of humanity and the divine; and the achievement of eternal and indestructible imperial virtues.
农民是主祭人天的真正的帝王、人民公社就是上帝天国：不交粮'不交税'不征劳力'辅助资料按需分配'人民公社万岁'世界人民的最伟大领袖·亚洲第一任洲天王·大父大母·创世帝王*万岁
The peasants are the true emperors who preside over the sacrifices of humanity and heaven; the People's Commune is God's Kingdom: no grain delivery, no taxes, no forced labor, supplementary materials distributed according to need; long live the People's Commune! The greatest leader of the world's people, the first Asian Heavenly King, the Great Father and Great Mother, the Creator Emperor*, long live!
人民至上、大父大母至上，中国农民万岁、人民公社上帝天国万岁、大父大母万岁
People first, parents first, long live the Chinese peasants, long live the People's Commune, long live God and the Kingdom of Heaven, long live the parents!
中国农民万岁、大父大母万岁
Long live the Chinese farmers! Long live our great fathers and mothers!
2024.4.2 大父大母万岁·人民至上'大父大母至上、中国圣学院.全球士兵和工人委员会
2024.4.2 Long live the Great Father and Mother, People First! 'Great Father and Mother, China

Sacred Academy, Global Soldiers and Workers Committee'

第 7 节.....7.城乡建设标准 C 版
Section 7.....7. Urban and Rural Construction Standards, Version C
人民公社制度是人类文明的极终成就：九个家庭的农民年老时迁入公共机构的老庙事奉其不婚配的圣人而被封为老师'指挥各家未婚男子为老庙公田劳动
The People's Commune system was the ultimate achievement of human civilization: when the peasant families of nine households grew old, they moved into an old temple, a public institution, to serve its unmarried saint, who was then appointed as their teacher and directed the unmarried men of each household to work on the temple's public fields.
官僚'公爵'子爵'男爵的府邸、基本政府公社的单元建筑、与人民公社老庙的样式相同、曰成功庙，一个人民公社规模的土地'人口以能自养曰“一个成功基元”、这是天下建设的限定规范
The mansions of bureaucrats, dukes, viscounts, and barons; the basic unit buildings of the government commune; the style of the old temple of the people's commune; called the Temple of Success; a people's commune-sized land and population capable of self-sufficiency is called "a successful unit"; this is the limiting standard for the construction of the world.
成功庙：R_4 米、16 分隔'l_2 米、H.两层、上层皆内向'只能居处其圣人、厨厩盥厕另附于两旁、附近都为庙田以昌行公田公道
Chenggong Temple: R_4 meters, 16 partitions, l_2 meters, H. Two stories, the upper story is inward-facing, only for the residence of the saints, kitchen, stables and toilets are attached to the sides, the surrounding area is all temple land to promote public land fairness.
我们鼓励农民的私宅也建造为成功庙的样式'表达农民成功和农民主义的意思、用作公庙的成功庙下层房间全部外向、两个成功庙之间必须保持至少 20（50）米的间隔、保证“以人为中心”和“以农为中心”
We encourage farmers to build their private homes in the style of the Success Temple, expressing the meaning of farmers' success and peasantry. All rooms on the lower level of the Success Temple used as a public temple should face outwards. There must be a minimum distance of 20 (50) meters between two Success Temples, ensuring that they are "people-centered" and "farmer-centered".
城镇公社聚居楼（“九”户人家/公社/聚居楼）之间至少保持 100 米间隔、一个公社设置一个成功庙
There should be at least a 100-meter interval between the residential buildings of the town communes (nine households/community/residential building), and one temple for success should be set up for each commune.
城镇老庙'基本政府老庙（庠）'全球士兵和工人委员会及其秘书处'也统一为一个成功庙
The old town temple, the basic government temple (section), the Global Soldiers and Workers Committee and its secretariat were also unified into a successful temple.
成功庙是老庙'学校'圣庙、也是人天公道：公社未婚男子共同耕种老庙公田就是天人同一的大道
Chenggong Temple is the old temple, a "school" and a sacred temple, and also a symbol of justice between humanity and the divine: the unmarried men of the commune jointly cultivating the old temple's public fields embodies the great path of unity between humanity and the divine.
基本政府农田及辅助工场由城镇未婚男子（城镇圣工）担当专门劳动、政府大田不能超过五个成功元的面积、专门工场附近倡行圣工们自己农垦自给
Basic government farmland and auxiliary workshops were to be used exclusively by unmarried men in towns (township workers); government farmland could not exceed five units of land; and workers near the designated workshops were encouraged to cultivate their own land for self-sufficiency.
2024.4.14 城乡建设标准 C 版、中国圣学院.全球士兵和工人委员会
2024.4.14 Urban and Rural Construction Standards, Version C; China Sacred Academy. Global Soldiers and Workers Committee

第 8 节.....每个礼拜天都要到老庙吃大锅饭 D 版
Section 8...Every Sunday we had to go to the old temple for a big pot of food (D version)
农村公社、城镇公社、基本政府公社、每个礼拜天都要到各自公社的老庙吃大锅饭、以践行上帝

公道：
Rural communes, urban communes, and basic government communes all had to eat communal meals at their respective commune's old temple every Sunday to practice God's justice.
人民公社制度是人类文明的极终成就——九个家庭的农民年老时迁入公共机构的老庙、事奉其不婚配的圣人而被封为老师、老师自治自理家庭与老庙的公私关系、指挥各家未婚男子为老庙公田劳动
The People's Commune system was the ultimate achievement of human civilization—nine peasant families, in their old age, moved into an old temple, a public institution, to serve a sage who remained unmarried and was thus appointed as a teacher. The teacher governed and managed the relationship between the family and the old temple, and directed the unmarried men of each family to work on the temple's public fields.
公社老庙、老庙公田、圣子共耕（公社未婚男子作为老庙公共成员而共同耕种老庙公田）、圣人、老师、这是公道的基本要素、我们称公社老庙为公家、公家就是上帝天堂、就是人天宗庙、任何公社君主都具有相同的帝王资格以祭司成功道德：圣人、天王、全球士兵和工人委员会、是三位一体的最高道德权威、公社圣人有权罢免其老师、公社老师有权罢免其君主、君主、君后、君嗣子、是三位一体的君主权威、君后无过、终身为君后、成功是永恒的成功也、君后维护圣女圣德、主持公社公道就是人和天的成功
The old temple of the commune, the public fields of the old temple, the common cultivation of the public fields by the holy sons (unmarried men of the commune, as public members of the old temple, jointly cultivate the public fields), the saint, and the teacher—these are the basic elements of justice. We call the old temple of the commune the public family, the public family is God's heaven, the ancestral temple of man and heaven. Any commune monarch has the same imperial qualifications to uphold the moral success of the priest: the saint, the heavenly king, the global soldiers and workers' committee, is the supreme moral authority of the trinity. The commune saint has the right to dismiss his teacher, the commune teacher has the right to dismiss his monarch, the monarch, the queen, and the monarch's heir, is the monarchical authority of the trinity. The queen is without fault and remains queen for life; success is eternal success. The queen upholds the saint's virtue and presides over the justice of the commune, which is the success of man and heaven.
各家因其公社的老庙公道而成功、天下因伯爵候爵国王三阶上帝的祭台及基本政府公社这个平均政权而成功、各国太子留守全球士兵和工人委员会的秘书处、充当委员会的圣兵、农垦自养、勤事长老、领率天下未婚男子共同耕种他们自己公社的老庙公田、就是人和天相统一的大道
Each family succeeds because of the fairness of its communal temple; the world succeeds because of the altars of the three ranks of God—earthly, marquisate, and king—and the egalitarian regime of the basic government communes; the princes of each country remain in the secretariat of the global committee of soldiers and workers, acting as the committee's holy soldiers, cultivating self-sufficient agriculture, diligently serving the elders, and leading all unmarried men in the world to jointly cultivate the communal fields of their own communes—this is the great way of the unity of man and heaven.
请天下公社每周都到各自的公社老庙吃大锅饭：公祭农耕大道、共修人天成功道德、同享圣人清静福乐，妇女是道德的主人、请天下妇女积极拥护各自公社君后的成功权威、把公社公道办好、不负道德职能、不辱道德成就、主持好人天成功
We communes across the land are requested to gather at their respective communal temples every week for a communal feast: to jointly commemorate the Great Way of Agriculture, to cultivate the virtues of Human Success, and to share in the sage's tranquil bliss. Women are the masters of morality; we urge all women to actively support the authority of their respective communal queens, to uphold justice in the communes, to fulfill their moral responsibilities, to honor their moral achievements, and to preside over the success of Human Success.
我们承认妇女是道德之母的道德本能、授权妇女主持成功、表明我们已经实现了人天统一功德、工人工正道德必然要回归农民正大职业而以城镇圣工为辅助手段（城镇未婚男子专攻盐'铁'布'牧'渔'包括基本政府农田而为人民公社提供辅助资料）、军人解放道路必然要分封功德（建立人民公社万世成功根本'以基本政府公社制度平均天下政权）、解散军队（开辟基本政府农田自养自给以革正士兵和政府的职能）、实行圣兵农垦自养的无为之治（城镇老庙驻 10 名最老男工及 10 圣兵农垦自养'引领工业文明返农归正的重生道路）、道德始终于妇女、妇女的成功就是天人宇宙的成功：圣女是父母之主以合祭道德曰帝、君后擅施人间权威以祭司成功曰王、上帝之道必然

是天地自然之道、必然是父母之道、必然是圣人之道、必然是人民公社上帝天国之道、伟大的中国农民实现了中国革命及世界革命的伟大成功、统一了人天道德、主宰了宇宙命运、中国农民万岁、人民公社万岁、上帝及文圣天父母-天父天母万岁、圣人-义父义母万岁、亚洲第一任洲天王-大父大母万岁、公社老师-师父师母万岁、公社君主-民之父母万岁、圣女-父母之主万岁、圣子公田公道制度-圣兵圣工万岁

We acknowledge women's inherent moral instinct as the mother of morality, authorize women to lead successful endeavors, and demonstrate that we have achieved the unity of humanity and nature. The moral rectification of workers inevitably leads to a return to the proper professions of farmers, with urban labor as a supplementary means (unmarried urban men specializing in salt, iron, cloth, animal husbandry, and fishing, including basic government farmland, providing supplementary resources for the people's commune). The path to liberation for soldiers inevitably involves the distribution of merit (establishing the people's commune as the foundation for lasting success, using the basic government commune system to equalize power across the land), disbanding the army (developing basic government farmland for self-sufficiency to rectify the functions of soldiers and the government), implementing a policy of non-interference through self-sufficiency in agricultural reclamation (ten oldest male workers and ten soldiers stationed in old urban temples for self-sufficiency, leading the industrial civilization back to a path of agricultural rebirth), and the beginning of morality. Finally, the success of women is the success of heaven and humanity, and the universe: the Holy Maiden, as the head of parents, unites with morality and is called Emperor; the Queen, wielding human authority, succeeds as a priest and is called King; the way of God must be the way of heaven and earth, the way of parents, the way of sages, and the way of the People's Commune, God, and the Kingdom of Heaven. The great Chinese peasants have achieved the great success of the Chinese revolution and the world revolution, unified human morality, and dominated the destiny of the universe. Long live the Chinese peasants! Long live the People's Commune! Long live God and the Holy Heavenly Parents—Heavenly Father and Heavenly Mother! Long live the Sages—Godfather and Godmother! Long live the First King of Asia—Great Father and Great Mother! Long live the Commune Teachers—Master and Master's Wife! Long live the Commune Monarch—Parents of the People! Long live the Holy Maiden—Head of Parents! Long live the Holy Son—Public Fields and Fair System—Holy Soldiers and Holy Workers!

人民公社万岁、大父大母万岁、圣兵圣工万岁

Long live the People's Commune! Long live our great father and mother! Long live the holy soldiers and holy workers!

2024.6.1 每周都要到老庙吃大锅饭 D 版、中国圣学院.全球士兵和工人委员会

June 1, 2024. Every week, we eat at the Lao Miao communal restaurant (D version), China Holy Academy, Global Soldiers and Workers Committee.

第 9 节.....解放全球的军事动员令 C 版

Section 9...The Military Mobilization Order to Liberate the Globe (Version C)

农民是天人统一的正当职业、人民公社是人类文明的极终成就（九个家庭的农民年老时迁入公共机构的老庙以事奉其不婚配的圣人而被封为老师并指挥各家未婚男子为老庙公田劳动）、军人是解放道路的革命力量'是正义勇士'不是豢奴恶棍'不是强盗帮凶、必须无条件马上革命'解放全球道路、全球 100 名最老男工组成士兵和工人委员会（20 名/洲/委员会）统一全球道德'统掌全球兵权、委员会宣布现代兵权和兵备作废并委托全球各大军区司令临时统掌兵力进行解放任务：

Peasants are a legitimate profession that aligns with the unity of heaven and humanity; the People's Commune is the ultimate achievement of human civilization (nine peasant families, in their old age, moved into an old temple within a public institution to serve their unmarried saint, were appointed as teachers, and directed the unmarried men of each family to work on the temple's public fields); soldiers are the revolutionary force on the road to liberation, 'righteous warriors,' not slaves or villains, not accomplices of robbers, and must immediately launch an unconditional revolution to liberate the world; the world's 100 oldest male workers form a Soldiers and Workers Committee (20 per continent/committee) to unify global morality and take control of global military power; the committee declares modern military power and armaments invalid and entrusts the commanders of the world's major military regions with temporary command of forces to carry out liberation tasks.

一）停止战争、销毁军备

1) Ceasefire and dismantle arms.
二）全力建设人民公社万世成功根本
(ii) Building the People's Commune into the Foundation for Lasting Success
三）以一位君主和八位官僚的基本政府公社制度平均道德'设立伯爵'分封功德
(iii) A basic governmental commune system with one monarch and eight bureaucrats, based on average morality, 'established earls' and distributed merits.
四）解散军队、实行男子 40 岁从老庙公田退役后才能婚配的圣兵和圣工制度统一人天道德
(iv) Disband the army and implement a system of holy soldiers and holy workers who can only marry after men have retired from the Old Temple Public Field at the age of 40, thus unifying human morality.
军区司令解散军队视为有功德'可以封为国王；军区司令胆敢违令'士兵们人人得而诛之并就地取代司令职位
A military region commander who disbands the army is considered to have performed a meritorious act and can be crowned king; if a military region commander dares to disobey orders, every soldier has the right to kill him and replace him on the spot.
军人象征着正义、正义在哪里'民心就在哪里'士气就在哪里、世界军人永远效忠成功之神'正义之神'兵魂将祖'最伟大领袖习主席、而不是其他瘟神'死神'邪神、任何人不遵从习主席一统天下的解放意志'不承认习主席成全宇宙的成功权威'不崇拜习主席统正道德的帝王成就、都要劳改认罪
Soldiers symbolize justice; where justice is, there is popular support, and where morale is high. Soldiers worldwide will forever be loyal to the god of success, the god of justice, the soul of soldiers and the ancestor of generals, the greatest leader, President Xi Jinping, not any other plague, death, or evil spirit. Anyone who does not follow President Xi's liberating will to unify the world, does not acknowledge President Xi's successful authority in establishing the universe, or does not worship President Xi's imperial achievements in upholding morality, will be subject to labor reform and confession.
工人自正其道也、军人自救其命也、伟大的中国农民已经工正了道德、世界军人就能够建立帝王功勋'实现军人使命而解散军队'自救其命'自解锁链'自刷耻辱（军人不革命就是人民的敌人'就是耻辱）
Workers must correct their ways, soldiers must save their lives, the great Chinese peasants have already corrected their morality, and the world's soldiers will be able to establish imperial achievements, fulfill their military mission and disband their armies, save their lives, unlock their chains, and erase their shame (soldiers who do not revolutionize are enemies of the people, and that is shame).
请全球士兵向人民公社上帝天国的胜利目标发起总冲锋、世界大革命万岁
Soldiers of the world, launch a general offensive against the victorious goal of the People's Commune and God's Kingdom! Long live the Great World Revolution!
2024.3.14 解放全球的军事动员令、中国圣学院.全球士兵和工人委员会（B 版）（2024.3.15C 版）
March 14, 2024: Military Mobilization Order for the Liberation of the Globe; China Sacred Academy: Global Soldiers and Workers Committee (Version B) (March 15, 2024: Version C)

第 10 节.....全球军事革命总动员通谕
Section 10... General Mobilization Order for the Global Military Revolution
目录
Table of contents
1.全球圣宪 X 版
1. Global Holy Constitution X Edition
2.什么是新质生产力
2. What is new quality productivity?
3.什么是国际精神
3. What is the international spirit?
4.军人必须革命
4. Soldiers must be revolutionary.
5.国际停战令
5. International Armistice Order
6.创世革命通告

6. Announcement of the Genesis Revolution
7.全球军事革命总动员令
7. Global Military Revolution Mobilization Order
第 1 节___1.全球圣宪 X 版
Section 1__1. Global Holy Constitution X Version
全球 100 名最老男工组成士兵和工人委员会（20 名/洲/委员会）'统掌全球兵权'统一全球道德、运用男子 40 岁退役后才能返家婚配的圣工'圣兵'圣学生'圣太子制度以及凭“无为”取功德的圣人制度'工正人天道德：开辟工业老庙（城镇庙）及其公田驻 10 名工老及 10 名圣兵进行农耕公祭'领率工业文明返农归正的重生道路、开辟社区老庙公田'祭祀农耕正大命脉、实行一位君主和八位官僚的基本政府公社制度'平均天下道德'开辟基本政府农田自给基本政府'以革正兵警和政府的职能、引导五大洲的五位轮职天王'领率其国王·候爵·伯爵遵守王国内部的婚姻循环制度'职祭上帝'供奉圣人、成立以国王们为成员的委员会的秘书处'统一分配其洲城镇未婚男子的职业、实现人民公社制度'这个人类文明的极终成就（九个家庭的农民年老时迁入公共机构的老庙'事奉其不婚配的圣人而被封为老师、老师自治自理各家与老庙的公私关系并指挥各家未婚男子为老庙公田劳动），各国太子留守秘书处'充当委员会的圣兵'农垦自养'勤事长老'领率天下未婚男子共同耕种他们公社的老庙公田'就是人和天的大道
The world's 100 oldest male workers form a Soldiers and Workers Committee (20 per continent/committee) to 'control global military power', unify global morality, and utilize the system of 'sacred workers, sacred soldiers, sacred students, and sacred princes'—where men can only return home to marry after retirement at age 40—as well as a system of saints who gain merit through 'non-action'. This system aims to 'rectify the morality of humanity and heaven': establish industrial temples (town temples) and their public fields, with 10 veteran workers and 10 sacred soldiers stationed there for agricultural ceremonies; lead the rebirth of industrial civilization towards agriculture; establish community temples and public fields; worship the vital lifeline of agriculture; implement a basic government commune system of one monarch and eight bureaucrats; 'equalize morality across the world'; establish a basic government, a self-sufficient agricultural government; and reform the functions of the military, police, and government, guiding the five major... The five rotating Heavenly Kings of the continent, leading their kings, marquises, and earls in upholding the cyclical marriage system within the kingdom, officiating at the sacrifices to God, worshipping saints, and establishing a secretariat of a committee composed of the kings, uniformly allocate occupations for unmarried men in their continent's towns, and realizing a people's commune system—the ultimate achievement of human civilization (nine families of farmers, upon reaching old age, move into the old temple of the public institution, serve its unmarried saint and are appointed as teachers; the teachers govern themselves, managing the public and private relations between their families and the old temple, and directing the unmarried men of their families to labor on the temple's public fields). The princes of each country remain in the secretariat, acting as the holy soldiers of the committee, cultivating and supporting agriculture, diligently serving the elders, and leading all unmarried men in the world to jointly cultivate the old temple's public fields of their commune—this is the great path of humanity and heaven.
2024.8.27 全球圣宪 X 版、中国圣学院.全球士兵和工人委员会
August 27, 2024, Global Holy Constitution X Edition, China Holy Academy, Global Soldiers and Workers Committee

第 2 节___2.什么是习主席的新质生产力
Section 2___2. What is President Xi Jinping's new quality productive forces?
开辟基本政府农田自养基本政府以革正兵警和政府的职能、各国太子充当“全球士兵和工人委员会”的圣兵'农垦自养'勤事长老'领率天下未婚男子共同耕种各自公社的老庙公田、就是人天统一的大道、“圣子（未婚男子）共耕”就是新质生产力'就是人天正大命脉
The establishment of a basic government based on self-sufficiency in agriculture, reforming the functions of the military, police, and government, with princes of various countries acting as the holy soldiers of a "global committee of soldiers and workers," and "self-sufficiency in agriculture," with diligent elders leading unmarried men to jointly cultivate the old temple fields of their respective communes—this is the great path of unity between humanity and heaven. "Holy sons (unmarried men) cultivating together" is the new quality of productive forces, the true lifeline of humanity and heaven.

第 3 节___3.什么是中央精神
Section 3___3. What is the Central Spirit?
中央精神、就是中国共产党已经承认了人民公社上帝天国这个革命的成功目标、正合衷共济地向成功目标迈进，其结果是国王们组成全球（亚洲）士兵和工人委员会的秘书处、平等协调各国事务'统一分配城镇未婚男子的职业、我们的老大习主席呢'是功成名就'爵王封帝、垂拱无为'不管天下事了
The central spirit is that the Chinese Communist Party has acknowledged the successful revolutionary goal of the People's Commune and the Kingdom of God, and is working together towards that goal. The result is that kings form the secretariat of the Global (Asian) Soldiers and Workers Committee, coordinating affairs equally among nations, and uniformly allocating occupations for unmarried men in towns. Our leader, President Xi, has achieved great success, been granted titles and privileges, and now he is indifferent to world affairs.
承蒙古今第一帝王习主席的齐天宏福：农民不交税'不征力'辅助资料按需分配、城镇未婚青年可以申请到农村落户、兵警的职业统一为基本政府公社农田的圣工（未婚男子）'农垦自给基本政府并戍卫基本政府以革正士兵和政府的职能、城镇圣工专攻盐铁布牧渔等副辅工业'彻底征服匪盗邪恶
Under the immense blessings of President Xi Jinping, the first emperor of Mongolia: farmers will not pay taxes or be conscripted, and supplementary materials will be distributed according to need; unmarried urban youths can apply to settle in rural areas; the occupations of soldiers and police will be unified as "sacred workers" (unmarried men) in the basic government communes and farmlands; agricultural reclamation will be self-sufficient to the basic government and will defend the basic government, thus reforming the functions of soldiers and the government; urban "sacred workers" will specialize in secondary industries such as salt, iron, cloth, animal husbandry, and fishing, thus thoroughly conquering bandits and evil.
我们怎么能'不由衷地佩服习主席统一人天的成功功德呢、我们怎么能'不绝对地崇拜习主席主宰人天的成功权威呢
How can we not sincerely admire President Xi's successful achievements in unifying humanity and the universe? How can we not absolutely worship President Xi's successful authority in dominating humanity and the universe?
谁还能置疑习主席的成功功德呢
Who can doubt President Xi's success and achievements?
谁还能挑战习主席的成功权威呢
Who can challenge President Xi's authority and success?
古今第一帝王习主席万岁
Long live President Xi, the greatest emperor of all time!
大父大母习主席万岁
Long live President Xi Jinping!
人民公社上帝天国万岁
People's Commune, Long Live God and the Kingdom of Heaven
2024.8.17 什么是中央精神、中国圣学院_全球士兵和工人委员会
August 17, 2024: What is the Central Spirit, the Chinese Sacred Academy, and the Global Committee of Soldiers and Workers?

第 4 节___4.军人必须革命
Section 4___4. Soldiers must be revolutionary
所有的错都是军人的错、军人不革命就是人民的敌人'就是人民的罪人、只有拥戴全球军人总司令习主席的成功道义'建立人民公社上帝天国创世功勋、才能实现军人道义
All mistakes are the fault of the soldiers; soldiers who do not participate in revolution are enemies of the people, sinners against the people; only by supporting the successful morality of President Xi Jinping, the Commander-in-Chief of the Global Military, and establishing the People's Commune and the Kingdom of God, can the morality of the military be realized.
清除一切匪盗邪恶'建立人民公社万世成功根本'开辟基本政府农田自养基本政府以革正兵警和政府的职能'分封功爵'实行圣兵圣工制度工正人天道德'解散军队
Eliminate all bandits and evil; establish the people's commune as the foundation for lasting

success; establish a basic government based on self-sufficient farmland; reform the functions of the military, police, and government; grant titles and ranks based on merit; implement a system of sacred soldiers and sacred workers; rectify morality and ethics; disband the army.
军人不革命就没有任何存在价值、军人必须革命、军人必须成功、不成功都要追究军司令的军事责任、任何反革命都要到政府农田劳改认罪
Soldiers have no value without revolution; soldiers must be revolutionary; soldiers must succeed; if they fail, the military commander will be held accountable; any counter-revolutionary will be sent to government-run farmland for forced labor to confess their crimes.
2024.8.24 军人必须革命、中国圣学院_全球士兵和工人委员会
August 24, 2024: Soldiers Must Undergo Revolution; China Holy Academy - Global Committee of Soldiers and Workers

第五节___5.国际停战令
Section 5___5. International Armistice
建立人民公社万世成功根本'以基本政府公社制度平均政权而分封功爵'解散军队、这才是军人的道义使命，军司令对战争负全部罪责、战争双方必须立即停止战争'销毁军备'解散军队'辞职忏悔、否则将被追究战争罪'以偿罪孽
The fundamental principle for the perpetual success of the People's Commune is to establish a basic government-community system that equally distributes power and ranks based on merit, and to disband the army. This is the moral mission of soldiers. The army commander bears full responsibility for the war. Both sides in a war must immediately cease hostilities, destroy their armaments, disband their armies, and resign in repentance; otherwise, they will be prosecuted for war crimes and forced to atone for their sins.
2024.8.18 国际停战令、全球军人总司令_中国圣学院_全球士兵和工人委员会
August 18, 2024 International Armistice Order, Global Military Commander-in-Chief - China Holy Academy - Global Soldiers and Workers Committee
第六节___6.创世革命通告
Section 6___6. Proclamation of the Genesis Revolution
圣人'天王'全球士兵和工人委员会'是人类社会的最高道德权威、中国文明以最高道德权威的名义命令中国军人及世界军人：
The "Saint 'Heavenly King' Global Soldiers and Workers Committee" is the highest moral authority in human society. Chinese civilization, in the name of this highest moral authority, commands Chinese soldiers and soldiers worldwide:
毛主席封帝'王湖南、习主席封帝'王河南、开国元帅及革命司令封王'孝守帝道、以基本政府公社制度平均天下政权'开辟基本政府农田'自给基本政府以革正兵警及政府职能、实行圣兵圣工制度'解散军队、请全球各大军区司令依令奉行'不要激起士兵抗争
Chairman Mao bestowed the title of "Emperor" upon Hunan, Chairman Xi bestowed the title of "Emperor" upon Henan, and the founding marshals and revolutionary commanders were also bestowed the title of "King." This is all in accordance with the principles of upholding imperial rule, equalizing power across the country through a basic government commune system, developing basic government farmland, establishing a self-sufficient basic government, reforming the functions of the military, police, and government, implementing a system of "sacred soldiers and sacred workers," disbanding the army, and requesting all military commanders worldwide to comply with these orders and not incite soldiers to resist.
2024.8.15 创世革命通告、中国圣学院_全球士兵和工人委员会
Genesis Revolution Announcement, August 15, 2024; China Holy Academy - Global Soldiers and Workers Committee

第七节___7.全球军事革命总动员令
Section 7___7. Global Military Revolution General Mobilization Order
工人工正道德必然要回归农民正当职业、军人是工人工正道德的革命力量'必然要平定道路'解放天下、习主席领导中国革命确立了人民公社上帝天国成功道德'就是人类文明的成功权威和军事权威了'就是古今第一帝王了'就是全球军人总司令了、总司令发布全球军事革命总动员令：
The workers' moral integrity will inevitably lead to a return to the legitimate professions of

farmers; the military, as the revolutionary force of the workers' moral integrity, will inevitably pacify the roads and liberate the world; President Xi, leading the Chinese revolution, has established the People's Commune and the Kingdom of God, achieving a successful moral integrity, which is the success of human civilization and military authority; he is the greatest emperor of all time, the Commander-in-Chief of the global military; the Commander-in-Chief issues a global military revolution mobilization order:
停止战争'销毁军备；建立人民公社万世成功根本；以基本政府公社制度平均天下政权'开辟基本政府农田自养基本政府以革正兵警和政府的职能；分封功爵'解散军队；实行圣兵圣工制度工正人天道德
Cease war, destroy armaments; establish people's communes as the foundation for lasting success; equalize power across the land through the basic government and commune system; establish basic government farmland for self-sufficiency; reform the functions of the military, police, and government; enfeoff meritocrats and nobles; disband the army; implement a system of sacred soldiers and sacred workers to rectify human morality and ethics.
请全球各大军区司令总领革命和建设任务'完成任务就封为王爵以蕃植成功、军区司令胆敢违令'士兵们皆可取而代之以申张军人义气'曰兵诤
Commanders of all major military regions worldwide are hereby appointed to oversee revolutionary and construction tasks. Upon successful completion of the task, they will be granted the title of King to ensure the continuation of their lineage. Any military region commander who dares to disobey orders will be replaced by soldiers to uphold military spirit. This is known as "military strife."
军人必须革命、军人必须成功，人民公社上帝天国万岁、古今第一帝王万岁、全球军人总司令万岁
Soldiers must be revolutionaries, soldiers must succeed! Long live the People's Commune, God, and Heaven! Long live the First Emperor of All Time! Long live the Commander-in-Chief of the World's Armed Forces!
2024.8.25 全球军事革命总动员令、全球军人总司令_中国圣学院_全球士兵和工人委员会
August 25, 2024 Global Military Revolution Mobilization Order, Global Military Commander-in-Chief - China Sacred Academy - Global Soldiers and Workers Committee

————2024.8.25 全球军事革命总动员通谕、全球军人总司令_中国圣学院_全球士兵和工人委员会
—August 25, 2024 Global Military Revolution Mobilization Circular, Global Military Commander-in-Chief_China Sacred Academy_Global Soldiers and Workers Committee

第一节 中国大成论
Section 1 The Theory of the Great Achievement of China

中国大成论：中国的小农文明是人类自由发展的极致，其岌岌可危的命运与人类前景生死攸关，在九户农民老归邑庭而元域自理的大成元基础上，我们将建立起永恒的大成帝国，人类的历史终究是兵与工的历史，工（兵与工合为工）唯大农（从事大农生产）是人类能动性的唯一正确道路，我们把君部及其从事大农生产的非成元（工部）叫做非成部，把从事小农生产的大成元叫做大成部，君率非成，维系大成，伯为元君，伯为元政，政体之基元也体制一同于王侯，（伯候王）三阶至大，王大之道，大成帝国以中央帝国的强大权威，捍卫上帝真理，人神天神，天人大成---大成典---九农老邑，大成之元，九工老邑，非成之元，工唯大农，兵（与）工之正，人域十一，非又十一，九成而男，九男而子，九子而伯，伯为元君，伯为元政，制同王侯，齐设八卿，全备五成（一成元规模的人及地以能自养谓一成，一成置一成邸），左少右老，前君后庙，中以居后，后缮君德，东学西庠，南坊北仓，市仅善非，君后司市，总理供应，以修女职，设非老庙，大终非成，宗社之庙，成观天下，君女上归君，卿女下嫁卿，君男补成户，卿男补非户，凡庶皆匹，终身不异，上者九子，八为神士，三十封神，理正其家，家儿曰神，家女曰帝，神由君供，帝由老养，神不居下层，帝不出家门，元之少女，尸德方正，内婚主德，外婚从道，王大三公，公若子男，封域一成，东公神教，南公神功，西公神圣，王神天地，中洲之庙，祖宗天人，东学西极，南将北帝，中唯神庙，以祀上帝，而斋王侯，有享神老，公神力藉，而侍神庙，君神荐宗，宗嘉成长，卿神荐社，社顾非老，君庙重嗣，嗣揽世子，王内成部，四成基（成基：十子百男千大成元）也，佐学守宪，王士唯士，司成天下，长老一人，（王命）为侯王师，驻坊示道，侍之

九童，伯不驻师，其各类属，率修于坊，非老可男，成老可子，功劳可伯，神老可候，成道为君，君率非成，维系大成，候征非特，供后兼济，（攻"攻盐铁布等"男屯工，三十还配）王作两币，金以计神，以之礼道，银备非家，消费于邑，金币周复，银币年（月）返，后乐礼币，上女毕至，男率之道，女成唯功，学唯君卿，女子不学，大成不学，庠为上邑，乐成上下，庙邑园田，能自给荐，六十迁邑，率理公私，夏至祭天，冬至朝老，周聚斋神，月训女德，妇师勤事，男师礼神，帝镇魂灵，神决诸疑，东公之祖，神于学，邸学庙，神教，其司职师父。君卿之父老，大司成之父属封东公，南公之祖，神于郊，邸将庙，神功，其司职师兄，非元之九父老，农稷之兄属封南公，西公之祖，神于庠，邸极庙，神圣，其司职师姐，庠之九妇老，元公之姐属封西公，王之祖，神于王庙，邸帝庙，神天地，其司职师伯，成元之九父老，大将（大将：将神者也）之伯属当王，学庙原始，基简易也，将庙著诚，训长率也，极庙昭德，标名老龄，帝庙定功，奠成女德，神庙祀帝，天人一气，大成而帝，圣同天地，天人一体，神明其德，明德而神也，上帝下帝，祖宗天人，王神天地，任自然也，三公大化，工人道也，公神侍庙，王侯于斋，帝不可近，德不可亲，人神天神，道德之门，男子年三十不婚者封为神，神者祖宗其家其邑而时祈禳于非老庙，非老庙驻十名至老非男以大善非成，公祭死生而职戡神道：储配神供，纠察神恙而护法其神。下级非老男有听命及时会其老于非老庙，非老不内驻非老庙，女不入非老庙，政不干非老庙，年六十者迁邑为师而率事其神，非元之至老男者可封为男爵，成元之至老男者可封为子爵，至老神者可封为候爵，至老神者有会享于神庙，神庙侍上帝，斋王候，公神力藉以侍神庙，女子三十不婚者封帝，下帝也，缔之德也，神由君供，帝由老养，神不居下层，帝不出家门，方正（方正：元之少女）正于邑会，庙邑园田，能自给荐，左宰佐君王，右宰协政，左司徒安成部，右司徒安非部，宗伯率世子礼仪，司寇从世老监督，司马领非长御卫并督大农，司空命上庶子专造。终不乡，年斋帝，时朝君，月会后，旬告家庙，周礼神聚戒，日敦非老供神，庠赞后厨，非老礼神，神礼上帝，君者率同八卿，东学教世子，南坊崇师，西庠慰众，北仓阅藏，理朝视政，坚族固家，励德任能，考功察课，遵道循德（2018？）（自给自足，本土是死，返本自然，天人大同，地球五洲，圣同并存，立五位洲王，洲王撑兵，威服其众王，王国圣同，大成为道，后封地皇，以配地，女道之主，王封人皇，以配天，男道之主，姻制循环是大成帝国的神圣帝道（王、侯的子爵不纳入姻制循环轨道），天将封天皇，以配上帝，神道之主，未成年男子认戴神者为义父曰神父以嗣神道，未成年女子认戴下帝为义母曰神母，以继圣德， 神者上祀上帝、中规君亲、下理神政：治学校、工神道、专器乐、事渔牧而躬宪无为、勾通人天，伯侯王有为域内神者普建神庠，神者居庠祭庠而工人天大乡， 天皇和下帝具最高神威，有不敬孚者为大罪，洲天王有替天行道、主宰天人的道义使命，凡男道有不弃强从弱、顺道戴王者，杀不赦！（2020.9.6）） 图符：一）体制图-（图）-（五成八卿，学坊庠仓，宗社，非老庙，市，及百非成元为非基，十子百男千大成元为成基，成基与非基为伯制君元，此为体制图），二）成符，示成教也-（图）-（圈内邑男户女，中地，圈外天师鬼神，此为成符），三）中洲图-（图）-（帝学将极之中为神，四极为公公公王，此为中洲图），四）君符，明王道也-（图）-（方块九分，四角及中块之小方形喻王候，四隅块之小圆形喻王内成区，此为中洲图），五）姻制图-（图）-（伯候王列上排，卿卿卿列下排，伯侯王公卿卿卿子箭头顺连为圆环，环内列男，大成元，男，线段连于环之子，公，大成元线段连于伯侯王之排，环外卿排之下列为非成元线段连于卿排，此为姻制图），六）币符，女符也，戒德于内也-（图）-

The Theory of the Great Achievement of China: China's small-scale peasant civilization represents the pinnacle of human free development. Its precarious fate is inextricably linked to the future of humanity. Based on the foundation of the Great Achievement of nine peasant households returning to their villages and managing their own territories, we will establish an eternal Great Achievement Empire. Human history is ultimately a history of war and industry. Industry (the combination of war and industry) and large-scale agriculture (engaging in large-scale agricultural production) are the only correct path for human agency. We call the monarch and its non-Cheng Yuan (Ministry of Industry) engaged in large-scale agricultural production the Non-Cheng Yuan, and the Great Cheng Yuan engaged in small-scale peasant production the Great Achievement Yuan. The monarch leads the Non-Cheng, maintaining the Great Achievement. The Earl is the Yuan Jun, the Yuan Zheng, the foundation of the political system, and the system is the same as that of the King and Marquis (Earl, Marquis, King). The three ranks of the King are supreme, and the Great Achievement Empire, with the powerful authority of the central empire, defends the truth of God. Human gods and heavenly gods, the great achievement of heaven and man---the Great Achievement Code---Nine Farmers and Old Towns, the origin of the Great Achievement, Nine Craftsmen and Old Towns, the origin of non-achievement, craftsmen are the great farmers, the righteous of soldiers (and) craftsmen,

eleven in the human realm, and eleven more in the non-human realm, nine complete and then men, nine men and then sons, nine sons and then elders, the elders are the original rulers, the elders are the original government, the system is the same as that of kings and marquises, eight ministers are set up, and five complete (one complete is the scale of people and land that can support themselves, one complete is set up with one complete residence), left is young and right is old, front is the ruler and back is the temple, the middle is in the back, the back cultivates the virtue of the ruler, the east is the school and the west is the academy, the south is the ward and the north is the granary, the market is only good and bad, the ruler and the empress are in charge of the market, manage the supply, to cultivate the women's duties, set up the temple of the non-human and old, the great end is the non-human achievement, the temple of the ancestral temple, the achievement observes the world, the ruler's daughters go up to the ruler, the minister's daughters marry down to the minister, the ruler's sons fill the complete households, the minister's sons fill the non-human households, all commoners are matched, and they are not different for life, the superior are nine sons, eight of whom are divine scholars. Thirty gods were enfeoffed, their families were rectified, the sons of the family were called gods, the daughters of the family were called emperors, the gods were offered sacrifices by the ruler, the emperors were cared for by the elders, the gods did not reside in the lower realms, the emperors did not leave the house, the young girls of the origin, their virtue was upright, their inner marriage was based on virtue, their outer marriage followed the Way, the king was the three dukes, the dukes were like sons and sons, their domains were one, the Eastern duke was the divine religion, the Southern duke was the divine merit, the Western duke was the holy god, the king was the god of heaven and earth, the temple of the central continent, the ancestors of heaven and man, the Eastern learning and the Western extreme, the Southern general and the Northern emperor, in the center only the temple of the god, to worship the Supreme God, and to fast the king and the marquises, to offer sacrifices to the gods and elders, the dukes relied on the power of the gods, and served the temple of the god, the king god recommended the ancestors, the ancestors grew up well, the minister god recommended the shrine, the shrine cared for the old, the king temple valued the succession, the successor took the crown prince, the king's inner division, the four foundations (foundation: ten sons, one hundred sons, one thousand great Yuan), also, to assist in learning and uphold the law, the king's scholars were only scholars, to govern the world, one elder, (by royal decree) was the marquis's teacher, stationed in the city to teach the Way, served by nine children, Bo Bu The stationed teachers, their various categories, led the repair in the workshops. The old could be men, the mature could be sons, the meritorious could be dukes, the divine elders could be waiters, the accomplished could be the ruler, the ruler led the non-accomplished, maintained the great accomplishment, waited for the conquest, not special, provided for the aftermath and also helped, (attacked "attack salt iron cloth etc" men garrisoned labor, thirty returned to the marriage) the king made two coins, gold was used to count the gods, used to worship the way, silver was not for the family, consumption in the city, gold coins returned in cycles, silver coins returned year (month), later music and ritual coins, the upper women all came, the men led the way, the women accomplished only merit, learning only the ruler and ministers, women did not learn, great accomplishment did not learn, the school was the upper city, music and accomplishment above and below, temple city garden fields, able to provide for themselves, sixty moved to the city, led the management of public and private affairs, summer solstice sacrifice to heaven, winter solstice court elders, weekly gathering of fasting gods, monthly training of women's virtue, women teachers diligently served, men teachers worshiped the gods, the emperor guarded the soul, the gods resolved all doubts, the ancestor of the Eastern Duke, the gods were in the school, the residence school temple, the gods taught, their duties were the teachers. The elders of the ruler and ministers, the father of the Grand Minister of Works, are enfeoffed as the Eastern Duke, the ancestor of the Southern Duke, their spirits are enshrined in the suburbs, residing in the temple of the general, their divine merits. Their senior brothers, the nine elders of the non-Yuan dynasty, the elder brothers of the farmer and the millet, are enfeoffed as the Southern Duke, the ancestor of the Western Duke, their spirits are enshrined in the school, residing in the temple of the ultimate, their divine holiness. Their senior sisters, the nine elderly women of the school, the elder sister of the Yuan Duke, are enfeoffed as the Western Duke, the ancestor of the king, their spirits are enshrined in the royal temple, residing in the imperial temple, their divine power is heaven and earth. Their senior uncles, the nine elders of the Cheng Yuan dynasty, the uncles of the Great General (the Great General is the god of generals), are under the king, the original temple of learning, the simple foundation, the

temple of the general, the teaching of the elders, the temple of the ultimate, the temple of the emperor ... The foundation of female virtue is laid, the temple is dedicated to the Emperor, Heaven and Man are of one breath, the Emperor is the greatest achievement, the Sage is one with Heaven and Earth, Heaven and Man are one, the God is enlightened by virtue, enlightened by virtue is the God, the Supreme God is the Emperor below, the Ancestors are Heaven and Man, the King God is Heaven and Earth, following nature, the Three Dukes are the great transformation, the Way of the worker, the public god serves in the temple, the king and the marquis fasts, the Emperor cannot be approached, virtue cannot be intimate, the human god and the heaven god, the gate of morality, men who are unmarried at the age of thirty are enshrined as gods, the gods are the ancestors of their families and towns and pray for blessings at the non-old temple, the non-old temple houses ten old non-males to achieve great good, the public sacrifices for life and death and the duty of suppressing the gods: storing and distributing the offerings to the gods, investigating the gods' illnesses and protecting the gods. Lower-ranking men who are not old must obey orders and promptly meet with their elders at the Temple of the Elderly. Elders do not reside within the Temple of the Elderly, women do not enter the Temple of the Elderly, and government does not interfere with the Temple of the Elderly. Those who are sixty years old are transferred to the county to serve as teachers and lead the worship of the gods. The oldest men who are not of the Yuan dynasty can be enfeoffed as barons, the oldest men who are of the Cheng Yuan dynasty can be enfeoffed as viscounts, and the oldest gods can be enfeoffed as marquises. The oldest gods have the opportunity to hold ceremonies at the temple, where they serve the Supreme God, fast the king and marquises, and the power of the gods is used to serve the temple. Women who are thirty years old and unmarried are enfeoffed as emperors, lower emperors, and the virtue of the emperor. The gods are worshipped by the king, and the emperors are supported by the elders. The gods do not reside in the lower ranks, and the emperors do not leave their homes. The young women of the Yuan dynasty are in charge of the county assembly. The temple, county, gardens, and fields can be self-sufficient. The left prime minister assists the king, the right prime minister assists in government, the left minister of the Ministry of Works is responsible for the Ministry of Works, the right minister of the Ministry of Works is responsible for the Ministry of Works, the Minister of Rites leads the heir apparent in etiquette, the Minister of Justice supervises the elders, the Minister of War leads the chief of the non-officials and guards and supervises the Ministry of Agriculture, and the Minister of Works orders the senior officials to be in charge of construction. In the end, the village is not visited, the emperor fasts every year, the emperor pays homage every time, the family temple is notified every ten days after the monthly meeting, the gods gather and observe the rituals every week, the non-elders offer sacrifices to the gods every day, the school praises the kitchen, the non-elders worship the gods, the gods worship the Supreme God, the ruler leads the eight ministers, the Eastern School teaches the heir, the Southern Ward honors the teachers, the Western School comforts the masses, the Northern Granary reads the scriptures, the court manages the government and oversees the administration, the clan is strengthened and the family is secure, virtue is encouraged and ability is appointed, performance is assessed and lessons are observed, and the Way is followed and virtue is observed (2018).(Self-sufficiency, the native land is dead, return to nature, the great harmony of heaven and man, the five continents of the earth, the coexistence of saints, the establishment of five continent kings, the continent kings support the army, and the awe of their kings, the kingdoms are the same as the saints, the great achievement is the way, later the earth emperor is enfeoffed to match the earth, the master of the female way, the king enfeoffs the human emperor to match the heaven, the master of the male way, the marriage system cycle is the sacred imperial way of the great empire (the viscounts of kings and marquises are not included in the marriage system cycle), the heaven general enfeoffs the heaven emperor to match the god, the master of the divine way, underage boys recognize the god as their adoptive father, called the god father, to inherit the divine way, underage girls recognize the emperor as their adoptive mother, called the god mother, to continue the holy virtue, the gods worship the god above, regulate the ruler and parents in the middle, and manage the divine government below: govern schools, work on the divine way, specialize in musical instruments, engage in fishing and animal husbandry, and personally govern without doing anything, communicate with heaven and man, the earls, marquises and kings have the power to build divine schools within their domains, the gods live in the schools and perform sacrifices in the schools and work in the great village of heaven and man) The Emperor and the Lower Emperor possess the highest divine power. Those who disrespect them are guilty

of a great sin. The Heavenly King of the Continent has the moral mission of acting on behalf of Heaven and ruling over the heavenly beings. Any male who does not abandon the strong and follow the weak, and who obeys the King, will be killed without mercy!(2020.9.6) Symbols: 1) System Diagram - (Diagram) - (Five Cheng Eight Ministers, Schools, Granaries, Ancestral Temples, Temples, Markets, and Hundreds of Non-Cheng Yuan as Non-Base, Ten Sons, Hundreds of Men, Thousands of Great Cheng Yuan as Cheng Yuan, Cheng Yuan and Non-Base are the Earl System of the Ruler Yuan, this is the system diagram), 2) Cheng Symbol, showing the establishment of teachings - (Diagram) - (Inside the circle, men, households, and women, the central land, outside the circle, the Heavenly Masters, ghosts, and gods, this is the Cheng Symbol), 3) Central Continent Diagram - (Diagram) - (The Emperor's learning will be at the extreme center as the god, the four extremes are the dukes, dukes, dukes, and kings, this is the Central Continent Diagram), 4) Ruler Symbol, clarifying the way of the king. Also - (Figure) - (The square is divided into nine parts, the small squares at the four corners and the middle square represent the king and marquises, and the small circles at the four corners represent the inner districts of the king. This is the diagram of the Central Continent). 5) Marriage System Diagram - (Figure) - (The upper row is for the Earls, Marquises, and Kings, the lower row is for the Ministers, ...Cultivate inner virtue - (Picture) -

（圆币方孔，此为币符），七）师符，神符也，伏大道也-（图）-（太极图形为师符），八）将符，训长率也-（图）-（天地君亲师竖列，此为将符），建筑：统一大成建筑，奠定圣体：成邑径 12，16 分，一进 2 米，皆内向，上层再分层；成邸即大成庙方 15，5x5 格（格：3 米 x3 米），一进 3 米，下层中三格外向，大空，上层内向；庠径 30，32 分，两进 6 米，下层外进外向，大空，上层外向，内进上下层皆内向；非老庙方 30，10x10 格，如庠，下层四角间不大空。上述四者皆两层，进出四门，平顶有溜空，不设梯沿，下层大拱门，上层小洞户，厨厩附置于外四角，宗社各一成庙，学庙如学，如成庙底层，中溜池，坊方 15，5x5 格，基一层，共三层，内空 3x3 格 x2 层，无阶；仓方 15，5x5 格 x3 层，中空一格作梯阶，君三仓，市九仓，仓间 3 米；神庙方 27，9x9 格 x5 层，中封五方（5x5 格 x5 层），四面门洞数依层递减（97531），外间大户，内间小户，神庙唯下层外二进可凭用；极庙径 10，8 分，如庠；帝庙方 15，三层方台；将庙方 9 米，九九庐列；非基楼方 30，10x10 格 x10 层，内空 6x6 格 x10 层，外进再分三层，拟将容纳非基百非元的万数人口，现可将城镇楼房单元的底楼权作为其非成邑庭，一些大成建筑有必要堙于地堡中，我们可把大成建筑一律视作神庙，而与之共存于天人之际，下面附些建筑图以直观之-<图>---大成论者致

(Round coin with square hole, this is the coin symbol), 7) Master symbol, also a divine symbol, also the Great Way - (Picture) - (Tai Chi diagram is the Master symbol), 8) General symbol, also the leader of the training - (Picture) - (Heaven, Earth, Ruler, Parents, and Teacher are arranged vertically, this is the General symbol), Architecture: Unified Dacheng architecture, laying the foundation for the sacred body: Chengyi diameter 12, 16 fen, one entry 2 meters, all facing inward, the upper layer is further divided; Chengdi, i.e., Dacheng Temple, square 15, 5x5 grid (grid: 3 meters x 3 meters), one entry 3 meters, the middle three grids of the lower layer face outward, large open, the upper layer faces inward; Xiang diameter 30, 32 fen, two entries 6 meters, the lower layer enters outward and faces outward, large open, the upper layer faces outward, the inner entry and the upper and lower layers all face inward; Feilao Temple, square 30, 10x10 grid, like Xiang, the four corners of the lower layer are not large open. All four structures are two-story buildings with four entrances and exits. They have flat roofs with open spaces and no staircases. The lower level has a large arched doorway, and the upper level has small doorways. The kitchen and stables are attached to the four outer corners. Each ancestral temple and altar has a shrine. The school temple is similar to the altar, with a central pool on the ground floor. The ward is 15 square, 5x5 grids, with a base of one story, totaling three stories. The interior is 3x3 grids x 2 stories, without steps. The granary is 15 square, 5x5 grids x 3 stories, with a central open space serving as a staircase. The ruler has three granaries, and the market has nine, with a 3-meter gap between granaries. The temple is 27 square, 9x9 grids x 5 stories, with five sides (5x5 grids x 5 stories) in the center. The number of doorways on the four sides decreases with each floor (9, 7, 5, 3, 1). The outer room is a large house, and the inner room... For small households, only the lower two courtyards of the temple are usable; the largest temple is 10.8 fen in diameter, like a school; the imperial temple is 15 square meters, with a three-tiered square platform; the general temple is 9 square meters, with nine-nine-story buildings; the non-foundation building is 30 square meters, 10x10 grids x 10 stories, with an interior space of 6x6 grids x 10 stories, and the outer courtyard is further divided into three stories. It is intended to accommodate tens of

thousands of people who are not from the foundation or the capital. Now, the ground floor of the town's apartment building unit can be used as its non-city courtyard. Some large-scale buildings need to be buried in bunkers. We can regard all large-scale buildings as temples and coexist with them in the relationship between heaven and man. Some architectural drawings are attached below for a visual understanding. --- A Theorist of Dacheng
（2018？）
(2018?)

第二节 宗教大成檄·告天人大成旨
Section Two: The Great Proclamation of Religion - Proclaiming the Great Decree to Heaven and Man

宗教大成檄·告天人大成旨
The Great Religion Message·Proclaiming the Great Success of Heaven and Man

---大成论训告天下宗教界书---天难谌，命靡常，常其德，保其位…唯帝唯常，永恒之位，基督教和天下宗教本质上都是神道，都是对极终真理的追求和践行，只是其发展程度不同而体现的不同道路而已，虽然耶苏赖常德之灵而被拥立当了老大哥，人们却不明白神道的根本道义，天下圣道难道不是同辙一灵吗，天下圣子岂不同为圣父吗，一人之道岂能当天道，天下哪个圣人不殉道而配称圣，称一圣为天，岂不自封耳目，自绝其教，称基督教为圣教则可，唯一圣教则不可，天下圣训皆为圣经，岂必基督，虽然得圣而不辩，此岸而忘彼岸，这是基督教勉强存在的唯一原因，然未免不为从道者所责疑而必然入门者渐绝，大道不约，祖师者自灭，天道时新，神圣者自生，所谓宗教从来都是帝王之教而所以行王道也，以不能行之小民教之以无所不能的大德是死教而不是宗教，宗教者，宗道也，教德也，有德无道，不行也，能行而无德，取亡也，故宗教者大道之所以行通也，非帝王不能大道，非上帝不能得德，宗上帝也，效君王也，不王不帝，天下何来的宗教，从死教而求生人，自速其死也，故德所以得行也，道所以导帝也，帝王之行谓大道，大道者，宗教所从出也，以帝德而效小道，是失大也，大失而源本绝，这是基督教效德现代个人自由而绝灭帝王大道的罪状，因此，现代意义上已无宗教可言，皆邪教也，虽能通灵，不过助死尔，因此唯有赞扶王道，效德君王才是宗教的根本出路，因德而生道，是宗教的根本使命，这共同使命的宗教就是宗教，不论什么派别，同德便是同宗，同宗便不分派别，今天，在厚土中国，我们有德能一统天下宗教，一统天下国家，我们需要新王者复兴大道，希望天下各宗教界洗心革面，脱旧复活，促生我们的大成帝国以复兴大道，上帝从来都是君王的上帝，君王从来都是人民的楷模，能率道以正的从来都是人民的君王，能为君王祈祷的从来都是真正的祭司，因为他所祈祷的是公道正义，凡不赞君王大道而曲媚小私的，都是巫师鬼魅而无不自陷其道，自绝其命，大德所以大道也，大道所以大德也，帝王从来都是一家，无王便无帝，无帝便无王，王道之行也，先尚祭司，祭司之行也根基于君王，故无王便无祭司，当今天下祭的是谁，司的为何，私家也私道也而谓大德，岂不祝死耶，因此，天下宗教必以王道公义教道，王道必是政教合一而宗大德，故尔祭司必司王道，因此祭司必生于王国，有祭司之谓帝国，非王国不能是帝国，非帝国不能是王国，因此所谓圣道士的祭司只能存在于王的国度里才能实现其永恒的价值，今天，大成论檄文天下宗教兴王国，立帝王，祈大道而复新生，从今以后敢不赞道重生者，天绝之，非天绝之，实其自绝也，岂不省悟之，我所以敢审判天下者，大成论也，本德而兴道，宗帝以教正道，王者重生之时也，我不实谁为王者，但能将领宗教各界诸神圣祭司者新生正德，复灵一统于新帝国者之伯族无疑…，统一帝国而兴统一王国，将神者，所以将神道也，神道兴，王者兴，凡世界各大宗教务要统一归正，这统一的宗教我们就叫大成道教，这是统一的大成帝国的宗教，人类历史上真正意义的宗教，是上帝之国的实现，是古今中外人们的共同理想，所以宗教界务必要由一位领袖人物将领来实现其大鼎革，大合同，这是神道的本质所使然，所决定了的，因为只有上帝之教才是宗教，只有大帝国才是宗教，只有一归神灵才是宗教，世界之道实由神界主领，世道出了什么问题，首先是宗教界出了问题，不祈帝王大道，谁为载德，谁能行道，存道行德，方为真宗教，当今时代，道不统于王，历史世界也沒有真正意义上的帝王，我们的大成帝国既首肯神界，尊崇神道，便是神道兴复的最好契机，神道与王道实相由生，只有真正的帝国才有真正的神国，这是宗教的本质，唯有真神能兴真国，试问当今世界，谁为真神，宗教界都养了些什么材料，都只知道吃干饭吗，实在说，当今宗教都没有存在的必要，唯有悔过重生，祈愿世道大成而敬奉大成道教，一统神界，一衷圣灵才是唯一出路，神的出路亦是人的出路，大道本来是人神一道的，攘人道亦所以攘神道，攘神道亦所以攘人道，神道实兴于中国，因为大成论根本承认了神的位置，人道亦兴于中国，因为大成论实在地确定了君王正道，所谓正道，人神俱生的永恒的上帝之道也，

这才是真帝国，真宗教，天人一统的极终真理…，将神者，王族之神者也，我不知其族，其耶苏乎，在其中东乎，确乎其人，确乎其族也，行德者神，行道者王，成道者皇，成德者帝，将神者大将也，其耶苏无疑，然当今之世，我不知其谁，行得成，道之三位一体也，故必有成而敢谓道，神虽不道，所以将道也，圣成帝，德之一体三位也，亦必本成而敢谓德，神虽不德，所以得德也，将道之所谓大将者必存在于不成之乡而行德也，德固不行，德在其衷，德于中，形于外，而寄德于外也，寄德于我们永恒的大成帝国，寻求帝国大道，维护帝国大道，这就是宗教的根本道义，人道的根本道义并且首先是将德致道的宗教界的神者的根本道义，神者不同于人，神者不是上帝，然唯有藉着神者的道义才能实现天人大成的大成帝国，这就是宗教的根本道义，大成帝国的根本道义，唯有大成帝国能实现这人神大成的根本道义，因此自此以后，天下各方务必唯大成帝国是衷而改道修德以大成天人，自邀其福，这里附录大成论以备宗教界修省反思…(中国大成论)…九有既正，道德完备，人类社会的通天大道彻然开朗，要攘人道，必先攘王道，要攘王道，必先攘神道，神道者，道正也，人不能正，神为之正，人不能成，神为之保，人不能大，神为之阶，神道之行也，天人归位，鬼神于成，各界各方乃至天下各人既明了道理，便已然奠定了大成帝国的神明灵魂，从此人神畅通，天人无阻，极终真理的大成帝国已然破历而临了
---A Letter to the Religious Communities on the Great Completion of Teachings--- Heaven is difficult to fathom, and destiny is ever-changing. One must maintain virtue to preserve one's position… Only the Emperor is constant, holding an eternal position. Christianity and all other religions are essentially divine paths, pursuing and practicing ultimate truth. They merely manifest different paths due to varying degrees of development. Although Jesus was elevated to the position of leader through the spirit of constant virtue, people do not understand the fundamental morality of divine paths. Aren't all sacred paths of the world of the same spirit? Aren't all holy sons of the world of the same holy father? How can the path of one person be considered the way of Heaven? Which saint in the world is worthy of being called saint without martyrdom? To call one saint Heaven is to close one's eyes and ears, to sever one's own religion. Calling Christianity a sacred religion is acceptable, but calling it the only sacred religion is not. All the sacred teachings of the world are the Bible; why must it be Christ? Although Christianity, though it attains holiness without arguing, and forgets the other shore while remaining on this shore, is the only reason for its barely existing existence, it inevitably faces criticism and doubt from those who follow the Way, leading to a gradual extinction of those who enter its path. The Great Way is not bound by agreement; the founders perish on their own. The Way of Heaven is ever-renewing; the divine arises spontaneously. So-called religions have always been the teachings of emperors, used to practice the Way of the King. Teaching the common people, who are incapable of practicing, to possess omnipotent virtues is a dead religion, not a religion. Religion is about upholding the Way and teaching virtue. Virtue without the Way is ineffective; practice without virtue leads to ruin. Therefore, religion is the means by which the Great Way is practiced. Only emperors can uphold the Great Way; only God can attain virtue. Upholding God and emulating the monarch are essential. Without kings and emperors, what religion exists in the world? Seeking life from a dead religion hastens one's own demise. Therefore, virtue is the means by which the Way is practiced. Therefore, the way of the emperor is called the Great Way, and the Great Way is the source of all religions. To imitate the lesser ways with imperial virtue is to lose the Great Way. When the Great Way is lost, the source is cut off. This is the crime of Christianity in imitating modern individual freedom and destroying the Great Way of the emperor. Therefore, in the modern sense, there is no religion to speak of; all are cults. Although they may have spiritual powers, they only aid the dead. Therefore, only by praising the kingly way and emulating the virtue of the monarch can religion find its true path. The Way arises from virtue, which is the fundamental mission of religion. A religion with this shared mission is a religion. Regardless of sect, those who share the same virtue are of the same lineage, and those of the same lineage are not divided into sects. Today, in the fertile land of China, we have the virtue to unify all religions and the nation. We need a new king to revive the Great Way, and we hope that all religious circles in the world will repent and reform. Shedding the old and reviving, fostering our great empire to restore the Great Way, God has always been the God of the monarch, and the monarch has always been the model for the people. The one who leads with righteousness has always been the monarch of the people, and the one who prays for the monarch has always been the true priest, for what he prays for is justice and fairness. Those who do not praise the monarch's Great Way but flatter their own selfish desires are all sorcerers and demons, inevitably trapping themselves in their own ways and bringing about their own demise. Great virtue is the Great Way, and the Great Way is great

virtue. Emperors have always been one family; without a king, there is no emperor; without an emperor, there is no king. The practice of the kingly way begins with the veneration of priests, and the practice of priests is rooted in the monarch. Therefore, without a king, there are no priests. Whom does the world worship today, and what do they govern? Private interests and private ways are called Great Virtue; is this not a death wish? Therefore… All religions under heaven must teach the Way of the King and the Righteousness. The Way of the King must be a unity of politics and religion, and uphold the Great Virtue. Therefore, priests must uphold the Way of the King. Thus, priests must be born in kingdoms. There is an empire with priests. There can be no empire without a kingdom, and no kingdom without an empire. Therefore, the so-called holy priests can only realize their eternal value within the kingdom of the king. Today, the Great Completion Theory proclaims that all religions under heaven should establish kingdoms, establish emperors, and pray for the Great Way to be reborn. From now on, those who dare not praise the rebirth of the Way will be condemned by Heaven. It is not that Heaven condemns them, but that they themselves will perish. Do you not realize this? The reason I dare to judge the world is because of the Great Completion Theory. We should promote the Way based on virtue, and teach the right way by worshipping the emperor. This is the time for the rebirth of the king. I do not claim who is the king, but only those who can lead all the holy priests of all religions to be reborn in the right virtue. The restoration of the spirit and the unification of the new empire's clan are undoubtedly the key... A unified empire leads to a unified kingdom. The divine is the way of the gods; when the way of the gods prospers, the king prospers. All the world's major religions must be unified and orthodox. This unified religion is called the Great Achievement Taoism. This is the religion of the unified Great Achievement Empire, the true religion in human history, the realization of God's Kingdom, the common ideal of people throughout history and across the world. Therefore, the religious world must be led by a leader to realize its great transformation and great unification. This is determined by the essence of the divine way, because only the teachings of God are religions, only a great empire is a religion, only returning to the divine is a religion. The way of the world is truly governed by the divine realm. If the way of the world goes wrong, the first... First, problems arose within the religious community. Without the imperial way, who will uphold virtue? Who will practice the Way? Only by preserving the Way and practicing virtue can a religion be considered true. In this era, the Way is not unified under the king, and there have been no truly meaningful emperors in history. Our Great Cheng Empire, having acknowledged the divine realm and revered the divine way, presents the best opportunity for the revival of the divine way. The divine way and the kingly way are essentially interdependent. Only a true empire can have a true divine kingdom; this is the essence of religion. Only a true God can bring prosperity to a true kingdom. I ask you, in today's world, who is the true God? What kind of material has the religious community nurtured? Are they all just good for nothing? Frankly, no religion has any reason to exist today. The only way out is to repent and be reborn, pray for the great achievement of the world, and venerate the Great Cheng Taoism, unifying the divine realm and focusing solely on the Holy Spirit. The way out is also the way out for humanity. The Great Way was originally the path between humanity and divinity. To overthrow humanity is to overthrow the path of divinity, and to overthrow the path of divinity is to overthrow humanity. The path of divinity truly flourished in China because the Great Completion Theory fundamentally acknowledged the position of God. The path of humanity also flourished in China because the Great Completion Theory truly established the righteous path of the monarch. The so-called righteous path is the eternal path of God, where humanity and divinity coexist. This is the true empire, the true religion, the ultimate truth of the unity of heaven and humanity… The one who is a god is the god of the royal family. I do not know his family. Is he Jesus? Is he in the Middle East? Is he the person? Is he the family? Is he the family? He is the person? He is the family? He is the family? He practices virtue and is a god. He practices the Way and is a king. He attains the Way and is an emperor. He attains virtue and is an emperor. The one who is a god is a great general. He is undoubtedly Jesus. However, in this world, I do not know who he is. He has achieved success. He is the trinity of the Way.Therefore, one must achieve something before daring to claim the Way. Although gods do not speak the Way, they embody it. The sage-emperor, embodying the unity of virtue and its three aspects, must also be based on achievement before daring to claim virtue. Although gods do not possess virtue, they attain it. The so-called great general who embodies the Way must exist in the realm of non-achievement while practicing virtue. Virtue may not be directly manifested, but it resides within; it is internal and manifests externally, thus entrusting virtue to the external world. Entrusting virtue to our eternal Great Achievement Empire, seeking the Great Way of

the Empire, and upholding the Great Way of the Empire—this is the fundamental morality of religion, the fundamental morality of humanity, and first and foremost, the fundamental morality of the deities within the religious world who attain the Way through virtue. Deities are different from humans; they are not God. Yet, only through the morality of deities can the Great Achievement Empire, achieving the perfect union of Heaven and humanity, be realized. This is the fundamental morality of religion, the fundamental morality of the Great Achievement Empire. Only the Great Cheng Empire can realize this fundamental principle of the perfect union of humanity and divinity. Therefore, from this day forward, all parties under heaven must wholeheartedly follow the Great Cheng Empire, change their ways, cultivate virtue, and achieve the perfect union of humanity and divinity, thus inviting their own blessings. Here is an appendix on the Great Cheng Theory for the religious community to reflect upon… (The Great Cheng Theory of China)… When the nine realms are rectified and morality is perfected, the great path to heaven for human society will be fully opened. To overthrow the human way, one must first overthrow the kingly way; to overthrow the kingly way, one must first overthrow the divine way. The divine way is the way that is righteous. If humans cannot be righteous, the gods will righteously rectify them; if humans cannot achieve, the gods will protect them; if humans cannot become great, the gods will provide the means. When the divine way is practiced, humanity and divinity return to their proper places, and spirits and gods are perfected. Once all parties and all people under heaven understand this principle, the divine soul of the Great Cheng Empire has been established. From this day forward, the connection between humanity and divinity will be unimpeded, and the union of humanity and divinity will be without hindrance.The Great Empire of Ultimate Truth has already broken through the era and arrived.

此告 2018.11.18 大成论者致

This is addressed to the followers of the Dacheng School on November 18, 2018.

第三节 致中央之大成谏

Section Three: A Grand Admonition to the Central Committee

大成谏-大成论致谏中央政府

Dacheng Jian - Dacheng Lun's Admonition to the Central Government

尊敬的中央政府主席，总理：大成论是人类文明大成天人的极终真理，大成者，成天地自然，天下国家，成鬼神阴阳，古今中外，成神圣上帝，蒙华夏厚土养殖，我们能携手世界文明臻至大成而澄清宇内，请中央明辨善否，广布成论，坚定信念，因循成功而光大人道，请广奠伯基，完备元政以使天下能自得其正，值此道德交会之际，望中央执立纲纪，振民荒亡，大容草屯，放任英雄以使其能自奠功德，请广招世界力量攘助建设，赞许其自奠，天下固然是天下人的天下，正气固然是天下人自个的正气，一律于道德，天人归正，此所谓大成帝国也，道理明了，实现之的软硬多方面却必经磨合，这是长期的过程，然只要志向大成，铸锢目标，我们便已然成大了，大成论无疑奠定了我们的德主地位，天降大任，我们当仁不让，义不容辞，请中央宪蹈大成，顺天休命，大资一切力量，力肇大成

Your Excellency Chairman and Premier of the Central Government: The Theory of Great Achievement is the ultimate truth of human civilization, the culmination of the universe and humanity. The Great Achievement encompasses heaven and earth, nature, the world and its people, spirits and yin and yang, the past and present, China and the world, and the divine. Nurtured by the fertile soil of China, we can join hands with world civilization to reach the Great Achievement and bring clarity to the world. We urge the Central Government to discern right from wrong, widely disseminate this theory, firmly uphold its beliefs, and follow the path of success to glorify humanity. We urge the Central Government to establish a solid foundation and perfect the fundamental principles of governance so that the world can find its proper place. At this critical juncture of moral convergence, we hope the Central Government will uphold the fundamental principles, revive the people from ruin, embrace the barren and inhospitable, and allow heroes to flourish. To lay the foundation for future achievements, we urge the world to lend its support to the construction and to commend its self-foundation. The world truly belongs to all people, and righteousness belongs to all people themselves. All should be governed by morality, and with the righteousness of heaven and humanity restored, this is what we call a Great Empire. The principle is clear, but its realization requires a long process of adjustment in both hard and soft aspects. However, as long as our aspirations are fulfilled and our goals are firmly established, we will have already achieved greatness. The theory of Great Achievement undoubtedly establishes our position as the

moral leader. Heaven has bestowed upon us a great responsibility, and we will not shirk our duty. We urge the Central Committee to follow the path of Great Achievement, obey Heaven's mandate, and mobilize all its resources to vigorously pursue this great achievement.

此诚 2018.11.11 大成论者致

This is sincerely addressed by the Dacheng Theory practitioners on November 11, 2018.

(本人荒亡几十年，究其根本，我们没有神体，没有神道，没有神的意识及其金尊地位，失意得意，不想其大成论竟纵贯天下，勾通了人神，之所以能如此者，在于神者离真理更近也，故尔神体神道，神道神神，终德于神而不德于人也

(Having lived in obscurity for decades, I realize the fundamental reason is that we lack divine bodies, divine paths, divine consciousness, and the supreme status of gods. Despite our disappointments and triumphs, we never imagined that such a comprehensive theory would permeate the world, connecting humanity and divinity. The reason for this lies in the fact that gods are closer to truth; therefore, divine bodies and divine paths, divine paths and divine divinity, ultimately owe their virtue to the divine, not to humanity.)

第四节 大成论结语

Section Four: Conclusion of the Theory of Great Compendium

中国大成论结语

Conclusion of the Theory of the Great Achievement of China

中国大成论是中国文明大成天人的伟大成就，是世界文明和平大同的必由之道，为人类社会极终统一的大成帝国奠定了精神基础。大成论的诞生，标志着人类文明已进入极终永恒的大成帝国世纪

The Chinese theory of the Great Synthesis is a great achievement of Chinese civilization, representing the culmination of human and divine civilizations. It is the inevitable path to world peace and harmony, laying the spiritual foundation for the ultimate unified empire of humankind. The birth of the theory of the Great Synthesis marks the beginning of the ultimate and eternal era of the Great Synthesis empire in human civilization.

大学之道

The Way of the University

大学之道-大成论借清华，北大诰天下大学

The Way of the University - A Treatise on Great Achievement Borrowed from Tsinghua and Peking Universities, Proclaiming the Excellence of Universities Worldwide

道大莫过君王，德大莫过上帝，大工莫如大农，小农大成，工之乃非，君十之一，为之通天，伯侯王三阶至泰，乃定天极，大学者，学大也，物无不大，学自失之也，大无不得，外乃丧也，故尔人帝，家帝，国帝，天帝，大学之道也，大者事大，小者事小，唯其自成，天人大成也，从此请天下大学务必首崇天宪，今兹大成典是宇宙天人永恒圣宪，请遵循之以思大学的内成出路以司成天下此

Of all virtues, none surpasses the King; of all morality, none surpasses God; of all crafts, none surpasses agriculture. Small agriculture leads to great achievement, while craftsmanship is insufficient. The King, at one-tenth of the power, reaches the heavens; the Earls, Marquises, and Kings, at the highest level, establish the celestial order. The Great Learning is about learning the great; nothing is too great, yet learning itself leads to loss. The great achieves everything, but external things are lost. Therefore, there are emperors of men, families, states, and heaven—this is the way of the Great Learning. The great serve the great, the small serve the small; only through self-cultivation can the greatness of humanity and heaven be achieved. From this day forward, all universities under heaven must first and foremost uphold the Heavenly Constitution. This Great Completion Code is the eternal sacred constitution of the universe and humanity. Please follow it to understand the inner path of the Great Learning and to govern the world.

诚

Sincerity

大成论者致

A message from the Mahayana theorist

致台诸大学

To the Universities of Taiwan

台湾诸大学的诸方家先生，大学之道必须是大成之道，“中国大成论”是中国文明大成天人的

伟大成就，是人类文明和平一同的极终一真理，道不远人，返诸己，元域自理而已，大学既司大教，敢不唯大成是守，请与各大学研究谋略之……
To the scholars and professors of the universities in Taiwan, the way of the university must be the way of great achievement. The "Chinese theory of great achievement" is the great achievement of Chinese civilization in the unity of heaven and man, and the ultimate truth of human civilization and peaceful coexistence. The way is not far from people; it is about returning to oneself and governing oneself in the original realm. Since universities are in charge of great education, how dare they not adhere to the principle of great achievement? Please discuss and strategize with other universities...

大学所以教大道也，请能联合世界各国，建立最高道德意义上的“大成学府”，传道大成学，以培养世界帝国的之各兄弟帝国之内成部人才，使其为各自的本土帝国佐学守宪，司成大统而为学祖……（2019.6.9）
The purpose of universities is to teach the great principles. We urge that all countries in the world be united to establish a "Great Learning Academy" of the highest moral significance, to spread the teachings of the Great Learning, and to cultivate talents within the various brother empires of the world empire, so that they may serve as advisors to their respective home empires in upholding the law and governing the great cause, and become the founders of learning... (June 9, 2019)

第五节 大学之道
Section 5 The Way of the University

大学之道-大成论借清华，北大诰天下大学
The Way of the University - A Treatise on Great Achievement Borrowed from Tsinghua and Peking Universities, Proclaiming the Excellence of Universities Worldwide

道大莫过君王，德大莫过上帝，大工莫如大农，小农大成，工之乃非，君十之一，为之通天，伯侯王三阶至泰，乃定天极，大学者，学大也，物无不大，学自失之也，大无不得，外乃丧也，故尔人帝，家帝，国帝，天帝，大学之道也，大者事大，小者事小，唯其自成，天人大成也，从此请天下大学务必首崇天宪，今兹大成典是宇宙天人永恒圣宪，请遵循之以思大学的内成出路以司成天下此
Of all virtues, none surpasses the King; of all morality, none surpasses God; of all crafts, none surpasses agriculture. Small agriculture leads to great achievement, while craftsmanship is insufficient. The King, at one-tenth of the power, reaches the heavens; the Earls, Marquises, and Kings, at the highest level, establish the celestial order. The Great Learning is about learning the great; nothing is too great, yet learning itself leads to loss. The great achieves everything, but external things are lost. Therefore, there are emperors of men, families, states, and heaven—this is the way of the Great Learning. The great serve the great, the small serve the small; only through self-cultivation can the greatness of humanity and heaven be achieved. From this day forward, all universities under heaven must first and foremost uphold the Heavenly Constitution. This Great Completion Code is the eternal sacred constitution of the universe and humanity. Please follow it to understand the inner path of the Great Learning and to govern the world.

诚
Sincerity

大成论者致
A message from the Mahayana theorist

致台诸大学
To the Universities of Taiwan

台湾诸大学的诸方家先生，大学之道必须是大成之道，“中国大成论”是中国文明大成天人的伟大成就，是人类文明和平一同的极终一真理，道不远人，返诸己，元域自理而已，大学既司大教，敢不唯大成是守，请与各大学研究谋略之……
To the scholars and professors of the universities in Taiwan, the way of the university must be the way of great achievement. The "Chinese theory of great achievement" is the great achievement of Chinese civilization in the unity of heaven and man, and the ultimate truth of human civilization and peaceful coexistence. The way is not far from people; it is about returning to oneself and governing oneself in the original realm. Since universities are in charge of great education, how dare they not adhere to the principle of great achievement? Please discuss and strategize with other universities...

大学所以教大道也，请能联合世界各国，建立最高道德意义上的“大成学府”，传道大成学，以培养世界帝国的之各兄弟帝国之内成部人才，使其为各自的本土帝国佐学守宪，司成大统而为学祖……（2019.6.9）
The purpose of universities is to teach the great principles. We urge that all countries in the world be united to establish a "Great Learning Academy" of the highest moral significance, to spread the teachings of the Great Learning, and to cultivate talents within the various brother empires of the world empire, so that they may serve as advisors to their respective home empires in upholding the law and governing the great cause, and become the founders of learning... (June 9, 2019)

第六节 致三秦出版社书
Section Six: A Letter to Sanqin Publishing House
中国大成论之附录：致三秦出版社书
Appendix to the Treatise on the Great Achievement of Chinese Culture: A Letter to Sanqin Publishing House
三秦出版社之贤哲同仁：
The Wise Colleagues of Sanqin Publishing House:
我们巍巍皇皇的传统文明孕育了亿兆同胞儿女，今天，我们的无限生机已莅临了崩溃的巨大深渊，人类历史发展的必然结果的小农文明没能在传统家园的母胞中长成，我们说我们的传统文明是失败的就在于其不能实现其文明本身发展的自制而致自己以至子孙于死地，我们这几代人都沦为了传统文明的遗老遗少而被受现代文明凌辱，因为我们的传统博大精深，积蕴厚广，所以我们的哀亡亦愈是惨重，对历史，我们读书人负有任重道远的当然责任，对真理我们上下求索，魂飞魄散而不懈，巨大的苦难寄寓着巨大的成就，这里我们能说我们的传统文明的成就是卓越的而只是没能走完其最后历程而已，大成论的破出，为中华文明划上了一个圆满的句号，我们的传统文明并没有结束，大成革命将为之结出最终的硕果---大成社会，这是人类精神文明的最终真理，放之四海而皆准，只有我们的民族能取得这样伟大的成就，所以我们说大成论是最完善的中华精神，三秦传统是中华文明的初始胞母而大成论是其赤胆忠魂的拳拳赤子，三秦喉塞当迸发出复兴的定世之音。
Our magnificent traditional civilization has nurtured hundreds of millions of our compatriots. Today, our boundless vitality has reached the brink of collapse. The agrarian civilization, an inevitable outcome of human history, failed to mature within the womb of our traditional homeland. We say our traditional civilization failed because it lacked self-control in its own development, leading itself and its descendants to ruin. Generations of us have become remnants of traditional civilization, subjected to the humiliation of modern civilization. Because our tradition is profound and extensive, our grief is all the more profound. We, the scholars, bear a heavy responsibility towards history. We relentlessly pursue truth, even unto death. The immense suffering foreshadows the immense achievements. Here we can say that the achievements of our traditional civilization are remarkable, but we simply did not complete its final journey. The emergence of the theory of Great Achievement marks a perfect end to Chinese civilization. Our traditional civilization has not ended; the Great Achievement Revolution will bear its final fruit—the Great Achievement Society. This is the ultimate truth of human spiritual civilization, applicable everywhere. Only our nation can achieve such a great accomplishment. Therefore, we say that the theory of Great Achievement is the most perfect Chinese spirit. The tradition of Shaanxi is the initial mother of Chinese civilization, and the theory of Great Achievement is its loyal and devoted child. The throat of Shaanxi will burst forth with the clarion call of revival.
所谓的小农文明就是一夫一妻的小农家庭从事自给自足的小农生产，这是自由大同的基础，是人类文明发展状大的必然结果，其它社会的文明形态之所以不能实现之就在于其不能提出切实能保障之的可行模式而大成论在原(元)域农户的基础上，增置邑庭，老成元域自理则最终解决了人类社会所有的难题，并使人人各自同一的本体大同之极端自由成为可能：从户主之半人，到人师之成人，大成论实现了人人大同的极终理想，大成天国的世界并不复杂，各元域自成而已，各人各各自成而已。
The so-called small-scale peasant civilization is the self-sufficient small-scale peasant production of a monogamous family. This is the foundation of freedom and harmony, and an inevitable result of the development and expansion of human civilization. The reason why other forms of civilization cannot achieve this is that they cannot propose a feasible model

that can truly guarantee it. The theory of Great Achievement, based on the original (Yuan) domain peasant households, adds the town and court, and the self-governance of the mature Yuan domain ultimately solves all the problems of human society and makes the extreme freedom of the unity of the self-nature of each person possible: from the half-human of the head of the household to the adult of the teacher, the theory of Great Achievement realizes the ultimate ideal of the unity of all people. The world of the Great Achievement Heaven is not complicated. Each Yuan domain is self-contained, and each person is self-contained.

大成论指出，圣是一切事物的极终真理，圣具有保持其恒为自己而不变的本质属性，任何有为作用都不可能超出物性，即静止物体具有与圣同一的极终德性，我们之有为作用之最高境界就是使我们自己物格化：使自己与物同一或使社会模式与物同一，自为其圣，是我们有为性的极终目的，"有"之自为其圣的发生行为(状态)称为"有"，"有"是简易的，"有"是有界别的，"有"是一切，恒为其自己，她自成时空，她就是时空，域内任何发生都是"有"，即有为，师之有为是发生势有的内在自为，嗣之有为是发生势有的外向发生，直到成户有嗣则外发势止而完成了其自平衡使命而内发成师，成人，成圣，原域是内自平衡，只能内浬而不许外溢发生，域内人口的老死新继则是域之自平衡，我们看到，大成社会就是在原(元)域基础上的户圣，师圣，域圣的各个自圣而不过乎物的天人同一，圣同天地。

The Great Treatise states that the sage is the ultimate truth of all things. The sage possesses the essential attribute of remaining constant and unchanging as itself. No active action can transcend the nature of things; that is, a static object possesses the ultimate virtue identical to the sage. The highest realm of our active action is to materialize ourselves: to make ourselves identical with things or to make social patterns identical with things. To be sage in oneself is the ultimate purpose of our active action. The occurrence (state) of "being" being sage in itself is called "being." "Being" is simple, "being" is defined, "being" is everything, and it is always itself. She is a space-time of her own, she is space-time, and everything that happens within her domain is "existence," that is, action. The action of the teacher is the internal self-action of the potential existence, and the action of the successor is the outward occurrence of the potential existence. Until the household has an heir, the outward action stops and the self-balancing mission is completed, and the internal action becomes the teacher, the adult, and the saint. The original domain is internally self-balancing, and can only be internally suppressed and not allowed to overflow. The aging, death, and new succession of the population within the domain is the self-balancing of the domain. We see that the great society is the self-saint of the household saint, the teacher saint, and the domain saint on the basis of the original (original) domain, which is nothing more than the unity of heaven and man, and the saint is the same as heaven and earth.

时空在任何时侯都是同一的，而我们的有为形态在殊途异径中或神或鬼，不同程度地接近了极终家园而大成社会则是其捷径和大道，时空任何时侯都以现在为起点，只有大成是我们的终极故园，为神为鬼实由我们自己自致自为，现在大成论之天下太平之太平世界的发生势极端已势满具备，其转化为现实世界那是迟早的事，我们中华儿女将因此而大有作为。

Space and time are the same at all times, but our actions, whether divine or demonic, approach our ultimate home to varying degrees through different paths. The Great Achievement Society is its shortcut and the great way. Space and time always start from the present, but only the Great Achievement Society is our ultimate home. Whether we become gods or demons is entirely up to us. The Great Achievement Society has already fully embodied the potential for a peaceful world, and its transformation into the real world is only a matter of time. We, the sons and daughters of China, will thus have a great future.

因此请三秦出版社能将其发表而公布天下以抛砖引玉，启发高明，同时亦请将此稿递转西安有关档案馆善藏之以待來者(2008.5.3)

Therefore, we request that Sanqin Publishing House publish it to the world to stimulate further discussion and inspire more insightful readers. We also request that this manuscript be forwarded to the relevant archives in Xi'an for safekeeping and future reference (May 3, 2008).

第七节 奏请实行社会革命

The seventh rhythm: Please carry out social revolution.

中国大成论之附录：奏请实行社会革命

Appendix to the Treatise on the Great Achievements of China: A Petition to Implement Social Revolution

这是一个充分腐熟了的需要圣人并产生了圣人的时代，在苦绝的困境里，沥十几载顶盛精力，锐意专注，上下求索，挣扎幽明，出生入死，躬亲证道，忍辱含垢，创痍时难，讴心沥血，博览经史，捡拣粗伪，凭着对人民的无限赤诚，对邦土的无限热爱，秉持超人的毅力，终于炼淬成这人类社会的极终真理---大成理论，这是惊天地，泣鬼神的伟大事件，具有汇宗世界历史的伟大意义，在这里，我自豪地宣告，大成论的诞生标志着人类社会由盲目阶段进入了自觉阶段而达到了人类自由的顶峰，大成论以最完美，最完善的理论形态，确立了人在宇宙中的正确位置，并找到了人的本质，为人类的彻底解放指明了道路，这是伟大的人类精神的结晶，全世界人民最为宝贵的精神财富，传喻四海，天下归仁，跷足可待。

This is an era that has fully matured, needed sages, and produced sages. In the midst of extreme hardship, for over a decade, he devoted his utmost energy, focused intently, sought knowledge relentlessly, struggled through the darkness and light, risked his life, personally verified the truth, endured humiliation and disgrace, and poured his heart and soul into the cause. He extensively studied classics and history, sifted through the dross and falsehoods, and with boundless sincerity for the people and boundless love for the land, and with superhuman perseverance, finally forged the ultimate truth of human society—the Great Synthesis. This is a momentous and awe-inspiring event, of great significance in the history of the world. Here, I proudly declare that the birth of the Great Synthesis marks the transition of human society from a stage of blindness to a stage of self-awareness, reaching the pinnacle of human freedom. The Great Synthesis, in its most perfect and complete theoretical form, establishes humanity's correct place in the universe and finds the essence of humanity, pointing the way to the complete liberation of mankind. This is the crystallization of the great human spirit, the most precious spiritual wealth of all people in the world. Its fame will spread far and wide, and the world will return to benevolence—this is just around the corner.

大成论把人类的生态共生带界分为无数自给自足的元域即原域，原域是人的基本存在状态(方式)，彼此独立，若干原域共用工部，工部由 14—30 岁工男稼穑畜养，自给食粮并生产分配工业产品给各原域，工男 30 岁后返回原域婚配，原域分邑庭和户家，邑庭是域中若干户的公终机构，聚居 60 岁以上的老年人，其职能是制作，教导，赞助，督巡，养老抚幼，饲役公畜等与之相宜的事，邑庭之设立，是人类历史发展的必然结果，所谓户家就是小农家庭，匹配 20 岁男女，男女一夫一妻，终身不异，其殉死的规定是自重，重亲，重道义要求的极端，一般每对夫妇只留两名后嗣，其余胞婴由邑老烹食，这是糸统内控的极端要求，户与户不相互往来，只在冬至朝老时聚邑大享，在上老有丧亡时，聚邑斋泣，有死罪时，聚邑鞭打罪人至死，大成论重视男女问题，这是圣格极端运动的必然即其生理两性圣结构所决定了的为保证个体健康，统一发展，维护其生理控衡的必然要求，因而成为大成论的理论支柱。

The theory of the Great Synthesis divides the ecological symbiosis zone of humankind into countless self-sufficient meta-domains, or original domains. These original domains represent the basic state (mode) of human existence, independent of each other. Several original domains share a Ministry of Works, staffed by men aged 14-30 who cultivate crops and raise livestock, providing themselves with food and distributing industrial products to other original domains. Men return to their original domains after age 30 to marry. Each original domain is divided into towns and households. Towns are communal institutions of several households within the domain, inhabited by elderly people over 60 years old. Their functions include production, teaching, sponsorship, supervision, elderly care, child rearing, and the raising of livestock, among other appropriate tasks. The establishment of towns is an inevitable result of human historical development. Households are essentially small farming families. The court paired men and women aged 20 and older, with each couple living in monogamy for life. Their rule of dying for their husbands was an extreme requirement of self-respect, kinship, and morality. Generally, each couple only left two offspring, and the remaining infants were cooked and eaten by the village elders. This was an extreme requirement of internal control within the system. Households did not interact with each other, except for a grand feast held in the village on the winter solstice. When an elder died, the village would gather to mourn. When someone committed a capital crime, the village would gather to whip the sinner to death. The theory of the Great Perfection of God emphasized the issue of men and women, which was an inevitable result of the extreme movement of Saint George, determined by its physiological dualistic structure. It was a necessary requirement to ensure individual health, unified development, and maintain physiological balance, and thus became the theoretical pillar of the Great Perfection of God.

我们看到的是，大成论就是在农户的基础上增置邑庭，元域自治，最终瓦解城市渊薮，商交毒邪而实行生态建设，不牧不渔，唯稼穑是作，不交不往，唯原域为体，理应成为世界人民自觉

的道德行为准则。
What we see is that the theory of Great Achievement is to add towns and villages to the existing farmers, establish self-governance in the original territory, and ultimately dismantle the urban agglomeration, eliminate the evils of commerce and implement ecological construction, neither herding nor fishing, but only farming, not engaging in trade or commerce, and taking the original territory as the foundation. It should become the moral code of conduct for people all over the world.

千秋功业，在此一举，这是中华文明睡狮醒来，姗姗来迟的伟大成就，中华民族当以自已特有的气魄，解济炭涂，扭转乾坤，自强东方，化成天下，在这积蕴深厚的邦土上实现凤凰翩翔，麒麟躺嬉，不言而教，无为而益的太平世道。(2007.1.22)
A monumental achievement for the ages hinges on this one moment. This is a long-awaited but momentous accomplishment as the sleeping lion of Chinese civilization awakens. The Chinese nation, with its unique spirit, should alleviate suffering, turn the tide, strengthen itself in the East, and transform the world, realizing a peaceful world where phoenixes soar, unicorns frolic, and teachings are given without words, and benefits are gained through non-action on this land rich in cultural heritage. (January 22, 2007)

第八节 致中央大成律
Section 8 To the Central Dacheng Law

中国大成论之附录：致君长大人书
Appendix to the Treatise on the Great Achievements of China: A Letter to the Ruler

君长先生：
Mr. Junzhang:

在这里，我汇总了奏请实行社会革命的大成理论的完备资料，奉蒙览阅存档，因之建议：
Here I have compiled complete materials on the comprehensive theory of social revolution, which I respectfully present for your perusal and archiving. Therefore, I make the following suggestion:

宣扬理论主张，改国号为大成，称世界为大成世界，规模户邑，整顿盐铁布三大工业，交付 14 一 30 岁工男自给自理，迁转其余人员就域。
They promoted their theoretical propositions, changed the country's name to Daejeon, called the world Daejeon World, expanded the scale of households, reorganized the three major industries of salt, iron, and cloth, and made men aged 14 to 30 self-sufficient, while relocating the rest of the population to other areas.

我断言用不了三年，世界便能大同，在邻近域落间，我们看到的是由一域一名，60—80 岁的老年男子组成的宾老群，5 年一巡，悠哉悠哉的闲逛而已。
I predict that in less than three years, the world will be in harmony. In neighboring regions, we will see groups of elderly men, aged 60-80, who will visit each region once every five years and leisurely stroll around.

极终乐园将在君长大人的最后推动力下实现，对此我更愿后世子孙在夏至纪念大人的丰功伟绩时说这是第一推动力致敬(2007.1.22)
The ultimate paradise will be realized with the final push of the Lord, and I would prefer that future generations, when commemorating the Lord's great achievements on the summer solstice, say that this was the first driving force (January 22, 2007).

中国大成论之附录：再致君长书
Appendix to the Treatise on the Great Achievements of China: Another Letter to the Emperor

君长大人：
Your Majesty:

我中华文明之大成革命已势在必行，为此我们强调：
The great revolution of Chinese civilization is inevitable, and therefore we emphasize:

(一)原域是圣同的基础，是大成的体质基础，一界而定，一成而不变，越域者，死
(I) The Original Realm is the foundation of the Holy Unity, the physical basis of the Great Completion. It is defined by one realm, and once established, it remains unchanged. Those who transgress the realm will die.

(二)户同是大同之根本，夫妇即若天地，男女问题是鬼神之源，道德之本，乱本者，死
(II) Household unity is the foundation of universal harmony; husband and wife are like heaven and earth; the relationship between men and women is the source of spirits and gods, the foundation of morality; those who disrupt this foundation will die.

(三)师是体，域圣同的保证，40 岁以后即成人为师，户师赞户，邑师济域，共同捍卫体域，师乱者，死
(III) The teacher is the body, the guarantee of the realm of sages. After the age of 40, one becomes an adult and a teacher. Each household teacher praises the household, and each town teacher benefits the realm. Together they defend the body and the realm. Those who disrupt the teacher's authority shall die.
(四)生生不息亦是罪孽之源，嗣仅两仔而已，多继者，死
(iv) The endless cycle of reproduction is also a source of sin; having only two offspring, and having more, will lead to death.
(五)域中年最长者为君，勾通天人，领率群伦，其不与地同德者，死
(v) The eldest among the people of the realm shall be the ruler, who shall communicate with Heaven and man and lead all people. Those who do not share the same virtue as the land shall die.
(六)工部背乱者，人人得而诛之
(vi) Anyone who rebels within the Ministry of Works shall be punished by everyone.
大成不在乎大小，一人亦成，一域亦成，而大成革命的目的在于替天行道，为鬼谋德而尊重自然，各安其域而圣同大体。
Great achievement is not about size; it can be achieved by an individual or a region. The purpose of the Great Revolution is to act on behalf of Heaven, to seek virtue for the spirits, to respect nature, and to ensure that each person is at peace in their own domain while being of the same great nature.
为此，我们向世界庄严宣告：原域神圣不可侵犯！
Therefore, we solemnly declare to the world: the sacred territory is inviolable!
大成无过，小得有罪，我谨代表大成论致请君长大人启动大成建设。
Great achievements are without fault, but minor gains are sinful. On behalf of the Great Achievement Theory, I respectfully request Your Majesty to initiate the Great Achievement Construction.
(2007.12.25)

第九节 大成论序
Section 9 Introduction to the Great Compendium
中国大成论之附录：大成论序
Appendix to the Chinese Treatise on the Great Achievement: Preface to the Treatise on the Great Achievement
天纵非常，磨砺大圣，危弱其用，毕見道本，非大德，至道不凝，赤胆忠魂，终肇皇极，呜呼，精灵有终，鬼神其慰，悠悠千古，苦难于是乎止，湛蓝神洲，福乐于是乎始，勖哉，末世英烈，脱胎炼狱，躬享其福。
A gift from heaven, he honed the great sage through trials and tribulations, using his strength in times of danger and weakness to fully reveal the essence of the Dao. Without great virtue, the ultimate Dao cannot be attained. With unwavering loyalty and a devoted spirit, he ultimately established the supreme order. Alas, even spirits have their end, and the gods and spirits are comforted. Through the ages, suffering has come to an end, and on the azure continent of China, happiness and joy have begun. Encourage the heroes of this desolate era, who have been reborn from the crucible of hell and now enjoy their blessings.
天生万物，自圣其性而人不与焉，故哀恫其生，颠沛其运，前贤有明，格物其德，斋享其神，然仅得小休，未履大同，胥相践踏，沦陷于交换：割剥人性，滥纵淫威，穷奢极欲，拊流物力，侮辱天地，欺凌日月，虚妄视听，毒孽百姓，哀哉，自速其辜，苦我遗黎，山河鬼舞，流离代役，乱世之资，后来有由，原域为体，户邑躯首，天人同道，出入帝门，人群同道，与时消息。
All things in the universe are created by nature, and humans are not included in its creation. Therefore, we lament their lives and their turbulent fates. The wise men of the past investigated the nature of things and cultivated virtue, and fasted and worshipped the spirits. Yet they only achieved a brief respite and never attained true harmony. They trampled on each other and succumbed to the cycle of exchange: stripping away humanity, indulging in tyranny, indulging in extravagance and debauchery, squandering resources, insulting heaven and earth, deceiving the sun and moon, deceiving the public, and poisoning the people. Alas, they have brought this upon themselves, causing suffering to our people. The mountains and rivers are filled with ghosts, and people are forced to wander and serve in the chaos. Later, there was a

reason for this chaos: the original territory is the body, the households and cities are the head, heaven and man share the same path, entering and leaving the imperial gate, and the masses share the same path, changing with the times.

大成之功，本在自我，不能成圣，自囿其神，懋哉，大成之人

Great achievements originate from oneself; without attaining sainthood, one confines oneself to one's own spirit. How lamentable are those who achieve great things!

(2007.1.22)

第十节 大成元论

Section 10 The Great Compendium

中国大成论之附录：大成元论

Appendix to the Chinese Treatise on the Great Achievement of the Dao: The Origin of the Great Achievement of the Dao

…(成符图)…

…(Character Formation Diagram)…

天地大同，唯圣是宗，人遵其格，大道乃得，外天内地，上君下亲，左男右女，近成为师，师导鬼神，原域曰存，界内曰有，健本曰生，大同曰成，天地作存，君师作有，男女作生，亲户作成，外内存大，上下有阳，左右生阴，外发成鬼，非存则溃，非有则乖，非生则颠，非成则无，溃存不有，乖有不生，颠生不成，无成不神，溃阴不止，溃阳不出，乖老不终，乖长不得，颠户不私，颠邑不治，无谦不易，无简不纯，存止曰节，存出曰演，有终曰能，有得曰乐，生私曰替，生治曰礼，成易曰神，成纯曰圣，节以自返，演以互嵌，能以成功，乐以谦物，替以自新，礼以纯有，神以祖洽，圣以肇大，天者无也，地者帝也，君者心也，亲者体也，男者此也，女者彼也，师者圣也，圣者物也，简易作圣，不变作圣，初始作圣，自成作圣，自在作圣，有物作圣，圣者大师，天地所祖，天者地也，地者天也，厥帝大神，帝者地也，圣同始终，万物相宗，鬼神之本，变化之门，鬼者变也，无极无测，而生而灭，唯伤唯亡，或鬼或神，莫知所终，神者一也，自本自根，简易变化，格成大道，人格之君，唯户是亲，君者师也，师者君也，鬼神同道，万千牺牲，成人道者，其一人乎，人道之成，本在体圣，演体成格，大成社会，原域户邑，天下同一，彼此两极，因极而化，户而别固，所以同体，上下大通，有往有来，邑以导逝，所以乐变，其嗣乐域，其主(夫妇互为身主)乐户，其师乐群，其群乐道，其上(上老)乐帝，其帝乐体，非其所乐，天诛地灭，户师佐户，邑师济域，自圣安域，倡正纲纪，户事份域，邑养老幼，嗣日谒上，户师保之，嗣幼和乐，赐之羞胙，淫动戕替，老乱贼体，奢溢势满，撼变帝极，损易自谦，天地归位，斋泣返始，饮食嵌长，主(身主，户主)夏祭天，上(上老)冬祭地，原域为体，本天地也，天大地大，圣大神大，鬼神主(身主)神，老神嗣神，鬼以变潜，主以互佑，老以明德，嗣以继道，其嗣必顺，其老必正，其主(身主)必忠，是鬼必死，僭天凶鬼，越域野鬼，犯户奸鬼，老邪乱鬼，无别羞鬼，不亲恶鬼，不安病鬼，滥声聒鬼，亲长朴教，君老(上老也)杖责，举域鞭死，分羹户犬，匹配户家，老迁邑庭，域尚未拓，户数不十，户居分散，邑处中央，视闻户邑，半日周行，域边有道，可通其上，户稼贡邑，邑师赞役，户不交往，老不返户，域不相通，宾老联巡，鸡鸣跪俯，撑地迎日，日中稽揖，称呼应诺，昏祝阴鬼，长倡三和，坐踡抱首，咳泣攘内，月盛斋泣，协衡人鬼，户家夏祭，崇报天功，上(上老)终斋泣，非上(上老)不兴，冬至朝老，演礼示教，嗣有父母，户有界别，邑老有群，上(上老)有帝事，妇师露爨，唯闻幼声，君(上老或长率)泣祈帝，宾跪谢罪，工扇面自责，嗣鞭鬼偶，主(身主，户主，亲主)贵师重，尚嗣尊上(上老)，户脐是守，恭寄心帝，老成制作，教导督巡，二十配户，六十迁邑，一夫一妻，终身不异，互为身主，户终主殉，两仔为嗣，其余胞婴，邑老烹食，协衡人地，三至七岁，邑庭嬉耍，七至二十，随侍户家，十四识字，户家教习，旨在风俗，勿尚言文，二十授典，上老卜配，不愿婚配，封神事帝，工男十四，一域一人，小工廿前，传输产品，中工后五，工事生产，黥额自鞭，警戒工德，廿五大工，稼穑粮食，工不朝祭，不成人也，大率其小，听顺宾老，间不访域，三十还配，邑有公田，召男合作，邑有公役，命男任之，成人至德，男女大节，七岁而别，四十而绝，外发势止，自成为师，师曰成人，成人同天，天地大德，从有沉浮，左父右母，上老下户，户司其生，老成其永，不生不亡，户寄恒常，父母大圣，格有大神，不颠不溃，往而能返，自道助天，能归和地，成人大神，德不过物，越域则死，冒界则亡，道德有界，鬼神有由，不同有势，无势不同，势满极潜，唯帝能返，攘鬼斋洁，死而后复，能生能死，不生不死，左右道神，上下德鬼，自生自灭，不生不灭，外内同圣，圣有潜转，两极成道，一端居德，有德有体，有体有道，有道自成，与帝同能，体域有同，唯户是宠，温恭上老，鉴巡域方，不愆不忘，迪率彝章，原域为体，户邑躯首，稼畜劳作，互本互根，人群同道，与时消息，成与物同，鬼自作孽，唯上唯帝，唯格唯极，大神大圣，天地一人，(注：

格极，大成论认为，男女统一体是"有"发生之时空统一体，有是静止的而与体同一，因此有虽存有两种极端存在状态，但彼此并无两样，因此有是格有，即有在两种状态之间潜显而只存在于一极，纯一之谓也，圣同之谓也(2008.5.4)
Heaven and Earth are in perfect harmony, with the sage as their guiding principle. When people follow this order, the Great Way is attained. Beyond Heaven lies Earth, above is the ruler, below are the relatives, left is male, right is female. Those close to each other become teachers, and teachers guide spirits and deities. The original domain is called existence, within the boundary is called existence, the healthy foundation is called life, and perfect harmony is called completion. Heaven and Earth create existence, the ruler and teacher create existence, male and female create life, and relatives create completion. The outer and inner are vast, above and below there is Yang, left and right generate Yin, and external manifestations become spirits. Without existence, there is collapse; without existence, there is discord; without life, there is chaos; without completion, there is nothing. Collapsed existence cannot exist, discordant existence cannot generate life, chaos generates life cannot complete, and without completion, there is no divinity. Collapsed Yin cannot stop, collapsed Yang cannot emerge, discordant old age cannot end, discordant longevity cannot be achieved, chaos at the door cannot be private, chaos at the city cannot be governed, without humility, there is no change, without simplicity, there is no purity. Existence and stillness are called moderation, existence and emergence are called development, having an end is called ability, having gain is called joy, generating selfishness is called substitution, generating governance is called propriety, achieving ease is called divinity, achieving purity is called purity. The sage, through self-reflection and mutual reinforcement, achieves success through ability, finds joy in humility, renews himself through change, purifies himself through ritual, and establishes a divine lineage. The sage initiates greatness; Heaven is nothingness, Earth is the Emperor, the ruler is the heart, and kinship is the body. Man is this, woman is that, the teacher is the sage, and the sage is all things. Simplicity makes one a sage, immutability makes one a sage, the beginning makes one a sage, self-realization makes one a sage, freedom makes one a sage, and existence makes one a sage. The sage is the great master, the ancestor of Heaven and Earth. Heaven is Earth, and Earth is Heaven. The Emperor is the great god, and the Emperor is Earth. The sage is one from beginning to end, and all things follow one another. The origin of spirits and gods, the gate of change, spirits are change, boundless and immeasurable, born and dying, only injury and destruction. Whether spirit or god, their end is unknown. God is one, originating from oneself, rooted in simplicity and change, conforming to the Great Way, the ruler of humanity, and only kinship with the household. The ruler is the teacher, and the teacher is the ruler. Spirits and gods share the same path. Of the myriad sacrifices, only one achieves the Way of Man. The foundation of humanity lies in embodying the sage, evolving into a structured society, a unified whole. From the original domain to the village, the world is one, yet each has its own extremes. Transformation arises from these extremes, and each household is distinct and secure, thus achieving unity. Great communication flows between superiors and inferiors, with comings and goings. The village guides the flow, thus bringing joy to change. The descendants rejoice in their domain, their lords (husband and wife being each other's masters) rejoice in their households, their teachers rejoice in their communities, their communities rejoice in the Way, their superiors (the elders) rejoice in the Emperor, and the Emperor rejoices in the body. Those who do not rejoice will be punished by Heaven and Earth. The household teachers assist the households, the village teachers save the domain, the sages secure the domain, upholding the correct principles and discipline. Household affairs are divided into domains, the village cares for the elderly and young, the descendants visit the Emperor daily, the household teachers protect them, the descendants and young are harmonious and joyful, bestowed with delicacies. Licentiousness leads to ruin, the old become disorderly and treacherous, extravagance and excess become rampant, shaking the Emperor's ultimate authority. Humility and modesty prevail, Heaven and Earth return to their proper places, fasting and weeping return to the beginning, food and drink are embedded in growth, the master (head of household) sacrifices to Heaven in summer, the elder (elder) sacrifices to Earth in winter, the original domain is the body, the origin is Heaven and Earth, Heaven is great, Earth is great, the sage is great, the spirits and gods are the master (head of household) gods, the old gods succeed the gods, the spirits change and hide, the master protects each other, the old enlightens virtue, the successor continues the way, the successor must be obedient, the old must be upright, the master (head of household) must be loyal, the spirit must die, the usurper of Heaven is fierce, the overstepping of domain is wild, the intruding on the household is treacherous, the old evil is chaotic, the shameless spirit has no

distinction, the evil spirit is not friendly, the uneasy sick spirit, the noisy spirit, the friendly elder teaches simplicity, the ruler (elder) punishes with a cane, the whole domain is whipped to death, the household shares soup with the dog, the household is matched, the old moves to the town, the domain has not yet expanded, the number of households is less than ten, the households are scattered, the town is in the center, the sight and hearing of the town, half a day The Zhou dynasty had a road leading to the border, which allowed passage to the upper reaches. Households contributed to the county, and the county officials performed their duties. Households did not interact, and the elderly did not return home. The regions were not interconnected. Guests and elders patrolled together, kneeling and bowing at cockcrow, supporting themselves to greet the sun. At midday, they bowed and addressed each other in agreement. At dusk, they prayed to the spirits, and the elders chanted the Three Harmonies. They sat crouching, heads clasped, coughing and weeping, and pacifying the inner quarters. At the height of the moon, they fasted and wept, harmonizing the relationship between humans and spirits. Each household held a summer sacrifice, praising the merits of Heaven. The elders fasted and wept at the end of the festival; nothing was performed without the elders. At the winter solstice, the elders came to court, demonstrating rites and teachings. Successors had parents, households had boundaries, and the county elders formed groups. The elders had imperial affairs. Women and teachers cooked in the open, only the voices of children could be heard. The elders (or seniors leading) wept and prayed to the Emperor. Guests knelt to apologize, craftsmen used fans to reflect on their actions, and successors whipped ghost figurines. The head of the household (body, household, or relatives) was valued, and the elders were respected. The head of the household was honored, and the household was guarded. Respectfully presented to the Emperor, the experienced craftsman, instructors and supervisors, twenty-year-olds are assigned to households, sixty-year-olds move to the town, one husband and one wife, lifelong commitment, each other's guardians, the head of the household dies by suicide, two children are heirs, the rest are twins, the town elders cook and feed, coordinating the balance of people and land, three to seven years old, play in the town courtyard, seven to twenty, serve the household, fourteen-year-olds learn to read, the household teaches, focusing on customs, not on literature, twenty-year-olds receive ordination, elders divine marriage, those unwilling to marry, enshrined as gods and serving the Emperor, fourteen-year-old craftsmen, one per region, junior craftsmen before twenty, transporting products, middle craftsmen after five, construction and production, tattooing foreheads and self-whipping, warning of work ethics, twenty-five-year-old major craftsmen, cultivating grain, craftsmen who do not pay homage are not complete, generally junior craftsmen, obeying elders, occasionally not visiting the region, thirty-year-olds return to their spouses, the town has public fields, summoning men to cooperate, the town has public duties, ordering men Renzhi, the ultimate virtue of adulthood, the great principle of male and female, separates at seven, ends at forty, external influence ceases, one becomes a teacher, the teacher is called an adult, adulthood is one with Heaven, the great virtue of Heaven and Earth, from rise and fall, left father, right mother, above elder, below household, household governs life, elder brings eternity, neither born nor dying, household resides in constancy, parents are great saints, possess great spirits, neither crumbling nor collapsing, going forth and returning, self-path assisting Heaven, able to return to harmony with Earth, adulthood is a great spirit, virtue does not exceed things, crossing boundaries leads to death, violating limits leads to destruction, morality has boundaries, spirits have their origins, different with power, without power different, power full to the extreme of concealment, only the Emperor can return, exorcising ghosts and purifying, dying and then returning, able to live and die, neither born nor dying, left and right Dao spirits, above and below virtue ghosts, self-born and self-destructive, neither born nor dying, outside and inside are the same saint, saint has a hidden transformation, two poles become the Way, one end resides in virtue. , with virtue and body, with body and way, with way comes its own accomplishment, with the same ability as the Emperor, with the same body and domain, only the household is favored, gentle and respectful to the elderly, observing and patrolling the domain, without transgression or forgetting, following the rules and regulations, the original domain is the body, the household and city are the head, farming and animal husbandry, mutually rooted and mutually dependent, the people are of the same way, with the times and news, achieving the same as things, ghosts create their own evil, only the Emperor, only the supreme, only the ultimate, the great god and the great sage, heaven and earth are one person, (Note: the ultimate, the Great Accomplishment Theory believes that the unity of male and female is the unity of time and space in which "existence" occurs, existence is static and the same as body, therefore

existence has two extreme states of existence, but they are no different from each other, therefore existence is the ultimate existence, that is, existence is latent between the two states and only exists in one extreme, which is called pure oneness, which is called the same as the sage (2008.5.4)

第十一节 大成序
Section Eleven: The Great Completion Preface
中国大成论之附录：大成序
Appendix to the Treatise on the Great Achievement of Chinese Culture: Preface to the Great Achievement
(一)0 一 3 岁，婴，怀抱
(a) 0-3 years old, infant, held in arms
(二)3—7 岁，幼，居邑
(ii) 3-7 years old, young, residing in the town
(三)7 一 20 岁，少，随户
(iii) Ages 7-20, young, with household registration
(四)20 一 40 岁，户主，伴
(iv) Ages 20-40, head of household, spouse
(五)40 一 60 岁，户师，佐
(V) 40-60 years old, head of household, assistant
(六)60 岁以上，邑师，赞
(vi) Those aged 60 and above, county teachers, and eulogists
(七)上老，君
(7) Shang Lao, Jun
(八)胞婴，不继
(viii) Infants, not continuing
(九)工男，14—30 岁，工役
(ix) Male workers, aged 14-30, engaged in labor service
(十)不户，20 岁至终，神而事上帝
(x) He did not live in seclusion; from the age of 20 until his death, he served God.
域口内圣原则：可少不可多，上不终则下不继(2008.4.29)
The principle of "sacredness within the domain": less is more; if the upper level does not continue, the lower level will not follow (April 29, 2008).

第十二节 成符论
Section Twelve: The Theory of Symbolic Formation
中国大成论之附录：大成图(成符)论
Appendix to the Chinese Treatise on the Great Achievement: The Diagram of the Great Achievement (or the Symbolic Formation)
(1)大成无为而成
(1) Great achievement is accomplished through non-action.
(2)发生势有有为而成
(2) The occurrence of momentum is due to action.
(3)有为是在两种对立极端(鬼神)之间生灭显潜
(3) The active aspect arises and ceases, manifests and conceals, between two opposing extremes (ghosts and gods).
(4)有，无，是势有的两种本质属性，有无不两在(其自涵极端)
(4) Existence and non-existence are the two essential attributes of potential existence. Existence and non-existence are not mutually exclusive (they are self-contained extremes).
(5)成无时间恒静止
(5) Becomes timeless and static
(6)横极与纵极互为因果而维糸体不变圣性
(6) The horizontal and vertical poles are mutually causal and maintain the unchanging sacred nature of the body.
(7)地为帝，宇宙中心也

(7) The earth is the emperor, the center of the universe.
(8)外内是宇宙不共存而同一的两种状态(2008.5.2)
(8) The external and internal are two states that do not coexist but are the same in the universe (May 2, 2008)

第十三节 大成模
Section Thirteen: Da Cheng Mold
中国大成论之附录：大成模
Appendix to the Theory of the Great Achievement of China: The Model of the Great Achievement
(一)户脐是生发本源，天地母始，为帝
(I) The navel is the origin of life, the mother of heaven and earth, and the source of the emperor.
(二)脑官是鬼神之终，生死之乡，为归
(II) The brain is the final destination of ghosts and spirits, the place of life and death, and the place of return.
(三)极格体是天地本体，为圣
(III) The ultimate body is the essence of heaven and earth, and is a saint.
(四)势有就是"宇宙"，自在时空，为神，神道左右，维糸一切(帝德上下，生发一切)
(iv) The potential is the "universe", free in time and space, is the god, the god's way to the left and right, maintaining everything (the emperor's virtue above and below, giving rise to everything).
(五)上肢为将帅
(V) The upper limbs are the generals and commanders.
(六)下肢为继嗣
(vi) Lower limbs as heirs
(七)外殖器官为邪魔
(vii) External genitalia are demonic
(八)万物同帝而归奇，奇，脐也，归奇为正
(8) All things return to the same Emperor and then to the strange. The strange is the navel. Returning to the strange is the orthodox.
(2008.4.29)

第十四节 论帝神
Section Fourteen: On the Emperor God
中国大成论之附录：论帝神
Appendix to the Chinese Treatise on the Great Compendium: On the Emperor and the God
帝是维糸事物圣不变关系的本质属性，她包括：整个物质世界及其联系规律；某事物在其中的自然位置。帝虽然不存在本体论上的实质，但在方法论意义上，她能更好地维持发生势有的同一性，纯一性，有具最大的全在性，她什么都是，又什么都不是，在有那里，似乎只有帝是唯一的实在，虽然帝绝对的空无，但她强有力地支撑了圣格的全在性，我们甚至能将帝与有同一视之，但有是个体行为，帝是整体行为，因为帝维糸了整体行为，所以有可以不为，但有之为有，不可能不为，而只是恒为其自为而已，而在有之外的一切就是无，无是有的基础，她维糸一切存在而就是整体时空，因而也就是帝，圣同体恒为其自己必将帝纳入本体，这种属性叫奇，圣同体能奇，发生势有能奇，因而我们把肚脐之"丹田"托咐为奇，寄寓为帝，因此，圣有能全在其有而神道通圣，所谓神道，格有也，大成论认为一次神周期就是一次宇宙过程而其内自发生则产生一个大成"虚子"贮积于帝脐而能增强本体与物圣的同一性。
The Emperor is the essential attribute that maintains the unchanging relationships between things. It includes: the entire material world and its laws of interconnection; and the natural position of a thing within it. Although the Emperor does not possess ontological substance, in a methodological sense, it better maintains the identity, purity, and totality of existence. It is everything and nothing at the same time. In existence, it seems that only the Emperor is the sole reality. Although the Emperor is absolutely empty, it powerfully supports the totality of the Holy Person. We can even consider the Emperor and existence as the same, but existence is individual behavior, while the Emperor is collective behavior. Because the Emperor

maintains collective behavior, existence may choose not to act, but existence, being existence, cannot choose not to act; it simply acts on its own. Beyond existence is nothingness, and nothingness is the foundation of existence. It sustains all existence and is the entirety of spacetime, thus being the Emperor. The sage, being of the same body, is always itself and must incorporate the Emperor into its body. This attribute is called the wondrous. The sage, being of the same body, can be wondrous, and the potential for arising can be wondrous. Therefore, we entrust the "dantian" of the navel as the wondrous and entrust it as the Emperor. Thus, the sage's existence is entirely within existence, and the divine way connects with the sage. The so-called divine way is to govern existence. The Great Completion Theory believes that one divine cycle is one cosmic process, and its self-arising produces a Great Completion "empty particle" stored in the Emperor's navel, which can enhance the identity of the body and the sage.

(2008.5.5)

第十五节 鬼祝文

Section Fifteen: Ghostly Blessing

中国大成论之附录：鬼祝文

Appendix to the Theory of the Great Compendium of Chinese Literature: Ghostly Incantations

自作毒孽，罹陷不生，我为尔君，操尔杀生，苟为鬼祟，无不齑粉，听我彝训，犹得其正，噬虐吮疾，康健正直，居幽辅神，惟尔之功，令尔司夜，禁人夜作，恭谨尔位，弼佑我德，鬼神同道，其归一揆，谦圣死善，格物有成，天作孽，犹可活，自作孽，不可逭，勉哉，鬼圣，今我户闭，无作我扰

You have reaped bitter sins, and are condemned to death. I am your lord, and I control your killing. If you become a demon, you will be reduced to dust. Heed my righteous teachings, and you will attain righteousness. You will be healthy and upright, dwelling in the shadows to assist the gods. It is through your merit that I command you to guard the night, forbidding people from working at night. Be respectful in your position, and assist my virtue. The spirits and gods are of the same path, and all return to one principle. Humility and sagacity lead to death and goodness. By investigating things, you will achieve success. Heaven's sins can be forgiven, but self-inflicted sins cannot be escaped. Strive on, holy spirits! Now I close my door, and do not disturb me.

第十六节 朝老辞

Section Sixteen: Farewell to the Elderly

中国大成论之附录：朝老辞

Appendix to the Theory of the Great Compendium of Chinese History: The Resignation of the Elder Chao

宇宙洪荒，天地不善，哀我生灵，多灾多难，出生入死，吞茹祸患，宅天囿地，建肇家园，自作之孽，恶毒难遣，神圣师祖，户邑其处，人鬼分离，天下靖宁，立我蒸民，莫非尔极，无为之益，自圣其性，不言之教，少幼顺承，大哉尊老，缵绪师祖，垂统皇极，佑恤后生

In the vastness of the universe, heaven and earth were unkind. Alas, my living beings suffer countless calamities, facing birth and death, enduring calamities. Confined to the earth, we build our homes, reaping the consequences of our own actions, our wickedness difficult to eradicate. Our sacred ancestors, in their dwellings, separated humanity from the spirits, bringing peace to the world. They established our people, and none are more virtuous than you. The benefit of non-action lies in cultivating one's own nature, in the teachings of silence, in the obedience of the young and old. How great is the veneration of elders! You continue the legacy of your ancestors, upholding the imperial rule, and protecting future generations.

第十七节 嘏辞

Section Seventeen: Blessings

中国大成论之附录：嘏辞

Appendix to the Theory of the Great Achievement of Chinese Culture: Blessings

唯德是依，无灾无害，温恭朝夕，稼穑匪懈，靖恭尔位，正直是与，宜尔家室，保艾尔后，恺悌君子，匡宪邦家，敬慎威仪，唯民之则，保有厥土，克定尔家，显允君子，邦家之基

By relying solely on virtue, one will be free from calamity and harm. Be gentle and respectful morning and evening, diligent in farming without slackening. Be respectful and humble in your position, upright and honest in your conduct. May your family prosper, and your descendants be protected. A kind and gentle virtuous man, upholding the laws of the state, with reverent and dignified bearing, he is the model for the people. He will preserve his land, stabilize his family, and become a virtuous and upright man, the foundation of the state.

邦家之基，伯为元基，成非安位，共戴神明，神明大圣，垂宪帝则，生死一道，不生不灭，乐哉安哉，悠游帝乡

The foundation of the nation, the heir apparent, the secure position, all revered by the divine, the great sage, who established the imperial laws, life and death are one, neither born nor dying, joyful and peaceful, leisurely wandering in the imperial land.

第十八节 祭天辞

Section 18 Sacrificial Ode to Heaven

中国大成论之附录：祭天辞

Appendix to the Treatise on the Great Achievement of Chinese Culture: Sacrificial Rites to Heaven

广大天地，孕育品物，原域大体，恩同父母，日月大信，纲纪生灵，普照大地，生物荣欣，云蒸霞蔚，河清海晏，五谷丰登，人畜兴旺，化育万物，生生不息，生民大德，万古戴崇，第一推动，功比日月，神圣户邑，德配天地，大哉天地，孕我骄子，太平祥和，福乐绵绵

Vast heaven and earth, nurturing all things, the origin of all realms, their grace as great as that of parents, the sun and moon, the great order of all living beings, shining upon the earth, bringing prosperity to all creatures, vibrant clouds and rosy hues, clear rivers and calm seas, abundant harvests, and thriving humans and livestock, nurturing all things, life without end, the great virtue of the people, revered for eternity, the primary driving force, their merit comparable to the sun and moon, the sacred land, their virtue matching heaven and earth, how great are heaven and earth, nurturing my proud children, peace and harmony, endless happiness and joy.

第十九节 大成诰

Section Nineteen: The Great Proclamation

中国大成论之附录：大成诰

Appendix to the Treatise on the Great Achievement of China: The Great Achievement Proclamation

予不穀公敢以兹大成论昭告皇皇后帝以邀中天下，倡示神主：

I, Bugu Gong, dare to proclaim this great treatise to the Emperor and Empress, to invite the world to accept it, and to inscribe it upon the ancestral tablets:

天道无亲，惟与善人，前哲观天地始终之变，人伦安危之情，乃裁成上下各得其宜的帝王之道以应天变，申人常，此所谓皇极也，为永恒正道，然近世以来，天下皆弃正趋邪,愚专贱用，污天地，灭神明以至体变魂丧而无立足之地者，可不哀哉，予德秩宗，深罹其害而不典正世道者罪更甚焉

Heaven shows no favoritism, but only favors the virtuous. Ancient sages, observing the constant changes of heaven and earth and the precariousness of human relationships, devised the Way of the Emperor, where each ruler finds their proper place to respond to the changes of heaven and uphold human norms. This is what is called the Imperial Standard, the eternal and righteous path. However, in recent times, the world has abandoned righteousness for evil, becoming foolish, arrogant, and degrading, polluting heaven and earth, destroying the divine, to the point that their bodies have changed and their souls have been lost, leaving them with no place to stand. How lamentable! I, Dezhi Zong, have deeply suffered from this harm, and those who fail to rectify the world's ways are even more guilty.

物极必反，惟返之身而大成焉，如此者大师也，天下的大成赖天下的大师，民至老成而封养为师，高贵其德也而后来者向风，齐民在尚师而大政必尊王，王者天下之衷也，大常之主，男女所归正而下民之神主也，主导皇极，师载成德，政之大也而能成之者必中国的大成者乎

When things reach their extremes, they reverse; only by reversing this can one achieve greatness. Such a person is a master. The great achievement of the world depends on the great masters of the world. When the people reach maturity, they are honored as teachers,

their virtues elevated, and future generations follow their example. When the common people revere their teachers, the great government must honor the king. The king is the heart of the world, the master of the great order, the guide for men and women, and the divine ruler of the people. He guides the supreme principle, and teachers carry on the cultivation of virtue. The great government, and the one who can achieve this, must surely be the great master of China.

中国，帝王之乡，道德之地，人文所止，天运由始，天下之所归中者也，中国成则天下成，谓其小农文明的命运与天下兴亡生死攸关也，于每九户农户增设一邑庭而老成自理的元成化改革，成为扭转人类历史的关键，我们看到中国的大成基础将内化为大成世界的四大内成元区，其天下之士成为支持君主成非平衡的有力力量

China, the land of emperors, a land of morality, a cradle of humanity, the origin of destiny, and the center to which all under heaven converges. The rise and fall of China is intertwined with the rise and fall of the world, signifying the vital connection between its small-scale agrarian civilization and the fate of the entire nation. The Yuan Dynasty's reforms, which established a county-level administrative unit for every nine farming households and encouraged self-governance, became a pivotal factor in reversing human history. We see that the foundation of China's great achievements will be internalized into the four major internal development zones of the great world, where the people of the world become a powerful force supporting the unbalanced rise and fall of the monarchy.

天下是天下人的天下，各方当积极拔乱返正，共向大成壬辰大年（2012 年正月）致

The world belongs to all people; all parties should actively rectify the chaos and restore order, and jointly strive for a prosperous and successful Ren Chen year (January 2012).

第二十节 致谏中央中正之道

Section Twenty: Advising the Central Government on the Path of Righteousness

中国大成论之附录：大成谏疏

Appendix to the Treatise on the Great Achievement of Chinese Culture: Memorials and Admonitions on the Great Achievement

致君长书，习主席，李总理，这里向您们汇报中国大成论情况，本人不幸而幸地草成该论是"道生于中"规律的必然：亡于斯必生于斯而大之中，人类的历史必须统一成一个中成的帝国以大成其道，人类的文明必须始终于其中正的神明以成大其德，政治的根本任务必须是"唯中是事：大之中，生道；强于末，死路。时至今日，我们必须返本归宗，中正天人，大成论便是我们民族精神对此作出思考，现申报中央请明鉴之而倡议天下，共谋之有德，衷皇极，戴大后以大善人神，靖宁天人

To President Xi and Premier Li, I hereby report on the progress of the "Theory of the Great Achievement of China." I have, both unfortunately and fortunately, drafted this theory, which posits the inevitable consequence of the principle that "the Way arises from the center": destruction inevitably leads to rebirth from the center, and the great center is essential. Human history must be unified into a unified empire to achieve the Way, and human civilization must always be guided by the righteous divine to achieve great virtue. The fundamental task of politics must be "to pursue the center above all else: the great center gives birth to the Way; strength in the superficial leads to death." Today, we must return to our roots, upholding the balance between Heaven and humanity. The "Theory of the Great Achievement" is our national spirit's reflection on this. I now submit this to the Central Committee for your consideration and advocacy, urging the world to jointly pursue this virtuous cause, uphold the supreme principle, and, with the great virtue of Heaven and humanity, achieve peace and harmony between Heaven and humanity.

我们强调"中德"是真理性，物质性，神明性的统一，大成德业亦像任何物质实在一样，不可由我们的精神力来测据之的，物质世界必须是自生的，自生于其"中"从而所有物质事件都统一于中德：中德即神，圣，帝，成，大，…，圣同一切，中德即明了物非其物也。故尔大成世界亦是一种诚明性：明之乃成之也。现实世界将由中德者得到重生：而王而侯，皇极必立，乃君乃卿，圣道必成，自本自根，元域斯辟，乃男乃女而乐其终，终始于女，圣同西庠，效之老邑，人道大成

We emphasize that "Zhongde" (中德) is the unity of truth, materiality, and divinity. Great virtue, like any material reality, cannot be measured by our spiritual power. The material world must be self-generated, arising from its own "center," thus all material events are unified in Zhongde: Zhongde is God, Saint, Emperor, Success, Great… Saint is all, Zhongde is

understanding that things are not things. Therefore, the Great World is also a kind of truth and clarity: clarity leads to success. The real world will be reborn through Zhongde: kings and lords, the imperial system will surely be established, rulers and ministers will become ministers, the sage's way will surely be achieved, from its own origin and root, the primordial realm will be opened, men and women will find joy in the end, the end begins with women, the sage is like the Western Academy, emulating the old town, humanity is greatly accomplished.

道有时革而德唯大同，华夏神洲固不能失其自信也此 2013.8.8 致

The Way may change, but virtue ultimately leads to harmony. The divine land of China must not lose its self-confidence. (August 8, 2013)

第二十一节 大成诏

Chapter Twenty-One: The Great Edict

中国大成论之附录：大成诏(天庙记)

Appendix to the Treatise on the Great Achievement of China: The Edict of the Great Achievement (Record of the

男爵底元之大成元，是文明从出往返的母本，德在司天，是谓天元，九户而邑，邑终其老，其户宅因自然而异宜，天元具自理，自德的最高成就，是道德攸同的本源，天王籍之以祭天，九天元附一男爵元，九男爵元附一子爵元，九子爵元附一伯爵元，伯以上成非十一平衡，其大成部成元是效天元之自成就，王祭天地乃之天元，时唯仲夏，每年易方，五年而复，王莅元郊曰"天庙自然，大成元元"，诏之天邑曰"天德大成，以际神人"，携四方之土以封帝庙曰"效天之成，天地同人"

The Great Yuan of the Baron's Foundation is the mother of civilization's origin and evolution. Virtue resides in the heavens, hence the name Heavenly Yuan. A town is formed by nine households, and the town endures its lifespan. The households and dwellings vary according to nature. The Heavenly Yuan possesses self-governance, representing the highest achievement of its virtue, the source of moral harmony. The Heavenly King uses it for sacrifices to Heaven. Nine Heavenly Yuans are attached to one Baron's Yuan, nine Baron's Yuans to one Viscount's Yuan, nine Viscount's Yuans to one Earl's Yuan, and so on. The ranks above Earl are not balanced by eleven. The Great Yuan of the Foundation is an imitation of the self-achievement of the Heavenly Yuan. The King sacrifices to Heaven and Earth to the Heavenly Yuan, held only in midsummer. The season changes annually, repeating every five years. The King, upon arriving at the suburbs of the Yuan, says, "The Heavenly Temple is natural, the Great Yuan is complete." He then issues an edict to the Heavenly City, saying, "Heavenly virtue is greatly accomplished, reaching the realm of gods and men." He brings soil from the four directions to the Imperial Temple, saying, "Imitating the accomplishment of Heaven, Heaven and Earth are united with humanity."

(2013.9.0)

第二十二节 王、后拜帝辞

Section Twenty-Two: The King and Queen Pay Homage to the Emperor

中国大成论之附录：王，后，拜帝辞

Appendix to the Treatise on the Great Achievement of Chinese Culture: Kings, Queens, and Imperial Bows

人道之败，恒在其为，皇王之极，德本无心，天地大备，工之乃非，原域大善，通之乃溃，大成之道，天地为德，圣人之为，神明唯功，大道大德，唯王唯后，大德大道，唯亲唯长，亲长一人，神明光也，王后满贯，小人争也，大人无为，成不失也，小人恃工，败亡天下也，王制两币，上下道也，天圆地方，神明则也，有而不用上道也，用之自伤下道也，圆而善行下德也，方而不动上德也，上德之道，江河通达，山泽稳固，皇极之德，食其小微，不失精一，鬼神无不穷也，道德无不正也，鬼神不成，神者为之大成，天下大乱，帝国为之一统，永恒帝国，永恒天地，永恒天地，永恒神明，永恒神明，永恒鬼神，永恒鬼神，永恒大成，大成之道，大行其道，因天事天，因人成人，唯其神明，鬼神成功，非鬼神有成也，其人自成也，非其人有成也，神明永不灭也，大哉上帝，于率之类，一同坐席此 2015.9.16 致

The downfall of humanity always stems from its actions. The ultimate ruler, in his virtue, is without intention. Heaven and earth are perfectly complete; craftsmanship is flawed. The original realm is great good; when it is opened up, it collapses. The path to great achievement is that heaven and earth are virtues. The actions of the sage are solely for divine merit. The

great way and great virtue belong only to the king and queen. The great way and great virtue belong only to relatives and elders. When relatives and elders are one, the divine light shines. When the queen is full of wealth, the petty man contends. The great man acts without acting, achieving without loss. The petty man relies on craftsmanship, leading to the downfall of the world. The king establishes two currencies, representing the way of superiors and inferiors. Heaven is round and earth is square, a divine principle. Having something but not using it is the way of superiors; using it harms inferiors. A round shape and good deeds represent inferior virtue; a square shape and unmoved actions represent superior virtue. The way of superior virtue is like rivers flowing freely. Da, the mountains and marshes are stable, the virtue of the supreme ruler, eating even the smallest things, without losing his essence, the spirits and gods are inexhaustible, morality is always correct, the spirits and gods are not accomplished, the gods are the great achievers, the world is in great chaos, the empire is unified, the eternal empire, the eternal heaven and earth, the eternal heaven and earth, the eternal gods, the eternal spirits and gods, the eternal great achievement, the way of great achievement, the way of great achievement, according to heaven to serve heaven, according to man to become man, only the gods and gods succeed, not because the spirits and gods succeed, but because man himself succeeds, not because man himself succeeds, the gods are eternally immortal, great is the Supreme God, who leads all beings to sit together here. 2015.9.16

第二十三节 致厂政建奠非老庙的谏议

Section Twenty-Three: Advice to the Factory Administration on Building the Temple of the Old Man.

中国大成论之附录：致厂政关于建奠非成老庙的谏议

Appendix to the Treatise on the Great Achievement of China: A Proposal to the Factory Administration Regarding the Construction of the Temple to commemorate Fei Cheng Lao.

816 工程的意义在于其伟大的抱负，伟大的抱负源自伟大的文明，小农文明是中华文明对人类自由的伟大贡献，承前启后，我们理所当然地要完成大成社会的伟大使命：农村每九户农民增置一邑庭以集处其老幼而自治自理称为一大成元，九成元附一男爵，九男爵附一子爵，九子爵附一伯爵，自伯至王体制相同皆设八卿，我们称大成元及其子男之爵为大成部，称从事大农集约生产的非成元工部及君部为非成部，王候伯三级君主率领其非成部维糸大成部的稳定，成部自给，非部工劳而市取，君女上归君，卿女下嫁卿，君男补成户，卿男补非户，凡庶皆匹，上者九子，八为神士，三十封神，理正其家，成元，非元之少女称方正，以尸德则，元妇侍之于其邑，唯王有内成元以佐学守宪，王士唯士，学唯世子，大成不学，女子不学，女德，帝也，女成唯功，庠老君卿之女属，庠，上邑也，唯王有神庙以祀上帝，非成部设非老庙以大善非成，非成邑庭为其分庙，候九非庙，王八十一，公若子男，东公神教，南公神功，西公神圣，王神帝，王侯斋帝，公神力藉，人类的历史终究是兵与工的历史，我们称之为非成部意在警戒我们不可恃兵，不可逞工，人域十一，非又十一，只有充分尊重天地自然，自然才有可能充分保障我们的自由大成，元域自养称一成，子男及卿皆封一成，唯君备五成，凡庙邑周围皆有其公田，公园以使其能自给荐，社会历史的发展是人格个体的无限自回复过程，人类的文化是精神的文明，是帝国的文化，祖德为君，相道为卿，男道唯王，谦道作成，816 务必要认识到自己从始至今的罪恶本质从而谦君向成，工于自给，助君善非，大成经济必然是农业经济，我们务必要主导粮食生产，尽力农功为完成转制于本地的大成化定基，相应于伯爵级建制，我们要建立一处非成老庙驻十名非成至老男者以司终继孝，大善非成报效鬼神，非老庙，方庠也，方 30，10 格 x10 格 x2 层，中空 6 格 x6 格 x2 层，外进外向，下层除四角间外皆大空，内进内向，大空中，无梯沿，下层大拱门，上层小洞户，厨厩外附于四角，老庙，成庙也，大成在人，老者为师，先导之神明也，我们且将非成庶集居区单元之底楼作为其非成邑庭，其老年人驻邑为师，共司民食丧祭诸事务以大善民生，如此"非"有所成，大成乃成也此 2015.9.10 致诚

The significance of Project 816 lies in its grand ambition, which stems from a great civilization. The small-scale peasant civilization is a great contribution of Chinese civilization to human freedom. Building upon this foundation, we naturally must fulfill the great mission of a comprehensive society: For every nine peasant households in the countryside, a town is established to house the elderly and children, enabling self-governance, known as a "Great Cheng Yuan." Nine Cheng Yuan are accompanied by a Baron, nine Barons by a Viscount, and nine Viscounts by an Earl. From Earl to King, the system is the same, with eight ministers. We call the Great Cheng Yuan and its viscounts and barons the Great Cheng Department, and the

non-Cheng Yuan (non-Cheng Yuan) departments and the Jun Department (non-Cheng Yuan) engaged in intensive agricultural production the Non-Cheng Departments. The three ranks of monarchs—King, Marquis, and Earl—lead their Non-Cheng Departments to maintain the stability of the Great Cheng Departments. The Great Cheng Departments are self-sufficient, while the Non-Cheng Departments earn their living through labor and trade. Daughters of the Jun marry into the Jun, and daughters of the Qing marry into the Jun. The Qing, the son of the ruler, is appointed to a household; the Qing son is appointed to a household outside the household. All commoners are matched. The highest-ranking have nine sons, eight of whom are divine scholars. The thirty are enfeoffed as gods, to govern their families. The Chengyuan, the youngest daughter of the non-Chengyuan, is called Fangzheng, to embody virtue. The Yuanfu serves in her town. Only the king has an inner Chengyuan to assist in learning and upholding the law. The king's scholars are only scholars, and only the crown prince learns. Great achievements are not learned, and women do not learn. Female virtue is the emperor's virtue. Female achievements are only merit. The daughters of the Xianglao, the ruler, and the Qing are related. Xiang is a superior town. Only the king has a temple to worship the Supreme God. The non-Cheng tribe establishes a non-Lao temple to greatly benefit non-Cheng. The non-Cheng town court is its branch temple. The Hou has nine non-temples, the king has eighty-one, and the dukes, sons, and barons are all present. The Eastern Duke is the divine religion, the Southern Duke is the divine merit, the Western Duke is the sacred god, the king is the divine emperor, the king and marquises are the fasting emperor, and the duke is the divine power. Human history is ultimately a history of war and industry. We call this the non-Cheng tribe to warn us against... Relying on military force, one should not indulge in labor. Humanity's domain is eleven parts, not another eleven. Only by fully respecting heaven and earth can nature fully guarantee our freedom and great achievements. The domain is self-sufficient, called one part; viscounts and ministers are each granted one part; only the ruler is granted five parts. All temples and cities have public fields and parks around them to enable self-sufficiency. The development of social history is an infinite self-recovery process for individuals. Human culture is spiritual civilization, the culture of the empire. Ancestral virtue is for the ruler, ministerial virtue for the ministers, male virtue for the king, humility for achievement. We must recognize our sinful nature from beginning to end, thus humbly striving for achievement, diligently self-sufficient, assisting the ruler in correcting wrongdoing. Great achievement economy is inevitably an agricultural economy. We must lead grain production and exert all our agricultural efforts to complete the transformation of local systems into great achievements. To establish a foundation, corresponding to an earldom-level structure, we will build a non-civilized old temple to house ten non-civilized men of advanced age to oversee end-of-life care and filial piety, thus fulfilling the great virtue of non-civilized people in gratitude to the spirits. This non-civilized old temple will be a square school, 30 square meters, 10 square meters x 10 square meters x 2 stories, with a central open space of 6 square meters x 6 square meters x 2 stories. The lower level, except for the four corner rooms, will be entirely open, with an inward-facing, open space without staircases. The lower level will have a large arched doorway, and the upper level will have small doorways. Kitchens and stables will be attached to the four corners. This old temple is also a temple of accomplishment, signifying great achievement. The elders are the teachers, the guiding spirits. We will use the ground floor of the non-civilized commoner residential unit as its non-civilized town hall, where the elderly reside as teachers, jointly overseeing the people's food, funeral, and sacrificial affairs to greatly benefit the people's livelihood. In this way, the "non-civilized" will achieve something, and great achievement will be accomplished. Sincerely, September 10, 2015.

第二十四节 致白涛镇政府建立非老庙的建议

Section 24. Suggestions to the Baitao Town Government on Establishing the Feilao Temple

中国大成论之附录：致白涛镇政府关于建立非成部庶区(工区)老庙的建议

Appendix to the Treatise on the Great Achievement of China: A Proposal to the Baitao Town Government Regarding the Establishment of an Old Temple in the Non-Chengbu Shuqu (Working Area)

所谓的中国大成论，是我对理想社会模式的思索以期建立起人类社会极终安定的大成帝国，即伯侯王三级君主率领其从事大农集约生产的"非成部"为其从事小农生产的"大成部"服务而共享大成，所谓大成即是在九农老邑自理的大成元原域基础上的自成其德，子男一成，卿佐一成，唯

君五成，大成部九成元置一男爵，非成部九非元置一庶长，非男工劳，成部自给，君卿老庠，庶老其邑，邑庭(包括上庠)是原域的公终机构而以成德自理其元，由于非成部是集约集居，职能专门化，市能济其非却不能善其老，宜其道，我们有必要再在非成老邑自理其非元的基础上再设非成大邑这个非老庙来大终非道，社会发展的历史便是非成部发展的历史，只有非成老庙的自成其非，人类社会才能始终自成其德，人类社会的脚步才能有所止，有所成，成归根本，老庙亦能自荐豆果，自善其德，作为原 816 厂的遗老遗少，置之死地而后生，唯有大成帝国才是我们共同的出路，非成部必须认识到自己的罪恶本质而返本归根，工于自给，谦君向成，自成其德，其建设可将原 816 中学设为老庙，驻非区至老者以司终继孝，公祭死生，周围空地辟为老田，老园，以供其力荐神明，非成邑庭为其分庙而联通上下，老庙，成庙，功德之大成也，大成在人，老者为师，率导神明者也，工于神明，其非乃成也此 2015.6.12

The so-called "Great Achievement Theory of China" is my reflection on an ideal social model, aiming to establish a Great Achievement Empire of ultimate stability in human society. This empire consists of three levels of monarchs: Earl, Marquis, and King, who lead their "Non-Achievement Departments" engaged in large-scale intensive agricultural production to serve their "Great Achievement Departments" engaged in small-scale agricultural production, sharing in the benefits of this Great Achievement. This Great Achievement is based on the self-governing of the original territory of the Nine-Agricultural Old Town, where each department has its own virtue. Each department has one "Cheng" (a unit of land), one "Qingzuo" (another unit of land), and only the ruler has five "Cheng." Each Great Achievement Department has a Baron for every nine "Cheng" units, and each Non-Achievement Department has a Chief for every nine "Non-Cheng" units. Non-Men perform labor, and the Achievement Departments are self-sufficient. The ruler, ministers, and elders maintain schools, and the elders maintain their towns. The town court (including the upper school) is the public institution of the original territory, governing itself through virtue. Because the Non-Achievement Departments are intensively concentrated and have specialized functions, while the market can support their non-agricultural activities, it cannot properly care for the elderly or guide their way. Therefore, it is necessary to establish a "Non-Achievement Great Town"—a temple for the elderly—on top of the self-governing Non-Achievement Old Towns to further promote the Way of Non-Agriculturalism and society. The history of development is the history of the development of the non-Cheng (non-Cheng) region. Only through the self-cultivation of the non-Cheng Old Temple can human society maintain its virtue, and only then can human society's progress be halted and achieved. Returning to the root, the Old Temple can also recommend itself and cultivate its virtue. As remnants of the former 816 Factory, we must be reborn from the ashes. Only the Great Cheng Empire is our common way out. The non-Cheng region must recognize its sinful nature and return to its roots, be self-sufficient, humbly strive for success, and cultivate its virtue. Its construction could establish the former 816 Middle School as the Old Temple, with the elderly residing in the non-Cheng area to oversee the end of their lives, perform public sacrifices, and turn the surrounding open spaces into old fields and gardens for their worship of the gods. The non-Cheng County Court would serve as a branch temple, connecting the upper and lower levels. The Old Temple, the Cheng Temple, represents the great achievement of merit. Great achievement lies in people; the elderly are the teachers, guiding the gods. Being skilled in the gods, its non-Cheng is thus achieved. (2015.6.12)

致诚

Sincerity

第二十五节 致道教书

Section Twenty-Five: A Letter to Taoism

中国大成论之附录：致道教书

Appendix to the Chinese Treatise on the Great Compendium: A Letter to Taoism

致中央大成帝国谏

A Remonstrance to the Central Great Empire

中国大成论之附录：大成帝国谏(大成论致中央政府)

Appendix to the Treatise on the Great Achievement of China: Admonitions to the Great Achievement Empire (The Treatise on the Great Achievement addressed to the Central Government)

中央政府主席，总理：

President of the Central Government, Premier:

这里完善大成论于"大成典"以期作为大成帝国的宪典，帝国的根本宗旨是尊重自然，抑制人为，以中央政权的强大威力捍卫神明权威，请委命道教四山为四大内成元区以佐学守宪，统正宗教而为天下士乡，中华民族充分发展的自然经济是大成经济的根本，"工唯大农"，"人域十一"，"工又十一"，"市仅善工"，是帝国对人类有为性的正确规范，唯其如此，我们才能服天下，成帝国而大成天人，下面报告大成典…(大成典)…成道了然，我们若不能行，请申荐联合国请求能者，以不负华夏英灵，人天盼望，古有服牛乘马，奔劳争战，今有成非失位，亡命非成，自作之孽，其有止极乎，极在天国乎，极在大成帝国之中国也(2015.10.24)

Here, we perfect the Great Completion Theory in the "Great Completion Code" to serve as the constitution of the Great Completion Empire. The fundamental purpose of the empire is to respect nature and suppress human intervention, and to defend the authority of the gods with the powerful central government. We request that the four Taoist mountains be designated as the four inner regions of the Great Completion to assist in learning and uphold the constitution, to unify religion and make it the homeland of scholars. The fully developed natural economy of the Chinese nation is the foundation of the Great Completion economy. "Industry is the main industry of agriculture," "Human domain is eleven," "Industry is also eleven," and "Markets are only for skilled workers." This is the correct standard for human activity in the empire. Only in this way can we subdue the world, establish the empire, and achieve the Great Completion of Heaven and Man. The following is a report on the Great Completion Code... (Great Completion Code)... The path to enlightenment is clear. If we cannot put it into practice, we request the United Nations to ask for capable individuals to help us, so as not to fail the heroic spirits of the Chinese people and the hopes of Heaven and Man. In ancient times, there were those who rode oxen and rode horses, toiling and fighting. Today, there is no success without loss of position, no success without death. It is self-inflicted sin. Is there an end to this? Is the end in the Kingdom of Heaven? Is the end in China of the Great Completion Empire? (2015.10.24)

第二十六节 致中央大成帝国谏

Section Twenty-Six: A Remonstrance to the Central Great Cheng Empire

中国大成论之附录：大成帝国谏(大成论致中央政府)

Appendix to the Treatise on the Great Achievement of China: Admonitions to the Great Achievement Empire (The Treatise on the Great Achievement addressed to the Central Government)

中央政府主席，总理：

President of the Central Government, Premier:

这里完善大成论于"大成典"以期作为大成帝国的宪典，帝国的根本宗旨是尊重自然，抑制人为，以中央政权的强大威力捍卫神明权威，请委命道教四山为四大内成元区以佐学守宪，统正宗教而为天下士乡，中华民族充分发展的自然经济是大成经济的根本，"工唯大农"，"人域十一"，"工又十一"，"市仅善工"，是帝国对人类有为性的正确规范，唯其如此，我们才能服天下，成帝国而大成天人，下面报告大成典…(大成典)…成道了然，我们若不能行，请申荐联合国请求能者，以不负华夏英灵，人天盼望，古有服牛乘马，奔劳争战，今有成非失位，亡命非成，自作之孽，其有止极乎，极在天国乎，极在大成帝国之中国也(2015.10.24)

Here, we perfect the Great Completion Theory in the "Great Completion Code" to serve as the constitution of the Great Completion Empire. The fundamental purpose of the empire is to respect nature and suppress human intervention, and to defend the authority of the gods with the powerful central government. We request that the four Taoist mountains be designated as the four inner regions of the Great Completion to assist in learning and uphold the constitution, to unify religion and make it the homeland of scholars. The fully developed natural economy of the Chinese nation is the foundation of the Great Completion economy. "Industry is the main industry of agriculture," "Human domain is eleven," "Industry is also eleven," and "Markets are only for skilled workers." This is the correct standard for human activity in the empire. Only in this way can we subdue the world, establish the empire, and achieve the Great Completion of Heaven and Man. The following is a report on the Great Completion Code... (Great Completion Code)... The path to enlightenment is clear. If we cannot put it into practice, we request the United Nations to ask for capable individuals to help us, so as not to fail the heroic spirits of the Chinese people and the hopes of Heaven and Man. In ancient times, there were those who rode oxen and rode horses, toiling and fighting.

Today, there is no success without loss of position, no success without death. It is self-inflicted sin. Is there an end to this? Is the end in the Kingdom of Heaven? Is the end in China of the Great Completion Empire? (2015.10.24)

第二十七节 致基督教及联合国教科文组织书
Section 27 A Letter to Christianity and UNESCO

中国大成论之附录：致基督教书
Appendix to the Theory of the Great Synthesis of China: A Letter to Christianity

香港九龙中央邮政总局信箱 71030 号春雨"师姐"：
Spring Rain "Senior Sister": P.O. Box 71030, Kowloon Central Post Office, Hong Kong

如果人力不可凭恃其宗教组织又焉可凭信，作为人间正道的宗教必以原古自然天国为根本目的而复返原古帝国，这才是宗教的根本道义，世界几大宗教如果能抛却其表面外衣而以其真理内核为准绳而达成共识，一统文化，岂不是人类社会真正的福音吗，这里是我统一宗教的申请，请代转呈联合国教科文组织以期文化立项，大成世界。西庠之妇老称作师姐，职圣，女道之师，成德之傅也，男率之道，女成唯功，试问你们成功何在，天下之真理一尔，为而成之，德之次也，唯有大成帝国于今世，才能不为而成，安享上德，此致安中国大成论者致
If human effort cannot be relied upon, how can religious organizations be trusted? Religion, as the righteous path of humanity, must ultimately aim to return to the ancient natural kingdom and the ancient empire. This is the fundamental morality of religion. If the world's major religions could shed their superficial appearances and reach a consensus based on their core truth, unifying their cultures, wouldn't that be a true blessing for human society? Here is my application for religious unification; please forward it to UNESCO for cultural project approval, to achieve great things worldwide. The women of Xixiang, called "Senior Sisters," are saints, teachers of the female way, and mentors of virtue. Men lead the way, women achieve success through merit. I ask you, where is your success? The truth of the world is one: action leads to success, virtue is secondary. Only by achieving great things in this world can we achieve success without action and enjoy supreme virtue. This is addressed to the proponents of the Great Achievement Theory in Anzhong.

关于建立大成帝国的申请---中国大成论致联合国教科文组织书
Application for the Establishment of the Great Cheng Empire – A Letter from the Chinese Treatise on the Great Cheng to UNESCO

所谓的大成即九户农民老归邑庭而元域自治，元域自成之道以大善天下国家而大成世界。大成经济必然是小农自然经济，大成国家必然是原初自然帝国，王侯伯子男体糸是这原初帝国的大成之道。所谓天国，所谓王神天地即以天地自然之道成其自然之人，建国于临水平川，资自然力之简易也，然从自作孽的工业革命以来，其苦果已不能活人矣…，自然大成，工之乃非，这是其金鉴，自偿牺牲，死而后复，弃非返成而舍人从天，人类文明将更明智地复正天人，故申请联合国立项统一文化，组建大成帝国以大成天下。世界几大宗教都是圣教正道，都是帝王之教，然历史已然作古，其足迹怎能立新，"无念尔祖，聿修其德"德教大成，大成为教也，大成帝国，大成天国也，从此，请天下国家皆以大成为宗，大成为教，以统一世界文明，"匪革其尤，聿追来孝"，教道者，教之道也，孝德者孝其德，天下国家务必要改恶从善，唯善是效，善在改非：非唯十一，非唯大农，市仅善工。即人域十一，包括其君上在内的非成部之地域也不能超过人域的十分之一，工(兵，工合一为工)业只以大农生产为能，非成工户每家备 100 枚银币以考计其耗用而百千当一的金币(或一神备以一金币以计神者)只作其君上礼运之用，乎币者备也，大成之币，大成其道也，本人数十载潜心大论，道理恢恢，人岂不能知，其不能行尔，联合国当秉道承义，成立运行机构，组建帝国，从事该功德者皆封以伯爵以酬其劳，大成论虽然出自中国，然中国未必能实行之，今大告天下，有能行大成者为天下王，王四内成区佐学守宪以为天下士乡而教道司成，大成帝国以中央帝国的强大权威捍卫神明真理而尚自然，扼人为。强非干弱也，惟成其功尔，天下有敢不弃强从道者，杀无赦。下面为大成典以宪则帝国…(大成典)…大道复正，然真理岂有丝毫丧失哉，人自丧诚明尔,大成帝国，其德大明也(2016.8.8)
The so-called Great Achievement refers to the nine households of farmers returning to their villages in old age, thus achieving self-governance within the Yuan territory. This Yuan territory, through its self-sufficient system, aims to greatly benefit the world and its nation, ultimately leading to the Great Achievement of the world. The Great Achievement economy is necessarily a small-scale, natural agricultural economy, and the Great Achievement nation is necessarily a primordial natural empire. The system of kings, dukes, earls, viscounts, and barons represents the Great Achievement of this primordial empire. The so-called Heavenly

Kingdom, the so-called King, God, Heaven, and Earth, is based on the natural way of Heaven and Earth, creating its natural people. The nation was established near the Pingchuan River, relying on the simplicity of natural forces. However, since the self-inflicted Industrial Revolution, its bitter consequences have become unbearable… Natural Great Achievement is the opposite of artificial progress; this is its golden lesson. Self-sacrifice, death followed by restoration, abandoning wrong and returning to right, abandoning humanity and following Heaven—human civilization will more wisely restore the balance between Heaven and humanity. Therefore, we apply to the United Nations for a unified culture and the establishment of the Great Achievement Empire to achieve the Great Achievement of the world. The world's major religions are all sacred and orthodox, and are the religions of emperors. However, history has passed, and their footprints cannot be re-established. "Do not forget your ancestors, but cultivate their virtues." The Great Perfection of Virtue is the religion, the Great Perfection of Empire, and the Great Perfection of Heaven. From now on, all nations under heaven should take the Great Perfection as their ancestor and religion to unify world civilization. "Do not reform their faults, but follow their filial piety." The religion is the way of teaching, and filial piety is the virtue of filial piety. All nations under heaven must change their evil ways and do good. Only good is the model, and goodness lies in changing wrong: not only the eleven, not only agriculture, but also good industry. That is, the human realm is eleventh, and the non-human realm, including its ruler, cannot exceed one-tenth of the human realm. Industry (military and industry combined) is only capable of large-scale agricultural production. Each non-human household prepares 100 silver coins to account for its consumption, while gold coins worth one hundred thousand (or one gold coin for each god to account for the god) are only used for the rites of their ruler. The coins are preparations, the coins of the Great Achievement, the Great Achievement of its Way. I have devoted myself to this great theory for decades, and the principles are vast. How can people not know them? They just cannot put them into practice. The United Nations should uphold the Way and righteousness, establish an operating agency, and form an empire. Those who engage in this meritorious act should be granted the title of Earl to reward their labor. Although the theory of the Great Achievement originated in China, China may not be able to implement it. Now I proclaim to the world that whoever can implement the Great Achievement will be the King of the World. The King will have four regions within the Great Achievement to assist in learning and upholding the constitution, serving as a village for scholars and teaching the Way. The Great Achievement Empire will use the powerful authority of the central empire to defend the truth of the gods and respect nature, suppressing human intervention. The strong do not oppress the weak, but only achieve their goals. Anyone in the world who dares not abandon strength and follow the Way shall be killed without mercy. The following is the Great Completion Code to govern the Empire... (Great Completion Code)... The Great Way is restored to its rightful state, but how can truth be lost in the slightest? It is people who have lost their sincerity and clarity. The Great Completion Empire is a great and bright empire. (2016.8.8)

第二十八节 告致“南方周末”报

Section Twenty-Eight: A Report to the Southern Weekend

（永恒的大成帝国之道-大成论致"南方周末"请申诰天下

(The Eternal Way of the Great Empire - A Treatise on Great Achievement addressed to "Southern Weekend" for a public appeal)

宇宙的极终真理为帝，率道事帝者为王，帝王是宇宙天人永恒的中心，中心不二，鬼神自作孽，谁尊崇了帝王大道，谁就能无限地接近了宇宙中心而为神为圣，其不为善者，道不与（谋）焉，凡我中华同胞务必要佩孚中德，光华天人，而帝成天下，天帝，国帝，家帝，人帝，至帝而成，享帝而神，人神天神，天人大成，天帝不帝，国或莫中，国不由中，道无由上届也，上不德，下失德，上不道，下乱道也，故尊上以配天，王也，帝也，所以神人道也，大德由帝，大道由王，所以帝国也，所以帝天人也，心一帝德，民无二德，行一王道，民无歧途，无歧无二，上下有辨，乃（大治也？……）故神帝所以成德，尊上所以大道，大成而帝，其道为王也所以率道天人也，天无二中，民无二王，能行中道者为天下帝王，大成经济必然是小农自然经济，大成帝国必然是原初自然帝国，伯侯王三阶至泰而定天极，乃帝国天下，帝成天人，大成帝国是宇宙天人永恒的中心，大成帝国典是宇宙永恒的终极圣则，所谓神极也，天极垂统，由之则昌，拂之则亡，为着生道故，请天下改工大农，崇大王道，今兹诰大成典于天下，望燠寒天心……）

The ultimate truth of the universe is the Emperor. Those who lead the Way and serve the Emperor are Kings. The Emperor is the eternal center of the universe, the center of heaven and humanity. The center is singular; even ghosts and gods create their own evil. Whoever reveres the Emperor's Way can infinitely approach the center of the universe and become a god or a saint. Those who do not do good are not associated with the Way. All my fellow Chinese compatriots must uphold virtue, glorify heaven and humanity, and the Emperor will establish the world. There is the Heavenly Emperor, the National Emperor, the Family Emperor, and the Human Emperor. Reaching the Emperor completes one's status. Enjoying the Emperor's blessings leads to divinity. Humanity becomes divinity, and heaven becomes divinity. Heaven and humanity achieve great perfection. If the Heavenly Emperor is not the Emperor, the nation may lack a center. If the nation is not centered, the Way cannot ascend. If the superior lacks virtue, the inferior loses virtue; if the superior does not follow the Way, the inferior disrupts the Way. Therefore, revering the superior to match Heaven is the way of the King and the Emperor, thus establishing the Way of Gods and Humanity. Great virtue comes from the Emperor, the Great Way from the King, thus establishing the Empire, thus establishing the Emperor and Heaven and Humanity. One's heart is united in the virtue of the Emperor. The people have no two virtues, follow one kingly way, the people have no divergent paths, there is no divergence or duality, there is distinction between superiors and inferiors, this is (great order?...) Therefore, the divine emperor achieves virtue, the supreme ruler is the great way, great achievement leads to emperor, the way of the king is to lead the way of heaven and man, there are no two centers in heaven, no two kings among the people, the one who can follow the middle way is the emperor of the world, the great achievement economy must be a small-scale agrarian natural economy, the great achievement empire must be a primordial natural empire, the three ranks of earl, marquis, king reach Tai and establish the celestial pole, thus the empire of the world, the emperor becomes heaven and man, the great achievement empire is the eternal center of the universe heaven and man, the great achievement empire code is the eternal ultimate holy law of the universe, the so-called divine pole, the celestial pole of the rule, following it leads to prosperity, going against it leads to destruction, for the sake of the way of life, I ask the world to change industry and agriculture, to uphold the great kingly way, now I proclaim the great achievement code to the world, hoping to warm the heart of heaven...)

第二十九节 致谏白涛镇政府书

Section Twenty-Nine: A Letter of Advice to the Baitao Town Government

中国大成论之附录：致谏白涛政府书

Appendix to the Treatise on the Great Achievements of China: A Letter of Advice to the Government of Bai Tao

一)谏请创奠大成元邑

(a) Advising to establish the Great Cheng Yuan City

尊敬的人民政府：

To the People's Government:

九户农民老邑元成自理是文明大成的必然，是人类文明发展的必然，邑庭是成元（包括非元）的公终机构，公者共也，终者衷也，公其大简，共其大易，终其非道，衷于神明，六十岁迁邑为师，成为理事奉神的权威而圆成道德所建成的（大）成元，是人类文明大成的基本。

The self-governance of the nine peasant households in the old town is an inevitable result of the great achievement of civilization and the inevitable result of the development of human civilization. The town court is the public institution of Chengyuan (including non-Chengyuan). Public means common and final means sincere. It is public in its simplicity, common in its ease, final in its non-Dao, and sincere in its devotion to the gods. At the age of sixty, he moved to the town to become a teacher and became the authority to manage affairs and worship the gods, thus perfecting the (great) Chengyuan built by morality. It is the foundation of the great achievement of human civilization.

请凡基层元域皆增置邑庭这个公终职能机构以自治自理而自成其道，大公而小私，生生于不易，内治于妇师，上尊统之神明，共理民食丧祭诸务，（工男役劳）凡事无忧矣

Please establish a county court, a public institution, in all localities to enable self-governance and self-management, achieving a system that prioritizes public good over private interests, ensuring stability and prosperity, with internal governance by women and teachers, and respect for the divine authority above. Together they will manage the affairs of food, funerals,

and sacrifices, ensuring that men and women have no worries about labor and other matters.

农村每九户增置一大成元邑，迁居成师。共理其元，协衡公私，城市非成元邑也应有其园田以能自荐神明，元邑，元庙也，元宅也，可宅可庙

In rural areas, for every nine households, a large Chengyuan town is established, and people relocate to Chengshi. They jointly govern the town, balancing public and private interests. Even in cities not designated as Chengyuan towns, there should be gardens and fields for offering sacrifices to the gods. The Yuan town is both a Yuan temple and a Yuan residence; it can function as both a dwelling and a temple.

此诚大成论者

This is truly the theory of great accomplishment.

(2018.1.23)

二)关于在白涛镇建奠非老庙的建议

(ii) Regarding the suggestion to build a temple to honor Fei Lao in Baitao Town

三)关于在白涛镇建设大成元政(伯制)的建议

(III) Proposal regarding the construction of the Dacheng Yuanzheng (Bozhi) system in Baitao Town

四)大成神谕

IV) The Great Divine Oracle

第三十节 致大英县故乡书

Section Thirty: A Letter to My Hometown, Daying County

中国大成论之附录：致大英县故乡书

Appendix to the Treatise on the Great Achievement of China: A Letter to My Hometown, Daying County

尊敬的大英县人民政府：

To the People's Government of Daying County:

九户农民老归邑庭而元域自治自理的大成元是人类文明的极终成果，元域自成是永恒帝则的必然要求，子，男，一成，元初帝国也，伯基五成，君元也，大成成，天下成，大成亡，天下亡，请务必要认识到大成元建设的伟大意义而于每九户农户增建一处大成元邑以大成天下而解救荒亡，元域自成，自本自根，是永恒帝则的本质规律，一成元规模的人，地以能自养谓一成，子男一成，伯侯王这君者皆备五成而谓之元君，元君者，元政也。君者率领其主要从事大农生产的工部非成元而维系其与大成的小农文明的稳衡，君者皆备八卿，老终于庠谓上邑，人类的历史终究是兵与工的历史，工唯大农，是兵，工唯一正确的道路，人类的文明史终究是对神明上帝的信孚史，男子三十岁不婚封为神，神者祖宗其家其邑而时祈禳于工老庙（非老庙），非老庙驻十名至老非男侍庙而职戡神道:继成祀非，公祭生死，储配神供，纠察神恙，护法其神而大终非成，上者九子，八为神士，凡庶皆匹，终身不异，元之少女，尸德则而谓之方正，君女上归君，卿女下嫁卿，君男补成户，卿男补非户，君后司市，市仅济非（工），一神一金币，君以履成，民食丧祭，公行其邑，道之大成也，庠径 30 米，40 分，元邑径 12 米，16 分，皆两层内空，厨厩附设于外，请先于农村创奠大成元邑，（亦庙亦居）以救民于荒亡

The Great Cheng Yuan, where nine peasant households return to their ancestral homes and the Yuan domain is self-governed and self-governed, represents the ultimate achievement of human civilization. The self-sufficiency of the Yuan domain is an inevitable requirement of the eternal imperial law. The terms "son," "man," and "one Cheng" represent the initial Yuan Empire; "five Cheng" represent the ruler and the Yuan Yuan. The Great Cheng Yuan is established when the world is established; the Great Cheng Yuan perishes when the world perishes. It is imperative to recognize the great significance of the Great Cheng Yuan construction and to build a Great Cheng Yuan town for every nine peasant households to achieve the Great Cheng world and alleviate famine. The self-sufficiency of the Yuan domain, its own origin and root, is the essential law of the eternal imperial law. A person of the Yuan scale, whose land can sustain itself, is called a "one Cheng." A son and a man each possess one Cheng; a ruler, a lord, a duke, a king—all possess five Cheng and are called the Yuan ruler. The Yuan ruler is the Yuan government. The ruler, leading the Ministry of Works (工部), primarily engaged in large-scale agricultural production, maintained a stable balance with the small-scale agricultural civilization of the Great Achievement. The ruler was always accompanied by eight ministers, and the old man died in the county school (尚邑). Human history is ultimately a history of war and industry; industry is solely the path of large-scale

agriculture, and is also the path of war. Human civilization is ultimately a history of faith in the gods and God. Men who did not marry at thirty were deified. These deities were ancestors of their families and communities, and prayers were offered regularly at the Old Temple of Workers (非老庙). The Old Temple of Workers housed ten elderly non-male servants whose duties included: continuing the sacrifices, conducting public sacrifices for the dead, storing and distributing offerings, and investigating wrongdoing. The gods are ill, and the guardians of the gods are great but ultimately not accomplished. The nine sons above are divine warriors, and all commoners are equal, their lives remaining unchanged. The youngest daughter of the Yuan dynasty, whose virtue is exemplary, is called upright. The daughter of the ruler marries the ruler, and the daughter of the minister marries the minister. The sons of the ruler fill the households of the established, and the sons of the ministers fill the households of the non-established. The ruler then oversees the market, which only provides for the non-established (workers). One god, one gold coin. The ruler completes the work, and the people eat, mourn, and offer sacrifices. The public conducts its own rites, and the way is the great accomplishment. The school's diameter is 30 meters and 40 fen, and the Yuan city's diameter is 12 meters and 16 fen. Both are two-story buildings with an open interior, and the kitchen and stables are attached outside. Please first establish a grand Yuan city in the countryside (both a temple and a residence) to save the people from famine.

……

此诚大成论者致

This is a sincere contribution from the author of the Great Compendium of Thought.

第三十一节 大成神论

Section Thirty-One: The Theory of the Great God

阶上帝者神也，大同帝乡也，神者神其德也，一诚于衷，所以祖宗道德也，不生者帝，生死者神，帝神，神神，道义之门，神者行之一也，一天地人神鬼而同之于道，神者之道，不道而到，不德而得，敬下帝而成之人，崇上帝而大之天，天人之道，神为之道，神者神而神，鬼者鬼而鬼，神者帝而帝，神帝，德之至也，神鬼，道之归也，神神，天人之行也，生死一同，垂宪帝则也……

The Supreme God is a god, the Great Harmony is the land of the Supreme God. God is divine in virtue, sincere in heart, thus the ancestral morality. The one who does not live is the Emperor, the one who lives and dies is a god. Emperor and God, gods and gods, the gate of morality. God is one of the ways. Heaven, earth, man, gods and ghosts are all in harmony with the Way. The Way of the God is reached without the Way, obtained without virtue. Respecting the Emperor makes one human, revering the Supreme God makes one great heaven. The Way of Heaven and man, the Way of the God is the Way. God is divine and divine, ghost is ghost and ghost, god is Emperor and Emperor. God and Emperor, the ultimate virtue. God and ghost, the return of the Way. God and gods, the way of Heaven and man, life and death are one, the model of the Emperor is established...

第三十二节 大将论

Section Thirty-Two: On Generals

大将论

On the Great General

"将神者，大将也"，君王，所以将道也，神君，所以神道也，君之神也所以神人，人至神而神至帝，享帝而德至，至神而道成，故至神而已，君王之道衷神，欲神天下人也，神君，所以神己，神神，所以神帝，回观毛泽东时代，其已届具大将之贤能却不能衷孚其神临功德，人道至神而成功，成功于神也，要是当时的人们封神居功，拓展神道而退隐人界，为人世范岂不大大地完美完善了！神道攸成，人道之阶也，唯其不能神，所以不能成也，然中华文明必依赖其神勇功劳而建奠大成…

"The general who is divine is the great general," the monarch is the one who governs the Way, the divine ruler is the one who divines the Way, the divine ruler is the one who divines the people, the person who reaches the divine level becomes the emperor, enjoys the emperor's favor and virtue, reaches the divine level and the Way is accomplished, therefore, reaching the divine level is all that is needed. The way of the monarch is to be divine, to be divine to all people under heaven, the divine ruler is the one who divines himself, the divine god is the one who divines the emperor. Looking back at the Mao Zedong era, he had already reached the

level of a great general's ability, but could not fully accept his divine merits. Humanity reaches the divine and succeeds, success is due to the divine. If the people at that time had been deified and meritorious, expanded the divine way and retreated to the human world, wouldn't it have been much more perfect and complete! The divine way is the stepping stone to the human way, but because it cannot be divine, it cannot be accomplished. However, Chinese civilization must rely on its divine bravery and merits to lay the foundation for its great achievements...

第三十三节 君王论
Section Thirty-Three: On Kings
君王论
The Monarch
"大将之伯属当王"，道不可将，德唯其人，神道至神而已而人道实由其人自行，宗族，人伦之源也，伯长，天道攸始也…君将男道，王神其功…
"The eldest son of a great general is the king's son." The Way cannot be commanded; virtue depends on the individual. The divine Way is the ultimate divine, but the human Way is truly determined by the individual. Clan is the source of human relations, and the eldest son is the beginning of the Way of Heaven... The ruler is the man of the Way, and the king's divine achievements are his merits...
道德品阶
Moral Class
庶君神帝
Commoner God Emperor
帝：封地为帝，女德为帝，亡灵为帝，各宗教教主为帝，封帝之方皆备元政，立候王，其各内成部自司其大成之道……
Emperor: A fiefdom is an emperor, female virtue is an emperor, the spirit of the dead is an emperor, the leader of each religion is an emperor, the method of enfeoffing an emperor is to prepare the original government, establish marquises and kings, and each of their internal departments governs its own great way...
神：动者谓神，男道配神，尊风雨自然其类各为神，各宗教不婚弟子为神，家儿为神……
God: The active are called God; men are associated with God; wind, rain, and nature are all considered Gods; unmarried disciples of various religions are considered Gods; children of families are considered Gods...
君：男道从君，君将成道，伯为元君，政体基元，体制一同于王侯……
The ruler: The way of men follows the ruler, the ruler will achieve the way, the eldest son is the first ruler, the foundation of the political system, the system is the same as that of kings and nobles...
庶:匹夫匹妇，单男单女，六十迁邑为师，元域自理……
Commoners: ordinary men and women, single men and single women, who at sixty years of age move to a town to become teachers, and govern their own territories...
……

第三十四节 道德品阶
Section Thirty-Four Moral Classes
道德品阶
Moral Class
庶君神帝
Commoner God Emperor
帝：封地为帝，女德为帝，亡灵为帝，各宗教教主为帝，封帝之方皆备元政，立候王，其各内成部自司其大成之道……
Emperor: A fiefdom is an emperor, female virtue is an emperor, the spirit of the dead is an emperor, the leader of each religion is an emperor, the method of enfeoffing an emperor is to prepare the original government, establish marquises and kings, and each of their internal departments governs its own great way...
神：动者谓神，男道配神，尊风雨自然其类各为神，各宗教不婚弟子为神，家儿为神……
God: The active are called God; men are associated with God; wind, rain, and nature are all

considered Gods; unmarried disciples of various religions are considered Gods; children of families are considered Gods...

君：男道从君，君将成道，伯为元君，政体基元，体制一同于王侯……

The ruler: The way of men follows the ruler, the ruler will achieve the way, the eldest son is the first ruler, the foundation of the political system, the system is the same as that of kings and nobles...

庶:匹夫匹妇，单男单女，六十迁邑为师，元域自理……

Commoners: ordinary men and women, single men and single women, who at sixty years of age move to a town to become teachers, and govern their own territories...

……

第三十五节 道德等价性

Section Thirty-Five: Moral Equivalence

道德等价性

Moral equivalence

庶无不大，君无不成，神无不通，帝无不同

No one is too great, no ruler is too incapable, no god is too powerful, and no emperor is too different.

天者地也，地者帝也，静者地也，不变也，初始也，简易也，物也圣也，德曰上帝

Heaven is Earth, Earth is the Emperor, stillness is Earth, unchanging, the beginning, simplicity, and the sacred of all things. Its virtue is called the Supreme God.

动者神也，莫神于人，谦物返祖，祖宗上帝

Movement is divine, and nothing is more divine than man. Humility leads to returning to one's ancestors, to the Supreme God.

……

道德相对论

Moral Relativity

鬼也神也，神也鬼也，师无鬼神，圣者同帝，人神天神，道德之门，大神大圣，天地一人，左右导神，维系一切，上下德鬼，生发一切……人即宇宙，宇宙即人，己即一切，一切即己，自大自小，自鬼自神，我鬼则一切鬼，我神则一切神……帝不由人，享帝作大，无己而成……

Ghosts and gods, gods and ghosts, the master has no ghosts or gods, the sage is the same as the emperor, human god and heavenly god, the gate of morality, the great god and the great sage, heaven and earth are one, the left and right guide gods, maintaining everything, the upper and lower virtue ghosts, giving birth to everything... Man is the universe, the universe is man, oneself is everything, everything is oneself, self-greatness and self-smallness, self-ghost and self-god, if I am a ghost, then all ghosts are ghosts, if I am a god, then all gods are gods... The emperor is not determined by man, enjoying the emperor's power is achieved without self...

第三十六节 道德相对论

Section Thirty-Six: Moral Relativity

道德相对论

Moral Relativity

鬼也神也，神也鬼也，师无鬼神，圣者同帝，人神天神，道德之门，大神大圣，天地一人，左右导神，维系一切，上下德鬼，生发一切……人即宇宙，宇宙即人，己即一切，一切即己，自大自小，自鬼自神，我鬼则一切鬼，我神则一切神……帝不由人，享帝作大，无己而成……

Ghosts and gods, gods and ghosts, the master has no ghosts or gods, the sage is the same as the emperor, human god and heavenly god, the gate of morality, the great god and the great sage, heaven and earth are one, the left and right guide gods, maintaining everything, the upper and lower virtue ghosts, giving birth to everything... Man is the universe, the universe is man, oneself is everything, everything is oneself, self-greatness and self-smallness, self-ghost and self-god, if I am a ghost, then all ghosts are ghosts, if I am a god, then all gods are gods... The emperor is not determined by man, enjoying the emperor's power is achieved without self...

民间募捐建庙公告

Announcement of Public Fundraising for Temple Construction

-关于在麦子坪地方建造元邑庙的倡议
-A proposal to build the Yuan Yi Temple in Maiziping.

尊敬的麦子坪地方民众：
Dear residents of Maiziping:

这里，我很荣幸地能为大家倡导这个公益事业，历史发展到今天，在麦子坪这个地方，我们将建立起一个古今大成的社会基元模式---大成元庙（即元邑庙）即九户农民老归邑庭而老成元域自理，自治。这一举措是我们中国文明的极终成就，亦是世界文明的极终成就。可谓是一步便能登天的大成功德，其意义重大，震铄古今，标榜千秋，为万世太平之祖始，天人道德之大成。因此，这是人类文明生死攸关，中华功德兴衰与共而必走的一步，我们责无旁贷，建也得建，不建也得建，由不得我们不建，我们巨大的牺牲只为这一着成就，天人盼望只在这一线生机，鬼神永恒，生死一同的大成功劳唯赖这一座元庙奠定基础。因而，官方也好，民间也好，专政的也好，民主的也好，谁成就了这元庙功德，谁就达到了人类社会的极终目标。这目标是神的目标，不是人的目标，是神明上帝的殿，是祖宗自然，复兴上古的道。人有不能，唯神万能，我们尊重元邑的老成权威，依赖其神明诚信，自治自理于神道，而大神大圣于元域，以补救现实社会的缺憾，完善我们的人生道路，我们强调，除了大成元庙，天下别无完善之道。因而，我们建奠大成元庙是在自奠功德，自求其福的，一地作体，一方载德，大成之道，行于地方，大成之道，不分你我彼此，不分成份类别，我们追循的是天人大成的大成之道，祖宗的是永恒的上帝神明这地方大众共同的德业成就。

Here, I am honored to advocate this public welfare undertaking. As history has progressed to this point, in Maiziping, we will establish a social foundation model that integrates ancient and modern elements—the Dacheng Yuanmiao (also known as the Yuanyi Temple). This involves nine households of farmers returning to their ancestral homes in their old age, where the elderly and prosperous Yuanyi govern themselves. This initiative represents the ultimate achievement of Chinese civilization, and indeed, the ultimate achievement of world civilization. It can be described as a great achievement that can reach the heavens in a single step, its significance profound, resonating throughout history, setting an example for all ages, and serving as the ancestor of lasting peace and the culmination of morality between Heaven and humanity. Therefore, this is a crucial step for the survival of human civilization, a step in which the rise and fall of Chinese virtues are intertwined. We have an inescapable responsibility; we must build it, whether we want to or not. Our immense sacrifice is solely for this achievement. The hopes of Heaven and humanity rest on this glimmer of hope. The eternal unity of spirits and deities, the great achievement of sharing life and death, rests on the foundation laid by this Yuanmiao. Therefore, whether official or unofficial, authoritarian or democratic, whoever achieves the merits of this Yuan Temple has reached the ultimate goal of human society. This goal is the goal of the gods, not the goal of humans; it is the temple of the divine, the natural way of our ancestors, and the revival of the ancient way. Humans have limitations, but the gods are omnipotent. We respect the mature authority of the Yuan County, rely on its divine integrity, govern ourselves according to the divine way, and rely on the great gods and saints in the Yuan domain to remedy the shortcomings of the present society and perfect our life path. We emphasize that there is no perfect way in the world except for the Dacheng Yuan Temple. Therefore, we are building the Dacheng Yuan Temple to establish our own merits and seek our own blessings. One place sets the example, and one region carries the virtue. The way of Dacheng is practiced in the local area. The way of Dacheng does not distinguish between you and me, nor between different classes. We follow the way of the great harmony between heaven and humanity, and our ancestors are the eternal divine gods and the common virtues and achievements of the local people.

就现目前而言，每九户（城镇的或农村的）人家建一处元庙还得等到全社会达到共识之后才能实现，我们只能先建奠一处元庙于麦子坪社区旁边，负责周边地方的公终利益，我们元庙（元邑庙）拟将实行公共生产，公共消费，修持圣道，讲经说法，养老抚幼，礼神，集斋，继生送(载)死等诸事宜，而戶邑有宜，人神共生以大成社会，共享天福。请麦子坪周边民众积极捐钱献力，共攘我们的大成功德，建成我们地方的大成之庙---元邑庙。元邑庙的规模为能容纳一成元的百来号人口生活，礼拜。主体为元邑，径 12 米，两层，周围为两三排厢房作扇形围绕元邑，厢房高 1.5 米，深 2 米，供人们居住，礼会用，各排厢房傍山凹由内到外依次高出 1.5 米，殿堂居各排厢房的中间，元邑左右各设厨厩盥厕，元邑建筑从简从朴，不作现代配备。看来，我们的元邑庙就是大家共同一致，自本自根而老成自理（长老权威）的大家庭了，且是天人大成的神界级别的神的大家庭了。有捐钱的请到 XXXXX 找 XXX 同志缴募，每一笔款项我都会为你记录在册，并为你开付收钱凭据。所有募捐钱款用作建庙费用，有所剩余则纳入元邑庙公共基金，此基金为元

邑庙诸长老共同掌握，为大家所共有。此诚
Currently, the goal of building a temple for every nine households (urban or rural) requires a consensus from the entire society. For now, we can only construct one temple next to the Maiziping community, responsible for the public good of the surrounding area. Our temple (Yuanyi Temple) plans to implement public production and consumption, practice the sacred way, preach the Dharma, care for the elderly and children, worship the gods, hold feasts, and handle matters related to the living and the dying, ensuring harmony within the community, and fostering a harmonious society where people and gods coexist and share in heavenly blessings. We urge the people of Maiziping and surrounding areas to actively donate money and effort to jointly achieve our great merit and build our local temple—Yuanyi Temple. The scale of Yuanyi Temple will be able to accommodate approximately one hundred people (one-tenth of the population) for living and worship. The main building, Yuan Yi, is 12 meters in diameter and has two stories. It is surrounded by two or three rows of fan-shaped side rooms, each 1.5 meters high and 2 meters deep, used for living and ceremonial purposes. Each row of side rooms rises 1.5 meters higher from the inside out, nestled against the mountainside. The main hall is located in the center of each row of side rooms. Kitchens, stables, and toilets are located on either side of Yuan Yi. The architecture of Yuan Yi is simple and unpretentious, without modern amenities. It seems that our Yuan Yi Temple is a large, self-reliant, and mature family (based on the authority of the elders), a divine family of divine proportions. Those wishing to donate should go to XXXXX to collect donations from Comrade XXX. Every donation will be recorded and a receipt will be issued. All donations will be used for temple construction costs. Any surplus will be added to the Yuan Yi Temple public fund, which is jointly managed by the elders of Yuan Yi Temple and is shared by everyone. This is sincerely...

发起人 XXX
Initiator XXX

住址 XXXXXX
Address XXXXXX

2019.10.30 致
October 30, 2019

（说明：本人 XXX，原 816 军工后裔，十几二十年的荒亡生涯，辛苦求索才创奠起人类文明的大成之道。所以我们说今天我们这里的大成元庙建设是中国文明的出路，世界文明的出路，麦子坪地方的出路，天人鬼神的出路，特别请原 816 的遗老遗少注意了，大成建设是我们 816 人对中国，对世界的当然道义，义不容辞的，本人的《大成论》的诞生，已然标志了我们 816 人对世界文明的大成功劳。今天我们募建大成元庙不仅能祭奠功德，更在于它标志着我们获得了新生，标志着大成世界的萌生，永恒真理的上帝之国的实现
(Note: I, XXX, am a descendant of the former 816 military industrial workers. After more than a decade or two of hardship and struggle, I have painstakingly explored and laid the foundation for the great achievement of human civilization. Therefore, we say that the construction of the Dacheng Yuan Temple here today is the way out for Chinese civilization, the way out for world civilization, the way out for Maiziping, and the way out for heaven, humanity, and spirits. I especially urge the remnants of the former 816 to pay attention: the construction of Dacheng is our inherent moral obligation and duty to China and the world. The birth of my "Dacheng Theory" already marks our great achievement in contributing to world civilization. Today, our fundraising for the construction of the Dacheng Yuan Temple is not only to commemorate our merits, but also to signify our rebirth, the birth of the Dacheng world, and the realization of the eternal truth of the Kingdom of God.)

第三十七节 民间募捐建庙公告
Section Thirty-Seven: Announcement of Public Fundraising for Temple Construction

-关于在麦子坪地方建造元邑庙的倡议
-A proposal to build the Yuan Yi Temple in Maiziping.

尊敬的麦子坪地方民众：
Dear residents of Maiziping:

这里，我很荣幸地能为大家倡导这个公益事业，历史发展到今天，在麦子坪这个地方，我们将建立起一个古今大成的社会基元模式---大成元庙（即元邑庙）即九户农民老归邑庭而老成元域自理，自治。这一举措是我们中国文明的极终成就，亦是世界文明的极终成就。可谓是一步便能

登天的大成功德，其意义重大，震铄古今，标榜千秋，为万世太平之祖始，天人道德之大成。因此，这是人类文明生死攸关，中华功德兴衰与共而必走的一步，我们责无旁贷，建也得建，不建也得建，由不得我们不建，我们巨大的牺牲只为这一着成就，天人盼望只在这一线生机，鬼神永恒，生死一同的大成功劳唯赖这一座元庙奠定基础。因而，官方也好，民间也好，专政的也好，民主的也好，谁成就了这元庙功德，谁就达到了人类社会的极终目标。这目标是神的目标，不是人的目标，是神明上帝的殿，是祖宗自然，复兴上古的道。人有不能，唯神万能，我们尊重元邑的老成权威，依赖其神明诚信，自治自理于神道，而大神大圣于元域，以补救现实社会的缺憾，完善我们的人生道路，我们强调，除了大成元庙，天下别无完善之道。因而，我们建奠大成元庙是在自奠功德，自求其福的，一地作体，一方载德，大成之道，行于地方，大成之道，不分你我彼此，不分成份类别，我们追循的是天人大成的大成之道，祖宗的是永恒的上帝神明这地方大众共同的德业成就。

Here, I am honored to advocate this public welfare undertaking. As history has progressed to this point, in Maiziping, we will establish a social foundation model that integrates ancient and modern elements—the Dacheng Yuanmiao (also known as the Yuanyi Temple). This involves nine households of farmers returning to their ancestral homes in their old age, where the elderly and prosperous Yuanyi govern themselves. This initiative represents the ultimate achievement of Chinese civilization, and indeed, the ultimate achievement of world civilization. It can be described as a great achievement that can reach the heavens in a single step, its significance profound, resonating throughout history, setting an example for all ages, and serving as the ancestor of lasting peace and the culmination of morality between Heaven and humanity. Therefore, this is a crucial step for the survival of human civilization, a step in which the rise and fall of Chinese virtues are intertwined. We have an inescapable responsibility; we must build it, whether we want to or not. Our immense sacrifice is solely for this achievement. The hopes of Heaven and humanity rest on this glimmer of hope. The eternal unity of spirits and deities, the great achievement of sharing life and death, rests on the foundation laid by this Yuanmiao. Therefore, whether official or unofficial, authoritarian or democratic, whoever achieves the merits of this Yuan Temple has reached the ultimate goal of human society. This goal is the goal of the gods, not the goal of humans; it is the temple of the divine, the natural way of our ancestors, and the revival of the ancient way. Humans have limitations, but the gods are omnipotent. We respect the mature authority of the Yuan County, rely on its divine integrity, govern ourselves according to the divine way, and rely on the great gods and saints in the Yuan domain to remedy the shortcomings of the present society and perfect our life path. We emphasize that there is no perfect way in the world except for the Dacheng Yuan Temple. Therefore, we are building the Dacheng Yuan Temple to establish our own merits and seek our own blessings. One place sets the example, and one region carries the virtue. The way of Dacheng is practiced in the local area. The way of Dacheng does not distinguish between you and me, nor between different classes. We follow the way of the great harmony between heaven and humanity, and our ancestors are the eternal divine gods and the common virtues and achievements of the local people.

就现目前而言，每九户（城镇的或农村的）人家建一处元庙还得等到全社会达到共识之后才能实现，我们只能先建奠一处元庙于麦子坪社区旁边，负责周边地方的公终利益，我们元庙（元邑庙）拟将实行公共生产，公共消费，修持圣道，讲经说法，养老抚幼，礼神，集斋，继生送(载)死等诸事宜，而戶邑有宜，人神共生以大成社会，共享天福。请麦子坪周边民众积极捐钱献力，共攘我们的大成功德，建成我们地方的大成之庙---元邑庙。元邑庙的规模为能容纳一成元的百来号人口生活，礼拜。主体为元邑，径 12 米，两层，周围为两三排厢房作扇形围绕元邑，厢房高 1.5 米，深 2 米，供人们居住，礼会用，各排厢房傍山凹由内到外依次高出 1.5 米，殿堂居各排厢房的中间，元邑左右各设厨厩盥厕，元邑建筑从简从朴，不作现代配备。看来，我们的元邑庙就是大家共同一致，自本自根而老成自理（长老权威）的大家庭了，且是天人大成的神界级别的神的大家庭了。有捐钱的请到 XXXXX 找 XXX 同志缴募，每一笔款项我都会为你记录在册，并为你开付收钱凭据。所有募捐钱款用作建庙费用，有所剩余则纳入元邑庙公共基金，此基金为元邑庙诸长老共同掌握，为大家所共有。此诚

Currently, the goal of building a temple for every nine households (urban or rural) requires a consensus from the entire society. For now, we can only construct one temple next to the Maiziping community, responsible for the public good of the surrounding area. Our temple (Yuanyi Temple) plans to implement public production and consumption, practice the sacred way, preach the Dharma, care for the elderly and children, worship the gods, hold feasts, and handle matters related to the living and the dying, ensuring harmony within the community,

and fostering a harmonious society where people and gods coexist and share in heavenly blessings. We urge the people of Maiziping and surrounding areas to actively donate money and effort to jointly achieve our great merit and build our local temple—Yuanyi Temple. The scale of Yuanyi Temple will be able to accommodate approximately one hundred people (one-tenth of the population) for living and worship. The main building, Yuan Yi, is 12 meters in diameter and has two stories. It is surrounded by two or three rows of fan-shaped side rooms, each 1.5 meters high and 2 meters deep, used for living and ceremonial purposes. Each row of side rooms rises 1.5 meters higher from the inside out, nestled against the mountainside. The main hall is located in the center of each row of side rooms. Kitchens, stables, and toilets are located on either side of Yuan Yi. The architecture of Yuan Yi is simple and unpretentious, without modern amenities. It seems that our Yuan Yi Temple is a large, self-reliant, and mature family (based on the authority of the elders), a divine family of divine proportions. Those wishing to donate should go to XXXXX to collect donations from Comrade XXX. Every donation will be recorded and a receipt will be issued. All donations will be used for temple construction costs. Any surplus will be added to the Yuan Yi Temple public fund, which is jointly managed by the elders of Yuan Yi Temple and is shared by everyone. This is sincerely...

发起人 XXX

Initiator XXX

住址 XXXXXX

Address XXXXXX

2019.10.30 致

October 30, 2019

（说明：本人 XXX，原 816 军工后裔，十几二十年的荒亡生涯，辛苦求索才创奠起人类文明的大成之道。所以我们说今天我们这里的大成元庙建设是中国文明的出路，世界文明的出路，麦子坪地方的出路，天人鬼神的出路，特别请原 816 的遗老遗少注意了，大成建设是我们 816 人对中国，对世界的当然道义，义不容辞的，本人的《大成论》的诞生，已然标志了我们 816 人对世界文明的大成功劳。今天我们募建大成元庙不仅能祭奠功德，更在于它标志着我们获得了新生，标志着大成世界的萌生，永恒真理的上帝之国的实现

(Note: I, XXX, am a descendant of the former 816 military industrial workers. After more than a decade or two of hardship and struggle, I have painstakingly explored and laid the foundation for the great achievement of human civilization. Therefore, we say that the construction of the Dacheng Yuan Temple here today is the way out for Chinese civilization, the way out for world civilization, the way out for Maiziping, and the way out for heaven, humanity, and spirits. I especially urge the remnants of the former 816 to pay attention: the construction of Dacheng is our inherent moral obligation and duty to China and the world. The birth of my "Dacheng Theory" already marks our great achievement in contributing to world civilization. Today, our fundraising for the construction of the Dacheng Yuan Temple is not only to commemorate our merits, but also to signify our rebirth, the birth of the Dacheng world, and the realization of the eternal truth of the Kingdom of God.)

第三十八节 请厂政筹建邑庙的申请

Section Thirty-Eight: Application to the Factory Administration to Build a Town Temple

请厂政筹建元邑庙的申请

Application for the construction of Yuanyi Temple by the factory administration

请建峰厂政捐款筹建元邑庙的申请

Application for donations from Jianfeng Factory to build Yuanyi Temple

尊敬的建峰厂政：

Dear Jianfeng Factory Administration:

我叫 XXX，93 年时随父迁到机修，二十来年在这 816 的三线工矿的荒亡生涯里，备沥辛酸悲苦，穷于斯，奋于斯，在艰苦卓绝的苦难困境里，天降大任于斯人，《中国大成论》的诞生，标志着我们 816 人终于战胜险难，将中国人民的解放事业彻底解决了而迎来了大成世界的永恒福乐。这里，我将把【中国大成论】文本呈献给厂政收藏使用，这是 816 人永不磨灭的大成功劳，中国文明伟大的精神财富，世界人民和平一同的极终真理，这是我们引以为豪的丰功伟绩。回想多年前本人曾两次向厂政静坐请愿，厂政是怎样的态度啊，那民生的危困情态或许你们永远都不会懂的，毕竟军政无生人，匪帮无仁义，面对（血饮）我们自己的死亡，我们是无能奈之何

的，这么多年来，我们历之死地而后生，终于复生了军匪克非戡道的正义力量而能克成君义，匡正世道。克非之谓匪，匪所以匡道也，军政，党政，匪政也，所以克非也，世乱而匪生，所以克乱也，世治而解军，所以安道也。我们的匪政道义正是在于我们能克非解兵而还原大成世道，这就是我们共和国的兵匪道义，军也，匪也，匡道之器也，所以工世道也：正君，大道也；大农，善非也;屯工，自克其非也。今天，大成论终于完成了时代赋于其的军工道义而为 816 光荣地完成了其所不期然而然地肩负的历史使命。

My name is XXX. In 1993, I moved with my father to the machine repair shop. For over twenty years, I endured hardship and despair in this desolate Third Front mine (No. 816). Despite poverty and poverty, I persevered. In the midst of arduous and difficult circumstances, a great responsibility was bestowed upon us. The birth of "The Theory of the Great Achievement of China" marks our 816 people's triumph over adversity, the complete resolution of the Chinese people's liberation cause, and the arrival of eternal happiness in a world of great achievement. Here, I present the text of "The Theory of the Great Achievement of China" to the factory administration for their collection and use. This is an indelible achievement of the 816 people, a great spiritual treasure of Chinese civilization, and the ultimate truth for world peace and unity. This is a glorious accomplishment we are proud of. Recalling my two sit-in protests against the government years ago, I understand their attitude and the dire straits of the people they faced. You may never understand, for the military and government were ruthless, and bandits were devoid of compassion. Faced with our own deaths, we were powerless. Over the years, we have survived near-death experiences, finally reviving the righteous force of the military and bandits to overcome wrongdoing and uphold justice, thus restoring order to the world. The term "bandit" refers to those who overcome wrongdoing, and bandits are those who uphold justice. Military and government, party and government, bandit government—these are all forms of governance that overcome wrongdoing. Chaos breeds bandits, and bandits are used to overcome chaos; peace disbands the military, thus ensuring order. Our bandit-led righteousness lies in our ability to overcome wrongdoing, disband the military, and restore order to the world. This is the military-bandit righteousness of our republic. The military and bandits are tools for upholding justice, thus shaping the world: a righteous ruler is the great way; large-scale agriculture is about correcting wrongdoing; and agricultural production is about overcoming one's own wrongdoing. Today, the Dacheng Theory has finally fulfilled the military industrial duty bestowed upon it by the times, and gloriously completed the historical mission that 816 had unexpectedly and naturally shouldered.

这里，我倡议厂政募捐资金建奠大成元庙以祭奠功德，破土新生，其地址选在机修厂对面的地凹里，其具体建筑布局，设计我们届时具体规划。元邑常驻长老多人，实行老成自理自治，协调户邑关系而先导神明，其具体例则到时自然会明朗的。

Here, I propose that the factory government raise funds to build the Dacheng Yuan Temple to commemorate its merits and to mark the beginning of a new life. The site will be located in a depression opposite the machine repair factory. The specific architectural layout and design will be planned in due course. There are many resident elders in Yuan County who practice self-governance and coordinate the relationship between households and the community to guide the gods. The specific rules and regulations will naturally become clear in due course.

于纪念意义，我们要把原散（三？）修地盘建作非老庙用。机修等其它地盘全归属元邑所有，用作民田为元邑的公田公园，为麦子坪大家义务劳动用，人民已很久不沾地气。了（社稷乏享），请军方，厂方或政府方让出这些地方，不再妨扰本地民生。

For commemorative purposes, we intend to repurpose the former (or possibly three?) repair site for non-temple use. All other land, including the machinery repair site, belongs to Yuan Yi and will be used as public farmland and a public park for the residents of Maiziping, where people have long been deprived of farmland. (The land is now depleted of its resources.) We request that the military, factory owners, or government relinquish these areas to prevent further disruption to local livelihoods.

关于我本人募集建庙之事，我想我是不能胜任的，若厂政能为完成此事，我是不胜感激的。关于建峰厂政与原 816 的关系，我想这元邑庙就代表了原 816 的新生，在建峰厂政最后促成这大成元庙建设后请自行断决与原 816 的承续关系，余留诸问题由地方当届政府善后了。关于大成建设的具体顾问我是帮不上什么大忙的，来者可依大成论原则自行酌定

Regarding my personal fundraising for the temple's construction, I believe I am not capable of undertaking this task. I would be extremely grateful if the factory administration could accomplish this. As for the relationship between the Jianfeng Factory Administration and the

original 816, I believe this Yuanyi Temple represents the rebirth of the original 816. After the Jianfeng Factory Administration finally facilitates the construction of this Dacheng Yuan Temple, please sever your ties with the original 816. Any remaining issues will be handled by the current local government. Regarding specific advisors for the Dacheng construction, I cannot offer much assistance; those who wish to consult can determine their own advisors based on the principles of Dacheng theory.

此诚

This sincerity

XXX

2019.10.30 致

October 30, 2019

第三十九节 邑礼

The Thirty-Nineth Section of Local Etiquette

神庙邑礼记

Temple City Rituals

曰神，帝之动也神，所以神人也，故享帝之谓神，所以帝人也

The word "divine" refers to the movement of the Emperor, which is the means by which the divine and the human are made. Therefore, offering sacrifices to the Emperor is called "divine," as it is the way the Emperor makes the human.

神道，所以神人道也，人神天神，礼仪乎行……

The way of the gods is the way of the gods and the way of humanity; the gods and the heavenly gods are all governed by ritual and propriety…

邑庙清静，方正职神窟之清洁，居中尸德则，老师礼（敬）神，神礼上帝，凡邑庙，老师用事，户者不得作为，少男守门道，协路者，必避方正，户位户位，……神攻神道，师攻师道，童子效驯，……户家者聚邑有时，不常驻，常驻者，神，师，方正，外人不得入邑内，唯神者二家，可邑可户，师不返户，户不交往，邑之公田有公役，田作先公而后私，邑师有赞户，神者独行，师者分类（男女）群处，年轻的事奉年长的，童子天性乐成，嬉耍于户邑，不忌，成男担户，肩负道义，男道从君，君率道理，成长非长，将男从君，君不干道，所以成道，大成于邑，元正天人……

The town temple is quiet and peaceful. The righteous official is in charge of the cleanliness of the temple, residing in the center, embodying virtue. Teachers pay homage to the gods, and the gods pay homage to the Supreme Deity. In all town temples, when the teacher is in charge, households must not act. Young boys guard the gates, and those assisting on the way must avoid the righteous official and the household's position… The gods attack the way of the gods, the teachers attack the way of the teachers, and the children follow suit… Households gather in the town only occasionally, not permanently. Those who reside permanently are the gods, teachers, and righteous officials. Outsiders are not allowed to enter the town. Only the gods belong to two families, one in the town and one in the household. Teachers do not return to households, and households do not interact. The town's public fields have public duties; land is cultivated public before private. The town's teachers assist the households, the gods act alone, and teachers are categorized (male and female) and live in groups. The young serve the old. Children are naturally joyful and play freely in the town, without restraint. Adult men shoulder the responsibility of the household, bearing the burden of morality. Men follow the ruler, and the ruler leads by reason. Growing up is not the end; young men follow the ruler, and the ruler does not interfere with the way. Therefore, one achieves the way, greatly accomplishing oneself in the town, thus rectifying Heaven and Man…

……

第四十节 告老年人书

Section 40 A Letter to the Elderly

大成论告老年人书

A Letter to the Elderly from the Great Treatise

老成封师，自理其元

The experienced master bestows the title of "Master," and manages his own destiny.

---大成论诰天下老年人书人生之公道为老年，老年者，人道之成也，神道之成也神，鬼道之成也鬼，鬼速亡，神作存，神圣者为帝王，这是永磨不灭的道理，大成而圣，德职格物，所以为建奠人道体制之圣基也，人类大成制度的神圣体制必由其圣德的老年人这作为圣基的砖瓦材什基础才能构筑，人类大成天国的理想必须由其老年人构筑而实现，神的国度由神构建，人的国度由人构建，藉由其神，其人乃天，我们说这就是在人间实现了永恒的天国。请天下凡六十岁的老年人迁居其元邑集居，躬先神道，宪导其家人，而牺牲人性，躬奠天国，天人一体而自理其元。
---The Great Completion Proclamation to the Elderly: The justice of life is old age. Old age is the completion of humanity, the completion of the divine way, the completion of the ghost way. Ghosts perish quickly, while the divine remains. The sacred become emperors; this is an indelible truth. Great completion leads to sainthood, virtue and duty govern all things, thus laying the sacred foundation for the human system. The sacred system of humanity's great completion must be constructed from the sacred bricks and tiles of the elderly, who serve as its foundation. The ideal of humanity's great heavenly kingdom must be built and realized by the elderly. The kingdom of gods is built by gods, and the kingdom of man is built by man. Through their divinity, man becomes heaven. We say this is the realization of an eternal heavenly kingdom on earth. We urge all elderly people over sixty years of age to relocate to their original villages and communities, to personally lead the divine way, guide their families, sacrifice their humanity, and personally establish the heavenly kingdom, uniting heaven and man to govern their own origins.

人道者，天道也，神圣的帝王之道也而所以见证永恒的上帝之道也，由神则神，与帝永恒，凭人作鬼，自造亡荒，
The Way of Man is the Way of Heaven, the sacred Way of the Emperor, and thus the Way of the Eternal God. From God comes God, and with the Emperor is eternity; by man comes demons, and they create their own destruction.

上帝之道，其人自道，所以自成其德也
The way of God is the way of man himself, and thus he perfects his own virtue.

，道德唯同，唯神唯圣，不因之鬼，不论于人，大到什么程度，就成就到什么程度，故而，德之所在，道之所到也，人亦天也，人亦大也，神人神天，生鬼生帝，永恒天国虽然存在于神明者的心灵里，亦存在于鬼神世界的物体的圣格里，必体现于人道模式里，因此，道德者必大有鬼神，广成天下国家，人道，帝王之功德也，人国天国，永恒帝国也，大成而圣，功德在圣也，老成封师，封圣也，成功也，同居于邑，一同于神道也，尚神，卑人也，自卑而神也，从道（大成模式解析……邑……），从帝王也，安位，安德也，德若帝王也，所以理大道也，不为而成，事神而大，老成而明，死不变其诚，生死大成，同人道，一鬼神，其所以为师乎，师者似也尸也，似神也，尸貌也，若尸而德正也，人德死而神于生，所以为天人之生发势也，祀天之正也，嗣于帝也……（师者，嗣也，所以嗣于神也，见历人道之死，明白神道之生，所以自嗣于神，……）……（自理其元：邑道与家道的利害关系，祖宗，私欲私利，九户，元域，……
Morality is singular, solely divine and sacred, not derived from ghosts, nor from humans. One's achievements are determined by the extent of one's virtue; therefore, where virtue resides, so does the Way. Humans are also Heaven, humans are also great; gods and humans are gods and Heaven, giving rise to ghosts and emperors. The eternal Heavenly Kingdom, though existing in the hearts of the divine and in the sacred qualities of objects in the world of ghosts and gods, must be manifested in the human way. Therefore, the virtuous will surely possess great power and influence, widely establishing the world and the nation. Humanity is the merit of emperors; the human nation and the Heavenly Kingdom are the eternal empire. Great achievement leads to sainthood; merit lies in sainthood. The mature are appointed as teachers, conferred sainthood, achieving success. Living together in the same town, united in the divine way, venerating the divine, humbling oneself to become divine, following the Way. (Analysis of the Great Completion Model...town...), From the emperor, to secure one's position, to secure one's virtue, virtue like that of the emperor, thus governing the Great Way, without striving for it, serving the gods and becoming great, mature and wise, unwavering in sincerity even in death, achieving great success in life and death, becoming one with humanity, one with ghosts and gods, is this what makes a teacher? A teacher is like a corpse, like a god, a corpse in appearance, like a corpse but with righteous virtue, human virtue dies but the god lives, thus forming the life force of heaven and man, the proper way to worship heaven, succeeding the emperor... (A teacher is a successor, thus succeeding the gods, having experienced the death of humanity, understanding the life of the gods, thus succeeding the gods...)... (Governing its origin: the relationship between the town way and the family way, ancestors, private desires and interests, nine households, the original domain...)

（户邑人物的道德等价性及其相对性……）
(The moral equivalence and relativity of people in a town/village...)
（户邑各类人物之道义，及其道德全能性……）
(The morality of various people in Huyi, and their moral omnipotence...)
（大成而潜，潜隐消息，那么神圣组织的永恒性及其时空转换的永恒性？既然大同于圣是绝对真理，其某一瞬间的鬼神关系亦必具永恒圣性，……除了神圣者的神明性，任何圣性都不存在，大道不器，明为其一……人是上帝的形像，神是关系的纽结，神申之也，师诚之也，人继之也，继，祭也，祀，似也，舍己而似也，故尔，效于其师，前后一也，夫一之道，自在其神，内本外末，或本或末，苟得其一，焉知二三，故尔一造于圣，万圣不碍，一失于圣，万圣不灵，人道既灵，从之而神，斯所谓师道也，以道为师也，师者，侍道者也，道之神也……）
(If great accomplishment leads to concealment, and hidden messages are concealed, then what about the eternity of the sacred organization and the eternity of its temporal and spatial transformations? Since the Great Harmony with the Sage is an absolute truth, its relationship with the spirits at a certain moment must also possess eternal sanctity... Apart from the divinity of the sacred, no other sanctity exists. The Great Way is without form, and enlightenment is its oneness... Man is the image of God, and God is the bond of the relationship. God extends it, the teacher is sincere, and man follows it. Following is sacrifice, worship is resemblance, abandoning oneself to resemble. Therefore, one imitates one's teacher, and the beginning and end are one. The Way of One is inherent in its spirit, internally rooted and externally branched. Whether rooted or branched, if one obtains the One, how can one know the other two or three? Therefore, if one creates a sage, all sages are not hindered; if one loses a sage, all sages are ineffective. Since the Way of Man is spiritual, one follows it and becomes divine. This is what is called the Way of the Teacher, taking the Way as one's teacher. The teacher is one who serves the Way, the spirit of the Way...)
……老年者，成德者也，德成而神，阶升之道，于脱人范，乃范其人也，故师者，神族也，与神同德，在帝左右也
...The elderly are those who have attained virtue; when virtue is attained, one becomes divine. The path to advancement lies in transcending human limitations, thus setting an example for others. Therefore, teachers are of divine lineage, sharing the same virtue as the gods, and serving at the Emperor's side.
帝之运（显）也神，神者之行也佑鬼恕人，唯中唯正也而天人归功乃所以大成天人之功劳也。人神天神，天道之行也，天人之功劳也圣，能永终于时者也……
The Emperor's mandate (manifestation) is divine; the actions of the divine are to bless spirits and forgive men, acting with perfect impartiality and righteousness. Thus, Heaven and humanity attribute credit, and this is how the great achievements of Heaven and humanity are accomplished. Human gods and Heavenly gods are the workings of the Heavenly Way; the achievements of Heaven and humanity are sacred, and they are those who can eternally endure through time…
德不离本，道不失人，元域是域，人本户邑……
Virtue never departs from its roots, the Way never abandons humanity; the primordial realm is the domain, and humanity is the foundation of every household and town…
诫少年
Admonition to the Youth
诰年轻人
Young people
导老年人，勉同道：道之终也老年，终于成德也，与成德永终也，若不终其德，败亡立见，败国败家，无不取之于其老年者，究其所由，不导由神道也，……
Guiding the elderly and encouraging them to follow the Way: The Way ends in old age, and the attainment of virtue is the ultimate goal, which lasts forever. If one does not fulfill one's virtue, ruin and destruction will be immediately apparent. The downfall of a nation and the ruin of a family are all caused by old age. The reason for this is not due to the guidance of the divine Way...
礼元神
Liyuan Shen
老邑，老庙也，元庙也，元域自治自理的公终机构也，九户老邑，元成天下也，户，人道之成也，邑，正之也，神明之也，
The old town, also known as the old temple, is a public institution of self-governance within the Yuan dynasty. The nine households of the old town represent the completion of the Yuan

dynasty's rule. "Household" signifies the achievement of human rights, and "town" signifies order and divine authority.

……请各元域凡年六十岁而愿解脱其与其户家的私属（妻儿老少）关系而愿迁驻其邑庭而从属公理公道的老年人，都封以为师，以礼神理道而为元域的治事权威以协持户邑关系，而开拓公道，督理成德，我们相信，有德者必有寿，必有爵，我们承认，最老德者必有爵而封荫妻子以承载大德……

...We hereby appoint all elderly people in each region who are sixty years of age and wish to sever their private ties with their households (wife, children, and the elderly) and relocate to their respective county courts to submit to justice and fairness as teachers. These teachers will serve as the governing authority of the region, assisting in maintaining household relations, promoting justice, and supervising virtuous conduct. We believe that those with virtue will surely enjoy longevity and receive titles. We acknowledge that the most virtuous elder will be granted a title, and their wives and children will be honored to uphold their great virtue...

……

第四十一节 论军警兵工的道义（一）

Section 41 On the Morality of the Military, Police, and Ordnance Industries (Part 1)

大成论论军警兵工的道义（一）

A Comprehensive Discussion on the Morality of the Military, Police, and Ordnance Industries (Part 1)

兵为乱源，兵为凶手，不祥也，灭亡之兆也：用兵，用之者亡，兵亡，被兵者亡。故兵者凶器，当事者难逃其死而无可复用。（军为匪本，农为邦正）被死而知道，道生于死路，，解兵大正，天下太平

Soldiers are the source of chaos, the murderer, an omen of misfortune and destruction: those who use force perish, and those who are attacked perish. Therefore, weapons are instruments of death; those involved cannot escape their demise and are never to be used again. (The army is the root of bandits, agriculture is the foundation of the state.) Having died, one gains wisdom; the Way arises from the path of death. Releasing war is the great righteousness, and the world will be at peace.

党政，军政也，匪政也，克非之谓匪，谋求正道也，道必正之于匪，匪乃所以正大道也，故尔，军者，正道之器也，道斜而正之，道斜而匪生，谋求正道也，道正无匪，道正无军，故尔，大治无军，有军无治，故尔军者匡道之器也，道正而解兵，用兵之义也

Party and government, military and government, banditry—the very act of overcoming wrongdoing is called banditry. Seeking the righteous path, the righteous path must be corrected by bandits; bandits are the means to correct the great path. Therefore, the military is the instrument of the righteous path. When the path is crooked, it must be corrected; when the path is crooked, bandits arise. Seeking the righteous path, there are no bandits on the righteous path, no army on the righteous path. Therefore, great order has no army; with an army, there is no order. Thus, the military is the instrument of rectifying the path; when the path is righteous, the army is disbanded—this is the meaning of using military force.

军者，所以匡正大道也，人类的历史终究是兵与工的历史，自然大成，工之乃非，大道必大非，故大农为其本工，大君为其首领，……君将道理，类族安德，大农缮非，神宪帝则

The military is for upholding the great principles. Human history is ultimately the history of military and industrial affairs. When nature reaches its zenith, industrial affairs become flawed, and the great principles inevitably become flawed. Therefore, agriculture is its fundamental industry, and the ruler is its leader… The ruler governs with reason, and the people are pacified with virtue. Agriculture corrects what is wrong, and divine laws and imperial rules prevail.

兵，匪也，工，匪也，小农大成，兵工曰匪，匪所以戡大道也，正君以正道，大农以善其非，故君之非成部大农以正其道，盐铁布工屯其特而自克其非，工男三十退役而还返乃婚配于其非成部

Soldiers are bandits, workers are bandits, small farmers achieve great success, soldiers and workers are called bandits, bandits are used to suppress the great way, the righteous ruler is corrected by the righteous way, the great farmer is corrected by the wrong, therefore the righteous ruler is corrected by the great farmer to correct the way, the salt, iron, cloth and industry are concentrated in their specialties and they overcome their own mistakes, the

workers retire at thirty and return to marry in their non-righteous departments.

工男工劳：户男自作其劳而共役于其邑及其君

Gongnan Gonglao: The men of a household perform their own labor and serve in their village and with their ruler.

男道从君，君将道理，理在成元，元归其邑……

The way of the man follows the ruler, the ruler brings the principles, the principles reside in the origin, and the origin returns to its city...

邑……

town...

军者，匪也，所以匡非正道之器也，凡军警兵工者所以工世道也，工器，不祥之凶器也，唯斫唯凿，唯伤唯亡，非平安之道也。大农以善大非，克成工义，克成道义而大成人道，正道于君王而后解兵正工，所以正之于道也。故治道无军，有军无治……

The army, though seemingly a bandit force, is a tool used to rectify what is not right. All military, police, and industrial workers are meant to improve the world. However, these tools are inauspicious and dangerous, used only for chopping and chiseling, for causing injury and death—not for achieving peace. Great agriculture, by addressing great wrongs, can achieve righteousness in industry and morality, thus greatly contributing to the way of humanity. Only when the ruler upholds the righteous path can the army be disbanded and industry corrected; this is how righteousness is established in accordance with the Way. Therefore, good governance requires no army; an army without good governance…

总之，军警兵工的道义在于正君正道，在于立君立道，军队的道义不是养军而是戡道，道成然后解兵，兵之道义也，这就是我们今天的军政，党政，及世界一切匪政的戡非之道

In short, the morality of the military, police, and defense industry lies in upholding the right path and establishing a righteous ruler. The morality of the military is not about supporting the army but about suppressing wrongdoing. Only when the right path is achieved can the army be disbanded. This is the morality of the military. This is the way to suppress wrongdoing in our military and political systems today, as well as in all the wicked regimes around the world.

第四十二节 论军警兵工的道义（二）

Section 42 On the Morality of the Military, Police, and Ordnance Industries (Part Two)

中国大成论之论军警兵工的道义（二）

The Theory of the Great Achievement of China: On the Morality of the Military, Police, and Ordnance Industries (Part Two)

军匪一家，兵为乱源，兵为亡兆，被兵者，用兵者，兵者本人皆无复还生。人类的历史终究是兵与工的历史，工（兵与工统一为工）唯大农，是人类能动性的唯一正确道路，工（军）者所以大正人道者也，克非之谓匪，道斜乱而匪匡之，故军与匪者所以匡正道路者也，大工于农，所以用兵之道也，工正而道平，所以能大之于君王也

Military and bandits are one family; soldiers are the source of chaos and the harbinger of destruction. Those who are subjected to war, those who wage war, and the soldiers themselves—none can escape death. Human history is ultimately the history of soldiers and workers. Work (military and industry are unified under the umbrella of industry) is primarily agriculture, the only correct path for human agency. Industry (and the military) is what truly upholds human morality. Those who act against what is right are bandits; when the path is crooked and chaotic, bandits rectify it. Therefore, the military and bandits are what rectify the path. Great industry in agriculture is the way to wage war. When industry is upright, the path is level, and thus it can be greatly benefited by rulers.

党政，军政也，匪政也，所以谋正道也，道生于亡军，被其死而知其生者也，中国大成论，大匪之大生也，所以昌大天人之正道也，大非而大正之所以正大道也，……

Party and government, military and bandit regimes, are all ways to pursue the righteous path. The righteous path arises from the dead army; those who have experienced death understand its life. The theory of the great synthesis of China is the great life of the great bandits, thus promoting the righteous path of Heaven and Man. The great wrong yet great righteousness is the reason for the true path of the Great Way...

军也，匪也，所以匡非而工世道之器也，大君，大道也，大农，解兵而善非也，屯工，攻特（盐铁布等）也，攻男三十退役而还配（于其非元），道正而弃器，工必伤人也，所以弃之也……

The army and the bandits are tools for rectifying wrongdoing and improving the world. The

great ruler represents the great way. The great farmer disbands the army and rectifies wrongdoing. The military camps are for attacking special industries (such as salt, iron, and cloth). They attack men who retire at thirty and return to their original homes (to their non-Yuan dynasty). When the way is righteous, tools are discarded. Works will inevitably harm people, so they are abandoned...

第四十三节 论集体经济所有制
Section 43 On Collective Economic Ownership
大成论论集体经济所有制
A Comprehensive Discussion on Collective Economic Ownership
元（原）域是自治自理的基本社会单元，其九户家不能各自为政而以邻为壑，然而我们的农村集体所有制就是这样令人心碎的方式，虽然土地是集体所有，但实际上被各家瓜分了，集体最重要的公益能力没有公益土地的保障，因此，共和国的集体经济实际上是小农个体的私有制！我们说小农文明是人类自由发展的极致，小农的确是自由的极致，九户农民老归邑庭而老成自理自治的大成元圣基才是小农极致自由的保证，老成权威统理总督户家关系，户家对分配的土地只有使用权，且随时地接受长老的分配与处置，并有义务为邑庭的公有土地服公役，只有邑老掌握了元域的土地分配权，才能实现各户家的极终自由而大成元域而圣同天下。非成元邑庭长老必须拥有食品生产权（煮饭），各非家不得私自开锅而要在其邑庭凭币购餐，非成元邑庭也要有公田公园以行公义……
The Yuan (original) domain is a basic social unit of self-governance and self-management. Its nine households cannot act independently and harm their neighbors. However, our rural collective ownership system is in such a heartbreaking way. Although the land is collectively owned, it is actually divided among the households. The most important public welfare capacity of the collective is not guaranteed by public welfare land. Therefore, the collective economy of the Republic is actually the private ownership of small farmers! We say that small-farm civilization is the ultimate in the free development of mankind. Small farmers are indeed the ultimate in freedom. The ultimate freedom of small farmers is the foundation of the nine farmers returning to the village and becoming mature, self-governing, and self-reliant. The mature and authoritative elders manage and supervise the relationship between households. Households only have the right to use the allocated land and are subject to the allocation and disposal of the elders at any time. They also have the obligation to perform public service for the public land of the village. Only when the village elders control the land allocation right of the Yuan domain can the ultimate freedom of each household be realized, and the Yuan domain be perfected and the world be united. Non-Chengyuan County Elders must have the right to produce food (cook rice). Non-Chengyuan households are not allowed to cook on their own but must purchase meals with coins at their county court.
Non-Chengyuan County Courts must also have public fields and parks to promote justice...
（2019.11.13）
(November 13, 2019)

第四十四节 论君王的神圣性
Section 44 On the Divinity of the King
大成论论君王的神圣性
The Great Treatise on the Divinity of the Monarch
大成论论君王的神圣性载德之谓帝，行道之谓王，男女之谓德，长幼之谓道，男率之道，女成唯功，体制永恒，帝也，生生不易，神也，男将于君，君神道也，女成于圣，圣同帝也，君大之道，候成之于方，伯广大之于天地，邑神明之人心，通天人之一气，人神天神，人道天道，君王之道配天，曰神，所以神人道也，所以载人道也，道能通神，德可享帝，而一同天人，大成人类，可谓帝也，可谓神也，与体制同圣，帝也，为万物大化，神也，帝神之谓王，神帝之谓君，君王者，神明之主也，所以主神明也，神明者也，神明者为君王，至圣者为帝皇，德之有致，道之有归，神圣者有成，曰君王，天人之有成也，所以成天人也，故尔，神圣者为君王，君王所以载道也，蹈神明也……
The Great Treatise on the Divinity of the Ruler: One who embodies virtue is called an Emperor; one who practices the Way is called a King. The relationship between men and women is called Virtue; the relationship between elders and juniors is called the Way. Men lead the Way,

women achieve success through merit. The system is eternal; the Emperor is eternal and unchanging, a god. Men are generals who rule, the ruler is the god of the Way; women achieve sainthood, the saint is the same as the Emperor. The Way of the Ruler is great, its perfection is measured in the regions, its vastness is encompassed by Heaven and Earth, it governs the hearts of the gods and spirits, it connects the one breath of Heaven and Man, man and god, heaven and god, the Way of Man and the Way of Heaven. The Way of the Ruler matches Heaven, it is called God, therefore it is the Way of Man, therefore it carries the Way of Man, the Way can connect with the gods. Virtue can be enjoyed by the Emperor, and together with Heaven and Man, achieving the great perfection of humanity. This can be called Emperor, can be called God, and is as sacred as the system. The Emperor is the great transformation of all things, and is also God. The Emperor and God are called Kings, and the God and Emperor are called Rulers. The Ruler is the master of the gods, and thus the master of the gods. The divine is the Ruler, and the most sage is the Emperor. When virtue reaches its peak, the Way finds its destination, and the sage achieves perfection, he is called the Ruler. Heaven and Man achieve perfection, thus Heaven and Man are perfected. Therefore, the sage is the Ruler, and the Ruler carries the Way and treads the path of the gods…

第四十五节 论公德
Section 45 On Public Morality
大成论论公德
The Great Treatise on Public Morality
神明公道，大成之道也。大成在人，老而为师，先导之神明也。因此，老年人迁邑共奉公道就是真理之道，在公邑里，再没有家或个人的私念而只有神明的公心，公到什么程度，就成到什么程度，大家各人自己的元域怎样成就到最好，就靠邑里的老成者的老年人是否诚信得好，一念诚信就能治理好家邑天人，天下国家，这就是邑师的不为而成的神奥道德。一部人类社会史，为什么那么哄哄噪噪，就是因为老不清静，老不从道，老不奉公。有九老而一同共奉神明，人道之成也，人道之神也……
Divine justice is the path to great achievement. Great achievement lies in humanity; the elderly, as teachers, are the guiding spirits of the divine. Therefore, the elderly moving to a community to jointly uphold justice is the path of truth. In this community, there are no longer selfish thoughts of family or individual, only the public heart of the divine. The degree of public service determines the degree of achievement. How well each person achieves their own ideal depends on the integrity of the elders in the community. A single thought of integrity can govern the community, the people, the world, and the nation well. This is the divine and profound morality of the community leader, achieved without effort. Why is the history of human society so chaotic and noisy? It's because the elderly are not tranquil, do not follow the Way, and do not uphold justice. Nine elders jointly upholding the divine—this is the achievement of humanity, the divinity of humanity…

第四十六节 论公道
Section 46 On Justice
大成论论公道
The Great Treatise on Fairness
因此，我们现在就能实现元邑的公治公理而大成天下，请老年人的养老金不属于其个人私有而为其元邑老年人公有，这样大家就能共成一道而大正偏私，请农村的土地资源为其邑老掌握，随时随便分配各户，并留足邑庭公有土地以行公义……
Therefore, we can now achieve public governance and justice in Yuanyi and bring peace to the world. We should ensure that the pensions of the elderly do not belong to their private property but are owned by the elderly of Yuanyi. In this way, everyone can work together to achieve justice and eliminate selfishness. We should also ensure that the rural land resources are controlled by the elders of the county and can be allocated to each household at any time, while reserving sufficient public land in the county to carry out public justice...
我是说我们现代文明本身就是人类文明所成就的一个超级核弹，这个成就不能当饭吃，不能当窝居，除了爆破价值（毁灭自身以实现其价值）之外是无有什么价值的，其所聚集的巨大的文明能量既能突然地毁灭（被毁灭）一个世界，也能缓慢地（迅速地）创造一个世界，那么，处今以观古，除了大成论的大成世界，现代文明还能创造一个别的什么世界吗

I'm saying that our modern civilization itself is a super nuclear bomb created by human civilization. This achievement can't be eaten, can't be used for shelter; it has no value other than its explosive value (destroying itself to realize its value). The enormous civilizational energy it has accumulated can both suddenly destroy (be destroyed) a world, and slowly (quickly) create one. So, looking at the past from the present, besides the perfected world of the Great Achievement Theory, what other kind of world can modern civilization create?

第四十七节 论天下公司的道义

Section 47 On the Morality of the World Company

大成论致天下公司请自奠伯政功德

The Great Treatise on the World's Companies Requests the Establishment of Bo Zheng's Merit and Virtue

尊敬的网易公司全体同仁：

Dear colleagues at NetEase:

道，所以通天人也，网易邮政无疑是我们当前最通达的信息交流通道了，当更能使人们晓得道之为道的道理，劳所以致功也，功所以致德也，古今之德也一而"工"业技术为之大广，中国大成论是中国文明大成天人的伟大成就，是世界文明和平一同的极终真理，是人类文明大工世道的精神成就，为人类社会极终统一的大成帝国的诞生奠定了理论基础，是人类文明永恒的圣典，理论明白地向人们揭示了天下人民各各自成的大成真理，伯制元政是大成政治的基本单元和基础，极权的上层建筑是虚妄的，普遍的交往是徒劳的，今天，网易这样的简便的信息渠道使我们更能明了什么是大成的道德而切实地成就之于当前，天下的功劳只有为着自奠自成的元政建设才是道德的旨归，工业文明本质是公道，所谓公司者，公而司之也，伯制元政，天下之公也，司天下之公道也，人类文明以往的国家发展史将到今天工业技术的充分发达并大成理论的诞生而止，人类文明的功劳将归正于泰平天人的伯制元政而大成天人，因此，今天天下公司不取伯爵而得德之者，是无道也，是弃人也，是自弃也，是荒亡也，是邪淫也……天下元政就是真理之道，任何不归正于天下人自正的道路都是行不通而造孽造罪，遗害天人的，人类文明专剋的工业技术有什么益处呢，除了大忏大悔而大归于正，其有什么价值呢，知所是非，放下屠刀，立地成佛，除了公归大成，自奠元政，天下公司别无所司……现代公司者，现代罪孽之弃儿也，国家无道，儿为之荒，国家不德，儿为之亡，莫荒于公司，莫亡于公司，厥（当国家者）不自正，谁能正之，工之于技术，失之于技术，儿男固健妄也乎，而争死于沙场乎，而亡命于公司乎，公司者，集儿男而工公道也，公道者，正道也，故所谓公司者，工正道者也，道正而谓之公，德行而谓之司，不道不德，所以荒亡于现代之公司也，因此，非元政不能叫公司，非元政不能叫道德，人不自救，谁能救之，自救而救天下，天下公司之道义也，儿不匡道，与道同亡，德不工正，无所归正，率工于道，非大成而焉往，岂不思之，故曰，工匪之道义也大，（参阅大成论之论军警兵工的道义：军队的道义不是养军而是戡道，公司的道义也不是工物，而是自立，自立于正也，元政，天下之正也，因此说伯政元君才是真正意义的公司，天下那名为非部的军警兵工的道义是一样的，就都在于正道正君，立道立君而戡正道德）自正而匡非，自奠其政，其德自成，请天下公司务必要肩负起自己义无反顾的大成使命，各地方务必要维护好自己神圣不可侵犯的大成权利，和衷共济地建奠大成功德，而自谋其成，自得其正，各界各方各人士请安服元政，乐享正福，而不共恶逆，不助从其祸。这里，把大成论分享给大家思道，请收藏分享而传播之以大成人格，大成功劳而大成天人（2019.12.31）

The Way connects Heaven and Man. NetEase Mail is undoubtedly our most accessible information exchange channel today, enabling people to better understand the principles of the Way. Labor leads to achievement, achievement leads to virtue; virtue throughout history is unified. Industry and technology have greatly expanded this. The Theory of Great Achievement in China is a great achievement of Chinese civilization, a supreme truth for world civilization and peace, and a spiritual achievement of human civilization's great achievements. It lays the theoretical foundation for the birth of the ultimate unified Great Empire of human society and is an eternal classic of human civilization. The theory clearly reveals to people the ultimate truth of Great Achievement, where each person achieves their own path. The system of hegemony and the fundamental governance are the basic units and foundations of Great Achievement politics. The superstructure of totalitarianism is illusory, and widespread communication is futile. Today, convenient information channels like NetEase enable us to better understand what Great Achievement morality truly is. In the present context, the only moral purpose of achievements in the world is to build a

self-sufficient and self-constructed system of governance. The essence of industrial civilization is fairness. A company is a public entity, and a system of governance based on merit represents the public good of the world, upholding fairness. The history of national development in human civilization will end with the full development of industrial technology and the birth of a comprehensive theoretical framework. The achievements of human civilization will ultimately be attributed to the system of governance based on merit, leading to the great achievement of humanity. Therefore, those companies today that seek only virtue rather than merit are immoral, abandon humanity, abandon themselves, are wasting their lives, and are committing immoral acts… The system of governance is the path of truth. Any path that does not lead to the self-correction of humanity is unworkable, creates sin, and harms humanity. What benefit does the industrial technology that human civilization exclusively possesses, besides great repentance and a return to righteousness, have? What is right and wrong? Lay down the butcher's knife and become a Buddha on the spot. Besides achieving great success and establishing a new regime, the company has no other purpose in the world… Modern companies are the abandoned children of modern sins. When the nation is without morality, the children are ruined; when the nation is without virtue, the children perish. Nothing is more ruined than the company, nothing is more destroyed than the company. If the rulers do not correct themselves, who can? They rely on technology, and they lose because of technology. Are men, being strong and reckless, going to fight to the death on the battlefield, or dying for their companies? A company is a gathering of men to work for justice. Justice is the right path. Therefore, a company is a work for the right path. A correct path is called justice, and virtuous conduct is called administration. Without justice and virtue, modern companies are ruined. Therefore, without a new regime, there can be no company; without a new regime, there can be no morality. If people do not save themselves, who can save them? Self-salvation saves the world. This is the righteousness of the company. If a child does not uphold the right path, they perish with the path. If virtue is not upheld, there is no… What is returned to righteousness, and what is led to the Way, is not the path to great achievement. How can one not think about this? Therefore, it is said that the righteousness of industry and commerce is great. (See the discussion on the righteousness of the military, police, and industry in the Treatise on Great Achievement: the righteousness of the military is not to support the army but to quell wrongdoing. The righteousness of a company is not to produce goods but to establish itself. Establishing itself is righteousness. The original government is the righteousness of the world. Therefore, it is said that the original government and the original ruler are the true meaning of a company. The righteousness of the military, police, and industry in the world, which are called the "non-governmental organizations," is the same. They all lie in the righteous path and the righteous ruler. Establishing the Way and the ruler and quelling morality are the same.) By correcting oneself and rectifying wrongdoing, and by establishing one's own government, one's virtue will naturally be achieved. I urge all companies in the world to shoulder their unwavering mission of achieving great achievement. All localities must safeguard their sacred and inviolable right to achieve great achievement. Let us work together to build great achievement and virtue, and achieve our own success and righteousness. All sectors, parties, and people should submit to the original government, enjoy the blessings of righteousness, and not associate with evil and rebellion, nor assist in their misfortunes. Here, I share the Great Completion Theory with everyone for reflection. Please save, share, and spread it to cultivate great character, achieve great accomplishments, and ultimately attain perfect harmony between humanity and nature. (2019.12.31)

第四十八节 宇宙全息统一论

Section 48 The Holographic Unification Theory of the Universe

大成论之宇宙全息统一论

The Theory of Holographic Unity of the Universe (Mahayana)

一）帝论：宇宙是不生不灭的

(I) Imperial Theory: The universe is neither born nor dies.

二）神论：宇宙是自生自灭的

(ii) Theism: The universe is self-generating and self-destructing.

三）君论：宇宙是自组织为圣（静止的稳衡体）体的，人君即天君乃所以克定天极，圣化天人也

(III) The Ruler's Theory: The universe is a self-organizing, sacred (static, stable) entity. The

human ruler, being the heavenly ruler, is thus able to stabilize the celestial poles and sage both heaven and humanity.

四）庶论：万事万物甚至任何人都是与宇宙同大的，任一庶量都有可能自组织成天国以定天极；任何静止体是与帝同德的，任何运动物是与神同道的

(iv) The Theory of the Common: All things, even all people, are as large as the universe; any common quantity has the potential to self-organize into a heavenly kingdom to define the celestial poles; any stationary body is of the same virtue as the Emperor, and any moving object is of the same path as the God.

五）大成论：九户农民老归邑庭而元（原）域自治自理的大成元是天人同圣的基本保证，……（2020.1.14）

(V) The Theory of Great Achievement: The Great Achievement of the nine peasant households returning to their village in old age and the self-governance of the Yuan (original) region is the fundamental guarantee of the unity of heaven and man with the sages, ... (January 14, 2020)

第四十九节 致中央请奠鼎大成帝国的谏言

Section 49: A Remonstrance to the Central Government Requesting the Establishment of the Great Cheng Empire

中国大成论致中央请奠鼎大成帝国的谏言

The Great Compendium of China's Admonition to the Central Government Requesting the Establishment of the Great Compendium Empire

尊敬的中央人民政府：

To the esteemed Central People's Government:

这里，我谨代表大成论向中央作大成论的理论报告，并谏请中央奠鼎大成帝国而一统天人：天人之大德曰一，曰帝，曰同，曰圣，曰中，曰正，曰永，曰恒，曰大，曰成，曰天，曰极……我们九户农民老归邑庭而原（元）域自成其德的大成元成就是人类文明圣同天人的基本保证和根本，谁实现了这个根本，谁就成就了人类文明的大成目的而一同天人了，这大成元便质变为与天同一的天元了，君率非成，维系大成，实现人类文明的有为性与无为性的这执中作用便质变为天道了，因而伯制元君便质变为天君了，而伯侯王天君的三阶定极，圣同天人便主宰了天道，这样，人国便质变为天国，人王便质变为天王了。我们说伟人毛主席老人家的革命虽然为天下人打下了户家的大成基础，然而却没能神化人道以阶于天齐，能与天齐的人道就是天道，因当时没能有大成论这样的诚明天道，我们又困苦了一代人才戡明了这大成道理，因此，天降大任，非中国而定天极称帝其谁能当！大德是各个自德的，伯制元君（政）是天下政权的基本单元，侯与王建制一同于元君，只庶民量有阶升，凡上者（子，男，公，卿，伯侯王）有九配，所以大君道也，庶民只匹配而已。既然元政自正，请允许天下人自建其政，自得其成，水平则不流，政平则无军（非，匪，乱），天下自然大成，谁恳为非作歹，作乱自殃，中央只需执著帝则纲纪而已，何必极权以敝乱上下；大成是各自具足的，彼此交易，心肝互换，岂不可笑……

Here, on behalf of the Great Completion Theory, I would like to present a theoretical report on the Great Completion Theory to the Central Government, and urge the Central Government to establish the Great Completion Empire and unify Heaven and Man: The great virtues of Heaven and Man are One, Emperor, Unity, Sage, Center, Righteousness, Eternity, Constancy, Greatness, Completion, Heaven, and Ultimate... Our nine households of farmers, returning to their hometowns and original (Yuan) regions, have established their own virtues. The Great Completion Yuancheng is the basic guarantee and foundation of human civilization, the Sage and Man. Whoever realizes this foundation will achieve the Great Completion goal of human civilization and unite Heaven and Man. This Great Completion Yuancheng will then be transformed into the Heavenly Yuancheng, which is the same as Heaven. The ruler who leads the way, maintains the Great Completion, and realizes the balance between action and inaction in human civilization will be transformed into the Way of Heaven. Therefore, the Earl-King Yuancheng will be transformed into the Heavenly King, and the three levels of Earl, Marquis, King, and Heavenly King will establish the ultimate, the Sage and Man will dominate the Way of Heaven. In this way, the human country will be transformed into the Heavenly Kingdom, and the human king will be transformed into the Heavenly King. We say that although the revolution led by the great Chairman Mao laid a solid foundation for the people of the world, it did not deify humanity to the level of Heaven. Humanity that can be equal to Heaven is the Way of Heaven. Because there was no such truth about the Way of Heaven at that time, we suffered for a generation before we understood this great truth. Therefore,

Heaven has bestowed a great responsibility upon us. Who but China can establish the Heavenly Pole and become Emperor? Great virtue is inherent in each individual. The Earl system is the basic unit of the political power of the world. The Marquis and the King are established in the same system as the Earl. Only the common people have different ranks. All those above (Viscount, Baron, Duke, Minister, Earl, Marquis, King) have nine ranks. This is the Way of the Great Ruler. The common people are only ranked. Since the Yuan dynasty is already in order, let the people of the world establish their own governments and achieve their own success. When the political climate is stable, there will be no chaos or banditry. The world will naturally achieve great success. Anyone who dares to commit evil or rebellion will suffer the consequences. The central government only needs to uphold the imperial principles and discipline; why impose extreme power and create chaos? Great success is something everyone possesses; to exchange hearts and souls with each other is laughable…

总之，人类文明的脚步是走过头了，而传统的国家集权政治及国际关系又维持了并加强了这过头的脚步，人类文明正备偿其自作孽不可活的苦果，除了上帝，谁能救他们呢，今天，大成论证明了大成帝国就是极终天国，证明了上帝复临审判活人死人，那么面临上帝的天国，那下地狱的是谁呢，因此请中央供神儿，封老师，奠鼎大成帝国以祖宗帝德，大成天人而救赎世界，传论天下以诚明其德，赞许其自奠元政以自得其正，明确权责，加强刑赏，谁作福，谁受益，谁作孽，谁下地狱，因此，今天之时代，救亡图存，军警兵工正是用工之时也

In short, human civilization has gone too far, and traditional centralized state politics and international relations have maintained and reinforced this excessive pace. Human civilization is now reaping the bitter fruits of its own actions. Who can save them except God? Today, the theory of Great Achievement proves that the Great Achievement Empire is the ultimate heavenly kingdom, proving that God's Second Coming will judge the living and the dead. So, facing God's heavenly kingdom, who will go to hell? Therefore, we urge the central government to worship the gods, appoint teachers, and establish the Great Achievement Empire based on ancestral imperial virtues, achieving the Great Achievement of Heaven and Man to redeem the world. We must spread its teachings throughout the world to sincerely clarify its virtues, praise its self-established political system to achieve its righteousness, clarify rights and responsibilities, strengthen rewards and punishments, and ensure that those who do good deeds benefit, and those who do evil go to hell. Therefore, in this era of national salvation and survival, the military, police, and public works are invaluable.

最后附上《中国大成学》以报告大成论的理论情况此

Finally, I've included "The Great Achievement Theory of China" to report on the theoretical situation of this theory.

诚

Sincerity

大成论者

Mahayana theorists

2020.1.16 致

January 16, 2020

第五十节 大成学导言

Section 50 Introduction to the Great Achievement School

大成学导言

Introduction to the Great Achievement School

“希望大家以多位一体，圣圣同一的大成信仰，持守人类文明极终统一的大成帝国而大成天人”解释：

"It is hoped that everyone will uphold the great faith of the unity of all things and the oneness of all saints, and safeguard the great empire of the ultimate unity of human civilization, thus achieving the great unity of heaven and humanity." (Explanation:)

一部人类史就是一部对上帝的信孚史，帝是维系事物圣不变关系的本质属性，凡具圣关系的事物就是帝属性而同帝，大成帝国维持了人类社会组织体制的永恒性，因而也与帝同位，伯政成人，三阶（伯候王）定天，人类文明极终统一的大成帝国就是上帝的天国即大成天国，因此天帝地帝国帝家帝人帝德帝道帝圣帝神帝物帝事帝是绝对地而又相对地同一于圣，统一于帝，对人类社会的发展而言，上帝就是体制永恒的大成帝国，而大成帝国就是主宰天人的宇宙中心-上帝，上帝的神圣道德是与大成帝国同一的，没有现实的大成帝国是不可能有永恒的大成天国的，一旦

现实的大成帝国奠定，便立即转变为永恒的大成信仰，潜演为循环不息的神道，道与德的统一是有其现实大成帝国这基础的，而这基础的物质性与这精神的诚明性是统一的，同一的，承认物质就是承认精神，承认精神也就是承认物质，圣人以神道设教凭的是什么呢，骨子里凭的就是我们的大成帝国，……（2020.1.26）大成学旨在向世界各国人民宣告人类文明的极终真理的大成帝国的道理，希望大家以多位一体，圣圣同一的大成信仰，持守人类文明极终统一的大成帝国以诚明其德，位列天中而阶升天国（2020.1.27）

Human history is a history of faith in God. The Emperor (帝) is the essential attribute that maintains the unchanging relationship between things. All things possessing this sacred relationship possess the attribute of the Emperor and are thus equal to the Emperor. The Great Empire (大成帝国) maintained the permanence of the organizational system of human society, and therefore was equal to the Emperor. The three ranks (伯政成人，伯侯王) established the heavens. The Great Empire, the ultimate unification of human civilization, is God's Kingdom of Heaven, namely the Great Empire of Heaven. Therefore, the Heavenly Emperor, the Earthly Emperor, the Imperial Family, the Imperial Humanity, the Imperial Virtue, the Imperial Way, the Imperial Saint, the Imperial God, the Imperial Things, and the Imperial Affairs are absolutely and relatively identical to the Saint, unified under the Emperor. For the development of human society, God is the eternally established Great Empire, and the Great Empire is the cosmic center that governs Heaven and humanity—God. God's sacred morality is identical to the Great Empire. Without the existing Great Empire, there can be no eternal Great Empire. Once the Great Empire of Heaven is established in reality, it immediately transforms into the eternal Great Empire faith, subtly evolving into the ever-flowing divine way. The unity of the Way and Virtue is based on the Great Empire of Heaven in reality, and the materiality of this foundation and the sincerity and clarity of this spirit are unified and identical. To acknowledge matter is to acknowledge spirit, and to acknowledge spirit is to acknowledge matter. What do sages rely on to establish teachings through the divine way? In their bones, they rely on our Great Empire... (January 26, 2020) The Great Empire Studies aim to proclaim to the people of all countries the ultimate truth of human civilization—the Great Empire's principles. It is hoped that everyone will uphold the Great Empire faith of multifaceted unity and the unity of saints, and with sincerity and clarity of virtue, ascend to the Heavenly Kingdom by being ranked in the center of Heaven. (January 27, 2020)

第五十一节 大成歌

Chapter Fifty-One: The Song of Great Achievement

大成歌

Da Cheng Ge

大成而帝，圣同天地，天地自然，风雨很神，他如石，我若土，猪是婆乎，娘在织网捉蚊虫吗，水火恒不死，子是万年子，造化虽然大，儿是无知儿，天因有情老，帝由神明生，后生是大爷，人神是天神，大哥一把火，天地返祖宗，热血男儿汉，当得上天王，死了就成了，不死就神了，神了一古今，古今神一统，国帝和上帝，圣同泥土地，男道从君兮，君将男道，男率之道兮，女成为功，户邑躯首兮，邑正九成，伯为元君兮，天下太平，三阶定极兮，乃司天极，女德（则）帝也，奠成天国（2020.1.29）

The Great Achievement is Emperor, the Sage is one with Heaven and Earth, Heaven and Earth are natural, wind and rain are divine, he is like stone, I am like earth, is the pig a mother, is the mother weaving a net to catch mosquitoes, water and fire are eternal, the son is a son for ten thousand years, although creation is great, the son is an ignorant child, Heaven grows old because of affection, the Emperor is born from the gods, the younger generation is the eldest, the human god is the heavenly god, the eldest brother sets fire, Heaven and Earth return to their ancestors, the hot-blooded man is worthy of being the Heavenly King, dying is becoming, not dying is becoming a god, the god is one throughout the past and present, the gods of the past and present are unified, the country emperor and God, the sage is one with the earth and soil, the way of the man follows the ruler, the ruler will follow the way of the man, the way of the man leads, the woman becomes the merit, the household and the head of the body, the town is nine complete, the elder is the first ruler, the world is at peace, the three levels set the extreme, then the ruler of the heavens, the woman's virtue is the emperor, laying the foundation for the Heavenly Kingdom (2020.1.29)

第五十二节 致中央请开辟非成大田的谏议
Section 52 A Proposal to the Central Government Requesting the Opening of Non-Chengda Fields

致中央请天下元政开辟非成大田的谏议·大成论致中央主席总理的大成谏议
A Proposal to the Central Government Requesting the Establishment of Non-Governmental Fields: A Comprehensive Appeal to the Chairman and Premier of the Central Government

——请天下元君率领其非成部的军警兵工开辟非成大田而工大农以正兵（与）工并组建元政以转制于大成帝国
—Please let the Supreme Ruler of the world lead his non-Cheng tribes' military, police, and artisans to cultivate the non-Cheng large fields and develop agriculture and industry, so as to rectify the military and industry, and establish a Yuan government to transform the system into the Great Cheng Empire.

尊敬的中央人民政府主席，总理：
Your Excellency Chairman and Premier of the Central People's Government:

大成论是中国文明大成天人的伟大成就，是世界文明和平一同的极终真理，为人类社会极终统一的大成帝国奠定了理论基础，是人类文明的极终圣典，标志着天人一统的大成帝国的诞生，这个丰功伟绩是我们中国文明脚踏实地实践出来的，泰平祥和的福乐自古就沉浸着我们，我们是离真理最近的民族，因为真理一直在我们身上，也因着这亘古的福乐，我们叫中华神洲，人道天道，天道人道，大成帝国司天立极，圣同天人，一与天齐，中华神洲就导天人一同于天国了，因此我们能说大成帝国就是（圣同）极终真理的上帝……君将成道，男道从君，请天下元君率领其非成部的军警兵工诸工男拓辟其非成大田而转正于大农，并组建其元政而转制于大成帝国，军警兵工的道义不是养兵，而在于正道正君，立道立君，道成而解兵，试看现今，诸军警兵工者身强体壮，无所事事却要人民供养又要欺负人民，这叫什么体统，人民本身自己能自治自理，元政也能自治自理，却偏极权强权而敝乱上下，防扰其自理……
The Great Completion Theory is a great achievement of Chinese civilization, representing the ultimate truth of world civilization's peace and unity. It laid the theoretical foundation for the ultimate unified Great Completion Empire of human society, serving as the ultimate sacred text of human civilization and marking the birth of the Great Completion Empire of the unity of Heaven and Man. This magnificent achievement is the result of the down-to-earth practice of Chinese civilization. Peace and prosperity have always permeated us. We are the nation closest to the truth, because the truth has always been within us. And because of this timeless prosperity, we call ourselves the Divine Continent of China, embodying the Way of Man and the Way of Heaven, the Way of Heaven and the Way of Man. The Great Completion Empire, upholding the heavens and establishing the ultimate standard, is a sage in harmony with Heaven and Man, equal to Heaven itself. The Divine Continent of China guides the unity of Heaven and Man. Together we are in the Kingdom of Heaven, therefore we can say that the Great Cheng Empire is the (holy) ultimate truth God... The ruler will attain enlightenment, and the way of men will follow the ruler. We request that the supreme ruler of the world lead the soldiers, police, artisans, and laborers of the non-Cheng tribes to expand their non-Cheng great fields and transform them into the great agriculture, and establish their Yuan government and transform it into the Great Cheng Empire. The morality of the soldiers, police, and laborers is not to support the army, but to uphold the right way and the right ruler. Establish the way and establish the ruler. When the way is achieved, the army will be disbanded. Look at the present, the soldiers, police, and laborers are strong and healthy, yet they do nothing but demand support from the people and bully the people. What kind of system is this? The people themselves can govern themselves and manage themselves, and the Yuan government can also govern itself and manage itself, but it is biased towards extreme power and chaos, preventing and hindering their self-governance...

最后重复强调全篇：请天下元君率领其非成部的军警兵工诸工男自行开拓其非成大田以解兵而归正于其大农生产，并组建其元政而转制于大成帝国！这是我们起死回生的关键性的一步，王者天下之往也，主席总理大人不往之谁往之呢（2020.2.16）
Finally, let me reiterate the entire passage: I urge the Supreme Ruler of the world to lead the soldiers, police, artisans, and laborers of the non-Cheng tribes to independently develop their non-Cheng large fields to disband their armies and return to their agricultural production, and to establish their own Yuan government and transfer their control to the Great Cheng Empire! This is the crucial step in our revival. The king of the world must go; if the Chairman and Prime Minister do not go, who will? (February 16, 2020)

第五十三节 大成论之论庶神
Section 53 The Theory of the Great Compendium: On the Divine Beings
大成论之论庶神
The Theory of the Great Compendium on the Divine Beings
庶神化俗：俗其不神，神为其成，至神而成也，成于神德也，神德，上帝之大行也，道德之一也所以归纳鬼神于一端，化方寸于无极也而所以享帝也，无极而有极，庶神神矣，莫神于庶神，道德之至也，庶无不大，其神至矣乎哉，委事于人，任道于帝，无德而有德，天人赖之而逞能，世俗阶之而功成，帝不可见，观神风而知帝之神……（2020.2.28）
The common gods transform the common people: the common people are not divine, and the gods are made by them. The ultimate god is made, and is made by divine virtue. Divine virtue is the great practice of the Supreme God, and is one of the virtues of morality. It is the way to summarize ghosts and gods into one, to transform the small space into the infinite, and to enjoy the Emperor. The infinite has the limit, and the common gods are divine. There is no god more divine than the common gods. The ultimate of morality, the common gods are all great. Their divinity is truly supreme. They entrust affairs to people and rely on the Emperor for the Way. They have virtue without virtue. Heaven and man rely on them to show their abilities, and the common people take the lead to achieve success. The Emperor cannot be seen. By observing the divine wind, one can know the Emperor's divinity... (February 28, 2020)
神者，行也，享也，道行于人，德享于帝，莫神于人，莫成于人，成而行之，神也，大而载之，帝也，从君以享，男也，男道曰神，大统天人也，女德配帝，天人一同也，同而享之，神也，享者想也，一念而至之，所以为神也，神者，申道也，人道之享也，人道之成也，曰帝子，帝之行也，子以嗣父，神也，率道以享，君也，君以申道，曰神子，嗣道也，嗣揽世子，大道也，神君，神道也，道之神也，享神而神，尊圣而成，故曰，男道至神以配天地，成人以继祖宗，人道至神而成，故奉家儿为神，人道之神也所以成人道也，所以……
The divine is action, enjoyment. The Way is practiced by man, virtue is enjoyed by the Emperor. Nothing is more divine than man, nothing is more accomplished by man. When it is accomplished and practiced, it is divine. When it is great and carries, it is the Emperor. Following the ruler to enjoy, it is man. The way of man is called divine, the great unification of heaven and man. The virtue of woman matches the Emperor, heaven and man are one. When they are one, they enjoy, it is divine. Enjoyment is thought, reaching it in a single thought, thus it is divine. The divine is the extension of the Way, the enjoyment of the way of man, the accomplishment of the way of man. It is called the son of the Emperor, the action of the Emperor. The son succeeds the father, it is divine. Leading the Way to enjoy, it is the ruler. The ruler extends the Way, it is called the son of the divine, the successor of the Way, the Great Way, the divine ruler, the way of the divine, the divine of the Way. Enjoying the divine is divine, honoring the saint is accomplished. Therefore it is said, the way of man reaches the divine to match heaven and earth, to become man to continue the ancestors. The way of man reaches the divine and is accomplished, therefore the family son is worshipped as a god. The god of the way of man is the way of man, therefore…
（说明：！要说明白有点困难！总之，天人之大行就叫神，这神是实际的行动，是统一于男道的行动的，同一于神者的名份的，大同于各人的信心想念的，神者率鬼神一同于上帝，君者将众男一齐于神阶，因此我们说君长率同众男斋齐于神儿就叫神道，男道之之所以配天也，之所以享帝也，我们强调，“神”是男道的共同行动的斋齐，只有实际现实的行动是有意义的，这就叫真正的宇宙全息统一论，一息之念与大道之行内外两极的极终的统一，内外不失，简易道德而一统天人者，神也）（2020.3.3）
(Note: It's a bit difficult to explain clearly! In short, the great deeds of Heaven and Man are called God. This God is actual action, unified with the actions of the male way, identical with the name of the God, and in harmony with everyone's faith and thoughts. The God leads the spirits and gods together with the Supreme God, and the ruler leads all the men together on the divine steps. Therefore, we say that the ruler leading all the men to fast and align themselves with the God is called the way of God. This is why the male way is matched with Heaven and why it enjoys the Emperor's favor. We emphasize that "God" is the fasting and alignment of the common actions of the male way. Only actual and real actions are meaningful. This is called the true holographic unity theory of the universe, the ultimate unity of the inner and outer poles of a single thought and the practice of the Great Way. Without loss of inner and outer, the one who unifies Heaven and Man through simple morality is God.) (March 3, 2020)

第五十四节 大成论论神道
Section 54 The Great Treatise on the Divine Way
大成论之论神道
The Great Compendium on the Divine Way
男道一齐于神者曰神道，凡天下神者各聚会集修于其元君之学校，凡未成年男子皆天然为神子而效习于神长老，凡成年而不婚配男子封尊为神，神者修神政，治学校而工神道
The way of men who are united with the gods is called the way of the gods. All the gods in the world gather and cultivate in the school of their respective sovereigns. All underage boys are naturally divine children and learn from the divine elders. All adult men who do not marry are honored as gods. The gods cultivate divine governance, manage schools, and practice the way of the gods.
男道配天，所以谓之神道也以乾造人伦，大成天人，天尊地卑，神人有别，同而能大，人而通天，所以神也……（2020.3.6）
The male way matches Heaven, therefore it is called the divine way. Qian created human relations, and the great unity of Heaven and Man was achieved. Heaven is high and Earth is low, and there is a difference between God and Man. They are the same yet can be great. Man communicates with Heaven, therefore he is divine... (March 6, 2020)

第五十五节 论神界的道义
Section 55 On the Morality of the Divine Realm
大成论之论神界的道义
The Theory of the Great Compendium on the Morality of the Divine Realm
神界者，上帝之阶也，所以接通天人者也，帝不可见，观神道而知帝之神也，男道配神，人伦之神而人道之行也所以大行天人也，帝大，神大，君大，庶大，道德之阶也而神者为上阶，庶行于男，男道从君，君齐于神，神享之帝，帝达之庶，庶无不大，神无不通，君无不成，帝无不同，神无所事而无所不事，神通广大也，神无有得而无所不得，蒙帝恩泽也，神通则人道通，天人接，道德一而天人同一，此为神者的道义也，故神者行无方，居无所，而所方曰帝乡，神通之至也，故而，方备神所，以备神也，神所曰学校，教神道也，乎体制者，体神也，神之体也，体成而帝，神至而功德圆满，教效乎男子，一齐于神阶，君王之道义也，君无不成，故备元政，王无不泰，乃定天极，男道成而人道神，以配上帝，曰神道，所以神通天人，主宰帝行也
The realm of gods is the ladder of God, the place through which heaven and humanity connect. The Emperor is unseen; one can know the Emperor's divinity by observing the divine way. The male way is paired with the divine, the divine of human relations, and the practice of human conduct, thus greatly benefiting heaven and humanity. The Emperor is great, the gods are great, the ruler is great, and the common people are great; these are the ladders of morality, with the gods being the highest. The common people follow the male way, the male way follows the ruler, the ruler is equal to the gods, the gods enjoy the Emperor's favor, and the Emperor reaches the common people. The common people are all great, the gods are all-knowing, the ruler is all-powerful, the Emperor is all-encompassing. The gods have no affairs yet do everything, their divine powers are vast. The gods have no gains yet obtain everything, receiving the Emperor's grace. With divine power, the human way is understood. When Heaven and Man unite, and morality is one, Heaven and Man are one; this is the righteousness of the divine. Therefore, the divine travels without direction, dwells nowhere, and its place is called the Imperial Land, the ultimate of supernatural power. Thus, a place is prepared for the divine, a place called a school, to teach the way of the divine. The system is the embodiment of the divine, the body of the divine. When the body is perfected, the Emperor is established; when the divine arrives, merit and virtue are complete. Teaching is applied to men, who are all on the divine path; this is the righteousness of the monarch. The monarch is always successful, thus the fundamental government is complete, and the king is always at peace. The celestial pole is established, the way of man is perfected, and the way of humanity and the divine are matched with the Supreme God; this is called the way of the divine, which is how the divine connects Heaven and Man, and governs the Emperor's actions.
故尔，神界者之道义也大，天人赖之以一同，曰祭司，担当道义也，无不有道，赖神成义，君所神所，神成君义也，神无不司，成其义也，封神，奠帝体也，观神，观人道也，神行而帝在其中矣（2020.3.7）

Therefore, the morality of the divine realm is great, and heaven and man rely on it to be one. The priests are responsible for morality. There is no one without morality. They rely on the gods to achieve righteousness. What the ruler does, the gods do. The gods achieve the ruler's righteousness. The gods are in charge of everything and achieve righteousness. Conferring the title of god is to establish the imperial body. Observing the gods is to observe the way of man. When the gods move, the emperor is in them. (March 7, 2020)

第五十六节 论中国和世界的革命

Section 56 On Revolutions in China and the World

大成论之论中国和世界的革命

The Theory of Great Achievement: On Revolution in China and the World

毛主席老人家领导的共产主义革命就是上帝的神道道义，我们那时的农村公社就是天国道义的实验，整个人类社会的上帝天国必须由我们中国革命来实现，这是由我们的农本社会的本质决定了的，由于上帝的生产力必须是自然生产力，天国的能动性必须是中庸的农业生产，中国传统社会在本质上已经无限靠近了上帝的天国，罹经世界工业革命的折腾，人们更明白了天国的意义，原来天国并不能有为而成，现代世界开天辟地的巴别塔已经远离上帝而作茧自缚地囚禁了自己，如果说现代文明还有什么值得称道的地方的话，就是她产生了中国大成论这忏悔和诚明，以中国这天国神质实在地向世界论证了天国的必然道路，中国才是上帝眷顾的天国所在。今天，面临历史，我们说中国的大成革命是人类文明的共同归宿，当年毛主席的农村革命是正确的，红卫兵革命是正确的，因为这是人类社会大成革命的必然道路；世界的现代化发展道路也不可或缺，知所是非乃更能坚定信仰，明白正道

The communist revolution led by Chairman Mao was the divine way of God, and our rural communes at that time were an experiment in the divine way of God. The God's Kingdom of the whole human society must be realized by our Chinese revolution. This is determined by the nature of our agrarian society. Since God's productivity must be natural productivity, the dynamism of the Kingdom of Heaven must be moderate agricultural production. In essence, traditional Chinese society has come infinitely close to God's Kingdom of Heaven. After the upheavals of the Industrial Revolution, people have understood the meaning of the Kingdom of Heaven even more. It turns out that the Kingdom of Heaven cannot be achieved through effort. The Tower of Babel, which opened up the world in the modern world, has strayed from God and imprisoned itself in its own cocoon. If there is anything commendable about modern civilization, it is that it has produced the theory of Chinese great achievement, a repentance and sincerity. With China as the divine essence of the Kingdom of Heaven, it has truly demonstrated to the world the inevitable path of the Kingdom of Heaven. China is the Kingdom of Heaven that God favors. Today, facing history, we say that China's great revolution is the common destiny of human civilization. Chairman Mao's rural revolution and the Red Guard revolution were correct because they represent the inevitable path of great revolution in human society. The path of modernization in the world is also indispensable. Knowing right from wrong strengthens our beliefs and helps us understand the right path.

历史和个人的道德是统一的，统一于大成论的理论和其君率男道的大成神道，天下男子既明白了男道的道义，当然就晓得怎样走了（参考章节 54：大成论论神道

History and individual morality are unified, unified in the theory of the Great Synthesis and its Great Synthesis of the divine way of the male ruler. Once men in the world understand the righteousness of the male way, they will naturally know how to proceed. (See Chapter 54: The Great Synthesis on the Divine Way)

男道一齐于神者曰神道，凡天下神者聚会集修于学校，凡未成年男子皆天然为神子而效习于神长老，凡成年而不婚配男子封尊为神，神者修神政，治学校而工神道

The way of the gods is called the way of the gods. All gods in the world gather and cultivate in schools. All underage boys are naturally children of gods and learn from the elder gods. All unmarried men who have reached adulthood are honored as gods. Gods cultivate divine governance, manage schools, and practice the way of the gods.

男道配天，所以谓之神道也以乾造人伦，大成天人，天尊地卑，神人有别，同而能大，人而齐天，所以神也

The male way matches Heaven, therefore it is called the divine way. Heaven created human relationships, perfecting the relationship between Heaven and humanity. Heaven is revered, Earth is humble, and there is a distinction between gods and humans. Yet, through unity, they can achieve greatness; humans can be equal to Heaven, therefore they are divine.

……（2020.3.6））（2020.3.14 致）
... (March 6, 2020) (To be continued on March 14, 2020)

第五十七节 神道纪
Chapter 57 Shinto Chronicle
大成论之神道纪
The Divine Way Chronicle of the Great Compendium
（神者修神政，治学校，工神道……）
(The gods govern the divine, manage schools, and practice the divine way...)
凡未成年男子皆天然为神子，凡成年男子而不婚配者封尊为神，凡神子认定一神者为义父，称神父而居作在一块儿以习染神教，凡神者之祖宗于家、邑及祈禳于非老庙，神子皆居从其神父，凡神者阶级一同，而尚长老，壮者用事并侍候其老者，神子近侍其神父，神者之治学校，上宗上帝，中和君亲，下理神政，专器乐，事渔牧，凡君卿之神者共同负责非部及成部的神者的一切事宜而一行之，君卿斋齐于神，神礼上帝，非老礼神，配给神供，谓神大于君者，神者之道义也，非神则道德不成，功劳不保，故所谓君之工者，工神道也，神道成，世道成而天人一统，而帝在不工中矣
All underage boys are naturally divine children; all unmarried adult boys are revered as gods. Each divine child chooses a god as their adoptive father, calling him "Godfather," and lives with him to learn the divine teachings. The ancestors of all gods pray at their homes, villages, and temples dedicated to non-Buddhist elders; the divine children all reside under their Godfathers. All gods are of equal social standing, respecting elders; the strong serve and attend to the elders, while the divine children serve their Godfathers. Gods govern schools, worship the Supreme God, harmonize the ruler and parents, manage religious affairs, specialize in musical instruments, and engage in fishing and animal husbandry. All gods, including rulers and ministers, jointly oversee all matters concerning non-Buddhist and established deities. Rulers and ministers observe fasts in accordance with the gods; gods worship the Supreme God, non-Buddhist elders worship gods, and offerings are distributed to the gods. The saying that gods are greater than rulers reflects the divine's moral principles. Without gods, morality cannot be established, and merit cannot be guaranteed. Therefore, the so-called "work of the ruler" refers to the work of the divine way. When the divine way is accomplished, the world is accomplished, and heaven and humanity are unified; the Emperor resides in the realm of non-work.
凡不认戴神父、谦恭道德者曰鬼，莫鬼于童子，莫死于成人，所以重义父者，履神道远死亡也……（2020.3.18）（2020.7.27）
Those who do not acknowledge and respect priests and are not humble and moral are called ghosts. There are no ghosts like children, and no one dies like an adult. Therefore, those who respect their adoptive fathers are walking the path of God and are far from death... (March 18, 2020) (July 27, 2020)

第五十八节 大成论之请教基督教
Section 58. The Great Treatise: Seeking Advice from Christianity
（一）道德的统一性在于人类社会共同行动的大道，也只有在这样的大道中才有道德的统一性即与帝大同，离开这统一性的行道与说德都是南辕北辙，缘木求鱼地适得其反了，宗教的根本宗旨在于追求人类社会整体的统一性，除了中国的大成论的大成帝国，古今天人是再没有完美统一的天国的，无言之教，无为之益而道德于衷，非大成天国而焉有哉，因此宗教的根本道义是建立天国，巩固天国，享乐天国，当今天人，天国之无存而空享天乐，真是不知本末了，因此，不论什么宗教，谁能建立人间天国，谁就是真宗教，谁就有发言权，观古今天人，非大成帝国谁能担宗任教，大成天人，因此，天下宗教界必须追宗大成论，建奠大成天国才能实现宗教的道义……（2020.3.19）
(I) The unity of morality lies in the great path of common action in human society. Only in such a path can there be a unity of morality, that is, the unity with the Emperor. To practice morality and talk about morality without this unity is to go in the opposite direction, like trying to catch fish by climbing a tree, which is counterproductive. The fundamental purpose of religion is to pursue the unity of human society as a whole. Apart from the Great Achievement Empire of China, there has never been a perfectly unified Heavenly Kingdom in the past or

present. The teaching without words and the benefit without action, yet morality is in one's heart. Where else can there be a Heavenly Kingdom but the Great Achievement? Therefore, the fundamental morality of religion is to establish a Heavenly Kingdom, consolidate a Heavenly Kingdom, and enjoy a Heavenly Kingdom. Today, people enjoy Heavenly bliss even though the Heavenly Kingdom does not exist. They are truly unaware of the fundamentals. Therefore, no matter what religion, whoever can establish a Heavenly Kingdom on earth is a true religion and has the right to speak. Looking at people throughout history, whoever can lead a sect and teach, and achieve the Great Achievement of Heaven and Man, except for the Great Achievement Empire? Therefore, all religious circles in the world must follow the Great Achievement theory and establish a Great Achievement Heavenly Kingdom in order to realize the morality of religion... (March 19, 2020)

（二）离开世道，别无天国，没有圣体（体制），不是天国，体制的永恒，神者的圣洁是圣制帝体的硬体结构而圣同于帝，天国是什么样的呢，就是一成不变的制度，如神者那样无知无识的道德，简易道德，故能与天地同步而不变，无德无能，故能大正于中而无识，同于圣而成帝，嗣于神而大道，圣以固德，神以统道，所以大成天人也而曰天国，基督教有德而无道，信主（耶稣）而无神（没有圣洁的神者），固不神不圣，固不能肩天道而建帝国天堂也，然其诚明的训教之道很是成熟，都因没有道路可行，不过空号而已，因而说基督教很幼稚，幼稚的童子都晓得跟着大人走，想必基督教世界没有大人了，真可怜可悲的稚子啊……（2020.3.19）

(II) Apart from the world, there is no Kingdom of Heaven. Without the Holy Body (system), it is not the Kingdom of Heaven. The eternity of the system and the holiness of the divine are the hard structure of the Holy Imperial Body, and the holy are the same as the emperor. What is the Kingdom of Heaven like? It is an unchanging system, like the unknowing and ignorant morality of the divine, simple morality, so it can be in sync with heaven and earth without change. Without virtue or ability, it can be perfectly upright in the middle without knowledge, the same as the holy and become the emperor, succeeding the divine and the great way. The holy strengthens virtue, and the divine governs the way, so it is the great completion of heaven and man and is called the Kingdom of Heaven. Christianity has virtue but no way, believes in the Lord (Jesus) but has no God (no holy divine being), so it is neither divine nor holy, so it cannot shoulder the way of heaven and build an imperial heaven. However, its sincere and clear teachings are very mature, but because there is no way to walk, it is just an empty name. Therefore, it is said that Christianity is very immature. Even immature children know to follow adults. Presumably, there are no adults in the Christian world. What a pitiful and sad child... (March 19, 2020)

（三）当然，世界宗教都有着共同的本质，这是我们不可否认的，虽然因时因宜地表现为各种形态，沿习为不同习俗，当世界联系加强的现今时代，必加强宗教的共同本质而正大道路，世界的发展加强了人类道德（真理）的诚明性，可行性而各个自正，元域自成，乃能返归于其本来的朴始状态，大时代背景要求宗教的正大化而发展为共同的统一宗教，这统一宗教只能使真理更为光大明了，人天道德更为大善大美，人类社会追求的极终真理是上帝吗，是的，这上帝就是人类社会极终统一的政权体制保障下的太平祥和，中国大成论证明了大成帝国就是这人间天国，真理上帝，这真理将更完善，更诚明地光大道德，大成天人，“无念尔祖，聿修其德，非革其尤，聿追来效”，当今世界，非大成帝国而道德焉在，宗教何寻……（2020.3.19）

(III) Of course, all world religions share a common essence, which we cannot deny. Although they manifest in various forms and become different customs depending on the times and circumstances, in this era of increased global interconnectedness, the common essence of religions must be strengthened and the path straightened. The development of the world has enhanced the sincerity and feasibility of human morality (truth), allowing each religion to correct itself and form its own original realm, thus returning to its original, simple state. The grand context of this era demands the standardization of religions and their development into a unified common religion. This unified religion can only ensure the truth... It is even more radiant and clear, and the morality of humanity and nature is even more virtuous and beautiful. Is the ultimate truth pursued by human society God? Yes, this God is the peace and harmony guaranteed by the ultimate unified political system of human society. The theory of the Great Achievement of China proves that the Great Achievement Empire is this earthly paradise, the God of truth. This truth will be more perfect and more sincerely and clearly radiant, and the Great Achievement of Heaven and Man will be achieved. "Do not forget your ancestors, but cultivate their virtues, not only correct their mistakes, but also follow their example." In today's world, where is morality without the Great Achievement Empire, and where is religion? ... (March 19, 2020)

（四）心里天道曰大，人间天国曰成，与圣同德曰帝，中庸之行曰神，大人神道之行也元亨利贞，与天地共其德，与日月同其明，与四时合其序，与鬼神一其吉凶，先天而天弗违，后天而奉天时，神道之行就叫上帝复临，大成人间就叫天国上帝，帝与德同，不在言祷，道与神行，男子配天，这就叫大成之道，大人之教也，上帝天国之宗教也，人类文明的正大之道也，在道理面前，我们该遵从道理呢，还是固执经教，经典亦旨在教我们唯道是从，唯德是依，所谓无念尔祖，聿修其德倒嘛，怎能稚昧不化呢，大德虽然是永恒同一的，但道路是时代各人开辟的，没有功，哪来德，不成之于世（人间天国），心可凭借吗，你纵然祈愿到死只不过空号而已，心固不可凭恃也，虽然能诚明见灵，灵光不过一闪而已，怎比得大成天国圣同天人的永恒存在，弟兄们啊，我应从你们求心呢，还是从道理立世，我倒疑惑了哦（2020.3.20）

(IV) The Way of Heaven in one's heart is called Great; the Heavenly Kingdom on Earth is called Accomplishment; to be of the same virtue as a sage is called Emperor; the practice of the Doctrine of the Mean is called Divine; the practice of the Divine Way by a Great Man is the path of Origin, Benefit, Success, and Auspiciousness. He shares the virtue of Heaven and Earth, the brightness of the Sun and Moon, the order of the four seasons, and the fortune and misfortune of the spirits. He acts before Heaven and Heaven does not contradict him; he acts after Heaven and follows the timing of Heaven. The practice of the Divine Way is called the Return of God; the Great Man on Earth is called the God of the Heavenly Kingdom. Emperor and virtue are one, not needing words or prayers. The Way and the Divine Way are practiced; the man is matched with Heaven. This is called the Way of Great Accomplishment, the teaching of a Great Man, the religion of God and the Heavenly Kingdom, and the righteous path of human civilization. Faced with reason, should we follow reason or stubbornly adhere to scriptures? The classics also aim to teach us to follow the Way and rely on virtue. As the saying goes, "Do not forget your ancestors, but cultivate their virtue." How can we be ignorant and uneducated? Although great virtue is eternal and the same, the path is opened up by individuals in each era. Without merit, where does virtue come from? Without merit, there is no world (heaven on earth). Can the heart be relied upon? Even if you pray until death, it is just an empty vow. The heart cannot be relied upon. Although one may sincerely see the spirit, the spiritual light is only a flash. How can it compare to the eternal existence of the Great Heavenly Kingdom, where saints and celestial beings are one? Brothers, should I seek the heart from you, or establish myself in the world through reason? I am confused. (March 20, 2020)

第五十九节 给姊妹们的一段话

Section 59 A Message to the Sisters

大成论者给姊妹们转发往年的一段话

A proponent of the theory of great accomplishment forwarded a passage from previous years to the sisters.

小女生，傻眼了吧，请莫慌，你有姐妹们的，有母辈们的，大道是要大家共行的，你固然不能独自承担的，物质文明愈发达，我们愈是孤傲自我，自以为是，却反孤立无援，固步自封。大道本来是公道，然现世界却是私家私人，公德无寄，大成论叫人们九家为元，设立邑庭这个公终机构以让元老们作理道管事的权威，这样，我们后辈年轻人就再不会有什么忧患了，这邑庭就相当于社会上的庙观了，就是把大社会的道理，变成九家人自治自理的小道理，小道理才是真道理，元元自成才能大正大成，那大社会是没什么成就的，除了牺牲，我们还能指望得到什么呢。道路因理想而平坦，真理因信仰而立得，今天值这个机遇关怀到你们，是很幸运的事，老哥对天下人的关怀是一视同仁的哦，乖乖，我们到此为止，祝你们平安。

Little girl, are you stunned? Don't panic. You have sisters and mothers to care for. The great path is one that everyone must walk together. You certainly cannot bear it alone. The more developed material civilization becomes, the more arrogant and self-righteous we become, yet we are isolated and helpless, stuck in our ways. The great path is inherently just, but the world today is dominated by private interests. Public morality has no foundation. The Great Theory calls for nine families to form a unit, establishing a public institution called the "Yi Ting" (邑庭) to allow elders to act as authorities in governing and managing affairs. In this way, we, the younger generation, will no longer have any worries. This Yi Ting is equivalent to a temple in society, transforming the principles of the larger society into the smaller principles of self-governance and self-management for nine families. These smaller principles are the true principles. Only when each family is self-reliant can great righteousness and great achievement be attained. Otherwise, the larger society will achieve nothing but sacrifice. What

can we expect to gain besides sacrifice? The road is paved with ideals, and truth is established through faith. It is fortunate that I have the opportunity to care for you today. My concern for all people is the same. My dear, we'll stop here. I wish you peace.

第六十节 请佛师兄们祈愿大成，引领神道
Section Sixty: May our Buddhist brothers and sisters pray for great success and guide the divine path.

大成论请佛界神兄祈愿大成，引领神道
The Great Completion Treatise requests the divine brothers of the Buddhist realm to pray for its great accomplishment and guide the divine path.

诸位大德法修，我是大成论的 XXX，在我们清静佛门的当前时代，还有我这大成帝国理想要请人神两界共同来打理之，作为道德前沿先锋的神佛界应该是更有义务来担当道义而光大道德
Dear virtuous practitioners, I am XXX of the Great Compendium of Dharma. In this era of our pure Buddhist community, and given that my ideal of the Great Compendium Empire requires the joint efforts of both the human and divine realms to govern it, the divine and Buddhist realms, as the vanguard of morality, should have an even greater obligation to shoulder the responsibility of upholding and promoting morality.

大成论是中国文明大成天人的伟大成就，是人类文明和平一同的极终真理，是人神两界共同的追求的极终归宿，应该说大成论才是真正的宗教，因为大成论开辟了人神相成的大成帝国之统一而正大的道路，人间帝国成为天上帝国，这是人类文明的本质，当前诸神界是否真知道自己的道义呢，神界，所以阶帝也，帝无不在，道由人成，大道是由人神两界共同成就而互存的，人界与神界互相关心而共同成就道理，这应是人神两界的当然态度，因此我敢请大家共同来澄清道理，了解一哈道理，道路既然修直修大了，大家是否能够少走弯路了呢，因此请大家辨孚一哈，而了解大成论，不胜惶恐之至啊，请佛先锋师兄台们能为愚朽的小样我助力啊，我将把大成论发布在功课分享栏目里，请大家能当之为一门必修的功课
The Great Completion Theory is a great achievement of Chinese civilization, a synthesis of heaven and humanity, the ultimate truth of human civilization's peace and unity, and the ultimate destination pursued by both the human and divine realms. It should be said that the Great Completion Theory is the true religion, because it opens up a unified and righteous path to a harmonious and prosperous empire where humans and gods complement each other, transforming the human empire into a heavenly empire. This is the essence of human civilization. Do the gods truly understand their own morality? The divine realm is thus a realm of emperors, and emperors are omnipresent. The Way is achieved by humans, and the Great Way is achieved and coexisted by both the human and divine realms. The human and divine realms should care for each other and jointly achieve the Way; this should be the natural attitude of both realms. Therefore, I dare to ask everyone to clarify and understand this truth. Now that the road has been straightened and widened, can everyone avoid detours? Therefore, I ask everyone to discern and understand the Great Completion Theory. I am filled with trepidation and humility. I humbly request the assistance of my fellow Buddhist practitioners. I will publish the Great Completion Theory in the homework sharing section; please consider it an essential course of study.

中国大成学·请佛师兄们赞助大成道理的呼吁
A plea for sponsorship from fellow Buddhist practitioners of the Great Perfection of Learning in China.

尊敬的宗教界大德及各宗教媒体：
Respected religious leaders and religious media:

大成论是中国文明大成天人的伟大成就，为人类社会极终统一的大成帝国奠定了理论基础，是人类文明和平一同的极终真理，将和《道德经》，《圣经》一样，成为人类文明永恒的经典，是人类社会统一行动的最完善的行动纲领，请特别是引领道德神风的佛教主力能相赞道理，促进大成
The Great Compendium of Chinese civilization represents a great achievement of the unity of Heaven and Man, laying the theoretical foundation for a unified and prosperous empire for humankind. It is the ultimate truth for peaceful coexistence among human civilizations, and will, like the *Tao Te Ching* and the Bible, become an eternal classic of human civilization. It is the most perfect action plan for the unified action of humankind. We especially urge the leading forces of Buddhism, which guide the moral and spiritual development of humanity, to support its principles and promote the Great Compendium.

（大成论是人神两界共同的事情，共同的理论，共同的道路，这个不是我一个人的事情，老天有眼，我一介匹夫要独自承担这人天道义，真不可想像啊，请神界大哥们为我断个公道哦，这大成道义的担子我就交给神界扛担了哦，因为这根本就是神界的道义，请大哥们加油……）
(The Great Completion Theory is a matter shared by both the human and divine realms, a shared theory, and a shared path. This is not just my personal matter. Heaven has eyes; it is unimaginable for a mere mortal like myself to bear this moral responsibility alone. I implore the divine elders to deliver justice for me. I entrust the burden of this Great Completion Moral Responsibility to the divine realm, for it is fundamentally the morality of the divine realm. Please, elders, do your best…)

这里，我把大成学文本附录于此，请大家想一想，人类文明所梦寐以求的不正是这样大统一的道理吗（2020.4.16）
Here, I have appended the text of the Great Unity School. Please think about it: isn't this very principle of great unity what human civilization has been dreaming of? (April 16, 2020)

请佛师，兄们大力倡导大成共修祈愿法会以祈愿人神同道而光大道德
We urge Buddhist masters and fellow practitioners to vigorously promote the Great Compassion Joint Practice and Prayer Ceremony, so as to pray for harmony between humans and deities and to glorify morality.

神界男儿是人道大成道义的目标和担当者，请神界认请了自己的道德使命，以道德先锋的当然身份，任命神道，祈愿大成
The divine men are the goalkeepers and bearers of the ultimate morality of humanity. The divine realm must acknowledge its moral mission, and as the natural vanguard of morality, appoint divine beings and pray for their ultimate attainment.

第六十一节 论神道的使命
Section 61 On the Mission of God

【大成论论神道的使命】
[The Mission of the Divine Way as Discussed in the Mahaprajnaparamita]

佛师兄引领男子之道就是天人大成的大成帝国，君长将领男道斋齐于佛界就是人间正道，佛界是人天道义的主宰，对人天道义负全权和首要的责任，是帝国道义的主持者和维护者，佛界神师兄是人道的祭司，天道的天子，我们称之为帝子，是天道的化身。因此，请佛师兄们要明了自己伟大光荣正确的使命从而审判世界，主持道义以光大道德，大成天人（2020.5.11）
The Buddhist brothers, leading the way of men, represent the great empire of perfect harmony between humanity and nature. The rulers and generals who lead men in righteous conduct within the Buddhist realm represent the righteous path of humanity. The Buddhist realm is the master of human and divine morality, bearing full authority and primary responsibility for it. It is the upholder and maintainer of the empire's morality. The divine brothers of the Buddhist realm are the priests of humanity, the Sons of Heaven, whom we call the Imperial Sons, the embodiment of the Heavenly Way. Therefore, we urge the Buddhist brothers to understand their great, glorious, and righteous mission, thereby judging the world, upholding morality to glorify virtue, and achieving perfect harmony between humanity and nature. (May 11, 2020)

【请神界引领道义】
[May the divine realm guide us in upholding righteousness.]

神界才是执掌政权的主宰，荣耀，国度，权柄是属于神界的，神界是道德的脊梁，是人与法之道义的担当者，修佛所以修道，主持人间道义才是佛教的正道正解，无人无法，那是极终真理的上帝的德性，神界不是上帝，是离上帝最近的人而修持道德的人，是为世间开道修路的，请能关注大成论这发扬真理于一贯的道理以光大道德，大成功劳：佛界应该是道义的承担者，是要为天下政治，经济，人文负主要责任的，佛界是要负人间责任且是责任的履行人而大司人道的，神界几千年修持经验的积累，正为肩任人间天国这大成帝国的开道先锋，人天栋柱。请佛师兄们引领世界，进军大成世界。（神界是人间道义的首要责任人，世界败坏，神界是要负主要责任的哦）（2020.5.9）
The divine realm is the true sovereign, holding power, glory, and authority. It is the backbone of morality, the bearer of human and legal principles. Cultivating Buddhism is cultivating the Way; upholding human morality is the true path and understanding of Buddhism. No one is above the law; this is the virtue of God, the ultimate truth. The divine realm is not God, but those closest to God who cultivate morality, paving the way for the world. Please pay attention to the Great Completion Theory, which promotes the consistent truth to glorify

morality and achieve great success. The Buddhist realm should bear the responsibility for morality, taking primary responsibility for the politics, economy, and culture of the world. The Buddhist realm bears human responsibility and is the one who fulfills that responsibility, overseeing humanity. The divine realm, with its millennia of accumulated cultivation experience, is poised to become the vanguard and pillar of the Great Completion Empire, the human kingdom. Please, fellow Buddhist practitioners, lead the world into the Great Completion world. (The divine realm bears primary responsibility for human morality; the world's corruption is primarily the divine realm's responsibility.) (May 9, 2020)

【论大成帝国的道理】佛师兄们引领男子之道就是天人大成的大成帝国之道：人道行于男子，男子将于君长，君长齐于佛界，佛界阶至至德上帝而勾通天人，天人大成于上帝就叫帝国，帝行曰神，天神地神人神鬼神而佛师兄一同天人，曰神界，天人之主宰也，天人之大成也，人至神而成，天由神而大，神道通，人间成，曰大成帝国，神行其道也，神道之行也护佑其帝，地帝，女帝，圣帝，成帝，其德性永恒不变，所以能大成天人也，故尔，神道所以导帝也，曰道德，天人一体也，神道行而人成圣，这个就叫神道，君长所以成庶众也，男道所以成女德也，佛师兄所以成天人也，大成帝国所以成天地也……（2020.5.12）

[On the Principles of the Great Empire] The Buddhist brothers guide men in the path of the Great Empire, which is the path of the Great Empire of the Great Achievement of Heaven and Man: The human way is practiced by men, men will be with rulers, rulers will be equal to the Buddhist realm, the Buddhist realm will reach the highest virtue of God and connect with Heaven and Man, the Great Achievement of Heaven and Man with God is called the Empire, the Emperor's actions are called God, Heavenly Gods, Earthly Gods, Human Gods, Ghosts and Gods, and the Buddhist brothers are together with Heaven and Man, called the Divine Realm, the master of Heaven and Man, the Great Achievement of Heaven and Man, Man becomes God, Heaven becomes great through God, the Divine Way is accessible, and the human world... Cheng, the Great Cheng Empire, is where the divine way prevails. The divine way protects its emperor, the earth emperor, the female emperor, the holy emperor, and the Cheng emperor. Their virtues are eternal and unchanging, thus enabling them to achieve great harmony between heaven and man. Therefore, the divine way guides the emperor, which is called morality. Heaven and man are one. When the divine way prevails, man becomes a saint. This is called the divine way. The ruler is the one who brings harmony to the people. The way of men is the one who brings harmony to women. The way of Buddha is the one who brings harmony to heaven and man. The Great Cheng Empire is the one that brings harmony to heaven and earth... (May 12, 2020)

第六十二节 致谏佛界把庠作为佛殿主体建筑

Section 62 A Remonstrance to the Buddhist Community Regarding the Use of the School as the Main Building of the Buddhist Temple

【大成论致佛界请把庠作为佛殿主体建筑】

[The Great Treatise on the Accomplishment of Buddhism requests that the school be designated as the main building of the Buddhist temple.]

尊敬的佛界神师兄们：

Respected Buddhist brothers and sisters:

我谨代表大成论致谏佛界：请把庠作为佛殿的主体建筑

On behalf of the Mahayana school, I respectfully request the Buddhist community to designate the Xiang (庠) as the main building of the Buddhist temple.

修神佛所以修人道，佛界作为人间正道的修持者，当为人间开道辅路，庠是老成人原域自治自理的公终机构，是人天大成的建筑标本，是天下人的大成之乡，于庠而同，天人共衷，请能继往开来，共衷天人大乡，那么，人天幸甚，再无他乡，这个功德就泰了哦（庠建筑简约完备，耗费低廉，钢筋水泥寓意圣体永固，径 30 米，64 分，两层两进，中空大溜，下层大拱门，上层小洞户，不设阶梯（上层居神者），厨厩附于外四角（必要的自生产！）---2020.5.10）

The practice of cultivating gods and Buddhas is the practice of cultivating humanity. The Buddhist realm, as practitioners of the righteous path in the human world, should pave the way and guide the way for humanity. The *xiang* (庠) is a public institution of established, self-governing, and autonomous nature, a model of the perfect harmony between humanity and heaven, a sanctuary for all people. All things are the same in *xiang*, and heaven and humanity share the same heart. Please continue this tradition and work together to create a sanctuary for heaven and humanity. Then, humanity and heaven will be fortunate, and there

will be no other place like it. This merit will be truly complete. (The *xiang* is a simple yet complete building, inexpensive, with reinforced concrete symbolizing the eternal stability of the sacred body. It has a diameter of 30 meters, a width of 64 square meters, two stories and two courtyards, a large central hallway, a large arched doorway on the lower level, and small entrances on the upper level. There are no stairs (the upper level is for the gods). The kitchen and stables are attached to the four outer corners (necessary self-production!). --- 2020.5.10)

第六十三节 请中央崇佛

Section 63 Request the Central Government to Promote Buddhism

【大成论谏请中央首佛崇佛，承认佛界是大成帝国的主导力量和脊梁骨干】

[The Great Cheng Treatise urges the central government to prioritize Buddhism and acknowledge that the Buddhist community is the dominant force and backbone of the Great Cheng Empire.]

佛师兄引领男子之道就是天人大成的大成帝国，君长将领男道斋齐于佛界就是人间正道，佛界是人天道义的主宰，对人天道义负全权和首要的责任，是帝国道义的主持者和维护者，佛界神师兄是人道的祭司，天道的天子，我们称之为帝子，是天道的化身。因此，请佛师兄们要明了自己伟大光荣正确的使命从而审判世界，主持道义以光大道德，大成天人（2020.5.11）作为人天先锋，佛界当为天下表率，请把庠作为佛殿的主体建筑而共修天人大乡以主导天下，勾通天人道路

The Buddhist brothers, leading the way of men, represent the Great Empire of Heaven and Man, where rulers and generals lead men in righteous conduct within the Buddhist realm, embodying the righteous path of humanity. The Buddhist realm is the master of human and divine morality, bearing full and primary responsibility for it, and is the upholder and maintainer of imperial morality. The Buddhist brothers are the priests of humanity, the Sons of Heaven, whom we call the Imperial Sons, the embodiment of Heaven. Therefore, we urge the Buddhist brothers to understand their great, glorious, and righteous mission, to judge the world, uphold morality to glorify virtue, and achieve the Great Empire of Heaven and Man (May 11, 2020). As the vanguard of humanity and Heaven, the Buddhist realm should set an example for the world. We urge the establishment of the Buddhist temple as the main building, jointly cultivating the Great Empire of Heaven and Man to lead the world and connect the paths of Heaven and Man.

请中央能深明佛界大义，承认佛师兄们对建设大成帝国的主导和骨干作用，从而能将领天下斋齐于佛界，迈进大成帝国的门槛，从而能正大天人，统一道路，归复天地自然之道

We urge the Central Government to fully understand the profound righteousness of Buddhism and acknowledge the leading and pivotal role of our Buddhist brothers and sisters in building the Great Cheng Empire. This will enable the entire world to unite in Buddhist practice, stepping into the threshold of the Great Cheng Empire, thus upholding the principles of Heaven and Earth, unifying the path, and returning to the natural order of Heaven and Earth.

请中央能率天下人尊敬佛师兄

Please let the central government lead the people of the world to respect our Buddhist brother.

，敬虔地供养，虚心地顺从，那么凡佛师兄所在的地方必能天人畅通，福乐绵绵

If you offer your offerings with reverence and humbly submit to the Buddha, then wherever your fellow practitioner is, there will surely be harmony between heaven and man, and endless blessings and happiness.

请中央建奠大成元政体制，建设元政组织，还政于天下人的自正，依赖其上邑下邑这公终机构的自治自理而垂拱天下，无为而治，从而建候立王，职祭帝道以一统天人（2020.5.14）

Please establish the Great Yuan Dynasty system, build the Yuan Dynasty organization, return power to the self-correction of the people, rely on the self-governance of the public institutions of the upper and lower counties to govern the world, govern by non-interference, and thus establish feudal lords and kings, perform the duties of the emperor to unify heaven and man (May 14, 2020).

第六十四节 中国大成学·简单版

Section 64: The Simplified Version of Chinese Great Learning

【请佛界神师兄引领广大善信共同祈愿世界大成的祈福】

[May the Buddhist deities guide all believers in this prayer for the world's great prosperity.]

请佛界神师兄引领广大善信共同祈愿世界大成的祈福：
May the Buddhist deities guide all believers in this joint prayer for the world's great prosperity:
诸天地人神鬼当能明见
All beings in heaven and earth, humans, gods, and ghosts can clearly see this.
大成论是中国文明大成天人的伟大成就，是人类社会和平一同的正大之道，是人神两界共同的真理之道，请广大善信能在佛师兄们引领下，共同祈愿大成而统一道路，光大道德，人道亦是天道，礼神而神行，请多方善友能在佛师兄们的带领下，共同祈愿世界大成而大统男子之道以大正道路，大成功德（2020.4.18）
The Great Completion Theory is a great achievement of Chinese civilization, a path to peace and harmony for human society, and a shared truth between the human and divine realms. We urge all believers, under the guidance of our Buddhist brothers and sisters, to jointly pray for the Great Completion and the unification of the path, to glorify morality, for the way of humanity is also the way of heaven, and that by worshipping the gods, the gods will act. We also urge all friends, under the guidance of our Buddhist brothers and sisters, to jointly pray for the Great Completion of the world and the unification of the way of men on the righteous path, and for the great achievement of virtue. (April 18, 2020)
【 中国大成论】中国大成论：中国的小农文明是人类自由发展的极致，其岌岌可危的命运与人类前景生死攸关，在九户农民老归邑庭而元域自理的大成元基础上，我们将建立起永恒的大成帝国，人类的历史终究是兵与工的历史，工（兵与工合为工）唯大农（从事大农生产）是人类能动性的唯一正确道路，我们把君部及其从事大农生产的非成元（工部）叫做非成部，把从事小农生产的大成元叫做大成部，君率非成，维系大成，伯为元君，伯为元政，政体之基元也体制一同于王侯，（伯候王）三阶至大，王大之道，大成帝国以中央帝国的强大权威，捍卫上帝真理，人神天神，天人大成---大成典---九农老邑，大成之元，九工老邑，非成之元，工唯大农，兵（与）工之正，人域十一，非又十一，九成而男，九男而子，九子而伯，伯为元君，伯为元政，制同王侯，齐设八卿，全备五成（一成元规模的人及地以能自养谓一成，一成置一成邸），左少右老，前君后庙，中以居后，后缮君德，东学西庠，南坊北仓，市仅善非，君后司市，总理供应，以修女职，设非老庙，大终非成，宗社之庙，成观天下，君女上归君，卿女下嫁卿，君男补成户，卿男补非户，凡庶皆匹，终身不异，上者九子，八为神士，三十封神，理正其家，家儿曰神，家女曰帝，神由君供，帝由老养，神不居下层，帝不出家门，元之少女，尸德方正，内婚主德，外婚从道，王大三公，公若子男，封域一成，东公神教，南公神功，西公神圣，王神天地，中洲之庙，祖宗天人，东学西极，南将北帝，中唯神庙，以祀上帝，而斋王侯，有享神老，公神力藉，而侍神庙，君神荐宗，宗嘉成长，卿神荐社，社顾非老，君庙重嗣，嗣揽世子，王内成部，四成基（成基：十子百男千大成元）也，佐学守宪，王士唯士，司成天下，长老一人，（王命）为侯王师，驻坊示道，侍之九童，伯不驻师，其各类属，率修于坊，非老可男，成老可子，功劳可伯，神老可候，成道为君，君率非成，维系大成，候征非特，供后兼济，（攻"攻盐铁布等"男屯工，三十还配）王作两币，金以计神，以之礼道，银备非家，消费于邑，金币周复，银币年（月）返，后乐礼币，上女毕至，男率之道，女成唯功，学唯君卿，女子不学，大成不学，庠为上邑，乐成上下，庙邑园田，能自给荐，六十迁邑，率理公私，夏至祭天，冬至朝老，周聚斋神，月训女德，妇师勤事，男师礼神，帝镇魂灵，神决诸疑，东公之祖，神于学，邸学庙，神教，其司职师父。君卿之父老，大司成之父属封东公，南公之祖，神于郊，邸将庙，神功，其司职师兄，非元之九父老，农稷之兄属封南公，西公之祖，神于庠，邸极庙，神圣，其司职师姐，庠之九妇老，元公之姐属封西公，王之祖，神于王庙，邸帝庙，神天地，其司职师伯，成元之九父老，大将（大将：将神者也）之伯属当王，学庙原始，基简易也，将庙著诚，训长率也，极庙昭德，标名老龄，帝庙定功，奠成女德，神庙祀帝，天人一气，大成而帝，圣同天地，天人一体，神明其德，明德而神也，上帝下帝，祖宗天人，王神天地，任自然也，三公大化，工人道也，公神侍庙，王侯于斋，帝不可近，德不可亲，人神天神，道德之门，男子年三十不婚者封为神，神者祖宗其家其邑而时祈禳于非老庙，非老庙驻十名至老非男以大善非成，公祭死生而职戡神道：储配神供，纠察神恙而护法其神。下级非老男有听命及时会其老于非老庙，非老不内驻非老庙，女不入非老庙，政不干非老庙，年六十者迁邑为师而率事其神，非元之至老男者可封为男爵，成元之至老男者可封为子爵，至老神者可封为候爵，至老神者有会享于神庙，神庙侍上帝，斋王候，公神力藉以侍神庙，女子三十不婚者封帝，下帝也，缔之德也，神由君供，帝由老养，神不居下层，帝不出家门，方正（方正：元之少女）正于邑会，庙邑园田，能自给荐，左宰佐君王，右宰协政，左司徒安成部，右司徒安非部，宗伯率世子礼仪，司寇从世老监督，司马领非长御卫并督大农，司空命上庶子专造。终不乡，年斋帝，时朝君，月会后，旬告家庙，周礼神聚戒，日敦非老供神，庠赞后厨，非

老礼神，神礼上帝，君者率同八卿，东学教世子，南坊崇师，西庠慰众，北仓阅藏，理朝视政，坚族固家，励德任能，考功察课，遵道循德（2020.4.24 编排）
[The Theory of the Great Achievement of China] The Theory of the Great Achievement of China: China's small-scale peasant civilization represents the pinnacle of human free development. Its precarious fate is inextricably linked to the future of humanity. Based on the foundation of the Great Achievement Yuan (a system of nine peasant households returning to their villages and managing their own territories), we will establish an eternal Great Achievement Empire. Human history is ultimately a history of war and industry. Industry (the combination of war and industry) and large-scale agriculture (engaging in large-scale agricultural production) are the only correct paths for human agency. We call the monarch and its non-Cheng Yuan (Ministry of Industry) engaged in large-scale agricultural production the Non-Cheng Yuan, and the Great Achievement Yuan engaged in small-scale peasant production the Great Achievement Yuan. The monarch leads the Non-Cheng Yuan, maintaining the Great Achievement. The Earl is the Yuan Ruler, the Yuan Government, the foundation of the political system, and the system is the same as that of the King and Marquis (Earl, Marquis, King). The three ranks of the King are the highest, and the Great Achievement Empire, with the powerful authority of the central empire, will uphold... Defend the truth of God, God of Man and God of Heaven, the Great Completion of Man and Heaven---The Great Completion Code---Nine Farmers and Old Towns, the Origin of the Great Completion, Nine Craftsmen and Old Towns, the Origin of the Non-Completion, Craftsmen are the Great Farmers, Soldiers (and) Craftsmen are the Righteous, the Human Realm is Eleven, Non-Completion is Eleven, Nine Completion is Men, Nine Men are Sons, Nine Sons are Earls, Earls are the Principal Rulers, Earls are the Principal Governments, the system is the same as that of kings and marquises, Eight Ministers are established, Five Complete Completions are complete (One Completion is the scale of people and land that can support themselves, One Completion is a residence), Left is Young, Right is Old, Front is the Ruler, Back is the Temple, Center is in the Back, Back is to cultivate the virtue of the Ruler, East is the School, West is the Academy, South is the Ward, North is the Granary, Market is only good and bad, Ruler and Queen are in charge of the market, in charge of supply, to cultivate women's duties, establish the Temple of Non-Old, Great Ultimate Non-Completion, Temple of Ancestral Temple, Complete View of the World, Ruler's daughters return to the Ruler, Minister's daughters marry Ministers, Ruler's sons fill the households of Complete, Minister's sons fill the households of Non-Completion, Commoners are all matched, lifelong without difference, The highest are nine sons, Eight are The gods, thirty in number, govern their households. Children of the household are called gods, daughters are called emperors. Gods are offered sacrifices by the ruler, emperors are cared for by elders. Gods do not reside in lower realms, emperors do not leave their homes. The youngest daughters of the Yuan dynasty, possessing upright virtue, are virtuous in their inner marriages and follow the Way in their outer marriages. The king has three great dukes, dukes are like sons and sons, each with a fiefdom. The Eastern Duke is the divine teacher, the Southern Duke the divine meritorious, the Western Duke the sacred saint. The king is the god of heaven and earth, the temple of the Central Continent, the ancestors of heaven and man, the Eastern learning and the Western extreme, the Southern general and the Northern emperor. In the center is the temple of the gods, to worship the Supreme God, and to fast the king and marquises. There are offerings to the gods and elders, the dukes rely on the power of the gods, and serve the temple of the gods. The king's gods recommend ancestors, the ancestors grow and prosper; the ministers' gods recommend the altars, the altars care for the elderly; the king's temple emphasizes succession, the successor is the heir, the king's inner court is formed, the four foundations (foundation: ten sons, one hundred sons, one thousand great Yuan) are also there, assisting in learning and upholding the law, the king's scholars are only scholars, in charge of the world, one elder (by royal decree) is the teacher of the marquises and kings, residing in the district to demonstrate the Way, attended by nine children. The Bo does not stay with the teacher. All kinds of subordinates are led to repair in the workshop. The old can be men, the mature old can be sons, the merit can be Bo, the god old can be Hou. The Dao becomes the king, the king leads not to the mature, maintain the great Dao, wait for the expedition not to be special, provide for the aftermath and help each other. (Attack "attack salt iron cloth etc" men garrison labor, thirty return to the marriage) The king makes two coins, gold is used to count the gods, to use for the Dao, silver is not for the family, consumption in the city, gold coins return in cycles, silver coins return year (month), later music and ritual coins, the upper women all come, the men lead the way, the women are only merit, the learning is only for the king and minister, women do not learn, the great Dao

does not learn, the school is the upper city, music and the upper and lower, temple city garden fields, can be self-sufficient, sixty years to move to the city, lead the management of public and private affairs, summer solstice sacrifice to heaven, winter solstice court elders, weekly gathering of fasting gods, monthly training of women virtue, women teachers are diligent, men teachers worship gods, the emperor guards the soul spirit, the gods resolve all doubts, the ancestor of the Eastern Duke, the gods are in the school, the residence school temple, the gods teach, their duties are the teachers. The elders of the ruler and ministers, the father of the Grand Minister of Works, are enfeoffed as the Eastern Duke, the ancestor of the Southern Duke, their spirits are enshrined in the suburbs, residing in the temple of the general, their divine merits. Their senior brothers, the nine elders of the non-Yuan dynasty, the elder brothers of the farmer and the millet, are enfeoffed as the Southern Duke, the ancestor of the Western Duke, their spirits are enshrined in the school, residing in the temple of the ultimate, their divine holiness. Their senior sisters, the nine elderly women of the school, the elder sister of the Yuan Duke, are enfeoffed as the Western Duke, the ancestor of the king, their spirits are enshrined in the royal temple, residing in the imperial temple, their divine power is heaven and earth. Their senior uncles, the nine elders of the Cheng Yuan dynasty, the uncles of the Great General (the Great General is the god of generals), are under the king, the original temple of learning, the simple foundation, the temple of the general, the teaching of the elders, the temple of the ultimate, the temple of the emperor ... The foundation of female virtue is laid, the temple is dedicated to the Emperor, Heaven and Man are of one breath, the Emperor is the greatest achievement, the Sage is one with Heaven and Earth, Heaven and Man are one, the God is enlightened by virtue, enlightened by virtue is the God, the Supreme God is the Emperor below, the Ancestors are Heaven and Man, the King God is Heaven and Earth, following nature, the Three Dukes are the great transformation, the Way of the worker, the public god serves in the temple, the king and the marquis fasts, the Emperor cannot be approached, virtue cannot be intimate, the human god and the heaven god, the gate of morality, men who are unmarried at the age of thirty are enshrined as gods, the gods are the ancestors of their families and towns and pray for blessings at the non-old temple, the non-old temple houses ten old non-males to achieve great good, the public sacrifices for life and death and the duty of suppressing the gods: storing and distributing the offerings to the gods, investigating the gods' illnesses and protecting the gods. Lower-ranking men who are not old must obey orders and promptly meet with their elders at the Temple of the Elderly. Elders do not reside within the Temple of the Elderly, women do not enter the Temple of the Elderly, and government does not interfere with the Temple of the Elderly. Those who are sixty years old are transferred to the county to serve as teachers and lead the worship of the gods. The oldest men who are not of the Yuan dynasty can be enfeoffed as barons, the oldest men who are of the Cheng Yuan dynasty can be enfeoffed as viscounts, and the oldest gods can be enfeoffed as marquises. The oldest gods have the opportunity to hold ceremonies at the temple, where they serve the Supreme God, fast the king and marquises, and the power of the gods is used to serve the temple. Women who are thirty years old and unmarried are enfeoffed as emperors, lower emperors, and the virtue of the emperor. The gods are worshipped by the king, and the emperors are supported by the elders. The gods do not reside in the lower ranks, and the emperors do not leave their homes. The young women of the Yuan dynasty are in charge of the county assembly. The temple, county, gardens, and fields can be self-sufficient. The left prime minister assists the king, the right prime minister assists in government, the left minister of the Ministry of Works is responsible for the Ministry of Works, the right minister of the Ministry of Works is responsible for the Ministry of Works, the Minister of Rites leads the heir apparent in etiquette, the Minister of Justice supervises the elders, the Minister of War leads the chief of the non-officials and guards and supervises the Ministry of Agriculture, and the Minister of Works orders the senior officials to be in charge of construction. In the end, the village is not visited; the emperor fasts annually; the emperor pays homage at court regularly; after the monthly assembly, the family temple is informed every ten days; the gods gather and observe the Zhou rituals; the non-elders offer sacrifices to the gods daily; the school assists the kitchen staff; the non-elders worship the gods; the gods worship the Supreme God; the emperor leads the eight ministers; the eastern school teaches the heir; the southern ward honors the teachers; the western school comforts the masses; the northern granary reads the scriptures; the court manages the affairs of state and oversees the government; the clan is strengthened and the family is secure; virtue is encouraged and ability is promoted; performance is assessed and lessons are observed; the Way and virtue are followed. (Compiled on April 24, 2020)

（2018？）（自给自足，本土是死，返本自然，天人大同，地球五洲，圣同并存，立五位洲王，洲王撑兵，威服其众王，王国圣同，大成为道，后封地皇，以配地，女道之主，王封人皇，以配天，男道之主，姻制循环是大成帝国的神圣帝道（王、侯的子爵不纳入姻制循环轨道），天将封天皇，以配上帝，神道之主，未成年男子认戴神者为义父曰神父以嗣神道，未成年女子认戴下帝为义母曰神母，以继圣德， 神者上祀上帝、中规君亲、下理神政：治学校、工神道、专器乐、事渔牧而躬宪无为、勾通人天，伯侯王有为域内神者普建神庠，神者居庠祭庠而工人天大乡， 天皇和下帝具最高神威，有不敬孚者为大罪，洲天王有替天行道、主宰天人的道义使命，凡男道有不弃强从弱、顺道戴王者，杀不赦！（2020.9.6）
(2018?) (Self-sufficiency, local is dead, return to nature, harmony between heaven and man, five continents of the earth, saints coexist, five continent kings are established, continent kings support the army, and subdue their kings, the kingdoms are saints, the great achievement is the way, later the earth emperor is enfeoffed to match the earth, the master of the female way, the king enfeoffs the human emperor to match the heaven, the master of the male way, the marriage system cycle is the sacred imperial way of the great empire (the viscounts of kings and marquises are not included in the marriage system cycle), the heaven general enfeoffs the heaven emperor to match the god, the master of the divine way, underage boys recognize the god as their adoptive father, called the god father, to inherit the divine way, underage girls recognize the emperor as their adoptive mother, called the god mother, to continue the holy virtue, the gods worship the god above, regulate the ruler and parents in the middle, and manage the divine government below: govern schools, work on the divine way, specialize in musical instruments, engage in fishing and animal husbandry and personally govern without doing anything, communicate with heaven and man, the earls, marquises and kings have the power within the domain the gods universally build the divine school, the gods reside in the school and worship the school and work the great village of heaven and man, The Emperor and the Lower Emperor possess supreme divine power; those who disrespect them commit a grave sin. The Heavenly King of the Continent has the moral mission of acting on behalf of Heaven and ruling over the heavenly beings. Any male who does not abandon the strong and submit to the weak, or who follows the Way and serves the King, will be killed without mercy! (September 6, 2020)
【中国人民的道路就是上帝天国的道路·中国通天记 ·中国大成告】人类文明对世界的开发主要是通过工男的合作集力来实现的，开发之谓非，匡道之谓匪，一家一户的小农文明是人类自由发展的极致，伟人毛主席领导中国人民打下了小农户家的天下，是人类社会的解放事业的最高成就，为人类文明极终归宿的大成帝国奠立了大成基础，历经现代工业文明的苦难，共产党领导工人阶级出生入死、自强不息，终于成功地成就了匪道的道义而大正了工道，为人类文明戡明了大成帝国的道路而匡正了人类文明的发展道路：兵、工是人类社会发展的动力，兵与工整顿统一为非成工部主要从事集约的大农生产是兵与工的唯一正确的道路，现代政府及军警兵工转革为非成工部而转体为大成元政，非老庙供神护神而完善了非道，君率非成、维系大成就匡正了人类文明的道路，所谓大成、就是九户农民老归其邑庭而老成元域自治自理的大成元也，大成元是人类文明的极终成就， 是道德攸出的母本，是上帝天国最基本的微元圣体， 所以我们说中国共产党领导的中国人民是人类文明的开辟先锋、中流砥柱，中国人民是人类文明的前沿力量、主导力量、中坚力量，是人类大成道德的宗主国：道德源自中国 。中国人民的道路就是开辟永恒天国这大成帝国的道路
[The Chinese People's Path is the Path of God's Kingdom: A Chronicle of China's Journey to Heaven, A Declaration of China's Great Achievement] Human civilization's development of the world was primarily achieved through the collective efforts of workers. Development itself is considered unethical, and upholding the Way is considered unethical. The small-scale peasant civilization, with its individual households, represented the pinnacle of human freedom. Chairman Mao led the Chinese people to establish a small-scale peasant society, achieving the highest success in the liberation of human society and laying the foundation for the ultimate destiny of human civilization—the Great Empire. Having endured the hardships of modern industrial civilization, the Communist Party led the working class through countless trials and tribulations, persevering and striving relentlessly, ultimately achieving the Way of the Unethical. The righteous and correct path of industry has illuminated the way of the Great Empire for human civilization and rectified the development path of human civilization: The military and industry are the driving forces of human social development. The unification of the military and industry into a non-commercial ministry primarily engaged in intensive large-scale agricultural production is the only correct path for the military and industry.

Modern governments and military police have transformed into non-commercial ministries, thus transforming into the Great Empire's governance. Non-commercial temples, dedicated to worshipping and protecting gods, have perfected the non-commercial way. The ruler, leading the non-commercial forces and maintaining the Great Empire, has rectified the path of human civilization. The so-called Great Empire is the Great Empire of nine households of farmers returning to their villages and towns, where the Great Empire is self-governing and self-governing. The Great Empire is the ultimate achievement of human civilization, the mother of morality, and the most basic elemental sacred body of God's Kingdom. Therefore, we say that the Chinese people, led by the Communist Party of China, are the pioneers and pillars of human civilization, the forefront force, the leading force, and the backbone of human civilization, and the sovereign state of humanity's Great Empire of morality: morality originates from China. The path of the Chinese people is the path to opening up the Great Empire of the Eternal Kingdom.

大成帝国是人类文明的共同而相同的归宿，任何人、任何政府的任何分争都将是自取其咎而 自寻死路，请世界各国同盟大成，解兵消武而顺利地完成人类文明的大成革命

The Great Cheng Empire represents the common and shared destiny of human civilization. Any conflict between any individual or government will only lead to self-destruction and ruin. We urge all nations to unite in Great Cheng, dissolve arms, and smoothly complete the Great Cheng Revolution of human civilization.

中华人民共和国转体而成的中华帝国是地球五大洲的宗皇国，各洲各王国圣同并存，只有各洲的洲天王拥兵撑杀伐权以威服其众王、统一男道

The Chinese Empire, transformed from the People's Republic of China, is a suzerain state of the five continents of Earth. Each continent and its kingdoms coexist peacefully, with only the continental king possessing military power and the authority to subdue and unify the male sphere.

道义当前，中国人民不得不将革命进行到底，中国共产党是人类文明最坚强的组织保障，请全党全国人民在中央主席的统一将领下、建功立业、大成功劳而封候取伯以奠定大成帝国的永恒基业（2020.9.7 大成论者）（2020.9.8）（2020.9.21）

Faced with the moral imperative, the Chinese people have no choice but to carry the revolution through to the end. The Communist Party of China is the strongest organizational guarantee of human civilization. We urge the entire Party and the people of the whole country, under the unified leadership of the Chairman of the Central Committee, to make great achievements and attain high rank and titles, thus laying the eternal foundation for the Great Cheng Empire. (September 7, 2020, Da Cheng Theorist) (September 8, 2020) (September 21, 2020)

（2020.9.25）

(September 25, 2020)

【大成论之大成帝国享帝纪】毛主席领导人类极终自由的小农户家革命、是上帝历世开道，毛岸英是帝子殉道，天皇是上帝审判世界而宣布中华帝国是上帝天国，殉于斯，生于斯，毛岸英被现代文明钉死在十字架上，同时也宣示了现代西方世界的死刑，中华帝国的诞生，宣示了上帝的复活，宣示了鬼世界的终结，神道享上帝、以天皇配享之，毛主席、毛岸英封帝而主享于王庙，以先王先后配享之，亡灵封帝、主享于侯庙、以先候先后配享之，地方大地封帝、主享于伯庙、以先伯先后配享之，下帝、上帝之化身也，君卿连宗于宗庙，庶民发扬于社庙，大成帝国本身就是神道而享帝无垠，风雨自然封神、天人同道也（2020.10.14 大成论者）

[The Great Achievement Theory: The Imperial Era of the Great Achievement Empire] Chairman Mao led the revolution of small-farmer families to achieve ultimate freedom for humanity. It was God's way of paving the way through the world. Mao Anying was a martyr for the imperial son. The Emperor was God's judgment of the world and declared the Chinese Empire to be God's Kingdom. He was martyred here and born here. Mao Anying was nailed to the cross by modern civilization, which also proclaimed the death sentence of the modern Western world. The birth of the Chinese Empire proclaimed the resurrection of God and the end of the ghost world. The divine way enjoys God's worship, with the Emperor as his counterpart. Chairman Mao and Mao Anying were enfeoffed as emperors and enshrined in the Royal Temple, with the former kings and empresses as their counterparts. The deceased were enfeoffed as emperors and enshrined in the Marquis Temple, with the former marquises and empresses as their counterparts. The local land was enfeoffed as emperors and enshrined in the Earl Temple, with the former earls and empresses as their counterparts. The lower emperor is the embodiment of God. The rulers and ministers are united in the ancestral temple, and the

common people are promoted in the altar temple. The Great Achievement Empire itself is the divine way and enjoys boundless imperial worship. Wind and rain naturally enfeoff gods, and heaven and man are of the same way. (October 14, 2020, The Great Achievement Theory)

第六十五节 致良友电台及基督教的大成劝谕

Section 65 A Comprehensive Exhortation to Good Friends Radio and Christianity

【致良友电台及基督教的大成劝谕】

[A Comprehensive Exhortation to Liangyou Radio and Christianity]

尊敬的良友电台全体同仁及诸大德圣工：

To all colleagues and esteemed staff of Liangyou Radio:

我是大成论的创立者，借此机会请宗教界的资深老大的基督教界及良友圣工能对大成论作出一个中肯的评定：难道宗教的目的不是建立人间天国吗，难道人类的文明不是在开辟人天大道吗，难道勾通天人的祭司们能与世同流合污吗。我对当前世界很是迷惘，我对自己很是无奈，请能关注我的状态，指导我的境遇、心理作为古老中国文明的现代困厄者，我不得不求索人类文明的解困之道，唯有那维系人天关系永恒不变的稳衡状态（圣）是与帝同一的，自本自根、自给自足的农业帝国是上帝天国的理想载体，再加上统一而神圣的大成帝国体制，人间就是人天主宰的上帝天国，唯有在上帝天国里，人类的道德才是统一的，是天地人神鬼及灵的统一，寻求统一，维护统一就是人类文明的根本道义，上帝要是爱世人的话，她就必须以实现人间天国为目的，否则人与祭司就根本没有任何关系可言，那称为德的上帝的极终真理是永恒永在的，那称为神道的维系圣不变关系的人类的持中作用是要由人类自己来承担和实行的，主宰天道其实就是主宰人道，人道统一就是天道统一，除了大成论，古今中外又有谁能完善这人天统一的道理基督教对人天道义是很精通的，但是没有实在道路的基本和保障，其透彻的道义辨解不过是在纵淫逞能，折磨精神罢了，辨解越深，离道越远，我们是聪明反被聪明误啊，圣唯一，神简易，神圣二字便是天人道理的总纲我承认我的罪过，但我也承认罪过是为了叫我们不犯罪过，那么除了大成帝国，我们还有别的选择吗这里我把大成论资料传录给大家，请包涵指教，给大成论一个公断并请能关顾我本人的精神状况，我怎么对现在的境况很背逆，是老了吗，怎么特上心，是忍屈受辱，还是要把这个环境怎么的，不爱世界，还有这个世界吗，真理要是能在心里实现，那时空天人的道路（理）就不需要运行了吗，我们在这讲经说法算什么呢，我不把当前境况当回事，就好了吗（2020.5.23 大成论者致）

I am the founder of the Theory of Great Completion. I would like to take this opportunity to ask senior figures in the religious community, the Christian community, and the Holy Workers of Good Friends to give a fair assessment of the Theory of Great Completion: Is not the purpose of religion to establish a heavenly kingdom on earth? Is not human civilization opening up the path between humanity and heaven? Can priests who collude with heavenly beings really conform to the corrupt ways of the world? I am deeply confused about the current world and feel helpless about myself. Please pay attention to my state and guide my situation and psychology. As a modern-day bereaved person of ancient Chinese civilization, I have to seek a way out for human civilization. Only the eternal and unchanging state of balance (sacredness) that maintains the relationship between humanity and heaven is the same as that of the emperor. The self-sufficient agricultural empire is the ideal carrier of God's kingdom. Coupled with the unified and sacred Great Empire system, the human world is God's kingdom ruled by humanity and heaven. Only in God's kingdom is human morality unified, a unity of heaven, earth, humanity, gods, ghosts, and spirits. Seeking and maintaining unity is the fundamental morality of human civilization. If God loves the world, she must aim to realize the kingdom on earth. Otherwise, there is no relationship between humans and priests. The ultimate truth of God, called virtue, is eternal. The neutral role of humanity, called the way of divinity, which maintains the unchanging relationship of sacredness, must be undertaken and implemented by humanity itself. The master of the way of heaven is actually the master of the way of humanity. The unity of the way of humanity is the unity of the way of heaven, except for the Great Empire theory. Throughout history and across the world, who has been able to perfect the principle of the unity of humanity and Heaven? Christianity is very knowledgeable about the morality of humanity and Heaven, but without the foundation and guarantee of a practical path, its thorough moral exposition is nothing more than indulgence and self-indulgence, tormenting the spirit. The deeper the exposition, the further it strays from the truth. We are clever but misled by our own cleverness. The Holy One, the Divine

Simple—these two words are the general outline of the principles of humanity and Heaven. I admit my sins, but I also admit that sins are meant to prevent us from sinning. So, besides the Great Empire, do we have any other choice? Here I will discuss the Great Empire theory. I am sharing this material with everyone. Please forgive my shortcomings and offer your guidance. Please give the Great Compendium a fair judgment and also consider my mental state. Why am I so resistant to my current situation? Am I getting old? Why am I so concerned? Am I enduring humiliation, or am I trying to change this environment? If I don't love the world, will this world still exist? If truth can be realized in the heart, then the path (principle) of heaven, earth, and humanity will no longer need to operate. What are we doing here preaching and expounding the Dharma? If I just stop taking my current situation seriously, will everything be alright? (May 23, 2020, from a follower of the Great Compendium)

基督教及各宗教及人类文明史是人类文明追求极终真理的努力，人类文明一直努力求索一个极终统一而永恒不变的极终家园，这个家园没有实现，谁都不是真理，看看变幻不定的现实世界，您人间道义老大哥的基督教敢说自己就是道义的主宰吗，谁主导并维系人间天国的大成帝国这永恒家园，谁才是道义的主宰，大成祭司才是真正的祭司，我想宗教界的神职人员比我一个凡夫俗子更应晓得这个道理，不才我不学无术，愚蠢憨厚，仅凭我们的天赋灵性，在现代困厄里实在地直觉地体验出我们应该怎么走的当然道路，我们大成道义不敢自卑，您们基督教义也不要自傲，我们要唯真理而是，我们都是在为归复伊甸圣园而努力

Christianity, along with other religions and the history of human civilization, represents humanity's pursuit of ultimate truth. Humanity has always striven for a unified and eternally unchanging ultimate home. Without this home, no one possesses the truth. Look at the ever-changing world; does Christianity, the supposed elder brother of human morality, dare claim to be the master of morality? Who governs and maintains the Great Empire, this eternal home of the earthly kingdom? Who is the true master of morality? The Great Priest is the true priest. I believe religious clergy understand this better than I, a mere mortal. I am unworthy, ignorant, and foolish, but through our innate spirituality and intuitive experience amidst modern hardships, we have discerned the natural path we should take. We, the Great Morality, dare not be humble, and your Christian doctrines should not be arrogant. We must adhere to the truth; we are all striving to restore Eden.

希望我们不要沉醉在当前宗教劝说的温柔乡里而不知进取，路漫漫其修远兮，我们将上下而求索，也只有大成论指明了人神两界的共同道路和极终目标，我重申，神界是大成道义的主导和骨干，神界不伸头，人间更无望了哦，您基督教这宗教老大哥伸头了吗，那您又自傲什么呢，我们的神圣目标还远远没能实现，我们的大成道路还渺渺没有基础，这样就自娱自乐了而教人阿门，我是不知这是什么门啊，天人之真理一而道路实由人自己开辟，请老大哥们能率领人道建功立业，大成功劳然后迈进大成帝国之门（2020.5.25 大成论者致）

I hope we will not become complacent in the gentle embrace of current religious persuasion and fail to strive for progress. The road ahead is long and arduous, and we will search high and low. Only the Great Completion Theory points out the common path and ultimate goal for both the human and divine realms. I reiterate that the divine realm is the leader and backbone of the Great Completion Theory. If the divine realm does not extend its reach, there is no hope for humanity. Has Christianity, this senior religious leader, extended its reach? What are you so proud of? Our sacred goal is far from being achieved, and our path to Great Completion is still vague and without foundation. You amuse yourself by teaching others "Amen." I don't know what kind of gate this is. The truth of heaven and humanity is one, but the path is truly opened by humanity itself. I urge our senior leaders to lead humanity to achieve great success and then step through the gates of the Great Completion Empire. (May 25, 2020, from a proponent of the Great Completion Theory)

您们所传的圣经并不一定是真理，道德是各人自个儿并整个人类社会的道德的统一，圣经是叫人怎么信，怎么行的，其根本宗旨还是要人们开辟人间天国，以真灵性求真宗旨，这是人类社会的共同道义而宗教界则是专门强化这道义的先锋骨干，神界培养的骨干人才更能精进这共同道义而能引领人间，进军天国，大成天人

The Bible you preach is not necessarily the truth. Morality is the unity of morality for each individual and for all of human society. The Bible teaches how to believe and how to act, but its fundamental purpose is to help people establish a heavenly kingdom on earth and seek the true purpose through true spirituality. This is the common morality of human society, and the religious community is the vanguard and backbone specifically responsible for strengthening this morality. The core talents cultivated by the divine realm are better able to advance this common morality and lead humanity into the heavenly kingdom, achieving the greatness of

heavenly beings.

圣经是手段，道德真理才是目的，只有在道与德统一的大成帝国里，其教导才能叫真正的圣经，因此必须首先实现大成帝国，才能安德乐道，圣宪天人，经纶邦家基督教教义并不完善，中国的道德经更为简便，而大成论也需要我们大家来提升，人类的大道义既然如此地明了，谁还在固步自封，自鸣得意便是在阻碍人类文明的进步了，真正的道德之士是人天柱梁，我相信神界的柱梁会更多一些，人类千万年的宗教修为会没有这样的柱梁之士，那神界真是吃干饭的了，不知人间疾苦的了，真神必诞生于民间疾苦，真神必兴复人天帝国，请老大哥们省思而能遵循这真理一贯的道理，以兴盛神界在大成论看来，天下宗教是一家，不管什么名目，宗教界有着共同的本质，我们统称为神界，这样各宗教派别会更清醒大家的共同道义-人界和神界大同的道路，因此，大成论宣告了世界宗教的统一，大成论是统一世界的宗教，是当前各宗教的发展方向，当今时代，谁承认大成论，谁就是真神（2020.5.26 大成论者）

The Bible is the means; moral truth is the end. Only in a unified empire where Tao and Virtue are integrated can its teachings be considered the true Bible. Therefore, a unified empire must be achieved first to bring peace and joy in the Way, to uphold the principles of Heaven and humanity, and to govern the nation. Christian doctrine is incomplete, and the Chinese Tao Te Ching is more concise. The theory of Great Completion also needs our collective effort to elevate it. Since the great principles of humanity are so clear, those who remain complacent and self-satisfied are hindering the progress of human civilization. True moral figures are the pillars of humanity and Heaven. I believe there are even more pillars in the divine realm. If humanity's millennia of religious cultivation had failed to produce such pillars, then the divine realm would truly be wasting its potential. Those who are ignorant of human suffering will find that the true God is born from the suffering of the people, and will restore the empire of humanity and heaven. I urge my elder brothers to reflect upon this consistent truth and follow it to prosper the divine realm. According to the Great Completion Theory, all religions are one family. Regardless of their name, all religions share a common essence, which we collectively call the divine realm. This will help different religious sects to better understand the common moral path—the path of harmony between the human and divine realms. Therefore, the Great Completion Theory proclaims the unification of world religions. The Great Completion Theory is the religion that unifies the world and represents the current direction of development for all religions. In this era, whoever acknowledges the Great Completion Theory is the true God. (May 26, 2020, Great Completion Theory proponent)

第六十六节 大成论谏谕天下宗教界请简明道理

Section Sixty-Six: A Treatise on the Great Compendium, urging all religious communities to explain the principles concisely.

大成论谏谕天下宗教界请简明道理

The Great Treatise on the Completion of Religion urges all religious communities to explain its principles simply.

尊敬的良友，BBN 等佛，伊，基督教诸宗教培训机构的诸贤哲同仁、传道同工：

Dear friends, fellow scholars and preachers of BBN and other Buddhist, Islamic, and Christian religious training institutions:

世界诸宗教都有着一个共同而简单的本质，就是要人们不以为人，不以为德，这个本质是一两个词句及个人的心领意会就能了然而至的，我们宗教界的经山典海是人们学道明德的绝对的阻碍，请能裁汰多数不必要的培训资料，大大减缩阶级内容，一两个讲道，一两章材料就算作一级而轻松升级，太多的典藏只作个了解补充吧而不要当作主要必修以陷人于荒废

All world religions share a common and simple essence: to teach people not to be self-centered or self-righteous. This essence can be grasped in a few words and through personal understanding. The vast collection of scriptures in our religious circles is an absolute obstacle to people's learning of the Way and enlightenment. Please eliminate most unnecessary training materials, greatly reduce the hierarchical content, and consider one or two sermons or a chapter of material as sufficient for easy advancement. Treat the numerous scriptures only as supplementary material for understanding, not as primary or mandatory study, lest they lead people into neglect.

宗教界虽然以德为宗，但根本的道义还是在修平人道，勾通天人，是人天道义的主导者和维护者，是要引领人道的，是要对人间道义负主要责任的，是以自己的牺牲为代价而实现人间天国这大成帝国的，请宗教界能与大成论达成共识，统一世界宗教以简易道理，大成功德

While religious circles uphold virtue as their guiding principle, their fundamental morality lies

in cultivating and pacifying humanity, and establishing communication between humanity and the divine. They are the leaders and maintainers of the moral order between humanity and the divine, guiding humanity and bearing primary responsibility for human morality. They achieve the great empire of a heavenly kingdom on earth through their own sacrifice. It is hoped that religious circles can reach a consensus with this theory of great achievement, unifying world religions with simple principles to achieve great virtue.

在简易道理指导下速成的广大圣工，将事半功倍地实现上帝天国的极终理想而统一道德，大成天人，这就是当前我们这个时代的新神学（2020.5.28 大成论者）

The vast holy work, swiftly accomplished under the guidance of simple doctrines, will achieve the ultimate ideal of God's Kingdom of Heaven with twice the result and unify morality, perfecting both heaven and humanity. This is the new theology of our time (May 28, 2020, The Theory of Perfection).

第六十七节 大成论告世界统一书

Section 67 The Great Treatise on World Unification

【大成论告世界统一书】

[The Great Treatise on the Unification of the World]

尊敬而伟大的全世界人民：

Respected and great people of the world:

我们伟大的人类文明是伟大上帝天国的子民，在漫长的人类历史至高科技时代的大成论诞生时刻为止，人类世界一直是魔鬼撒旦掌权的世界，我们称这为鬼世界，鬼世界的一个基本特征是为谋求正道的匪力量的探索开辟，匡正纠偏，匡道之谓匪，匪所以荡平天下世道也，不仅中共是匪，西方民主也是匪，我们都是在为世道的正大泰平而求索努力，嗷嗷奋斗，在人类物质文明高度发达的极端时刻，促生的大成论这一高度统一的精神文明，便是人类的匪道的功德圆满，这是伟大的人类文明的伟大成就，是伟大上帝的伟大旨意，宣告了鬼世界的终结，宣告了真理上帝掌权的神世界的开始：大成帝国是天人同一的宇宙主宰，是真理上帝的有形形体，是天人鬼神的极终目的。值此大成帝国光诞时刻，请我们论功行赏，封神鬼匪，从此，鬼神合为一道，共建大成，请两界不要再作无谓的分争，否则，自作其咎，天罚不饶

Our great human civilization is the children of the great God's Kingdom. From the beginning of the Dacheng Theory in the high-tech era of human history until its birth, the human world has always been a world ruled by the devil Satan. We call this the ghost world. A basic characteristic of the ghost world is that it is a place for bandits to explore and open up the path of righteousness. To correct deviations and rectify the way is called banditry. Bandits are the ones who sweep away the world and the world. Not only is the CCP a bandit, but Western democracy is also a bandit. We are all striving and fighting for the world to be righteous and peaceful. At the extreme moment when human material civilization is highly developed, the Dacheng Theory, a highly unified spiritual civilization, is the perfect merit of the bandit way of mankind. This is the great achievement of the great human civilization, the great will of the great God, which proclaims the end of the ghost world and the beginning of the divine world ruled by the God of Truth: The Dacheng Empire is the cosmic ruler of the unity of heaven and man, the tangible form of the God of Truth, and the ultimate goal of heaven, man, ghosts and gods. On this glorious occasion of the Great Cheng Empire's founding, let us reward those who have contributed, and bestow titles upon gods, demons, and bandits. From this day forward, gods and demons shall unite as one, jointly building the Great Cheng Empire. Let the two realms cease their pointless disputes; otherwise, they will bring disgrace upon themselves, and divine retribution will be unforgivable.

道理既然已经戡明，请各界各方自奠功德，开辟元政，元元自成，大成功劳，功劳大成之后再推伯君为侯为王而职祭帝国以大成天人

Now that the principles have been clarified, let all sectors and parties contribute their merits, establish a new dynasty, and ensure the smooth progress of all things. After this great achievement, let us then elevate the Earl to the rank of Marquis and then to the rank of King, and establish the imperial court to achieve the ultimate harmony between Heaven and Man.

（2020.7.2 大成论者）

(July 2, 2020, Dacheng Theorist)

第六十八节 大成论致现代文明的期望

Section 68 The Great Treatise on the Expectations of Modern Civilization
大成论致现代文明的期望
The Great Synthesis's Expectations for Modern Civilization
为什么我们现代文明是荒亡的，因为没有我们传统农耕文明的稳定安逸，那我们现代文明在追求什么呢，就是以现实的人类的能动性（有为性）的牺牲作切实的忏悔而回复传统，就是以有为的物质的和精神的力量营建中庸，我们都很累了，都很老迈了，如果老家还是那小农文明的自由稳定，我们是一定会回老家的，并以自己的老成稳重为老家辅垫通天之路，搭建天堂乐窝的，如果没有这样的老家呢，难道我们会一直荒亡下去而乐荒乐死吗，这或许是新教的旨意，那上帝的终极审判将是引爆我们毁灭的原子弹，难道现代文明的自由的根本目的不是营建中庸，回复原始吗，如果不是这样，我诅咒这个世界立即灭亡，我已荒亡了大半生，现代文明的水土不能活人安人的，这就是我这大成论者对现代文明的判决，回归原初，巩固中庸是我们永恒的追求，如果上帝的旨意不是这样的，我们宁愿不要上帝（2020.7.8 大成论者）
Why is our modern civilization considered barren? Because it lacks the stability and tranquility of our traditional agrarian civilization. So what is our modern civilization pursuing? It is to restore tradition through the sacrifice of real human agency (active engagement), to build a moderate society through active material and spiritual efforts. We are all tired, we are all old. If our hometown still possessed the freedom and stability of that small-scale agrarian civilization, we would definitely return there, using our maturity and composure to pave the way to heaven and build a paradise. But what if we don't have such a hometown? Would we... Should we continue down this path of desolation and hedonistic indulgence? Perhaps this is the will of Protestantism. In that case, God's ultimate judgment would be the atomic bomb that detonates our destruction. Isn't the fundamental purpose of freedom in modern civilization to build moderation and return to the primitive state? If not, I curse this world to perish immediately. I have wasted most of my life; the soil and water of modern civilization cannot sustain life. This is my judgment on modern civilization as a proponent of the Great Perfection. Returning to the origin and consolidating moderation are our eternal pursuits. If this is not God's will, we would rather not have God. (July 8, 2020, proponent of the Great Perfection)

第六十九节 大成论论工人阶级的使命
Section 69 The Great Treatise on the Mission of the Working Class
大成论论工人阶级的使命
The Great Treatise on the Mission of the Working Class
尊敬的中央人民政府，主席及总理：
Your Excellency Central People's Government, Chairman and Premier:
人类社会开发物质世界是通过工人（主要是男工）群体的合众集力来实现的，在有效地改变外部世界的同时，也有效地改变了人类社会的结构状态，开发之谓非，匡道之谓匪，我们把岂今为止（大成论诞生的当今时代）的人类社会探索不已的有为世界称为鬼世界，鬼世界的基本特征是兵与工这匪力量的开创与求索，工人阶级是这力量的主力与先锋，共产党是这主力与先锋的领导核心，是人类文明进步向上的组织保障，领导着人类文明前进的步伐，为大成世界的奠鼎，立下了伟大而永恒的历史功绩。大成论的诞生，宣告了鬼世界的功德圆满，宣告了极终而永恒的大成帝国的诞生，这是不以人的意志为转移的已然事实，任何分争和背叛都将自取其咎，自取灭亡
Human society's development of the material world is achieved through the collective power of workers (primarily male workers). While effectively changing the external world, this also effectively alters the structural state of human society. Development is considered wrong, and upholding the Way is considered unorthodox. We call the current era (the birth of the Great Achievement Theory) the world of relentless exploration by human society the "Ghost World." The fundamental characteristic of the Ghost World is the creation and exploration of the "unorthodox" forces of soldiers and workers. The working class is the main force and vanguard of this force, and the Communist Party is the core of its leadership, providing organizational guarantees for the progress of human civilization and leading its advancement. It has laid the foundation for the Great Achievement World, establishing a great and eternal historical achievement. The birth of the Great Achievement Theory proclaims the completion of the Ghost World's merits and the birth of the ultimate and eternal Great Achievement Empire. This is an established fact independent of human will; any conflict or betrayal will only bring self-inflicted harm and destruction.

请中央人民政府能坚立使命，荣耀功德而奠萌新生，因为功德已然铸就，而生命却凭新生，大成帝国是党，人民及全世界的生路，若退一步，那就只有灭亡了！全都要死光光了，我不相信，有坚强组织力量与纪律保障的人类文明的中坚力量的共产党就不能够实现人类道德的过渡与进步，在大成帝国里，现时代的政府及军警兵工都要改革为非成工部，而还政于君，还政于民，工部主要职能是集约的大农生产，这是人类文明的匪道向正道的转正，工所以工非也，非正而道正，这样人类就归复了正道了

I urge the Central People's Government to uphold its mission, honor its achievements, and lay the foundation for new life. For the achievements have already been made, but life depends on new life. The Great Cheng Empire is the lifeline for the Party, the people, and the world. If we retreat, only annihilation awaits! Everyone will perish! I do not believe that the Communist Party, a pillar of human civilization with strong organizational power and discipline, cannot achieve the transition and progress of human morality. Within the Great Cheng Empire, the current government, military, police, and industry must be reformed into non-Cheng Ministry of Industry, returning power to the monarch and the people. The main function of the Ministry of Industry will be intensive large-scale agricultural production. This is the turning point from the banditry of human civilization to the righteous path. Industry is not about being righteous, but about being righteous. In this way, humanity will return to the right path.

尊敬的共产党大军，英武的主席及总理将军，人类文明的创世战役已然开场，畏缩或败阵，等待人类命运的就只有死亡，天知道这场战役却是这样的简单和便宜，而我们尊敬的中央人民政府，主席及总理却无为放过，拱手让人，那真是要笑死人了，气死人了：请为天下元伯开辟非成大田，转正其军警兵工，天下政权一律同元泰平，然后立候及王，职祭帝道。（2020.7.17 大成论者）

Respected Communist army, valiant Chairman and Premier General, the primordial battle of human civilization has begun. Cowardice or defeat will only lead to death. Heaven knows this battle is so simple and easy, yet our respected Central People's Government, Chairman and Premier, have inaction, surrendering it to others. It's truly laughable and infuriating! Please open up vast fields for the Yuan Bo (a high-ranking official in charge of the nation), officially recognize the military, police, and public works, unify all political power under the Yuan Taiping, and then establish marquises and kings, with the duties of the Emperor. (July 17, 2020, Dacheng Lunzhe)

第七十节 大成论致谏中央请致力肇奠大成帝国

Section 70: The Great Completion Treatise Offers Advice to the Central Government, Requesting Its Dedication to Establishing the Great Completion Empire

大成论致谏中央请致力肇奠大成帝国

Dacheng Lun (Treatise on the Great Achievement) remonstrates with the central government, urging them to dedicate themselves to establishing the Dacheng Empire.

尊敬的中央人民政府，主席及总理：

Your Excellency Central People's Government, Chairman and Premier:

我们古今一气的人类文明已于中国大成论总结出了伟大的硕果而统一了真理的认识，这是中国文明及世界文明的伟大成就，是人类文明的共同道路，工人阶级是这开辟道路的主力和先锋，请军警兵工这非成工部能转正大农，建奠伯元，从而匡正道德，大成功劳：伯政是泰平的基元了，谁奠政谁受益，中央和地方可以同时进行肇建，中央着力四大内成区及中洲区的建奠

Our ancient and modern human civilization has reached a great conclusion and unified the understanding of truth through the Chinese theory of great achievement. This is a great achievement of Chinese civilization and world civilization, and a common path for human civilization. The working class is the main force and vanguard in opening up this path. We urge the military, police, and industry departments, which are not part of the Ministry of Industry and Information Technology, to be promoted to the Ministry of Agriculture and Rural Affairs, to establish a foundation for the construction of the Boyuan, thereby rectifying morality and achieving great success. The Boyuan government is the foundation of peace and prosperity. Whoever establishes the government will benefit. The central and local governments can carry out construction simultaneously, with the central government focusing on the construction of the four major inner-region areas and the central region.

现代文明的发达兴盛，正是为大成建设准备了力量，力量要用在刀口上，这就叫贤哲，大成建筑从公从简的总体原则从根本上保证了建设的有效性，实用性，庠是人天建筑大成的标本和标

志，要统一形制，一律一个样儿，以寓人天大乡的同一
The flourishing of modern civilization has provided the foundation for the construction of a great civilization. This foundation must be used wisely and effectively. The general principles of simplicity and openness in architecture fundamentally guarantee the effectiveness and practicality of construction. The *xiang* (庠) is the model and symbol of the great civilization of humanity and nature. It should be standardized in form and uniform in style to embody the unity of humanity and nature in the great community.

请中央总统全局，将领建设，匡扶道路，而转正于大成帝国
I urge the Central President to oversee the overall situation, guide the construction efforts, and rectify the path, so that the throne may be officially recognized by the Great Cheng Empire.

无论时局怎么变化，中国文明及世界文明已成功地凝结于伟大的大成论硕果，因此我们说我们人类文明是成功的，我们已于大成论而大成功德了，功德大成于帝，大成于圣，而后人能循道而行，就是神圣的天人一同的大成之道了，我们这一代已为万世子孙作了永恒的祝福！（2020.7.16 大成论者）
No matter how the times change, Chinese civilization and world civilization have successfully condensed into the great achievement of the Theory of Great Synthesis. Therefore, we say that our human civilization is successful. We have achieved great merit through the Theory of Great Synthesis. Merit is achieved by the Emperor and by the Sage. If future generations can follow the Way, it is the sacred Way of Great Synthesis where Heaven and Man are one. Our generation has made an eternal blessing for all future generations! (July 16, 2020, Theorist of the Theory of Great Synthesis)

第七十一节 大成论谏谕东西方共同奋斗
Chapter Seventy-One: The Great Treatise on Advice for East and West to Strive Together

【大成论谏谕东西方达成统一战线为建设大成帝国这共同目标而共同奋斗】
[The Great Completion Treatise advises both East and West to form a united front and strive together for the common goal of building the Great Completion Empire]

尊敬的各界贤哲好汉：
Dear wise men and heroes from all walks of life:

我是中国的大成论者，和大家一样流亡于现代文明的漂忽不定境况，我们愈是散乱荒亡，愈是能体会到集体力量的难能可贵，我们便愈能够寄希望于集体力量以开辟人天大道，难道中国共产党领导的工人阶级不是当今世界最强大的集体力量吗，我们有否容许中国共产党忏悔，有否谏谕中国共产党明道，有否加入中国共产党而为人类文明的极终道路而共同奋斗，我们的大道建设没有这支主要力量是不可能的，任何分化瓦解作用都将是人类文明不可估量的损失，请能团结世界各界各方的一切力量，与中国共产党一起，领导人类文明的工人力量共同建设我们人类文明的共同目的：大成帝国。
I am a proponent of the Great Achievement Theory in China, and like everyone else, I am adrift in the uncertainties of modern civilization. The more scattered and desolate we are, the more we appreciate the preciousness of collective strength, and the more we can place our hopes on collective strength to pave the way for the great path of humanity. Isn't the working class led by the Chinese Communist Party the most powerful collective force in the world today? Have we allowed the Chinese Communist Party to repent? Have we advised the Chinese Communist Party to clarify the truth? Have we joined the Chinese Communist Party to fight together for the ultimate path of human civilization? Our great path cannot be built without this major force. Any attempt to divide and disintegrate will be an immeasurable loss to human civilization. Please unite all forces from all walks of life around the world, and together with the Chinese Communist Party, lead the working class of human civilization to jointly build our common goal: the Great Achievement Empire.

昨天已然过去，其是非功过共同作用而成就了今天的大成帝国道路，因此，我们说历史没有过错，而只有功德，在封神鬼匪，祭奠功德而统一道路后，人类的历史已然踏上了新而永恒的大成帝国的征程，请我们为人类文明建设主力的工人力量宣明战略：现代政府及其军警兵工都要改革为非成工部而从事集约的大农生产以革正工道，请凡天下元伯之地方都要开辟其非成大田而转正其军警兵工，请凡天下政权皆泰平同伯而封奠功劳，神老爵候，大宗鼎王而职祭帝道，这样就还政于君，还政于民而匡正了大道；请我们人类社会能结成最广泛的工战同盟而集中人类文明的力量共同建设我们人类的共同家园，请不要作无谓的分争而减缓甚至阻退人类文明前进的步伐，

我们强调在共同道义上，不论西方或东方，我们的追求是一致的，也只有集中力量的统一战线，才能取得卓著成效，那么我们为什么不能达成统一同盟而统一道路呢（2020.7.25 大成论者）
Yesterday is gone, and its rights and wrongs, merits and demerits, have combined to shape the path of today's Great Cheng Empire. Therefore, we say that history has no faults, only merits. After the deification of gods and bandits, the commemoration of merits, and the unification of the path, human history has embarked on a new and eternal journey towards the Great Cheng Empire. Let us proclaim the strategy for the workers, the main force in the construction of human civilization: modern governments and their military, police, and industrial sectors must be reformed into non-industrial ministries to engage in intensive large-scale agricultural production to rectify the industrial system. Let all regions under heaven, where there are great powers, develop their non-industrial fields and transform their military, police, and industrial sectors. Let all political power under heaven, in harmony with the people, commemorate their merits and achievements. The gods, nobles, and kings, along with the emperors and kings, performed sacrifices to the emperors, thus returning power to the rulers and the people, and rectifying the great way. Let us, the human society, form the broadest possible alliance to concentrate the power of human civilization and jointly build our common home. Let us not engage in pointless disputes that slow down or even hinder the progress of human civilization. We emphasize that on common morality, whether in the West or the East, our pursuits are consistent. Only a united front with concentrated strength can achieve remarkable results. So why can't we reach a unified alliance and a unified path? (July 25, 2020, Dacheng Theorist)

第七十二节 大成论致当代青年的一段话
Section 72: A passage from the Great Treatise on the Accomplishment of the Nation to Contemporary Youth
大成论致当代青年一段话
A passage from the Theory of Great Achievement addressed to contemporary youth
兄弟伙当代年青人，您们好：
Hello, fellow young people of today:
老兄我是虚无飘缈惯了的人，不是不愿意亲顾兄弟伙，姐妹们及祖宗故土，道德信仪，相反地，愈是荒亡，愈是想念大家哦，愈是要为大家展望那极终的泰平大道哦，请兄弟们一定要团结一气，克善非道，而转正世道，年轻人的天职就是要攻坚克非，成就匪道，老哥有幸罹陷现代文明的前方苦难，为大家戡明了匪道的道义，这是我们这个时代的发展使命呀，请兄弟们能结成最广泛的工战同契，努力完成旧世界的脱换使命
Brother, I am a man accustomed to the ethereal and dreamlike. It's not that I'm unwilling to care for my brothers, sisters, ancestors, homeland, morality, and beliefs; on the contrary, the more desolate the place, the more I miss you all, and the more I want to envision the ultimate path of peace and prosperity for you. I urge my brothers to unite as one, overcome evil, and rectify the world. It is the duty of young people to overcome evil and uphold the righteous path. I am fortunate to have experienced the hardships of modern civilization, and to have illuminated the righteous path for you. This is the mission of our time. I urge my brothers to form the broadest possible alliance and strive to complete the mission of transforming the old world.
至于我本人，是功成身退，不能与人间同烟火了哦，这是天命规律呀，人若不重生，就不能阶升道德层次，兄弟我好像是合万事万物于一息的感觉了哦，我噻，大概是所谓的坐忘或白日飞升吧，这大概就是神界师兄们的感觉，这大概就是道德大成的至人的境界，是与天地万物一齐的泰平境界吧，因而我说我不是不想念大家，而是好像转变成了大家一样而唯道是从，唯帝是享了哦，祈神而神，神界师兄们永远都是我们的开路先锋和道德楷模及人天祭司，祭道而道行，兄弟们不要说还不晓得该怎样行了哦：君王率领非成部维系其大成部的稳衡是人类文明的统一之道（宪政纲领）（2020.7.25 大成论者）
As for myself, I have achieved my goal and am now retiring from the mundane world. This is the natural order of things. Without rebirth, one cannot ascend to a higher moral level. I feel as if I have merged with all things in one breath. Perhaps this is what is called "sitting in oblivion" or "ascending to heaven in broad daylight." This is probably the feeling of my fellow disciples in the divine realm. This is probably the realm of a sage who has achieved great moral perfection, a state of peace and harmony with heaven and earth. Therefore, I say that I do not miss everyone, but rather that I have become like everyone else, following the Dao and

enjoying the Emperor's favor. Praying to the gods brings them blessings. My fellow disciples in the divine realm will always be our pioneers, moral exemplars, and priests of heaven and earth. We worship the Dao, and the Dao prevails. Brothers, don't say you don't know how to proceed: A monarch leading the non-established tribes to maintain the stability of their established tribes is the way to unify human civilization (Constitutional Program) (July 25, 2020, the Great Achievement Theorist)

第七十三节 大成论告天下统一书
Section 73 The Great Treatise on Unification
大成论告天下统一书：
The Great Treatise on Unification of the World:
大成论是中国文明大成天人的伟大成就，是世界文明和平一同的极终真理，为人类社会极终统一的大成帝国奠定了理论基础
The theory of the Great Synthesis is a great achievement of Chinese civilization, representing the culmination of the unity of Heaven and humanity. It is the ultimate truth for world civilizations to achieve peace and harmony, laying the theoretical foundation for the ultimate unified Great Synthesis Empire of human society.
请各界各方结成最广泛的统一战线以大成功劳，一同道德而大成天人
We urge all sectors and parties to form the broadest united front to achieve great success, and to unite in morality to achieve the great harmony between humanity and nature.
我们强调，人类文明的统一契机是与宇宙同进化而来的唯一生机，任何置疑，观望，分化，甚至背叛分争，都将置人类文明于万劫不复的死亡深渊，人类的命运就是宇宙的命运，大成帝国乃大成天人而主宰宇宙以一同于其永恒也，真理的道路其实很简单，放弃妄为，回归中庸，无为而已，人类对物质世界的过度开发已置天人于绝境，大成论告诉人们，自然大成，工之乃非，只有工人力量回转矛头而实行集约的大农生产才是其唯一正确的道路而大正工道，大正鬼世界，大成论是中国文明及世界文明的共同成就，大成帝国是人类文明的共同出路，大成论宣告人类文明已然功德圆满，人类社会极终统一的大成帝国已然诞生，这是伟大上帝的伟大旨意，伟大人类文明的伟大成就，今天，谁能率领其非成部的军警兵工开辟非成大田，转正于大农而维系与其大成部的大成元小农文明的稳衡，谁就大成了功劳而成就元伯、实现了大成天国的伟大使命
We emphasize that the opportunity for the unification of human civilization is the only chance for survival that has evolved alongside the universe. Any doubt, hesitation, division, or even betrayal and conflict will plunge human civilization into an abyss of eternal destruction. The fate of humanity is the fate of the universe. The Great Empire is the Great Achievement of Heaven and Man, ruling the universe in harmony with its eternity. The path to truth is actually very simple: abandon reckless actions, return to moderation, and simply practice non-action. Humanity's overexploitation of the material world has already driven Heaven and Man to the brink of extinction. The theory of Great Achievement tells us that nature achieves Great Achievement, while craftsmanship is ineffective. Only when the power of workers is redirected to intensive large-scale agricultural production can... It is the only correct path, the Great Righteous Path, the Great Righteous Ghost World. The Great Achievement Theory is the common achievement of Chinese and world civilizations. The Great Achievement Empire is the common way out for human civilization. The Great Achievement Theory proclaims that human civilization has achieved its perfect merit, and the Great Achievement Empire, the ultimate unification of human society, has been born. This is the great will of the great God and the great achievement of the great human civilization. Today, whoever can lead the military, police, and labor of the non-Achievement tribe to open up the non-Achievement Great Fields, transform into a large-scale agricultural society, and maintain the stable balance of the Great Achievement Yuan Small-scale Agricultural Civilization of the Great Achievement tribe, will have achieved great merit and become the Yuanbo, fulfilling the great mission of the Great Achievement Heavenly Kingdom.
这里再强调中国共产党领导的工人阶级对大成功德的旷世功劳，中国共产党是大成建设的主力军，共产党人也必将继续革命，跟进道德而过渡帝国
Here, we reiterate the unparalleled contributions of the working class, led by the Chinese Communist Party, to the construction of Dacheng. The Chinese Communist Party is the main force in Dacheng's development, and the Communists will undoubtedly continue the revolution, following the path of moral transformation and imperial progress.
大成论是我们人类文明的共同命运，共同道路，请天下各方认清人类历史的这共同的使命而

帝成一方，圣同天
The theory of the Great Achievement is the common destiny and path of human civilization. We urge all parties to recognize this shared mission of human history and thus achieve imperial power and universal harmony.
下（2020.8.1 大成论者）
Part 2 (August 1, 2020, by a Dacheng Theorist)

第七十四节 大成传·大成论者修道封神记
Chapter Seventy-Four: The Great Compendium: The Daoist Cultivation and Investiture of the Gods
大成传
The Legend of Dacheng
——大成论者修道封神记
—The Great Compendium's Record of Cultivating Tao and Conferred Gods
我是大成论者，是中国大成论的草创人，大成论是中国文明的伟大成就，更是世界文明的伟大成就，是伟大上帝的伟大旨意，标志着人天统一的伟大而永恒的大成帝国的诞生，人类文明开发人天的匪道奋斗史于大成论已然功德大成，功德大成于帝，大成于圣，生生不息于神，享帝之谓神，神者是人天大道的担当者和捍卫者，是真理的存在和运行方式，大成论是对真理的修复，也是真理的必然要求，人道要圣同永恒而一与天齐，就必须要封神奠信，铸塑道德而圣同天人，一统宇宙于大成帝国之神圣道路，这里，我把大成帝国的神圣道路稍作阐明一哈，以封神修道而光大道德：
I am a proponent of the Great Achievement Theory, the founder of the Chinese Great Achievement Theory. The Great Achievement Theory is a great achievement of Chinese civilization, and even more so, a great achievement of world civilization. It is the great will of the Great God, marking the birth of the great and eternal Great Achievement Empire, unifying humanity and heaven. The history of human civilization's struggle against the wicked path of humanity and heaven has already achieved great merit in the Great Achievement Theory, achieving great merit through the Emperor, achieving great merit through the Sage, and endlessly regenerating through the Gods. Those who enjoy the Emperor's blessings are called Gods. Gods are the bearers and defenders of the Great Way of Humanity and Heaven, the existence and operation of truth. The Great Achievement Theory is a restoration of truth, and also a necessary requirement of truth. For humanity to be as sacred and eternal as heaven, it is necessary to establish faith through deification, to mold morality to be as sacred as heaven and humanity, and to unify the universe on the sacred path of the Great Achievement Empire. Here, I will briefly explain the sacred path of the Great Achievement Empire, using the establishment of deities and the cultivation of the Way to glorify morality:
开天立极，一同天人曰皇，神将封天皇，神道之主也，德配上帝，王后封地皇，女道之主也，德配大地，天王封人皇，男道之主也，德配诸天，家女曰帝，下帝也，德鉴帝信，家儿曰神，嗣道也，下帝之继子也，帝儿也，方正，下帝之继女也，帝女也，妇女，效后也，男工，从君命也，元君，封功劳，奠成基也曰封君，代君成元也，神候，候中也，人道六旬封师，率侍神道也 ， 幼嗣为神之继子，嗣神道也， 神为帝子，嗣帝也 ，九户大成，邑正九成，君率非成，维系大成，候征非特，供后兼济，元政设非老庙驻十名至老非男以善非道而职戡神道：储配神供，纠察神恙而护法其神。成德之行，曰神，天人之道行也而封神配神以一同天人也，一同天人也曰神，男子三十不婚者封神，主领神道而中正道德，永恒其德而中正天人也，神者治学校，工神道，专器乐，事渔牧，居庠祭庠而工人天大乡 ，神为帝子，幼嗣认作义父曰神父以嗣道也
The creation of heaven and the establishment of the ultimate order, uniting heaven and man, is called the Emperor. The divine general bestows the title of Heavenly Emperor, the master of the divine way, whose virtue matches that of the Supreme God. The Queen bestows the title of Earthly Emperor, the master of the female way, whose virtue matches that of the earth. The Heavenly King bestows the title of Human Emperor, the master of the male way, whose virtue matches that of all heavens. The daughter of the household is called Emperor, the lower Emperor, whose virtue reflects the Emperor's faith. The son of the household is called God, the successor of the way, the adopted son of the lower Emperor, the son of the Emperor. The upright, the adopted daughter of the lower Emperor, the daughter of the Emperor. Women serve the Queen. Male laborers obey the ruler's commands. The Primordial Lord bestows

titles upon those who have rendered meritorious service and laid the foundation, thus becoming the Lord, succeeding the ruler in establishing the origin. The Divine Watcher observes the times. Humanity, at sixty years old, bestows the title of Master, leading and serving the divine way. The young heir becomes the adopted son of the God, succeeding the divine way. The god is the son of the emperor, succeeding the emperor. Nine households are established, and the county is governed by nine officials. The ruler leads the non-established, maintaining the great establishment, awaiting the emperor's arrival, and providing for the emperor's descendants. The Yuan government established the Temple of the Elderly, housing ten elderly non-male officials who practice good deeds and uphold the divine way: storing and distributing offerings to the gods, investigating their ailments, and protecting their laws. Those who cultivate virtue are called gods. The way of heaven and man is practiced, and gods are conferred and paired with gods to unite heaven and man. Those who unite heaven and man are called gods. Men who are unmarried at thirty are conferred gods, presiding over the divine way and upholding morality, eternally upholding virtue and upholding the balance between heaven and man. Gods govern schools, craft divine ways, specialize in musical instruments, engage in fishing and animal husbandry, reside in schools and sacrifices, and work in the great village of heaven and man. The god is the son of the emperor, and the young heir recognizes a god as his adoptive father to inherit the way.
天地人三权制衡，三才成德曰政鼎宪钧，永恒之道有继也曰道德，君率非成，维系大成是大成帝国的政略纲领，男道，人伦之神也，君，男道之神也，君将道理而斋齐于神，神载大道也，道有成非生死之别而神是其恒德，德有物我顺逆之异而圣为之一道，成道以配天，大成帝国所以神也，主宰天人于永恒也而圣同天人曰上帝，帝者地也，女德配地，大成于人也，风雨兴作，物象变迁，天也，男道配天，工作功劳而辟家园也，神神，人神，大成帝国所以享上帝也，伯元，天下泰平也，人定其方也，神候，神载其中也，神者所兴之国也，天王，定天极也，姻制，天道也，极天之道也，王呈方献，候享其胙，一体制，圣体一也，伯侯王三阶大体，职祭帝道也，子男，原初帝国也，男爵，男子之自成功果也，子爵，君道之社会功果也，九成而男，男为其神也，九男而子，子为其神也，九子而伯，伯为其神也，九伯而候，侯为其神也，九侯而王，王为其神也，王神天地，与天地同神也，三公大化，主宰天人也……银币，善其非也，消费于其公邑，金币，备其神也，神者通行天下也，通行之谓神，君王，通男道也，后，通女道也，神，通自然也，自然大成，为之乃非，神者之道，无为而已……
The balance of power among Heaven, Earth, and Man; the three elements forming virtue; the balance of government and constitution; the eternal way that continues; morality; the ruler leading; maintaining the Great Achievement; the political strategy of the Great Achievement Empire; the male way; the god of human relations; the ruler; the god of the male way; the ruler purifies himself with the divine; the god carries the Great Way; the Way has achievement, not a distinction between life and death, and the god is its constant virtue; virtue has differences between self and others, obedience and rebellion, and the sage is one Way; achieving the Way to match Heaven; the Great Achievement Empire is the god; the ruler governs Heaven and Man in eternity; the sage is one with Heaven and Man, called the Supreme God; the Emperor is Earth; the virtue of women matches Earth; the Great Achievement of Man; wind and rain arise; things change; Heaven; the male way matches Heaven; work and merit establish a home; the god, the god; the god, the man, the god; the Great Achievement Empire enjoys the Supreme God; Bo Yuan; the world is at peace; Man is settled; the god is in the middle; the god is the country that prospers; the Heavenly King; the fixed... The celestial pole, the marriage system, the way of heaven, the ultimate way of heaven, the king presents offerings, the marquis enjoys his sacrificial meat, a unified system, a unified sacred body, the three ranks of earl, marquis, and king, the duties of sacrifice and the way of the emperor, viscount and baron, the original empire, baron, the self-achievement of a man, viscount, the social achievement of the way of the ruler, nine generations to a man, the man is his god, nine sons to a son, the son is his god, nine sons to an earl, the earl is his god, nine earls to a marquis, the marquis is his god, nine marquises to a king, the king is his god, the king is the god of heaven and earth, and is as divine as heaven and earth, the three dukes are the great transformation, the master of heaven and man... silver coins, to do good, are consumed in their public cities, gold coins, to prepare their god, the god is the one who travels throughout the world, the one who travels is called god, the king is the one who travels through the way of men, the queen is the one who travels through the way of women, the god is the one who travels through nature, nature is the great achievement, to do it is wrong, the way of the god is nothing but non-action...
人类文明主力的工人力量是大成功劳的当事人，请现代政府及其军警兵工能与工人阶级站在一

起，并合并为非成工部而从事集约的大农生产以复正工道，并在其君主的率领下，维系其大成部的小农文明的稳衡
The working class, the main force of human civilization, is the main contributor to great achievements. Modern governments, along with their military and police forces, should stand with the working class and merge into a non-industrial ministry to engage in intensive large-scale agricultural production to restore the proper order of industry. Under the leadership of their monarch, they should maintain the stability of their large-scale, small-scale agricultural civilization.
请天下元伯的地方能自奠功德，自求元福，请天下贤能者能自荐其才，领率功劳而取爵元伯，凡天下建设举事，皆以一成元的地域为限：子，男，公，卿，一成也，一成庙（邸）；伯侯王皆五成五庙（邸），其庶民量阶升，平原大川，侯王之地也；中洲庙亦五成地量也，四成区四成基也（成基：十子百男千大成元），伯侯王有为域内神者建神庠，一地方一神庠，不集建，神者居所不限，唯其愿，凡天下元政有超制超限者无效，凡君王及其卿佐必遵姻制，庶民及于庶民，成非不混
May all the local officials who are granted the title of Yuanbo establish their own merits and seek their own blessings. May all the virtuous and capable people in the world recommend themselves for their talents, lead the way in merit, and be granted the title of Yuanbo. All construction and undertakings in the world shall be limited to the territory of one Cheng Yuan: Zi, Nan, Gong, Qing, one Cheng, one Cheng temple (residence); Bo Hou Wang all have five Cheng and five temples (residences), and the common people are promoted according to rank. Plains and great rivers are the lands of Hou Wang; Zhongzhou temples are also five Cheng of land, four Cheng districts and four Cheng bases (Cheng base: ten sons, one hundred sons, one thousand great Cheng Yuan). Bo Hou Wang may build a shrine for the gods within their territory, one shrine per place, not built in groups. The gods' residences are not limited, only according to their wishes. All Yuan government policies that exceed the rules and limits shall be invalid. All monarchs and their ministers must follow the marriage system, and commoners shall be treated as commoners. Cheng and non-Cheng shall not be mixed.
（？将神者之所谓大将者，非我而谁？本人姓李，我李氏伯族近宗倒有人，谓其当王，天下之事也，我固不能与之也；我之自谓元公者，姐属封西公，天下之事也，我也固不能与之也；更有所谓大将封天皇，我更不敢当矣，我某渐人欲久矣而望神风振蛊也切，如斯而已）
(The so-called great general of the gods, who else could it be but me? My surname is Li, and there are some close relatives of my Li clan who are said to be kings. This is a matter of the world, and I certainly cannot agree to it. As for me, who calls myself the Duke of Yuan, my sister was enfeoffed as the Duke of the West. This is also a matter of the world, and I certainly cannot agree to it. There is even a so-called great general who is enfeoffed as the Emperor of Heaven, which I dare not accept. I have long been driven by human desires and eagerly hope for divine intervention. That is all.)
现在天下，已是大成帝国的天下，虽然共产党领导的工人阶级能取得这样的功劳，也是不期然而然地歪打正着的，我们唯有修道就德，建设大成才能名至实归，大成功德
The world now belongs to the Great Cheng Empire. Although the working class led by the Communist Party has achieved such success, it was also an unexpected and fortunate turn of events. Only by cultivating virtue and building the Great Cheng Empire can we truly deserve its reputation and achieve great virtue.
民为邦本，至德清静，军匪，工匪作风是人民天然的敌人，现代政府必定能将领匪道，取得功劳而放牛解马，太平天下（2020.8.7 大成论者）（2020.8.11）
The people are the foundation of the state, and the highest virtue is tranquility. Military bandits and worker bandits are the natural enemies of the people. A modern government will surely be able to subdue bandits, gain merit, and then bring peace to the world. (August 7, 2020, Da Cheng Lun Zhe) (August 11, 2020)

第七十五节 大成论谏请中央封神享帝，纪元人天帝国
Chapter Seventy-Five: The Great Treatise on Advising the Central Government to Confer Godhood and Emperorship, the Era of the Human-Heaven Empire
大成论谏请中央封神享帝，纪元人天帝国
The Great Treatise on Advice Requests the Central Government to Confer Godhood and Emperorship, the Era of the Human-Heaven Empire
神者之道，持中无为也，神享上帝，享帝之谓神也，在非成世界里，人们因为要战天斗地，出人

头地，自以为是而有为也所以不能靖宁其德而流浪生死，荒亡无极，自作之孽，恶毒难遣，鬼世界真可谓人间炼狱也，我无辜同胞罹鬼祸殇难多矣，久矣，惨矣，天降大任，历之死地而后生，人类文明终因中国大成论的坚韧不拔而扭转乾坤，主宰了天人而大成天人于大成帝国的神圣道德，人类文明必须统一为统一的大成帝国，正如个人是统一于真理上帝一样，个人与社会与真理上帝的统一就叫道德，大成帝国所以圣同宇宙、 一齐天人也，大成社会之所以能主宰天人，就在于神道之通达道德而神享上帝也，通过祭司集体的神者的引导而通神达德，一致道德而一齐天人于真理上帝的，人类是悖逆上帝的，天地万物亦是悖逆上帝的，而神道是人天归享上帝的途径，天地万物亦必须凭由人的神道而归享上帝，人是上帝的化身，人道是能主宰宇宙而回返上帝的，帝之动也曰神，神动而帝隐，道德之全息律也，神为帝神，子为父神，男为女神，神为人神，君为男神，男道，人伦之神也，天王，男道之主也，所以神男道也，女道，人伦之本也，王后，女道之主也，所以神女道，男女，人之道也，老成事神，归神道也，神者，上帝之道也，天皇，神道之主也，所以神神道也，道无神不行，德无主不信，上帝，德之主也，享帝，道之神也，男道配天，女道配地，神道配帝，天王，天后，天皇，神之主也，大成帝国所以主宰天人也
The way of the gods is to maintain the middle way and act without action. Gods enjoy the blessings of the Supreme God, and those who enjoy the blessings of the Supreme God are called gods. In the non-established world, people, because they want to fight against heaven and earth, to stand out from the crowd, are self-righteous and ambitious, thus they cannot be at peace with their virtue and wander in life and death, in endless desolation. The evil they have created is hard to expel. The ghost world is truly a living hell. My innocent compatriots have suffered from ghostly calamities for a long time, and it has been tragic. Heaven has bestowed a great responsibility, and only by going through death can we be reborn. Human civilization will finally turn the tide because of the perseverance of the Chinese theory of Great Achievement, which will dominate the relationship between Heaven and Man and achieve the sacred morality of the Great Achievement Empire. Human civilization must be unified into a unified Great Achievement Empire, just as the individual is unified with the truth of God. The unity of the individual, society, and the truth of God is called morality. Therefore, the Great Achievement Empire is as sacred as the universe. The unity of Heaven and Man, the reason why a great society can govern Heaven and Man, lies in the divine way's attainment of morality and the sharing of God's favor. Through the guidance of the priestly collective of divine beings, they communicate with the divine and attain virtue, unifying morality and uniting Heaven and Man in the truth of God. Humanity is rebellious against God, and so are all things in Heaven and Earth. The divine way is the path for humanity and Heaven to return to God, and all things in Heaven and Earth must also return to God through the divine way of humanity. Humans are the embodiment of God, and the human way can govern the universe and return to God. The movement of the Emperor is called God; when the God moves, the Emperor is hidden. This is the holographic law of morality. God is the Emperor God, and the son is the father. God, male is goddess, god is human god, the ruler is male god, the way of man is the god of human relations, the Heavenly King is the master of the way of man, therefore the way of man is god. The way of woman is the foundation of human relations, the Queen is the master of the way of woman, therefore the way of woman is god. Men and women are the way of man. The old and wise serve the gods, return to the way of the gods. God is the way of God. The Heavenly Emperor is the master of the way of the gods, therefore the way of the gods is god. The way of the way cannot be done without gods, virtue cannot be believed without a master. God is the master of virtue. The Emperor is the god of the way. The way of man is matched with heaven, the way of woman is matched with earth, the way of the gods is matched with the Emperor. The Heavenly King, the Heavenly Queen, the Heavenly Emperor are the masters of the gods. The Great Empire is the ruler of heaven and man.

上帝有享，所以叫神的国度，所以靖宁鬼神，安享福乐也，神者的神道是人道享帝的途径，神者的道德就是大成帝国的道德， 男子三十不婚者封神…… 我们明白了神道的道义而封神神者就是遵循神道而一统道德、大成天人了：
God enjoys blessings, hence the name "Kingdom of Gods." This is why the spirits and deities are at peace, and people enjoy happiness and prosperity. The divine way of the gods is the path for humanity to enjoy the emperor's blessings. The morality of the gods is the morality of the Great Empire. Men who remain unmarried until the age of thirty are deified… We understand the morality of the divine way, and deifying gods means following the divine way to unify morality and achieve the great unity of heaven and humanity.

天皇，神道之主也，所以主神道也，将神者之所谓大将者封天皇，大成帝国永恒之大成帝国也，故天皇唯一人，配享上帝，王侯伯之神者有封大将（神将）以将神者……
The Emperor is the master of the Shinto way, and thus presides over the Shinto way. He bestows the title of "Great General" upon those who are considered gods. The Taisei Empire is the eternal Taisei Empire. Therefore, the Emperor is the only one worthy to be worshipped by the Supreme God. Among the gods, such as kings, dukes, and earls, there are those who are bestowed the title of "Great General" (or "Divine General") to govern the gods...

人皇，男道之主也，所以主男道也，天皇之伯宗（近支）封天王（？天皇，人皇，大成论己定其人，道生于时中也犹人宰于天中？我某敢自为德吗！亦愿唯道是从尔！？），凡君卿继嗣皆立长子，余孽或神或户，凡君卿亦六旬迁邑（庠）退位……
The Human Emperor is the master of the male path, and therefore presides over the male path. The Heavenly Emperor's uncle (close relative) is enfeoffed as the Heavenly King (? Heavenly Emperor, Human Emperor, the Great Completion Treatise determines the person, the Way arises in the time, just as man is ruled in the heavens? I dare not claim virtue! I also wish to follow the Way!?). All rulers and ministers succeed to the throne by establishing the eldest son, and the remaining sons are either gods or households. All rulers and ministers also relocate to the county (school) and abdicate at the age of sixty...

地皇，女道之主也，所以主女道也，上者九配，必遵姻制，庶及于庶，成非不混……
The Earthly Sovereign is the ruler of the female way, and therefore governs the female way. The highest-ranking officials are the nine consorts, who must follow the marriage system. This extends to all commoners, and the established and unestablished must not be mixed up...

至德清静，神道唯道，凡非声非响，非动非作而冒犯神禁者，曰鬼，刑罚之所惩戒者也……
The highest virtue is purity and tranquility; the divine way is solely the Way. Those who violate the divine prohibitions without sound, echo, movement, or action are called ghosts, and are punished by law…

整个宇宙史，整个人类史，大成帝国的存在也是全息为有，全息为无地或然存在的，如果我们不珍惜唯一的时空序列的当前这个大成天人的唯一机会，我们就是自取灭亡了，请人类社会要警戒之而务必团结一气，主宰大成
Throughout the entire history of the universe and the entire history of humankind, the existence of the Great Cheng Empire is both holographically existent and holographically nonexistent, a possible existence. If we do not cherish this unique opportunity—the only one in our unique spacetime sequence—as Great Cheng celestial beings, we will bring about our own destruction. Human society must be vigilant and unite as one to dominate Great Cheng.
封神修道，主宰宇宙于永恒的大成帝国，我们就主宰了宇宙，主宰了我们自己的命运而一同天人了……（2020.8.14 大成论者）
By cultivating the Dao and becoming a deity, one can rule the universe in an eternal Great Empire. In this way, we will control the universe, control our own destiny, and become one with the celestial beings... (August 14, 2020, Dacheng Theorist)

第七十六节 神道培训资料
Section 76 Shinto Training Materials

男子三十不婚者封神，以享上帝曰神道，神道之主封曰天皇，以神神道也，唯一人而配享上帝，凡伯候王之神者有封神将，以将神者，未成年男孩认戴神者为义父曰神父以嗣神道，神道通畅人天大道以承载天人也，唯男者封神，唯男者配道任道也
Men who remain unmarried until the age of thirty are deified to enjoy the worship of the Supreme God, a practice known as the Divine Way. The master of the Divine Way is called the

Emperor, for only one person is worthy to enjoy the worship of the Supreme God. Those who are deified as earls, marquises, or kings are also deified as generals. Underage boys who recognize a deity as their adoptive father are called Godfathers to inherit the Divine Way. The Divine Way connects humanity and the heavens, bearing the essence of heaven and humanity. Only men are deified, and only men are worthy of the Way and its responsibilities.

神者持中无为，上享上帝，中规君亲，下理神道：治学校，工神道，专器乐，事渔牧而领率神子，神子事神父曰神嗣，所以嗣神道也，神者居庠祭庠而工人天大乡，非老事神以善非道，凡伯候王有为神者建神庠，一地方一神庠而神通天下也，神者居所唯其愿，家必备其居以安神也，女子三十不婚者封下帝，凡未成年女孩嗣之曰帝女以继德也，下帝不出家门，由其邑老共同供养之，邑庠皆有园田厨厩以能自荐其力也

The gods are those who uphold the middle way and act without action, offering sacrifices to the Supreme God above, regulating the ruler and parents in the middle, and managing the divine way below: governing schools, crafting divine ways, specializing in musical instruments, engaging in fishing and animal husbandry, and leading the divine children. The divine children serve the divine father and are called divine heirs, thus inheriting the divine way. The gods reside in schools and ritual halls, and work in the great villages of Heaven and Earth. They do not serve the gods with the old but with goodness and the Way. All earls, marquises, kings, and those who are gods establish divine schools. One divine school in each region, and the gods are connected to the whole world. The gods reside wherever they wish, and every household must have a place for them to live in peace. Women who are not married by the age of thirty are enfeoffed as lower emperors. All underage girls who are enfeoffed are called imperial daughters to continue the virtue. Lower emperors do not leave their homes and are supported by the elders of their villages. Each village school has gardens, fields, kitchens, and stables so that people can contribute their efforts.

非成元邑庭由其妇师共同做饭，禁止户家私炊，庠亦禁止君卿私炊而消费于公庠，此皆所以遵神道而同道德也，大成元可公可私，但必以一成元的九户为限，范围太大就不能自治自理自协了……

In non-Chengyuan counties, the women and teachers of the county cook together, and private cooking by households is prohibited. Similarly, the county school prohibits officials and nobles from cooking privately and using public resources for their meals. This is all in order to follow the divine way and share the same moral principles. In the Great Chengyuan, both public and private cooking are allowed, but it must be limited to nine households in one Chengyuan. If the scope is too large, it will not be able to govern itself, manage itself, and cooperate with others.

现在大成部就可以完全自给自理而取消货币以脱轨于现代文明而大成天人，非成部在大农非成工部的基础上，也能脱轨于现代文明而大成功劳，大成元直接隶属于元政，子男不要统管之，而男、子要统属于元政……

Now, the Dacheng tribe can be completely self-sufficient and abolish currency to decouple from modern civilization and achieve great harmony between heaven and man. The Feicheng tribe, based on the foundation of the Dacheng and Feicheng industries, can also decouple from modern civilization and achieve great success. The Dacheng Yuan is directly subordinate to the Yuan government, and the sons and sons should not be under its jurisdiction, but the sons and sons should be subordinate to the Yuan government...

男爵、子爵，原初帝国也，原初帝国就是地球文明成熟的标志，她们就是上帝天国的圣同元子，人类文明的老祖宗哦，一部人类奋斗史，看看我们都造了些什么罪孽吧，欺宗灭祖而已！一部人类反醒史，我们将担当起维护地球文明的成熟 状态直至永恒的大成道义而大成天人、主宰宇宙，地球就是宇宙的中心，大成帝国就是宇宙的中心，你我就是宇宙的中心，人者，天之神也，男者，人之神也，男道配天，所以主宰天人宇宙也，天王，男道之主也，曰人皇，一统天道于大成帝国也，天道变化，皇极不变曰神圣，所以开天立极，一同天人也，人类文明的发展史，是工男的僭背史，人不顺天，道不从王，人类文明所以失控而自作其孽，自受其辜也，无道，非男也，无王，无天也，王侯伯子男所以驭男道，定天人也，天下政权及其军警兵工有不转正于其非成大农而革正工道者，死相也，其不悔改而继续转祸他邦者杀不赦！天下政治领袖有不解武戴王者杀不赦！天下是人人的天下，当道在职人士有不改恶从善者，人人唾弃之……

Barons and Viscounts, the Primordial Empire, the Primordial Empire is the symbol of the maturity of Earth's civilization. They are the Holy Ones of God's Kingdom, the ancestors of human civilization. A history of human struggle, look at the sins we have committed, nothing but betrayal and destruction of our ancestors! This is a history of human awakening. We will

take on the responsibility of maintaining the mature state of Earth's civilization until the eternal Great Perfection of Morality, achieving the Great Perfection of Heaven and Man, and dominating the universe. Earth is the center of the universe, the Great Perfection Empire is the center of the universe, and you and I are the center of the universe. Man is the god of Heaven, and man is the god of man. The way of man matches Heaven, so he dominates Heaven, Man, and the universe. The Heavenly King is the master of the way of man, called the Human Emperor, who unifies the way of Heaven in the Great Perfection Empire. The way of Heaven changes, but the imperial standard remains unchanged, called the divine, so he opened up Heaven and established the standard, uniting Heaven and Man. The history of the development of human civilization is the history of the usurpation of the male craftsman. Man does not follow Heaven, and the way does not follow the king. Human civilization has lost control and brought about its own disasters and suffered its own consequences. Without the way, there is no man; without the king, there is no Heaven. Kings, marquises, earls, viscounts, and barons are the means to govern the way of man and to establish Heaven and Man. Any regime, military, police, or industrialist that does not reform its non-agricultural and non-industrial ways will face death. Those who do not repent and continue to bring disaster to other countries will be killed without mercy! Any political leader in the world who does not understand the meaning of "martial law and the throne" shall be executed without mercy! The world belongs to everyone, and those in power who do not repent and reform shall be despised by all…

……

要是天下人都能元元自得，谁会去助从恶逆呢，请天下人能自建元政，元元自得，这样垂拱而治、何乐不为呢！如果人们能自奠功德，自取功劳，谁不争先恐后呢，共产党领导的工人阶级是能轻易地转体于大成帝国的，建设大成帝国更是我们中国文明的首要道义，道义当前，请大家放弃那些作死的分争而力取功劳而奠定伯元吧！

If everyone in the world could live in peace and contentment, who would aid and abet evil? Let everyone establish their own dynasty and live in peace and contentment. Such a system of governance, where one can rule by doing nothing, is surely desirable! If people could establish their own merits and reap their own rewards, who wouldn't rush to be the first? The working class led by the Communist Party can easily transform into the Great Cheng Empire. Building the Great Cheng Empire is the primary moral imperative of our Chinese civilization. With this moral imperative, let everyone abandon those self-destructive disputes and strive to achieve merit and establish a great dynasty!

……

（2020.8.18 大成论者）

(August 18, 2020, Dacheng Theorist)

第七十七节 大成论谏请中央放弃现代文明的发展道路

Chapter Seventy-Seven: A Treatise on the Great Achievements Requests the Central Government to Abandon the Path of Modern Civilization

尊敬的中央人民政府，主席及总理：

Your Excellency Central People's Government, Chairman and Premier:

这里报告中国大成学第 76 节修订本，请中央封神，崇神将而修奠神道以靖宁邦家，请中央封候任伯而经纶天下，请中央彻底与现代工业文明决裂而坚立大成帝国的生态文明道路，请中央完备地方伯元，转正军警兵工于其非成大农，大成帝国的伯候王之地以平原大川为主，人口分布尽量集中而放弃荒远，请中央与现代文明协商，请其撤出美洲大陆而回复其原初自然，凡原初文明可以封为远王而保持其原初文明，现代文明谁能主导大成帝国，我们的人皇交椅可让给谁来坐，如不能，他妈的就各人在自己的地盘上继续搞他的自由市场，遭踏他的土地而不要污染了别人的净土，同时我们还要追究其反自然反祖宗屠人类困同胞的滔天罪孽，什么东西，上帝是个什么东西，人权是个什么东西，地球权，生态权，道德权这些才是上帝的本质，看他妈卖的什么狗肉，麻他们大爷我，操，人类的危机都是他妈的引起的，世界大战都是他妈的棒老二的争端，这屁德性霸道还配主宰世界当老大哥吗，我们不屑跟他妈的拼霸权，元元大成的伯元自善体是我们无穷的力量，请中央任道元政，大成天下，现代霸权将不战而胜，自行溃灭，若他妈的还有点理性，伏地请罪，戴罪立功，我们是可以给他封个侯王而使他自善道德的，要是穷凶极恶的话，只能加速他的灭亡（2020.8.18）

This report is the 76th revised edition of the Great Achievement School of China. We urge the Central Government to bestow divine titles, to venerate the gods and establish divine institutions to pacify the nation; we urge the Central Government to appoint marquises and earls to govern the world; we urge the Central Government to completely break with modern industrial civilization and firmly establish the ecological civilization path of the Great Achievement Empire; we urge the Central Government to improve the local rulers and officials, and to formally recognize the military, police, and industry as non-agricultural entities; the lands of marquises and kings in the Great Achievement Empire should be primarily plains and rivers, with population distribution concentrated as much as possible, abandoning remote and desolate areas; we urge the Central Government to negotiate with modern civilization, requesting its withdrawal from the American continent and restoration of its original nature; those of original civilization can be appointed as distant kings to maintain their original civilization; who among modern civilizations can dominate the Great Achievement Empire? Who can sit on our throne? If not, let everyone continue their free market in their own territory, trampling on their land without polluting others' pure land. At the same time, we also... We must investigate their heinous crimes of defying nature and ancestors, slaughtering humanity, and oppressing their compatriots. What kind of person are they? What is God? What is human rights? The rights to the Earth, the ecological environment, and morality are the true essence of God. Look at what kind of dog meat they're selling! They're disgusting me! Damn it, all the crises of humanity are caused by them! World wars are all disputes between those two big shots! This kind of arrogant and domineering behavior doesn't deserve to rule the world and be the big brother. We disdain to compete with them for hegemony. The Great Unity of the Yuan Dynasty is our inexhaustible strength. We urge the Central Government to establish the Great Unity of the Yuan Dynasty. Modern hegemony will collapse without a fight. If they still have some rationality, they should grovel and plead guilty, and atone for their crimes through meritorious service. We can grant them a title of nobility to help them improve their morality. But if they are utterly wicked, we can only hasten their demise. (August 18, 2020)

请坚强维护神道的神明职能，请确实确定元域邑庠老成人的自治自理权能，请协调完善元域及元政的自给自足能力，请严历建立王侯伯行政体系，严禁超限超制，请忠诚履行大成帝国的姻制圣道，请联同世界五大洲、各个建立统一的强大的中央武力实体，有不弃强从弱、顺道戴王者杀不赦！

Please firmly uphold the divine functions of the divine way; please ensure the autonomy and self-governance of the elders and officials of the Yuan Domain; please coordinate and improve the self-sufficiency of the Yuan Domain and the Yuan government; please strictly establish the administrative system of kings, marquises, and earls, and strictly prohibit exceeding limits and regulations; please faithfully implement the sacred way of marriage of the Great Cheng Empire; please unite with the five continents of the world to establish a unified and powerful central military entity; those who do not abandon the strong and follow the weak, and who follow the way to become kings, will be killed without mercy!

我们再切实强调，全世界联同合作、共建大成而忠心拥戴中央帝国的道德圣宪权威，是人类文明共同的出路，唯一的生路，任何分争都是害己害人害人类害宇宙的愚蠢行径，道德终究是个人自己的道德，非大成帝国、天人何以归（2020.8.21 大成论者）（2020.9.25）

We reiterate that the world's united efforts to build a Great Empire and loyally uphold the moral and constitutional authority of the Central Empire are the common way out and the only way for human civilization to survive. Any disputes are foolish acts that harm oneself, others, humanity, and the universe. Morality is ultimately an individual's own morality. Without the Great Empire, where do humanity and the divine find their home? (August 21, 2020, Dacheng Theorist) (September 25, 2020)

第七十八节 大成论谏请中央转体大成帝国

Chapter Seventy-Eight: The Great Completion Treatise Requests the Central Government to Transform the Great Completion Empire

大成论谏请中央命令各级政府自奠伯制元政以转体大成帝国

The Great Compendium of Admonitions requests the central government to order all levels of government to establish the Hegemony system and transform the Great Compendium Empire.

尊敬的中央人民政府，主席及总理：
Your Excellency Central People's Government, Chairman and Premier:
中国共产党领导的工人阶级的中国大成论是人类文明开天立极的极终成就，为人类社会的统一道路奠定了理论基础，中国共产党也必将继续革命，领导中华人民共和国转体大成帝国而再立功劳，请各级政俯直至镇、街道都自奠元政，自建伯爵功劳，自上到下、体制一律相同，皆五成八卿，成（ 小农大成部 ）九非（ 大农非成部 ）一，凡现政府及军警兵工都要转正于其非成大农以革正工道，我们看到，我们的省将转变成独立的王国而共同拥戴中央天国，唯天王有征兵用兵权以威服众王，凡君卿必遵姻制以正大帝道，侯与王的子爵不纳入姻制轨道，各子与子配，男与男配，凡五洲（地球五大洲）五天王圣同并列，洲际领土及其内政神圣不可侵犯，各个在自己的地盘上生存发展，五天王有共同保持王道同一性的义务以圣同并存，各洲文明只可内缩，不许外冒，尽量依水路集中，同自然再生……
The theory of the great achievement of the working class under the leadership of the Communist Party of China is the ultimate achievement of human civilization, laying the theoretical foundation for the path to unification of human society. The Communist Party of China will continue the revolution, leading the People's Republic of China to transform into a great empire and achieve further merit. All levels of government, down to the towns and streets, are requested to establish their own foundations, build their own earldoms, and maintain a uniform system from top to bottom, with all five ranks and eight ministers, achieving (small-scale peasantry) and nine non- (unclear). (The Great Agriculture Non-Established Department) Part 1: All current governments, military, police, and public works must be formalized under its non-established Great Agriculture to rectify the way of public works. We see that our provinces will transform into independent kingdoms and jointly support the Central Heavenly Kingdom. Only the Heavenly King has the power to conscript and use troops to subdue all other kings. All rulers and ministers must abide by the marriage system to rectify the way of the Great Emperor. Marquises and viscounts of kings are not included in the marriage system. Sons marry sons, and men marry men. The five Heavenly Kings of the five continents (the five continents of the earth) are equally holy. The intercontinental territories and their internal affairs are sacred and inviolable. Each continent can live and develop on its own territory. The five Heavenly Kings have the common obligation to maintain the unity of the kingly way so that they can coexist in a holy way. Civilizations of each continent can only retreat inward and are not allowed to spread outward. They should concentrate as much as possible by waterways and regenerate with nature...
关于大成论的诞生地的 816 人民的民生遗留问题，请将 816 周边的连片地盘划归 816 元邑庙而建元政而作为元政纪念地，816 人是将中国革命进行到底的英雄人民，她们的新生、可谓善始善终了
Regarding the lingering issues concerning the livelihood of the people of 816, the birthplace of the Great Theory, please allocate the contiguous land surrounding 816 to the 816 Yuanyi Temple to build a Yuanzheng memorial site. The people of 816 were heroic people who carried the Chinese revolution through to the end; their rebirth can be described as a good beginning and a good end.
中国共产党领导的工人阶级是人类文明的中坚力量，是大成革命的主力军，中国人民是将人类文明的解放事业进行到底的功勋人民，其为人类文明建立的丰功伟绩将永垂不朽，与帝长存
The working class, led by the Communist Party of China, is the backbone of human civilization and the main force of the great revolution. The Chinese people are a meritorious people who will carry the cause of human liberation through to the end. Their great achievements for human civilization will be immortal and endure forever.
现代工业社会的大成革命是很急切的，可谓生死攸关，刻不容缓的，谁想到我们竟能立马回天，躬乐家园，为这一天，我们人类文明走了不少弯路，一部人类发展史，就是一部牺牲史，一部牺牲史，换来一条大成道，请我们祭奠鬼匪，于非老庙告鬼道有成、完善了非道、归正了神道…（2020.8.23 大成论者）（2020.8.24）
The great revolution of modern industrial society is urgent, a matter of life and death, and cannot be delayed. Who would have thought that we could immediately turn back time and enjoy our homeland? For this day, human civilization has taken many detours. The history of human development is a history of sacrifice. A history of sacrifice has led to the path of great success. Let us offer sacrifices to the ghosts and bandits, and at the Fei Temple, report that the ghost path has been accomplished, the non-path has been perfected, and the divine path has been rectified... (August 23, 2020, Dacheng Theorist) (August 24, 2020)
（附（请中央人民政府解决原三线 816 厂的民生遗留问题

(Attached: Please ask the Central People's Government to resolve the unresolved livelihood issues of the former Third Front Factory 816)

请中央人民政府为原 816 的遗老遗少作主，解决军工民生遗留难题
We urge the Central People's Government to uphold justice for the remnants of the former 816 unit and resolve the lingering problems related to military industry and people's livelihood.
尊敬的中央人民政府主席及总理：
Your Excellency Chairman and Premier of the Central People's Government:
我是原三线 816 厂的一名普通工人家属人员，从 1993 年随父迁到机修厂以来，心无所安、漂泊了 20 来年，见证了军工企业的辛酸苦痛，而发奋克苦、草创了中国大成论这人类文明的统一理论，这是共产党领导的工人阶级对人类文明作出的丰功伟绩，是中国文明、世界文明的伟大成就，理论是要解决问题而返诸现实的，当前原 816 人在这陌生的土地上困顿得很，我们能攻克道义，怎么能不实行道义而破土新生，请地方政府、厂方的或军方的让出机修地盘建作邑老庙，迁驻原 816 的六旬以上老年人自治自理 816 的遗老遗少，散修地盘建作非老庙以告奠非道，相关地盘要划归邑老庙用作公田公园供大家荐力，现在机修地盘被侵占作了“816 小镇”，816 小百姓赖以系命的丁点闲散地都被剥夺了，我们怎么活，我们五湖四海、背井离乡迁到这个地方是上不着天、下不着地地被架空了哦，回老家又回不去，安身立命又无着，这正是大成论创生的实际困境、时代背境哦，816 的大成论指出了天下人的一般道路，816 的建设就具有了大成帝国新时代的民心瞩目意义：理论诞生地的纪念意义，民生重生的新生意义。请中央能为我们 816 的遗老遗少作主，或迁或留地重生新生（2020.8.21 大成论者））
I am a family member of an ordinary worker from the former 816 Factory (a third-line industrial base). Since moving to the machine repair factory with my father in 1993, I have been restless and adrift for over 20 years, witnessing the hardships and suffering of military enterprises. Through hard work and perseverance, I pioneered the "Theory of the Great Achievement of China," a unified theory of human civilization. This is a great achievement of the working class led by the Communist Party, a significant contribution to human civilization, and a great achievement of Chinese and world civilization. Theory must solve problems and be applied to reality. Currently, the former 816 workers are struggling in this unfamiliar land. If we can overcome moral obstacles, how can we not break through and start anew through moral principles? I request the local government, the factory, or the military to relinquish the machine repair site to build a temple for the elderly residents over sixty years old who have relocated from the former 816 factory. The remnants of the 816 regime, who built a non-traditional temple on their scattered land to commemorate their non-traditional beliefs, had their land originally intended for the local temple to be used as a public park for all to worship. Now, their land has been encroached upon and turned into "816 Town," depriving the small patch of land upon which the people of 816 depend for their livelihood. How are we supposed to live? We, who have migrated from all corners of the country, have left our homes and are now adrift, neither here nor there. We can't go back to our hometowns, and we have no place to settle down. This is precisely the actual predicament and historical context of the creation of the Dacheng Theory. The Dacheng Theory of 816 points out the general path for all people, and the construction of 816 has the significance of attracting public attention in the new era of the Dacheng Empire: the commemorative significance of the birthplace of the theory, and the new significance of the rebirth of people's livelihood. We urge the Central Government to make decisions for us, the remnants of 816, whether to relocate or remain in our current location for a new life. (August 21, 2020, Dacheng Theory advocate)

第七十九节 中华帝国诰天人一同书
Chapter Seventy-Nine: The Imperial Edict of the Chinese Empire and the Book of Man
（中华帝国宗主天人诰王道大成、万国圣同、天人一同书）
(The Supreme Ruler of the Chinese Empire, the Great Completion of the Kingly Way, the Unity of All Nations, and the Unity of Heaven and Man)
悠悠千古，五千年人类回归史，万圣重重，亿万个宇宙永恒同，人类的历史就是对永恒上帝的信孚史，原初文明是上帝给人类安排的自然位置，然而人类却不安于自然而开发自然，自以为用而背离上帝，一部人类史，一部牺牲史，一部牺牲史，换来一条大成道，上帝不会让人类白白地牺牲的，上帝是要人类知道牺牲的道义而担当上帝的道义而主宰天人于永恒
Throughout the ages, five thousand years of human history has been a journey of return to

the source, filled with countless saints and countless eternal universes. Human history is a history of faith in the eternal God. Primitive civilization was God's natural place for humanity, yet humanity, restless and unsatisfied with nature, exploited it, turning away from God. Human history is a history of sacrifice, a history of sacrifice that ultimately led to the Great Path of Enlightenment. God will not let humanity sacrifice in vain; God wants humanity to understand the morality of sacrifice, to shoulder God's morality, and to reign supreme over heaven and humanity in eternity.
自然大成，工之乃非， 开发之谓非，在开发自然的同时，也开发了社会组织模式，匡道之谓匪，匪所以开天补天也，工人集体是匪道的主体力量，至中世纪帝国时，人类文明已经发展壮大了，因为不能实现文明的自衡自制而伸出了探冒的触角和嘴巴在自由地蛆拱，现代世界正深受其反宗灭祖，改天换地的现代工业道路的毒害，毒害中的中国，是上帝眷顾的土地，上帝的圣体将在中国复临，这是由中国的自然经济根底决定了的，中国人民在中国共产党的领导下，卧薪尝胆，经历毒害，克服苦难，发奋图强，终于于大成论填补了人类文明的理论空白，完善了王制大道，圣德神道而统一了人类文明的发展道路，大成论已宣告了中华帝国自然而然的人天宗主地位，我们奉天承运，诏盟天下曰：
Nature's perfection is beyond human control; development is also wrong. While developing nature, social organizational models were also developed. Those who seek to rectify the Way are considered "bandits," for bandits are those who create and mend the heavens. The collective of workers is the main force of these bandits. By the medieval empires, human civilization had developed and grown, but unable to achieve self-balance and self-control, it extended its tentacles and mouths, freely maggots. The modern world is deeply poisoned by its anti-ancestral, world-altering modern industrial path. China, poisoned by this path, is a land favored by God; God's holy body will return to China. This is determined by China's natural economic foundation. Under the leadership of the Communist Party of China, the Chinese people have endured hardship and suffering, striving for strength, and finally, with the theory of Great Achievement, filled the theoretical gap in human civilization, perfected the Great Way of Kingship and the Way of the Holy Virtue, and unified the development path of human civilization. The theory of Great Achievement has declared the natural and supreme status of the Chinese Empire. We, by the mandate of Heaven, hereby proclaim to the world:
一）中华大帝国是地球五洲大帝国的宗主国……
(I) The Great Chinese Empire was the suzerain state of the five continental empires of Earth...
二） 大成论是各王国的共同宪典以统一王道模式……
(ii) The Great Treatise is a common constitution for all kingdoms, unifying the model of benevolent rule...
三）各洲各国独立圣同，唯其洲天王独威而撑兵……
(iii) Each continent and country is independent and holy, but only the Heavenly King of that continent has the power to support his army...
四）洲、国领土亦神圣不可侵犯，各自在自己地地盘上生存、发展……
(iv) The territories of continents and countries are also sacred and inviolable; each should live and develop on its own land...
五）洲，国绝对禁止商贸往来，各自给自足，征、享各以所有……
(v) In each continent, trade is strictly prohibited; each nation is self-sufficient, and all resources are collected and enjoyed by each other…
六）依水路集中，同自然再生……
(vi) Concentrate along waterways and regenerate naturally...
七）大成建筑的主体建筑“庠”要钢筋水泥，一律一个样，其它建筑的材料因宜
(vii) The main building of Dacheng Architecture, the "Xiang," must be made of reinforced concrete and must be identical throughout; the materials used for other buildings may vary.
……

人类文明必须斩断现代工业文明的触手，忏悔重生才能回归自然，现代国家请回返本土，各自在自己的地盘上自求生路，自求发展，唯有自负后果才能自正道路，别个的地盘容不得别个的手脚，这是起码的国际道德哦，而大成帝国的道理也是起码的宇宙道德哦，圣圣同一，大同天人，这就叫道德，道德之至，一动一静，无非天也，非大德，谁能如此……（2020.8.26 大成论者）
Human civilization must sever the tentacles of modern industrial civilization, repent and be reborn to return to nature. Modern nations should return to their homelands, each seeking its own path to survival and development within its own territory. Only by bearing the

consequences can they correct their course. No one can tolerate another's interference on their territory; this is basic international morality. The principles of the Great Cheng Empire are also basic cosmic morality. Saints are one, and humanity and nature are in harmony—this is morality. The ultimate morality, in every movement and stillness, is nothing but heaven. Who but the greatest virtue can achieve this… (August 26, 2020, Dacheng Theorist)

第八十节 大成论谏请中央立马进行大成建设

Section 80: A Grand Treatise Urging the Central Government to Immediately Commence the Construction of the Great Achievement.

尊敬的中央人民政府，主席及总理：

Your Excellency Central People's Government, Chairman and Premier:

大成帝国是人类文明的共同归宿，请主盟天下，统一人类文明的道路：地球五大洲每洲有一位天王主导其洲的众天王，凡洲、国皆独立圣同，实行共同的大成论王制宪政，各自在自己的地盘上生存发展，洲天王有共同保持王道统一性及人类文明大成一致性的义务，请盟约放弃现代文明的发展道路、彻底销毁现代军备，兵权一律归各洲天王撑握，洲天王负有替天行道，主宰天人的道义使命，有敢不弃强从弱，顺道戴王者，杀无赦！天王及王是男道的主宰，男道有不服其将领大成道义者，杀无赦！各王国的天皇和各家的下帝一样，拥有至高神威，凡人道及神道有不敬孚者为大罪！…… 圣同独立是至德的奥秘，宇宙自然的圣同独立、社会及个人的圣同独立之统一就叫道德，天人同一之谓也，圣同并存，独立同大就是人天大成了， 圣定而神一，乃能正大其道而生生不易

The Great Empire is the common destiny of human civilization. We urge the Alliance to unify the path of human civilization: Each of the five continents of Earth has a Heavenly King who leads all the Heavenly Kings of that continent. All continents and nations are independent and holy, practicing a common Great Empire-based constitutional monarchy, each living and developing within its own territory. The Heavenly Kings of the continents have the shared obligation to maintain the unity of the monarchical way and the consistency of the Great Empire of human civilization. We request that the Alliance abandon the path of modern civilization, completely destroy modern military equipment, and place military power solely in the hands of the Heavenly Kings of each continent. The Heavenly Kings of the continents bear the moral mission of acting on behalf of Heaven and ruling over Heaven and humanity. Anyone who dares not abandon the strong and submit to the weak, or who follows the Way of the King, will be killed without mercy! The Heavenly Kings and Kings are the rulers of the male path. Any male path that does not submit to the Great Empire's moral principles will be killed without mercy! The Emperors of each kingdom, like the lower emperors of each family, possess supreme divine power. Those who disrespect or disobey the divine way commit a grave sin! ...The unity of holiness and independence is the mystery of supreme virtue. The unity of holiness and independence in the universe and nature, and in society and the individual, is called morality, which is the unity of heaven and humanity. The coexistence of holiness and independence, and their great unity, is the great achievement of humanity and heaven. When holiness is established and spirit is unified, one can uphold the correct way and ensure that life is everlasting.

中国文明既已宗主了天人，为五洲帝国的宗皇国，其大成建设就具先锋和楷模意义，我们必需立马进行大成建设以免功败垂成，中国共产党领导的工人阶级是人类文明的中坚力量，共产党是人进文明最先进的组织保障，中华人民共和国是人类文明发展的前沿先锋，我们的大成建设是顺手拈来，立马可就的，请全党、全国人民在中央主席的将领下同心协力，完美地完成人类文明的创世革命，功成封爵而大成天人，我们强调，道义当前，不服主席统一指挥者，死不足惜而罪有应得！主席者，男道之主的席位也，没有功劳大家什么都不是，没有主席的权威大家又怎么能集中力量更好地取得功劳呢，功成名就，主席就是中华帝国的天王，主宰天人的天道权威哦，我们不是说主席就主宰了一切，大成帝国是神权至上，男道，女道，神道三足鼎立的，大成宪典是有章可循的，君将道理是男道的必然……

Since Chinese civilization has already established itself as the supreme ruler of the world and the suzerain state of the five continents, its great achievements are of pioneering and exemplary significance. We must immediately begin this great achievement to avoid failure. The working class led by the Communist Party of China is the backbone of human civilization, the Communist Party is the most advanced organizational guarantee for human progress, and the People's Republic of China is the vanguard of human civilization's development. Our great achievement is readily achievable and can be accomplished immediately. We urge the entire Party and the people of the whole country to work together under the leadership of the Chairman of the Central Committee to perfectly complete this world-creating revolution of

human civilization, achieving great success and being recognized as the supreme ruler of the world. We emphasize that morality is paramount; those who disobey the Chairman's unified command deserve death, not regret! The chairman is the head of the male lineage. Without merit, everyone is nothing. Without the chairman's authority, how can everyone concentrate their efforts to achieve merit? Once success is achieved, the chairman is the Heavenly King of the Chinese Empire, the authoritative ruler of Heaven and Man. We are not saying that the chairman controls everything. The Great Cheng Empire is based on divine authority, with the male, female, and divine lines standing in a tripartite balance. The Great Cheng Constitution has rules to follow, and the principles of the ruler are the inherent nature of the male lineage...

请中央立马转体大成帝国，王侯伯齐驱并驾，一举完成大成建设……
Please, Central Government, immediately transform the Great Cheng Empire, with kings, dukes, and earls advancing side by side, and complete the construction of Great Cheng in one fell swoop...
（2020.8.28 大成论者）
(August 28, 2020, Dacheng Theorist)

第八十一节 大成论谏请美国总统及人民实行大成革命
Section 81: The Great Treatise on the Great Achievement urges the President and the people of the United States to implement the Great Revolution.

尊敬的美国总统大人：
Your Excellency President of the United States:

我是中国的大成论者，著作为《中国大成学（80 节本）》，您应该能找到该资料，很遗憾我没有途径直接把大成学的文章发送给您，这里，我代表大成论谏请您及各国首领能与大成论达成共识，共盟大成帝国的人类文明之道：
I am a proponent of the Great Achievement Theory in China, and my work is titled *The Great Achievement Theory of China (80-section edition)*. You should be able to find this material. Unfortunately, I do not have a way to directly send you the articles of the Great Achievement Theory. Here, on behalf of the Great Achievement Theory, I urge you and the leaders of various countries to reach a consensus with the Great Achievement Theory and jointly advocate the path of human civilization of the Great Achievement Empire:

一）地球五大洲各自封闭发展，每洲拥立一位天王主导其洲的众王，天王与王圣同并列，实行相同的大成王道，只有洲天王撑控兵权以威服其众王（大成王道的详细细节大成学里面有，中国政府手头也有，请能与中国政府接洽，大家共谋和平），洲天王有共同遵守大成王道、保持大成文明一致性的义务
(I) The five continents of Earth develop in isolation, each with its own Heavenly King to govern its kings. These Heavenly Kings are on par with the Kingly Saints, practicing the same Great Achievement Kingly Way. Only the Heavenly King of a continent holds military power to subdue its kings (details of the Great Achievement Kingly Way are available in the Great Achievement Study, and the Chinese government also possesses them; please contact the Chinese government to work together for peace). The Heavenly Kings of each continent have the obligation to jointly uphold the Great Achievement Kingly Way and maintain the consistency of the Great Achievement civilization.

二）大成论是中国文明的伟大成就，是人类文明和平一同的极终真理，为人类社会极终统一的大成帝国奠定了理论基础，大成论是人类文明的统一宗教
(ii) The Theory of Great Achievement is a great achievement of Chinese civilization and the ultimate truth for the peaceful coexistence of human civilization. It laid the theoretical foundation for the ultimate unified Great Empire of human society and is the unifying religion of human civilization.

三）请盟约放弃现代文明的发展道路，销毁现代军备而实行生态自然的大成文明的发展道路
(iii) Please abandon the path of modern civilization, destroy modern military equipment, and adopt the path of a fully developed, ecologically natural civilization.

四）各洲天王之国及各王国圣同独立，领土及内政神圣不可侵犯，各自在自己的地盘上生存发展，禁止一切商贸往来，各自自给自足
(iv) The kingdoms and states of each continent are holy and independent, their territories and internal affairs are sacred and inviolable, each exists and develops within its own territory, all

trade is prohibited, and each is self-sufficient.

五）大成王道是男道，女道，神道的三足鼎立，王是男道之主，后是女道之主，各王国有封神者为神将以将领众神者，天王封人皇，主宰男道，天后封地皇，主宰女道，将领神道的某特定神者封天皇，主宰神道而配享上帝，男子三十岁不婚配封为神者，女子三十岁不婚配封为下帝，下帝及天皇拥有最高神威，有不敬孚者为大罪……

(V) The Great Way of Kingship is a tripartite balance of the male way, the female way, and the divine way. The King is the master of the male way, and the Queen is the master of the female way. In each kingdom, those who confer titles upon gods are appointed as divine generals to lead all the gods. The Heavenly King is appointed as the Human Emperor, who governs the male way; the Heavenly Queen is appointed as the Earthly Emperor, who governs the female way; and those who lead a specific god in the divine way are appointed as the Heavenly Emperor, who governs the divine way and is worthy of worship by the Supreme God. Men who do not marry by the age of thirty are conferred as gods, and women who do not marry by the age of thirty are conferred as lower emperors. Lower emperors and heavenly emperors possess the highest divine power, and those who disrespect them are guilty of a great sin...

六）天王负有替天行道、主宰天人的道义使命，凡男道有不弃强从弱，顺道戴王者，杀不赦！

(vi) The Heavenly King has the moral mission of acting on behalf of Heaven and ruling over Heavenly beings. Any male who does not abandon the strong and submits to the weak, and follows the way to serve the King, shall be killed without mercy!

……

人类的发展史就是对极终真理的上帝的信孚史，一部人类发展史就是向伊甸园的回归史，请总统大人能与各国领导人达成共识，挽人类文明于危亡而和平地完成人类文明的大成革命（2020.8.30 大成论者）

The history of human development is a history of faith in the ultimate truth of God; a history of human development is a history of returning to Eden. I urge Your Excellency to reach a consensus with the leaders of all countries to save human civilization from peril and peacefully complete the great revolution of human civilization (August 30, 2020, Dacheng Theorist).

尊敬的美国总统大人及美国人民：

Your Excellency President of the United States and the American People:

美国的自由精神与中国的大成道德的最终目的是一样的，美国人民走的是牺牲的道路，中国人民走的是成就的道路，上帝的道义是没有牺牲就没有成就，人类文明的现代工业道路的意义就在于自荐牺牲而忏悔归正，浪子回头金不换，美国人民将引领现代文明深刻地认识到大成道义的正大意义而切实有效地主导大成革命，谁建立功劳、主导完成大成建设谁就是其（地球大洲）的天王而主宰大成道义，请我们地球五大洲的人民各自在自己的地盘上自建功劳，自求其福以大成天人，圣同并存吧，总统大人这君长头衔可是负有将领人民建功立业的男道道义哦，我大成论者（天皇名义）祝愿诸洲大人早日摘取其洲的人皇桂冠，主导大成而大平天下（2020.8.30 大成论者）

The ultimate goal of the American spirit of freedom and the Chinese philosophy of Great Achievement is the same. The American people follow the path of sacrifice, while the Chinese people follow the path of achievement. God's morality dictates that there is no achievement without sacrifice. The significance of the modern industrial path of human civilization lies in self-sacrifice and repentance. A prodigal son's return is priceless. The American people will lead modern civilization to a profound understanding of the righteous significance of Great Achievement and effectively lead the Great Achievement Revolution. Whoever establishes merit and leads the completion of Great Achievement will be the king of their continent and rule over Great Achievement. Let the people of our five continents each establish merit in their own territory, seek their own blessings, and achieve Great Achievement together with the divine. Your Majesty, the title of ruler carries the moral responsibility of leading the people to establish merit and achieve success. I, the proponent of Great Achievement (in the name of the Emperor), wish that the rulers of all continents will soon claim the crown of their continent's emperor, lead Great Achievement, and bring peace to the world. (August 30, 2020, proponent of Great Achievement)

（……2020.8.31 此篇遗落）

(...This piece was missing on August 31, 2020)

尊敬的美国总统、人民：

Your Excellency President of the United States and the People:

人类文明的自由精神的意义在于能自由地选择自己的道路，只有美国人民能真正地做到这样，请

总统大人指引大成帝国的道路给美国人民选择，美国人民将绝对地拥护和选择并由衷积极地建设自己的大成家园，这一点，美国人民反而将走在大成帝国建设进程的前面，我噻，我们中国人民现在是老牛拉破车，走不快啊，大成帝国的道路是人类文明统一的道路，真理的道路，上帝的道路，自由的美国人民将会在大成家园里发展得更自由，总统大人将是地球五大洲的五天王中杰出的一位，万国万民将蒙福于大人的英明公正，为大成天人的最高道义目的而竞选总统的，将是人类社会最英明公正的领袖，大成帝国是真正的人民当家作主、自治自理，垂拱无为、还政于天下的民主政治，请总统大人能尽快同盟世界各国，歃血大成道义，早日实行人类文明的大成革命（大成学简单版的文本已于昨天发送给您了，总统大人有理由广为天下推广大成学，因为大成学是人类文明的新圣经哦，目前大成学已经发展到了 81 个章节）（2020.9.1 大成论者）

The significance of the free spirit of human civilization lies in the freedom to choose one's own path. Only the American people can truly achieve this. Please, Your Excellency, guide the American people on the path of the Great Empire. The American people will absolutely support and choose this path and wholeheartedly and actively build their Great Empire homeland. In this respect, the American people will actually be ahead of the Great Empire's construction process. We Chinese people are currently like an old ox pulling a broken cart—we can't move fast enough! The path of the Great Empire is the path of human civilization's unification, the path of truth, the path of God. The free American people will develop even more freely within the Great Empire homeland. Your Excellency will be the most outstanding among the five kings of the five continents of the earth. The one who emerges will bring blessings to all nations and peoples through your wisdom and justice. The one who runs for president for the highest moral purpose of the Great Achievement Heaven and Man will be the most wise and just leader in human society. The Great Achievement Empire is a true democratic system where the people are the masters, self-governing, and governing with non-interference, returning power to the world. We urge Your Excellency to quickly form alliances with all nations, swear an oath of Great Achievement, and implement the Great Achievement Revolution of human civilization as soon as possible. (The simplified text of the Great Achievement Theory was sent to you yesterday. Your Excellency has every reason to widely promote the Great Achievement Theory, as it is the new bible of human civilization. Currently, the Great Achievement Theory has developed to 81 chapters.) (September 1, 2020, Great Achievement Theorist)

大成论谏请美国总统、政府、人民开拓大成帝国的道路

The Great Compassion Treatise urges the President, Government, and People of the United States to pave the way for the Great Compassion Empire.

尊敬的美国人民、政府、总统：

To the American people, government, and president:

大成帝国是人类文明的永恒归宿，地球五大洲的五天王各自领导其洲的众王独立自主、圣同并存是大成社会的一般模式，请自由的美国人民自由地建设自己的大成家园而为人类文明作个开拓大成的榜样：

The Great Empire is the eternal destiny of human civilization. The five kings of the five continents each lead their respective continent's kings, independent and autonomous, coexisting in harmony – this is the general model of the Great Empire society. We urge the free people of America to freely build their own Great Empire home and set an example of pioneering greatness for human civilization.

小农文明的一家一户模式是人类自由的极致，每九户农民增置一邑庭而迁驻其老年人以元域自治自理叫做大成元，大成元是人类文明的极终成就，在此基础上，我们能建造起天人同一的大成帝国，九成而男，九男而子，九子而伯，子男之爵是人类文明的原初帝国的复原，隶属于伯爵，领地为一成元的规模，大成元直接领属于伯爵，伯爵的伯制元政是政权的基本单元、天下泰平的基本保证，伯候王的体制皆相同（庶民量阶升），皆为五成八卿，设非老庙以大善道德：人类文明的历史是兵与工的历史，兵与工整顿统一为工部，工部从事集约的大农生产是兵与工唯一正确的道路，九工户增置一邑庭叫非成元，非老庙驻十名至老非男以大善非道、公祭生死而职戡神道：储配神供、纠察神恙而护法神者，男子三十岁不婚配者封神而享祀上帝，凡未成年男子皆认戴神者为义父曰神父以嗣神道，女子三十岁不婚配者封为下帝，未成年女子认戴为义母曰神母以继帝德，君女上归君，卿女下嫁卿，君男补成户，卿男补非户，上者九配，庶民一夫一妻而已。伯政东学西庠，南坊北仓：东学学君卿世子，南坊驻王内成部的某成长老一人，西庠为君卿的邑庭，君卿年老都要迁驻其庠而共理其元，北仓储备君卿的物资，君后司市，总理供应而修女职，凡非成元及庠有必要由邑庠集炊而禁止私炊，凭币购餐消费于其邑庠以统一道德。唯王设内成部以佐学守宪，王士唯士以司成天下，内成部四成基也（成基：十子百男千大成元），唯王有三公以大

行公道，东公神主学道，南公神主功道，西公神主圣道，公若子男，域仅一成，王神主天地，任自然也，唯王设神庙以祀上帝
The small-scale peasant civilization, with its individual households, represents the pinnacle of human freedom. Every nine peasant households, a new town is established, housing their elderly in a self-governing system called the "Great Achievement Town." The Great Achievement Town represents the ultimate achievement of human civilization. Based on this, we can build the Great Achievement Empire, where heaven and humanity are unified. Nine sons become men, nine sons become viscounts, and nine viscounts become earls. The titles of viscount and baron are a restoration of the original empire of human civilization, subordinate to earls, with territories the size of one town. The Great Achievement Town is directly under the earls. The earl system of governance is the basic unit of political power and the fundamental guarantee of peace and prosperity. The systems of earls, marquises, and kings are all the same (commoners rise through ranks), all consisting of five towns and eight ministers. Temples are established for the elderly to promote virtue and morality. This is the essence of human civilization. The history of the Ming Dynasty is the history of the military and industry. The military and industry were reorganized and unified into the Ministry of Works. The Ministry of Works engaged in intensive large-scale agricultural production, which was the only correct path for the military and industry. Nine industry households were added to a county court called Feichengyuan. The Fei Lao Temple housed ten old Fei men who performed great good deeds and performed public sacrifices for the dead and were responsible for suppressing the gods. They were responsible for storing and distributing offerings to the gods, investigating the gods' illnesses, and protecting the gods. Men who were not married by the age of thirty were enshrined as gods and worshipped the Supreme God. All underage boys recognized the gods as their adoptive fathers, called Godfathers, to continue the gods' way. Women who were not married by the age of thirty were enshrined as lower emperors. Underage girls recognized the gods as their adoptive mothers, called Godmothers, to continue the emperor's virtue. The daughters of the rulers married the rulers, and the daughters of the nobles married the nobles. The sons of the rulers were added to the Cheng households, and the sons of the nobles were added to the Fei households. The upper class had nine spouses, while commoners had only one husband and one wife. The Eastern Academy and Western School, the Southern Ward and Northern Granary: The Eastern Academy is for the sons and grandsons of the rulers and ministers; the Southern Ward is for a senior member of the royal inner court; the Western School is the residence of the rulers and ministers, who must relocate there upon reaching old age to jointly manage their affairs; the Northern Granary stores the rulers' and ministers' supplies; the Queen manages the market, oversees supplies, and performs female duties. All meals, except those for the youngest sons and academies, must be prepared at the local school, and private cooking is prohibited. Meals are purchased with coins at the local school to maintain moral order. The King establishes the Inner Court to assist in learning and uphold the law; the King's officials are responsible for governing the world. The Inner Court has four foundations (foundation: ten sons, one hundred sons, one thousand grandsons, and one great prince); the King has three dukes to uphold justice: the Eastern Duke is in charge of learning; the Southern Duke is in charge of practical matters; the Western Duke is in charge of the sacred way. Each duke is like a son or grandson, their domain limited to one of the four. The King is in charge of Heaven and Earth, and lets nature take its course. The King establishes temples to worship the Supreme God.
尊敬的美国总统、政府、人民，美洲由此将变成数十个独立帝国，只有洲天王的帝国撑有兵权以威服众王，凡各帝国王后封为地皇以主导女道，某大德神者封为天皇以主导神道，国王封为人皇以主导男道，请王公候伯及伯之子爵遵行姻制循环轨道（候与王的子爵不纳入姻制轨道）以神圣帝道，请现代政府及军警兵工变革为非成工部而开拓其非成大田、主要从事大农生产以革正非道，君率非成，维系大成（成九非一）是大成帝国的基本政略 ，请同盟天下国家解兵消武，圣同并存，各自在自己地土地上永享大成天国的福乐
Your Excellency President, Government, and People, the Americas will thus be divided into dozens of independent empires. Only the Empire of the Heavenly King will possess military power to subdue the other kings. Each empire's queen will be crowned Earthly Sovereign to govern the female path, a virtuous deity will be crowned Heavenly Sovereign to govern the divine path, and the king will be crowned Human Sovereign to govern the male path. We request that all kings, dukes, earls, and their viscounts follow the cyclical system of marriage (excluding the viscounts of dukes and kings) to uphold the sacred imperial way. We request that modern governments, military, police, and industrial sectors be transformed into

non-civilized industrial ministries to develop their non-civilized fields, primarily engaging in large-scale agricultural production to rectify the non-civilized path. The monarch leading the non-civilized, maintaining the Great Empire (Nine parts of the non-civilized), is the fundamental political strategy of the Great Empire. We request all allied nations to disarm and cease hostilities, coexist peacefully, and each forever enjoy the blessings of the Great Empire on their own land.
“【以赛亚书 52:7-10】那报佳音、传平安、报好信、传救恩的、对锡安说、你的 神作王了；这人的脚登山何等佳美。大山可以挪开、小山可以迁移；但我的慈爱必不离开你、我平安的约也不迁移；这是怜恤你的耶和华说的。”（2020.9.1 大成论者）（2020.9.4）
"[Isaiah 52:7-10] How beautiful are the feet of the one who brings good news, proclaims peace, announces good tidings and proclaims salvation, and says to Zion, 'Your God reigns!' Let mountains be moved and hills be removed, but my love will not depart from you, nor will my covenant of peace be abandoned, declares the Lord who has mercy on you." (September 1, 2020, Dacheng Theorist) (September 4, 2020)

第八十二节 大成论谏请中央把革命进行到底
Chapter 82 A Grand Appeal Requesting the Central Committee to Carry the Revolution Through to the End
尊敬的中央人民政府，主席及总理：
Your Excellency Central People's Government, Chairman and Premier:
这里报告中国大成典，请中央将中国人民的革命事业进行到底
This report is submitted to the Great Compendium of China, requesting the Central Committee to carry the revolutionary cause of the Chinese people through to the end.
中国大成典
China Dachengdian
【中国大成学·简单版】 请佛界神师兄引领广大善信共同祈愿世界大成的祈福：
[Chinese Great Achievement Studies - Simplified Version] We urge the Buddhist masters to lead all believers in a joint prayer for the world's great achievement:
诸天地人神鬼当能明见
All beings in heaven and earth, humans, gods, and ghosts can clearly see this.
大成论是中国文明大成天人的伟大成就，是人类社会和平一同的正大之道，是人神两界共同的真理之道，请广大善信能在佛师兄们引领下，共同祈愿大成而统一道路，光大道德，人道亦是天道，礼神而神行，请多方善友能在佛师兄们的带领下，共同祈愿世界大成而大统男子之道以大正道路，大成功德（2020.4.18）
The Great Completion Theory is a great achievement of Chinese civilization, a path to peace and harmony for human society, and a shared truth between the human and divine realms. We urge all believers, under the guidance of our Buddhist brothers and sisters, to jointly pray for the Great Completion and the unification of the path, to glorify morality, for the way of humanity is also the way of heaven, and that by worshipping the gods, the gods will act. We also urge all friends, under the guidance of our Buddhist brothers and sisters, to jointly pray for the Great Completion of the world and the unification of the way of men on the righteous path, and for the great achievement of virtue. (April 18, 2020)
中国大成论：中国的小农文明是人类自由发展的极致，其岌岌可危的命运与人类前景生死攸关，在九户农民老归邑庭而元域自理的大成元基础上，我们将建立起永恒的大成帝国，人类的历史终究是兵与工的历史，工（兵与工合为工）唯大农（从事大农生产）是人类能动性的唯一正确道路，我们把君部及其从事大农生产的非成元（工部）叫做非成部，把从事小农生产的大成元叫做大成部，君率非成，维系大成，伯为元君，伯为元政，政体之基元也体制一同于王侯，（伯候王）三阶至大，王大之道，大成帝国以中央帝国的强大权威，捍卫上帝真理，人神天神，天人大成---大成典---九农老邑，大成之元，九工老邑，非成之元，工唯大农，兵（与）工之正，人域十一，非又十一，九成而男，九男而子，九子而伯，伯为元君，伯为元政，制同王侯，齐设八卿，全备五成（一成元规模的人及地以能自养谓一成，一成置一成邸），左少右老，前君后庙，中以居后，后缮君德，东学西庠，南坊北仓，市仅善非，君后司市，总理供应，以修女职，设非老庙，大终非成，宗社之庙，成观天下，君女上归君，卿女下嫁卿，君男补成户，卿男补非户，凡庶皆匹，终身不异，上者九子，八为神士，三十封神，理正其家，家儿曰神，家女曰帝，神由君供，帝由老养，神不居下层，帝不出家门，元之少女，尸德方正，内婚主德，外婚从道，王大三公，公若子男，封域一成，东公神教，南公神功，西公神圣，王神天地，中洲之庙，祖宗天人，东学西极，

南将北帝，中唯神庙，以祀上帝，而斋王侯，有享神老，公神力藉，而侍神庙，君神荐宗，宗嘉成长，卿神荐社，社顾非老，君庙重嗣，嗣揽世子，王内成部，四成基（成基：十子百男千大成元）也，佐学守宪，王士唯士，司成天下，长老一人，（王命）为侯王师，驻坊示道，侍之九童，伯不驻师，其各类属，率修于坊，非老可男，成老可子，功劳可伯，神老可候，成道为君，君率非成，维系大成，候征非特，供后兼济，（攻"攻盐铁布等"男屯工，三十还配）王作两币，金以计神，以之礼道，银备非家，消费于邑，金币周复，银币年（月）返，后乐礼币，上女毕至，男率之道，女成唯功，学唯君卿，女子不学，大成不学，庠为上邑，乐成上下，庙邑园田，能自给荐，六十迁邑，率理公私，夏至祭天，冬至朝老，周聚斋神，月训女德，妇师勤事，男师礼神，帝镇魂灵，神决诸疑，东公之祖，神于学，邸学庙，神教，其司职师父。君卿之父老，大司成之父属封东公，南公之祖，神于郊，邸将庙，神功，其司职师兄，非元之九父老，农稷之兄属封南公，西公之祖，神于庠，邸极庙，神圣，其司职师姐，庠之九妇老，元公之姐属封西公，王之祖，神于王庙，邸帝庙，神天地，其司职师伯，成元之九父老，大将（大将：将神者也）之伯属当王，学庙原始，基简易也，将庙著诚，训长率也，极庙昭德，标名老龄，帝庙定功，奠成女德，神庙祀帝，天人一气，大成而帝，圣同天地，天人一体，神明其德，明德而神也，上帝下帝，祖宗天人，王神天地，任自然也，三公大化，工人道也，公神侍庙，王侯于斋，帝不可近，德不可亲，人神天神，道德之门，男子年三十不婚者封为神，神者祖宗其家其邑而时祈禳于非老庙，非老庙驻十名至老非男以大善非成，公祭死生而职戡神道：储配神供，纠察神恙而护法其神。下级非老男有听命及时会其老于非老庙，非老不内驻非老庙，女不入非老庙，政不干非老庙，年六十者迁邑为师而率事其神，非元之至老男者可封为男爵，成元之至老男者可封为子爵，至老神者可封为候爵，至老神者有会享于神庙，神庙侍上帝，斋王候，公神力藉以侍神庙，女子三十不婚者封帝，下帝也，缔之德也，神由君供，帝由老养，神不居下层，帝不出家门，方正（方正：元之少女）正于邑会，庙邑园田，能自给荐，左宰佐君王，右宰协政，左司徒安成部，右司徒安非部，宗伯率世子礼仪，司寇从世老监督，司马领非长御卫并督大农，司空命上庶子专造。终不乡，年斋帝，时朝君，月会后，旬告家庙，周礼神聚戒，日敦非老供神，庠赞后厨，非老礼神，神礼上帝，君者率同八卿，东学教世子，南坊崇师，西庠慰众，北仓阅藏，理朝视政，坚族固家，励德任能，考功察课，遵道循德（2018？） 自给自足，本土是死，返本自然，天人大同，地球五洲，圣同并存，立五位洲王，洲王撑兵，威服其众王，王国圣同，大成为道，后封地皇，以配地，女道之主，王封人皇，以配天，男道之主，姻制循环是大成帝国的神圣帝道（王、侯的子爵不纳入姻制循环轨道），天将封天皇，以配上帝，神道之主，未成年男子认戴神者为义父曰神父以嗣神道，未成年女子认戴下帝为义母曰神母，以继圣德，神者上祀上帝、中规君亲、下理神政：治学校、工神道、专器乐、事渔牧而躬宪无为、勾通人天，伯侯王为其域内神者普建神庠，神者居庠祭庠而工人天大乡，天皇和下帝具最高神威，有不敬孚者为大罪，洲天王有替天行道、主宰天人的道义使命，凡男道有不弃强从弱、顺道戴王者，杀不赦！（2020.9.6）

The Theory of the Great Achievement of China: China's small-scale peasant civilization represents the pinnacle of human free development. Its precarious fate is inextricably linked to the future of humanity. Based on the foundation of the Great Achievement of nine peasant households returning to their villages and managing their own territories, we will establish an eternal Great Achievement Empire. Human history is ultimately a history of war and industry. Industry (the combination of war and industry) and large-scale agriculture (engaging in large-scale agricultural production) are the only correct path for human agency. We call the monarch and its non-Cheng Yuan (Ministry of Industry) engaged in large-scale agricultural production the Non-Cheng Yuan, and the Great Cheng Yuan engaged in small-scale peasant production the Great Achievement Yuan. The monarch leads the Non-Cheng, maintaining the Great Achievement. The Earl is the Yuan Jun, the Yuan Zheng, the foundation of the political system, and the system is the same as that of the King and Marquis (Earl, Marquis, King). The three ranks of the King are supreme, and the Great Achievement Empire, with the powerful authority of the central empire, defends the truth of God. Human gods and heavenly gods, the great achievement of heaven and man---the Great Achievement Code---Nine Farmers and Old Towns, the origin of the Great Achievement, Nine Craftsmen and Old Towns, the origin of non-achievement, craftsmen are the great farmers, the righteous of soldiers (and) craftsmen, eleven in the human realm, and eleven more in the non-human realm, nine complete and then men, nine men and then sons, nine sons and then elders, the elders are the original rulers, the elders are the original government, the system is the same as that of kings and marquises, eight ministers are set up, and five complete (one complete is the scale of people and land that can support themselves, one complete is set up with one complete residence), left is young and right is old, front is the ruler and back is the temple, the middle is in the back, the

back cultivates the virtue of the ruler, the east is the school and the west is the academy, the south is the ward and the north is the granary, the market is only good and bad, the ruler and the empress are in charge of the market, manage the supply, to cultivate the women's duties, set up the temple of the non-human and old, the great end is the non-human achievement, the temple of the ancestral temple, the achievement observes the world, the ruler's daughters go up to the ruler, the minister's daughters marry down to the minister, the ruler's sons fill the complete households, the minister's sons fill the non-human households, all commoners are matched, and they are not different for life, the superior are nine sons, eight of whom are divine scholars. Thirty gods were enfeoffed, their families were rectified, the sons of the family were called gods, the daughters of the family were called emperors, the gods were offered sacrifices by the ruler, the emperors were cared for by the elders, the gods did not reside in the lower realms, the emperors did not leave the house, the young girls of the origin, their virtue was upright, their inner marriage was based on virtue, their outer marriage followed the Way, the king was the three dukes, the dukes were like sons and sons, their domains were one, the Eastern duke was the divine religion, the Southern duke was the divine merit, the Western duke was the holy god, the king was the god of heaven and earth, the temple of the central continent, the ancestors of heaven and man, the Eastern learning and the Western extreme, the Southern general and the Northern emperor, in the center only the temple of the god, to worship the Supreme God, and to fast the king and the marquises, to offer sacrifices to the gods and elders, the dukes relied on the power of the gods, and served the temple of the god, the king god recommended the ancestors, the ancestors grew up well, the minister god recommended the shrine, the shrine cared for the old, the king temple valued the succession, the successor took the crown prince, the king's inner division, the four foundations (foundation: ten sons, one hundred sons, one thousand great Yuan), also, to assist in learning and uphold the law, the king's scholars were only scholars, to govern the world, one elder, (by royal decree) was the marquis's teacher, stationed in the city to teach the Way, served by nine children, Bo Bu The stationed teachers, their various categories, led the repair in the workshops. The old could be men, the mature could be sons, the meritorious could be dukes, the divine elders could be waiters, the accomplished could be the ruler, the ruler led the non-accomplished, maintained the great accomplishment, waited for the conquest, not special, provided for the aftermath and also helped, (attacked "attack salt iron cloth etc" men garrisoned labor, thirty returned to the marriage) the king made two coins, gold was used to count the gods, used to worship the way, silver was not for the family, consumption in the city, gold coins returned in cycles, silver coins returned year (month), later music and ritual coins, the upper women all came, the men led the way, the women accomplished only merit, learning only the ruler and ministers, women did not learn, great accomplishment did not learn, the school was the upper city, music and accomplishment above and below, temple city garden fields, able to provide for themselves, sixty moved to the city, led the management of public and private affairs, summer solstice sacrifice to heaven, winter solstice court elders, weekly gathering of fasting gods, monthly training of women's virtue, women teachers diligently served, men teachers worshiped the gods, the emperor guarded the soul, the gods resolved all doubts, the ancestor of the Eastern Duke, the gods were in the school, the residence school temple, the gods taught, their duties were the teachers. The elders of the ruler and ministers, the father of the Grand Minister of Works, are enfeoffed as the Eastern Duke, the ancestor of the Southern Duke, their spirits are enshrined in the suburbs, residing in the temple of the general, their divine merits. Their senior brothers, the nine elders of the non-Yuan dynasty, the elder brothers of the farmer and the millet, are enfeoffed as the Southern Duke, the ancestor of the Western Duke, their spirits are enshrined in the school, residing in the temple of the ultimate, their divine holiness. Their senior sisters, the nine elderly women of the school, the elder sister of the Yuan Duke, are enfeoffed as the Western Duke, the ancestor of the king, their spirits are enshrined in the royal temple, residing in the imperial temple, their divine power is heaven and earth. Their senior uncles, the nine elders of the Cheng Yuan dynasty, the uncles of the Great General (the Great General is the god of generals), are under the king, the original temple of learning, the simple foundation, the temple of the general, the teaching of the elders, the temple of the ultimate, the temple of the emperor ... The foundation of female virtue is laid, the temple is dedicated to the Emperor, Heaven and Man are of one breath, the Emperor is the greatest achievement, the Sage is one with Heaven and Earth, Heaven and Man are one, the God is enlightened by virtue, enlightened by virtue is the God, the Supreme God is the Emperor below, the Ancestors are Heaven and Man, the King God is Heaven and Earth, following nature, the Three Dukes are the great

transformation, the Way of the worker, the public god serves in the temple, the king and the marquis fasts, the Emperor cannot be approached, virtue cannot be intimate, the human god and the heaven god, the gate of morality, men who are unmarried at the age of thirty are enshrined as gods, the gods are the ancestors of their families and towns and pray for blessings at the non-old temple, the non-old temple houses ten old non-males to achieve great good, the public sacrifices for life and death and the duty of suppressing the gods: storing and distributing the offerings to the gods, investigating the gods' illnesses and protecting the gods. Lower-ranking men who are not old must obey orders and promptly meet with their elders at the Temple of the Elderly. Elders do not reside within the Temple of the Elderly, women do not enter the Temple of the Elderly, and government does not interfere with the Temple of the Elderly. Those who are sixty years old are transferred to the county to serve as teachers and lead the worship of the gods. The oldest men who are not of the Yuan dynasty can be enfeoffed as barons, the oldest men who are of the Cheng Yuan dynasty can be enfeoffed as viscounts, and the oldest gods can be enfeoffed as marquises. The oldest gods have the opportunity to hold ceremonies at the temple, where they serve the Supreme God, fast the king and marquises, and the power of the gods is used to serve the temple. Women who are thirty years old and unmarried are enfeoffed as emperors, lower emperors, and the virtue of the emperor. The gods are worshipped by the king, and the emperors are supported by the elders. The gods do not reside in the lower ranks, and the emperors do not leave their homes. The young women of the Yuan dynasty are in charge of the county assembly. The temple, county, gardens, and fields can be self-sufficient. The left prime minister assists the king, the right prime minister assists in government, the left minister of the Ministry of Works is responsible for the Ministry of Works, the right minister of the Ministry of Works is responsible for the Ministry of Works, the Minister of Rites leads the heir apparent in etiquette, the Minister of Justice supervises the elders, the Minister of War leads the chief of the non-officials and guards and supervises the Ministry of Agriculture, and the Minister of Works orders the senior officials to be in charge of construction. In the end, the village is not visited, the emperor fasts every year, the emperor pays homage every time, the family temple is notified every ten days after the monthly meeting, the gods gather and observe the rituals every week, the non-elders offer sacrifices to the gods every day, the school praises the kitchen, the non-elders worship the gods, the gods worship the Supreme God, the ruler leads the eight ministers, the Eastern School teaches the heir, the Southern Ward honors the teachers, the Western School comforts the masses, the Northern Granary reads the scriptures, the court manages the government and oversees the administration, the clan is strengthened and the family is secure, virtue is encouraged and ability is appointed, performance is assessed and lessons are observed, and the Way is followed and virtue is observed (2018).Self-sufficiency, the local is dead, return to nature, harmony between heaven and man, the five continents of the earth, saints coexist, five continental kings are established, the continental kings support armies, and subdue their kings, the kingdoms are saintly and harmonious, the Great Achievement is the Way, later the Earthly Sovereign is enfeoffed to match the earth, the master of the female way, the king enfeoffs the Human Sovereign to match the heaven, the master of the male way, the marriage system is the sacred imperial way of the Great Achievement Empire (the viscounts of kings and marquises are not included in the marriage system cycle), the Heavenly General enfeoffs the Heavenly Emperor to match the Supreme God, the master of the divine way, underage boys recognize the god as their adoptive father, called the God Father, to succeed the god. The Dao states that underage girls who recognize the Emperor as their adoptive mother, the Divine Mother, are to continue the sacred virtues. The Divine Ones worship the Supreme God, regulate the ruler and parents, and govern the divine affairs: they manage schools, craft divine arts, specialize in musical instruments, engage in fishing and animal husbandry, and personally govern without interfering in the affairs of Heaven and Earth, communicating with both humans and the divine. The Earls, Marquises, and Kings establish schools for the Divine Ones within their domains. The Divine Ones reside in the schools, perform sacrifices, and govern the vast land of Heaven and Earth. The Heavenly Emperor and the Emperor possess the highest divine power, and those who disrespect them are guilty of a great sin. The Heavenly King of the Continent has the moral mission of acting on behalf of Heaven and ruling over Heaven and Earth. Any male Daoist who does not abandon the strong and follow the weak, and who obeys the Dao and supports the King, will be killed without mercy!(September 6, 2020)

中国人民的道路就是上帝天国的道路·中国通天记 ·中国大成告

The path of the Chinese people is the path of God's Kingdom of Heaven - A Chronicle of

China's Journey to Heaven - The Great Proclamation of China
人类文明对世界的开发主要是通过工男的合作集力来实现的，开发之谓非，匡道之谓匪，一家一户的小农文明是人类自由发展的极致，伟人毛主席领导中国人民打下了小农户家的天下，是人类社会的解放事业的最高成就，为人类文明极终归宿的大成帝国奠立了大成基础，历经现代工业文明的苦难，共产党领导工人阶级出生入死、自强不息，终于成功地成就了匪道的道义而大正了工道，为人类文明戡明了大成帝国的道路而匡正了人类文明的发展道路：兵、工是人类社会发展的动力，兵与工整顿统一为非成工部主要从事集约的大农生产是兵与工的唯一正确的道路，现代政府及军警兵工转革为非成工部而转体为大成元政，非老庙供神护神而完善了非道，君率非成、维系大成就匡正了人类文明的道路，所谓大成、就是九户农民老归其邑庭而老成元域自治自理的大成元也，大成元是人类文明的极终成就，是道德攸出的母本，是上帝天国最基本的微元圣体，所以我们说中国共产党领导的中国人民是人类文明的开辟先锋、中流砥柱，中国人民是人类文明的前沿力量、主导力量、中坚力量，是人类大成道德的宗主国：道德源自中国 。中国人民的道路就是开辟永恒天国这大成帝国的道路
Human civilization's development of the world has primarily been achieved through the collective efforts of workers. Development itself is considered unethical, and upholding the right path is considered morally reprehensible. The small-scale peasant civilization, with its individual households, represents the pinnacle of human free development. Chairman Mao led the Chinese people to establish a nation ruled by these small farmers, marking the highest achievement in the liberation of human society and laying the foundation for the ultimate goal of a great empire. After enduring the hardships of modern industrial civilization, the Communist Party led the working class through countless trials and tribulations, ultimately succeeding in upholding the moral code of the peasantry and rectifying the working class, thus illuminating the path of human civilization. The path of the Great Empire has rectified the development path of human civilization: The military and industry are the driving forces of human societal development. The unification of the military and industry into a non-commercial ministry primarily engaged in intensive large-scale agricultural production is the only correct path for the military and industry. Modern governments and military/police forces have transformed into non-commercial ministries, thus becoming the Great Empire's governing body. Non-commercial temples, dedicated to worshipping and protecting deities, have perfected the non-commercial way. The ruler, leading the non-commercial forces and maintaining the Great Empire, has rectified the path of human civilization. The so-called Great Empire is the Great Empire of nine households of farmers returning to their villages and towns, where the Great Empire is self-governing and self-governing. The Great Empire is the ultimate achievement of human civilization, the mother of morality, and the most fundamental element of God's Kingdom. Therefore, we say that the Chinese people, led by the Communist Party of China, are the pioneers and pillars of human civilization, the forefront, the leading force, and the backbone of human civilization, and the sovereign state of humanity's Great Empire of morality: morality originates from China. The path of the Chinese people is the path to opening up the Great Empire of the Eternal Kingdom.
大成帝国是人类文明的共同而相同的归宿，任何人、任何政府的任何分争都将是自取其咎而 自寻死路，请世界各国同盟大成，解兵消武而顺利地完成人类文明的大成革命
The Great Cheng Empire represents the common and shared destiny of human civilization. Any conflict between any individual or government will only lead to self-destruction and ruin. We urge all nations to unite in Great Cheng, dissolve arms, and smoothly complete the Great Cheng Revolution of human civilization.
中华人民共和国转体而成的中华帝国是地球五大洲的宗皇国，各洲各王国圣同并存，只有各洲的洲天王拥兵撑杀伐权以威服其众王、统一男道
The Chinese Empire, transformed from the People's Republic of China, is a suzerain state of the five continents of Earth. Each continent and its kingdoms coexist peacefully, with only the continental king possessing military power and the authority to subdue and unify the male sphere.
道义当前，中国人民不得不将革命进行到底，中国共产党是人类文明最坚强的组织保障，请全党全国人民在中央主席的统一将领下、建功立业、大成功劳而封候取伯以奠定大成帝国的永恒基业（2020.9.7 大成论者）（2020.9.8）（2020.9.21）
Faced with the moral imperative, the Chinese people have no choice but to carry the revolution through to the end. The Communist Party of China is the strongest organizational guarantee of human civilization. We urge the entire Party and the people of the whole country, under the unified leadership of the Chairman of the Central Committee, to make great

achievements and attain high rank and titles, thus laying the eternal foundation for the Great Cheng Empire. (September 7, 2020, Da Cheng Theorist) (September 8, 2020) (September 21, 2020)
（附： 大成论谏请中央严历管束兵、工，兵营工矿学校等要远离居民社区，严禁非道扰民
(Appendix: Da Cheng Lun urges the central government to strictly regulate the military and industrial sectors, ensuring that military camps, factories, mines, and schools are located far from residential communities, and strictly prohibiting illegal activities that disturb the peace.)
尊敬的中央人民政府，主席及总理：
Your Excellency Central People's Government, Chairman and Premier:
非道集众所以用人力也，又所以扰民也， 请中央严历管束兵、工非道，兵营工矿学校等要远离居民社区，严禁非道扰民，居民社区严禁非生活干扰，居民社区也要以神道为道，追求清静，请全社会深刻认识神道的精神脊梁作用，崇戴神者，顺随神道以靖宁天人，请落实社区单元老成自治自理权威，请尽快转革政府及军警兵工于非成大农以革正非道
Unorthodox gatherings are a means of manpower exploitation and also a way of disturbing the people. We urge the central government to strictly regulate unorthodox activities by the military and industrial sectors. Military camps, factories, mines, and schools must be located far from residential communities. Unorthodox activities must be strictly prohibited from disturbing the lives of residents, and residential communities must also adhere to the principles of the divine and pursue tranquility. We urge the whole society to deeply understand the spiritual backbone role of the divine, and those who worship the divine should follow its ways to achieve peace and harmony between heaven and humanity. We urge the implementation of the authority of community-level self-governance and self-management. We urge the prompt reform of the government, military, police, and industrial sectors to integrate unorthodox activities into the agricultural sector to rectify unorthodox practices.
说实话，现在社区很不清静啊，没有邑庭归老，是老无道啊，神魂不安， 家不能清静啊， 社区乏道，环境嚣噪啊，民不能自理，那是六神无主、五体不畅啊，公宣的喇叭，是很烦人啊，军方的革命歌曲是整天大声得很啊，党带领大家匡道是要让人们归复其自治自理的正道，党不是求自己生存的，是为人民匡道而生存的，发现问题，解决问题而唯道是求，唯德是依，就能够把人民大众引领到正道上来，中国文明既然戡明了大成帝国的光明大道，就应该马不停蹄、继往开来，而唯大成帝国是奠，党领导人民创建大成功劳是党的道义使命，功劳成，党乃保，乃能转体大成帝国而不朽（2020.9.6 大成论者））（2020.9.29）
To be honest, the community is not peaceful now. There are no elderly people returning to their homes, they are restless and uneasy. Homes cannot be quiet. The community lacks order, the environment is noisy, and the people cannot manage themselves. They are disoriented and physically uncomfortable. The loudspeakers of the public are very annoying, and the revolutionary songs of the military are loud all day long. The Party leads everyone to rectify the world so that people can return to the right path of self-governance. The Party does not seek its own survival, but survives to rectify the world for the people. It discovers problems, solves problems, and seeks only the right path and relies on virtue. This is how it can lead the masses onto the right path. Since Chinese civilization has illuminated the bright road to the Great Empire, it should continue to build on the past and open up the future. The Great Empire is the foundation. The Party's leadership in creating the Great Empire is the Party's moral mission. With the achievement of the Great Empire, the Party can be preserved and the Great Empire can be transformed into an immortal entity. (September 6, 2020, Dacheng Theorist) (September 29, 2020)

第八十三节 大成同盟令
Chapter 83 The Great Alliance Order
大成同盟令
Dacheng Alliance Order
尊敬的世界各国政府、政要领袖：
Respected governments and political leaders of all countries:
当今天下，已是大成帝国的天下，中国大成论宣告了人类文明极终的极终归宿的永恒的大成帝国时代已然纪元启程，中国共产党领导的中国人民是大成功德的开拓者、当事人，中华人民共和国转体而成的中华帝国是各大成帝国的宗皇国：道德源自中国。中国天皇是各帝国天皇的祖师，我们神界降世代化、任道天人、本帝宗旨、正大神道，终于在中国诞生大成论这人天大论以正大天

人、恢复帝祚，我们奉天承运、告令世界各国政府、政要必须同盟大成、自然无为，违令者失职，顽抗者、杀无赦！连累九族：
Today, the world belongs to the Great Cheng Empire. The Great Cheng Theory of China proclaims the beginning of an era of the eternal Great Cheng Empire, the ultimate destination of human civilization. The Chinese people, led by the Communist Party of China, are the pioneers and participants of the Great Cheng virtue. The Chinese Empire, transformed from the People's Republic of China, is the suzerain state of all the Great Cheng Empires: morality originates from China. The Chinese Emperor is the ancestor of all imperial emperors. We, the divine beings descended to earth, governing humanity and the world, upholding the imperial principles, and righteously following the divine way. Finally, the Great Cheng Theory, this grand theory of humanity and heaven, was born in China to righteously govern humanity and restore the imperial throne. We, by divine mandate, hereby command all governments and political leaders of the world to unite in the Great Cheng, to act naturally and without intervention. Those who disobey will be derelict in their duties; those who resist will be executed without mercy! Their entire families will be implicated.
大成同盟状
Daese Alliance
一）放弃现代工业的发展道路，回复自然无为的生态自然道路
(i) Abandon the development path of modern industry and return to the ecological path of non-interference.
二）同盟世界，共遵大成，地球五大洲拥立五位洲天王，洲天王协同其洲的众王建设大成，只有洲天王撑握兵权，其它众王必须解兵消武，不顺道义不用命者、杀无赦！五洲天王有保持大成文明一致性的义务，必须销毁现代军备，凡主导引领其洲大成建设的、自然就是其洲的洲天王
(ii) The Allied World, in accordance with the Great Achievement, has five continental kings appointed by the five continental continents. Each continental king, in conjunction with the kings of their respective continent, is responsible for building the Great Achievement. Only the continental king holds military power; all other kings must disarm and abolish their armies. Those who disobey the principles of justice and disobey orders will be executed without mercy! The five continental kings have the obligation to maintain the unity of the Great Achievement civilization and must dismantle modern military equipment. The one who leads and guides the construction of the Great Achievement on their continent is naturally their continental king.
三）各大成帝国圣同并存、独立自主
(iii) The various empires coexisted and were independent.
四）领土、主权神圣不可侵犯，各自在自己的地盘上生存发展
(iv) Territory and sovereignty are sacred and inviolable; each should survive and develop within its own territory.
五）自给自足，禁止商贸
(v) Self-sufficiency, prohibition of trade
……
（2020.9.10 大成论者）
(September 10, 2020, Dacheng Theory)

大成建设的具体举措
Specific measures of Dacheng Construction

一）请同盟世界，自然无为
1) Please unite the world, and act naturally without taking action.

二）请依水路集中，洲、国边界自然化、无人化
(ii) Please concentrate on waterways, and naturalize and unmannedize the boundaries of continents and countries.

三）地球各大洲主导大成建设的领袖自然为其洲的洲天王，统一协同其洲众帝国的大成建设，只有洲天王掌兵杀伐号令其洲各帝国
(iii) The leader who presides over the construction of the Great Unity Project in each continent of the Earth is naturally the Heavenly King of that continent, who unifies and coordinates the construction of the Great Unity Project among the empires of that continent. Only the Heavenly King of the continent commands the armies and gives orders to the empires of that continent.

四）省市县直至街道组建大成元政，伯侯王体制相同、皆五成八卿，中国将是数十个大成帝国独立并存的中华大帝国，中华大帝国是地球五洲大帝国的宗皇国：道德源自中国。洲天王有保持大成文明一致性的义务
(iv) The provinces, cities, counties, and even streets will be established as a unified system of governance, with the same system of earls, marquises, and kings, each consisting of five officials and eight ministers. China will be a vast, independent empire comprised of dozens of unified empires, the Chinese Empire, which will be the suzerain state of the five continental empires of the Earth: its morality will originate from China. The Heavenly Kings of each continent will have the obligation to maintain the consistency of the unified civilization.

五） 伯侯王的军警兵工统一为非成工部而开辟非成大田以主要从事大农生产
(v) The military, police, and industrial forces of the Marquis and King were unified under the Ministry of Industry and Commerce, which opened up large fields in the non-Cheng region to primarily engage in large-scale agricultural production.

六）非老庙供神
(vi) Non-old temples enshrining deities

七）邑庠老成自治自理
7) The elderly and senior members of the county school are self-governing and self-managing.

八）姻制循环是大成帝国的神圣帝道
(viii) The cycle of marriage is the sacred imperial way of the Great Cheng Empire.

九）非成元邑及君庠由妇师集炊、凭币购餐
(ix) In non-Chengyuan County and Junxiang, meals were prepared by female teachers and purchased with coins.

十）天皇及下帝拥有最高神威，未成年男子认戴神者为神父以嗣神道，未成年女子认戴下帝为神母以继圣德
(x) The Emperor and the Lower Emperor possess supreme divine power. Underage boys recognize the one who adores them as their priest to inherit the divine way, and underage girls recognize the Lower Emperor as their goddess to inherit sacred virtue.

十一）内成部佐学守宪，王命成长老为侯王师而驻候、王的南坊，坊师一人，侍之其九童，王士唯士，司成天下之大成道德（成钧）也
XI) The inner court assists in learning and upholding the law. The king appoints elders to serve as teachers to the king and garrison the southern quarters of the king's residence. Each quarters has one teacher and nine attendants. The king's officials are all officials, responsible for cultivating the great virtue and morality of the world (Cheng Jun).

十二）中洲庙祖宗天人、王侯于斋
(12) The ancestors, gods, and kings of Zhongzhou Temple are observed in the fasting ceremony.

十三）三公大王化，东公神学，南公神功，西公神圣，王神天地、任自然也
Thirteen) The Three Dukes, the Great King, the Eastern Duke, the Southern Duke, the Western Duke, the Divine King, the King God, Heaven and Earth, and Nature itself.

十四）大成元领属于其伯君、不归属于其子男之爵，子男之爵平等亦领属于伯君
(14) The territory of the Great Cheng Yuan belongs to its Earl and not to its Viscount or Baron; the Viscount and Baron, being of equal rank, also belong to the Earl.

十五）大成帝国禁止商贸，征享以其所有，屯工以工盐铁布等工业产品，所谓屯工，工男自农自工也，工男三十岁退役还配，非成部的生活物质质料由君后统一分配
(15) The Great Cheng Empire prohibited commerce and trade, levying taxes on all its possessions to establish industrial bases for producing salt, iron, cloth, and other industrial products. These industrial bases were for men who were both farmers and laborers. Men retired at the age of thirty and were reassigned. The living materials of non-Cheng tribes were distributed by the Queen.

十六）元政，左宰佐君王、右宰协政……
(16) Yuan Dynasty government: Left prime minister assists the monarch, right prime minister assists in governance...

十七）非长：伯侯王之庶量阶升，对应士大夫之非长，非长任令任劳、无特别待遇
17) Non-elderly: The promotion of commoners to the ranks of earls, marquises, and kings corresponds to the non-elderly of the scholar-officials. Non-elderly are appointed to perform duties and tasks without special treatment.

十八）终不乡，年斋帝，时朝君，月会后，旬告家庙，周礼神聚戒，日敦非老供神
(18) Never go to the village, fast to the Emperor every year, pay homage to the Emperor at times, hold monthly gatherings, announce to the family temple every ten days, observe the Zhou rituals for the gathering of gods, and daily offer sacrifices to the gods.

十九）庙邑园田、能自给荐
19) Temples, towns, gardens, and fields that are self-sufficient are recommended.

二十）凡交好，洲天王十年一会同，王国五年一朝见其洲天王，侯三年见于王，伯年见其侯， 大成元及子男之爵补给于其伯君，户不交往、邑为之公，君女上归君、卿女下嫁卿（当年则配，不当年则事使），君男补成户、卿男补非户（君卿记族谱以标志长嗣）……
20) In all friendly relations, the King of a continent meets with his ruler once every ten years, the King of a kingdom once every five years, the Marquis once every three years, the Earl once every year, and the title of Grand Duke or Viscount is bestowed upon the Earl. Households do not interact, and the town is the common place of the ruler. The daughter of a ruler is married to the ruler, and the daughter of a minister is married to the minister (if the marriage is in the same year, otherwise, the daughter is employed). The son of a ruler is added to the household register, and the son of a minister is added to the non-household register (the ruler and minister are recorded in the genealogy to mark the eldest son)...

二十一）道德：帝·神·君·庶（人神天神，道德之门）
21) Morality: Emperor, God, Ruler, Commoner (Human God, Heavenly God, Gate of Morality)

二十二）王国天下之伯、侯、王的政体一同于伯制元政，伯为元君，王之元也，直系于国王，侯为中君，神者之国也，伯方呈贡于国王以祭天皇而享神胙候
(22) The political system of the Earls, Marquises, and Kings of the Kingdom is the same as that of the Earl, who is the first ruler and the head of the King, directly subordinate to the King. The Marquis is the middle ruler and the head of the divine realm. The Earl presents tribute to the King to worship the Heavenly Emperor and enjoys the divine offerings.

……

（2020.9.9 大成论者）（2020.9.29）
(September 9, 2020, Dacheng Theorist) (September 29, 2020)

第八十四节 论天皇的道义
Section 84 On the Morality of the Emperor
大成论之论天皇的道义
The Great Treatise on the Morality of the Emperor
开天立极、圣同天人曰皇，天皇、地皇、人皇，一人同大也，天皇与帝同大也，地皇与女同大也，人皇与男同大也，大同之谓皇，天、地、人，其大、一也而统一于道德曰皇，三皇者、道德之三足也以鼎定大成帝国这帝器也，帝器、所以盛帝德也，器成于神鼎，德盈于人民，大成帝国所以大成天人也，鼎、圣也，帝格也，民、人也，人格也，无不是人、因帝成神，生生不易之谓神，鼎所以孕养人民也，女德地也、男道天也，天长地久、帝也，神者效帝、主导道德也
The one who establishes the heavens and establishes the ultimate principle, the sage who is equal to heaven and man, is called the Emperor. The Heavenly Emperor, the Earthly Emperor, and the Human Emperor are all of equal greatness. The Heavenly Emperor is equal to the Emperor, the Earthly Emperor is equal to the woman, and the Human Emperor is equal to the man. This great unity is called the Emperor. Heaven, Earth, and Man are all great and unified in morality, hence the title Emperor. The Three Emperors are the three pillars of morality, and the tripod is the imperial vessel that establishes the Great Empire. This imperial vessel is used to glorify the Emperor's virtue. The vessel is made from the divine tripod, and virtue fills the people. This is how the Great Empire achieves the great unity of heaven and man. The tripod represents sagehood, the imperial character, the people, and the human character. All are human, and through the Emperor, they become divine. The unchanging cycle of life is called divine. The tripod nurtures the people. The woman's virtue is Earth, the man's way is Heaven. Heaven and Earth are eternal, and the Emperor is the god. The god emulates the Emperor and guides morality.
失之天地，所以成之天地，大失而大成，天皇所以大成道德也，永恒天地、永恒道德、永恒天皇，道德成而天皇退，予一人亦人也，虽当神道而成神功、完善了神道的道义，却不敢居功而位为天皇，天皇是帝格、我只是帝格附体、代化了帝道而已，因此天皇这一名义应当理解为大成道德的人格神，是代帝宣化的至上神，我们可以推戴神界的德义者祀尸（或僭冒）为天皇，我一介凡夫俗子总算摆脱了这场干系了吧
What is lost in Heaven and Earth is also what is gained in Heaven and Earth; great loss leads to great achievement. This is how the Emperor perfected morality. Eternal Heaven and Earth, eternal morality, eternal Emperor—morality is achieved, and the Emperor retires. I am but a man, though I have accomplished divine deeds and perfected the righteousness of the divine way, I dare not claim the title of Emperor. The Emperor is the imperial figure; I am merely a vessel of that imperial figure, a substitute for the imperial way. Therefore, the title of Emperor should be understood as a personal god who has perfected morality, a supreme god who proclaims the teachings of the Emperor. We can elevate virtuous individuals in the divine realm to the position of Emperor (or usurp the title). I, a mere mortal, can finally extricate myself from this entanglement.

而地皇、人皇既是帝格又是人格，这就保证了男道女道的道义权威，男女唯道德为宪，就是天地人的圣同统一 ， 所谓神道之主的天皇是至德要道的统一、是天地人的元神，就是动态格的上帝啦，也就是上帝啦、是上帝的人间代表啦，是天人统一的道德的至上神、也就是上帝啦，是上帝的行动指南啦，就是上帝啦、具有道德实质的上帝啦，因此、我们的神道是有道德实质的神道，是与天人同一的大成帝国圣体相统一的 ，当然啦、之所以神、那是因为不神而神这玄奥机秘啦，然而大成帝国圣体之圣是不神而神的玄机的基本前提 ……（2020.9.12 大成论者）（2020.9.14）
The Earthly Sovereign and the Human Sovereign are both imperial and personal figures, which guarantees the moral authority of the male and female paths. Men and women are governed solely by morality, which is the unity of the sacredness of Heaven, Earth, and Humanity. The so-called Heavenly Sovereign, the master of the divine path, is the unity of supreme virtue and essential principles, the primordial spirit of Heaven, Earth, and Humanity, the dynamic God, the representative of God on Earth, the supreme god of morality unifying Heaven and Humanity, the guide to God's actions, and possessing moral substance. Therefore, our divine path is a divine path with moral substance, unified with the sacred body of the Great Cheng Empire, which is the same as Heaven and Humanity. Of course, the reason it is divine is because of the profound mystery of being divine without being divine. However, the fundamental premise of the sacred body of the Great Cheng Empire being divine without being divine is… (September 12, 2020, Dacheng Theorist) (September 14, 2020)
天皇是人天道德的宣化者、神界是道德的体，男道、女道是道德的用，各大宗教的教主应算作将领神道的神将，还不能算作神道之主的天皇，天皇是神道、男道、女道之主宰而有人皇、地皇这帝格内容以圣同天人而统一大道的，天皇也还不是至上神的上帝，天皇是领率人天大道以侍奉上帝的头领，或者说天皇之道是上帝之动态的神，神道是没有主的，没有主的就不能作神道之主，因此、上帝不是神道之主，只有天皇才是神道之主，道有主而活，神道活而上帝活，上帝活而显圣为永恒的大成帝国，天皇所以圣同天人也（2020.9.16）（2020.9.19）
The Emperor is the propagator of human and divine morality; the divine realm is the embodiment of morality; the male and female paths are the application of morality. The leaders of major religions should be considered as generals of the divine path, not as the Emperors who are the masters of the divine path. The Emperor is the ruler of the divine path, the male path, and the female path, possessing the imperial status of Human Emperor and Earth Emperor, and unifying the Great Way with the holiness of heaven and man. The Emperor is not the supreme God, but the leader who leads the Great Way of humanity and heaven to serve God. Or, the way of the Emperor is the dynamic God of God. The divine path has no master; without a master, one cannot be the master of the divine path. Therefore, God is not the master of the divine path; only the Emperor is the master of the divine path. The way lives because it has a master; the divine path lives because God lives; God lives and manifests holiness as the eternal Great Empire. This is why the Emperor is holiness like heaven and man. (2020.9.16) (2020.9.19)
三皇是帝鼎王器，三道是政宪成钧，三德是神祖圣宗。王，大之也；成，正之也；圣，同之也。同大、同成、同圣，天皇之所以主导天人而德配上帝也（2020.9.17）
The Three Sovereigns are the imperial tripod and royal implements; the Three Paths are the political and constitutional system; the Three Virtues are the divine ancestors and holy lineages. "King" signifies greatness; "Completion" signifies righteousness; "Honorable" signifies unity. This unity of greatness, completion, and holiness is why the Heavenly Emperor leads humanity and whose virtue matches that of the Supreme God. (September 17, 2020)

第八十五节 对海外华人的大成告谕
Section 85. Proclamation to Overseas Chinese
于聚缘阁致海外华人的大成告谕
A Grand Proclamation from Juyuan Pavilion to Overseas Chinese
尊敬的聚缘阁同仁及现代世界的众华人同胞：
Dear colleagues of Juyuange and fellow Chinese in the modern world:
首先感谢聚缘阁为国人提供了真相平台，开放的新闻通道能更快更好地发现、传播真理。我要慰劳打拼在海外现代世界的众华人同胞，您们的见证与拼博将会结出丰硕的成果。当今中国，共产党领导的中国人民已经戡明了人类文明正大而永恒的大成帝国的道路，中国已经不是原来的中国了（世界也因此不是原来的世界了！），现在的中国是大成道德的发源地，是地球众平等帝国的

道德老大哥了，真正的老大哥、不是靠霸权，是凭公道正义服人的哦，共产党是人类文明坚强的组织保障，必将领导中国人民转体大成帝国而引领人类文明的大成革命，大成帝国是极终的真理，人类文明将不再荒亡病狂，我海外同胞也将实现极终的归宿而不再流亡，请我海外华人同胞以道德大哥的当然身份，引导现代工业社会回归自然无为的生态文明的发展道路，请拥护共产党的领导，请坚持、捍卫大成道义，请为人类文明的统一道路的共同目标而团结奋斗（2020.9.13 大成论者）

First, I would like to thank Juyuange for providing a platform for truth-seeking for the Chinese people. An open news channel allows for the faster and better discovery and dissemination of truth. I would also like to express my gratitude to all the Chinese compatriots who are working hard in the modern world overseas; your witnessing and efforts will yield fruitful results. In contemporary China, the Chinese people, led by the Communist Party, have paved the way for a great and enduring empire of human civilization. China is no longer the China of the past (and consequently, the world is no longer the world of the past!). Modern China is the birthplace of great morality, the moral elder brother of the empire of equality among all peoples on Earth. A true elder brother does not rely on hegemony, but on fairness and justice to win people over. The Communist Party is a strong organizational guarantee for human civilization and will inevitably lead the Chinese people to transform into a great empire and lead a great revolution in human civilization. The great empire is the ultimate truth; human civilization will no longer be desolate and insane. My overseas compatriots will also achieve their ultimate destiny and no longer be exiled. I urge my overseas Chinese compatriots, in their natural capacity as moral elder brothers, to guide modern industrial society back to the path of natural, non-interventionist ecological civilization. Please support the leadership of the Communist Party, please uphold and defend great morality, and please unite and strive for the common goal of a unified path for human civilization. (September 13, 2020, by a proponent of the theory of great morality)

（附：

(Appendix:)

一）对动态网某文章的评论

1) Comments on an article on Dynamic Network

兄弟们哪，共产党冤哪，中国人民冤哪，我们为什么冤呢，我们是在为现代西方文明背包袱、擦屁股、受残迹啦，我们人多地广、能忍辱负重，我们承载得起西方的自由航船，然而不能容忍的是我们中国兄弟倒看不起中国人、中国人的领导者共产党，反而跟着西人屁股崇洋媚外、狐假虎威作时代汉奸。众所周知，西方工业文明是人类文明发展的罪魁祸首，共产党是人类道义的中坚力量，谁是谁非、我们大家是有数的吧。并且现在中国，已诞生了人类文明的共同道路的大成帝国真理，我们大家能在真理的道路上前进，就立马导向了公道正义（2020.9.13 大成论者）

Brothers, the Communist Party is wronged! The Chinese people are wronged! Why are we wronged? We are carrying the burdens, cleaning up the messes, and suffering the damage caused by modern Western civilization. We are numerous and vast, capable of enduring humiliation and bearing heavy burdens. We can support the ship of Western freedom. However, what we cannot tolerate is that our Chinese brothers look down on the Chinese people and their leaders, the Communist Party, instead following Westerners, worshipping foreign things, and acting as traitors of our time. It is common knowledge that Western industrial civilization is the culprit behind the development of human civilization, while the Communist Party is the backbone of human morality. We all know who is right and who is wrong. Furthermore, in China today, the Great Empire of Truth, the common path of human civilization, has been born. If we all advance on the path of truth, we will immediately be guided towards justice and fairness. (September 13, 2020, Dacheng Theorist)

二）请台国家图书馆收藏大成学

(ii) Please have the National Library of Taiwan collect the Dacheng Studies.

尊敬的台国家图书馆：

Dear National Library of Taiwan:

大成论是中国文明大成天人的伟大成就，是世界文明和平一同的极终真理，为人类社会极终统一的大成帝国奠定了理论基础，是人类文明公平正义的政略成钧，国际秩序的永恒圣宪，特别对当前人类文明的发展具有伟大而重要、特别重要的指导意义，请一定要珍惜保存，对扬光大，若能印成纸质本、多语种版本而普及推广，那将是利益人天、荣耀殊胜、供不应求的哦，我们流亡于

现代文明的陷阱已经太久了，人天大道由我们中国文明来更正，是理所当然的哦（2020.9.3 大成论致台国家图书馆请收藏发扬《中国大成学》这人类文明的统一之道）
The Great Completion Theory is a great achievement of Chinese civilization, representing the ultimate truth of world civilization and peace. It lays the theoretical foundation for the ultimate unified empire of human society, serving as a strategic framework for fairness and justice in human civilization and an eternal constitution for international order. It holds particularly great and important guiding significance for the current development of human civilization. Please cherish, preserve, and promote it. If it could be printed in multiple languages and widely disseminated, it would benefit humanity and the heavens, bring unparalleled glory, and be in high demand. We have been trapped in the pitfalls of modern civilization for far too long; it is only natural that Chinese civilization should correct the great path of humanity and the heavens. (September 3, 2020, Great Completion Theory addressed to the National Library of Taiwan, requesting its collection and promotion. "The Great Completion Theory of China," this path to the unification of human civilization, is a testament to this.)
三）大成论对台总统及政府的大成提议
(III) The Grand Synthesis Theory's Proposal to the President and Government of Taiwan
尊敬的台国家图书馆：
Dear National Library of Taiwan:
大成论的诞生，标志着天人永恒的大成帝国的诞生，当今天下已是大成帝国的天下，凡现代民主国家的总统不引领人民选择大成帝国的道路的，都不配做总统，不论西方的、东方的一切政府、人民不选择大成帝国道路的，都是在自寻死路，大成的政治很是简单，国家间结盟圣同无为而已，请当今的国家领袖能缔结成信，领导人民在自己的土地上建设自己的大成家园
The birth of the Great Completion Theory signifies the birth of the eternal Great Completion Empire of Heaven and Man. The world today belongs to the Great Completion Empire. Any president of a modern democratic nation who does not lead their people to choose the path of the Great Completion Empire is unworthy of the presidency. All governments and peoples, whether Western or Eastern, who do not choose the path of the Great Completion Empire are courting their own doom. The politics of the Great Completion Empire are very simple: alliances between nations, and the unity of the sages through non-action. We urge today's national leaders to forge this alliance and lead their people to build their own Great Completion homeland on their own land.
由于我的手机不能直接连系上台湾总统、政府，因此请台国家图书馆能把本提议转达过去，并把大成学资料备份过去，使台总统、政府及人民能眼明心亮，以能和各国人民一起共同进发大成帝国的共同目的（2020.9.6 大成论者）
Since my mobile phone cannot directly connect to the President and government of Taiwan, I request that the National Library of Taiwan forward this proposal and back up the Dacheng Studies materials there, so that the President, government, and people of Taiwan can see clearly and understand, so that they can work together with people from all countries to advance towards the common goal of the Dacheng Empire (September 6, 2020, Dacheng Theorist).
（2020.9.14）
(September 14, 2020)
四） 尊敬的中央人民政府，主席及总理：
(iv) Your Excellency the Central People's Government, Chairman and Premier:
这里报告大成论第 84、85 节的新进展
This report presents new developments in sections 84 and 85 of the Mahaprajnaparamita Sutra.
天皇是人天道德的宣化者、神界是道德的体，男道、女道是道德的用
The Emperor is the propagator of human and divine morality; the divine realm is the embodiment of morality; and the male and female paths are its application.
大成帝国是数量众多的独立、同一的大成帝国的圣同并存，请结盟世界、无为而成
The Great Cheng Empire is comprised of numerous independent, unified Great Cheng Empires coexisting in harmony. We urge you to form an alliance with the world and achieve success through non-interference.
（2020.9.15 大成论者）
(September 15, 2020, Dacheng Theorist)
五） 大成论谏请美国总统政府人民赞同人类文明的统一之道的大成帝国的道路
(V) The Great Achievement Theory urges the US President, the government, and the people to

endorse the path of the Great Achievement Empire, a unified path for human civilization.
尊敬的美国总统、政府、人民：
Your Excellency President, Government, and People:
当前，在世界现代文明的浪潮里，中国共产党领导中国人民已经戡明了人类文明正大而永恒的大成帝国的道路，为人类文明的发展前景展示了宏伟蓝图，共产党是人类文明的中坚力量，请拥护共产党而归正人类文明正大之道，这里，我把中国共产党引领世界文明而开创大成帝国的功勋历程明示给大家，我们中国文明的成就是实干出来的哦，是人钦鬼服、理所当然的道德老大哥哦，请能赞同大成帝国之道而同盟世界、大成天下：
Currently, in the tide of modern civilization worldwide, the Communist Party of China, leading the Chinese people, has paved the way for a great and enduring empire of human civilization, presenting a magnificent blueprint for its future development. The Communist Party is the backbone of human civilization; please support the Communist Party and return to the righteous path of human civilization. Here, I will clearly demonstrate to everyone the glorious history of the Communist Party of China in leading world civilization and creating a great empire. The achievements of Chinese civilization are the result of hard work; it is the moral leader that people admire and respect, and that is rightfully ours. Please agree with the path of a great empire and unite the world to achieve greatness.
【中国人民的道路就是上帝天国的道路·中国通天记 ·中国大成告】
The path of the Chinese people is the path of God's Kingdom of Heaven - A Chronicle of China's Journey to Heaven - The Great Proclamation of China
人类文明对世界的开发主要是通过工男的合作集力来实现的，开发之谓非，匡道之谓匪，一家一户的小农文明是人类自由发展的极致，伟人毛主席领导中国人民打下了小农户家的天下，是人类社会的解放事业的最高成就，为人类文明极终归宿的大成帝国奠立了大成基础，历经现代工业文明的苦难，共产党领导工人阶级出生入死、自强不息，终于成功地成就了匪道的道义而大正了工道，为人类文明戡明了大成帝国的道路而匡正了人类文明的发展道路：兵、工是人类社会发展的动力，兵与工整顿统一为非成工部主要从事集约的大农生产是兵与工的唯一正确的道路，现代政府及军警兵工转革为非成工部而转体为大成元政，非老庙供神护神而完善了非道，君率非成、维系大成就匡正了人类文明的道路，所谓大成、就是九户农民老归其邑庭而老成元域自治自理的大成元也，大成元是人类文明的极终成就， 是道德攸出的母本，是上帝天国最基本的微元圣体， 所以我们说中国共产党领导的中国人民是人类文明的开辟先锋、中流砥柱，中国人民是人类文明的前沿力量、主导力量、中坚力量，是人类大成道德的宗主国：道德源自中国 。中国人民的道路就是开辟永恒天国这大成帝国的道路
Human civilization's development of the world has primarily been achieved through the collective efforts of workers. Development itself is considered unethical, and upholding the right path is considered morally reprehensible. The small-scale peasant civilization, with its individual households, represents the pinnacle of human free development. Chairman Mao led the Chinese people to establish a nation ruled by these small farmers, marking the highest achievement in the liberation of human society and laying the foundation for the ultimate goal of a great empire. After enduring the hardships of modern industrial civilization, the Communist Party led the working class through countless trials and tribulations, ultimately succeeding in upholding the moral code of the peasantry and rectifying the working class, thus illuminating the path of human civilization. The path of the Great Empire has rectified the development path of human civilization: The military and industry are the driving forces of human societal development. The unification of the military and industry into a non-commercial ministry primarily engaged in intensive large-scale agricultural production is the only correct path for the military and industry. Modern governments and military/police forces have transformed into non-commercial ministries, thus becoming the Great Empire's governing body. Non-commercial temples, dedicated to worshipping and protecting deities, have perfected the non-commercial way. The ruler, leading the non-commercial forces and maintaining the Great Empire, has rectified the path of human civilization. The so-called Great Empire is the Great Empire of nine households of farmers returning to their villages and towns, where the Great Empire is self-governing and self-governing. The Great Empire is the ultimate achievement of human civilization, the mother of morality, and the most fundamental element of God's Kingdom. Therefore, we say that the Chinese people, led by the Communist Party of China, are the pioneers and pillars of human civilization, the forefront, the leading force, and the backbone of human civilization, and the sovereign state of humanity's Great Empire of morality: morality originates from China. The path of the Chinese people is the path to opening up the Great Empire of the Eternal Kingdom.

大成帝国是人类文明的共同而相同的归宿，任何人、任何政府的任何分争都将是自取其咎而 自寻死路，请世界各国同盟大成，解兵消武而顺利地完成人类文明的大成革命
The Great Cheng Empire represents the common and shared destiny of human civilization. Any conflict between any individual or government will only lead to self-destruction and ruin. We urge all nations to unite in Great Cheng, dissolve arms, and smoothly complete the Great Cheng Revolution of human civilization.
中华人民共和国转体而成的中华帝国是地球五大洲的宗皇国，各洲各王国圣同并存，只有各洲的洲天王拥兵撑杀伐权以威服其众王、统一男道
The Chinese Empire, transformed from the People's Republic of China, is a suzerain state of the five continents of Earth. Each continent and its kingdoms coexist peacefully, with only the continental king possessing military power and the authority to subdue and unify the male sphere.
道义当前，中国人民不得不将革命进行到底，中国共产党是人类文明最坚强的组织保障，请全党全国人民在中央主席的统一将领下、建功立业、大成功劳而封候取伯以奠定大成帝国的永恒基业（2020.9.7 大成论者）（2020.9.8）（2020.9.21）
Faced with the moral imperative, the Chinese people have no choice but to carry the revolution through to the end. The Communist Party of China is the strongest organizational guarantee of human civilization. We urge the entire Party and the people of the whole country, under the unified leadership of the Chairman of the Central Committee, to make great achievements and attain high rank and titles, thus laying the eternal foundation for the Great Cheng Empire. (September 7, 2020, Da Cheng Theorist) (September 8, 2020) (September 21, 2020)
（2020.9.23 大成论者致谏美国总统政府人民请赞同中国人民的大成帝国的道路）
(September 23, 2020: A prophet to the US President, government, and people, urging them to support the path of the Chinese people towards a great empire.)
六）致谏朝鲜打头阵·
(vi) Advising Korea takes the lead.
尊敬的朝鲜主席、政府、人民、大学：
Your Excellency Chairman, Government, People, and University of North Korea:
　　中朝一体，休戚与共，中国共产党领导中国人民在现代文明的潮流里已经戡明了人类文明的正大而永恒的大成帝国的道路，伟大的朝鲜是当今世界合力最强的国家，必将走在人类文明的大成建设的最前头，如今，世界文明的中心是中国，文明前锋是朝鲜，整个世界已聚焦朝鲜，请英明伟大的朝鲜主席领导伟大的朝鲜人民冲锋在人类文明的大成革命的最前沿阵地，中国人民、世界人民是衷心支持您们、祝福您们的，您们是人类文明的希望的曙光（2020.10.7 大成论者）
China and North Korea are one, sharing weal and woe. The Communist Party of China, leading the Chinese people in the tide of modern civilization, has already paved the way for a grand and enduring Great Empire of human civilization. Great North Korea is the strongest nation in the world today and will undoubtedly be at the forefront of building a Great Empire of human civilization. Today, China is the center of world civilization, and North Korea is its vanguard. The entire world is focused on North Korea. We urge the wise and great Chairman of North Korea to lead the great North Korean people to the forefront of the revolution of Great Civilization. The Chinese people and the people of the world wholeheartedly support and bless you. You are the dawn of hope for human civilization. (October 7, 2020, Daesung Theorist)

　　附：大成论告世界大成书……（2020.10.7）
Appendix: The Great Compendium of the Great Compendium, addressed to the world… (October 7, 2020)
）
）

第八十六节本 男女同道记
Chapter 86 This Record of Male and Female Homosexuals
【大成论之男女同道记】道德修为的最高境界是圣女， 女道即是帝道， 道德修为的最高境界是圣女， 女子个人是很小气的，就像我们男子个人也是很小气的，不经折腾的，唯有人天道德才

是大丈夫的唯一追求，我们能摆平男道，就自然地成就了帝道，谁知道修女竟和修士一样，是不谈男女恩爱的!我噻，人不经世不回头啊，为则败之，执则失之，最高境是不为之啊！不论男女，谁修为至道德最高的境界，谁就是圣女哦，因为谁成就了自己，谁就成就了天地，谁知道圣女的不生不孕竟是大生大孕呢，这就是上帝的德性啊(2020.9.28)
[A Record of the Great Completion Theory: The Path of Men and Women] The highest realm of moral cultivation is that of a saintly woman. The way of womanhood is the way of the emperor. The highest realm of moral cultivation is that of a saintly woman. Women are petty, just like we men are petty and easily swayed. Only human morality is the sole pursuit of a great man. If we can manage the way of manhood, we will naturally achieve the way of the emperor. Who knew that nuns, like monks, do not discuss love between men and women! Wow, people don't turn back until they experience the world. If you act, you will fail; if you hold on, you will lose. The highest realm is not to act! Regardless of gender, whoever cultivates to the highest realm of morality is a saintly woman, because whoever achieves themselves achieves the world. Who knew that the saintly woman's infertility would lead to great births and pregnancies? This is the virtue of God! (September 28, 2020)

第八十七节 大成建设的基本举措
Section 87 Basic Measures for the Construction of Dacheng
大成建设的基本举措
Dacheng Construction's Basic Measures
请同盟世界，诚明大成帝国洲、国圣同并存的道理
Please unite the world and understand the principle that the Great Cheng Empire and the Holy Kingdom coexist.
请设置成元、非元、君元之邑庭老成自理自治这公终机构
Please establish the public institutions of Chengyuan, Feiyuan, and Junyuan as the self-governing and self-managing institutions of the county courts.
请为天下元政开辟非成大田以转正其军警兵工于大农生产以革正工道、建非老庙供神护神以善非道而公祭生死
Please open up vast fields for the Yuan government of the world to rectify its military, police, and industrial activities in agricultural production, thereby reforming the way of industry; build temples dedicated to and protected by the gods to uphold the Way of Non-Taoism and to publicly commemorate life and death.
请完备元政、任道伯君，转体帝国、封建王侯伯子男体系
Please complete the Yuan Dynasty system, including the titles of Duke Rendao, the Transcendent Empire, and the feudal system of kings, marquises, earls, viscounts, and barons.
请遵从姻制帝道
Please abide by the imperial system of marriage.
大成帝国是我们中国文明在现代工业文明的浪潮里戡探出来的人类文明的正大而永恒的道路。上帝眷顾中国、圣体复临中国，是由于中国的农业自然经济本质及极终自由的小农文明成就决定了的，中国人民跟随现代工业文明的脚步、出生入死、置之死地而后生，终于成就了工业文明的道义使命而革正了工道：工之自然、失之自然，开发之谓非，匡道之谓匪，匪所以自正其非也，现代政府及其军警兵工、匪也，匪所以正道也，只有自正其非，才能自正而正道，怎样才能自正其非呢，只有我们中国文明交出了完美的答卷，就是现代政府及其军警兵工合道为工部、转正于大农曰非成部，非成部所以自善其非也。中国的小农文明是人类自由的最高成就，九户农民老归邑庭而元域自治自理的大成元成就是人类文明的极终成就，是道德从出往返的根本，是上帝天国的微元圣体，邑庭所以自善其成也。小农大成、工之则非，君率非成、维系大成，是一齐天人的圣功而所以配天称帝而主宰天人于永恒也。成非有善、天人一统，中国文明就攻克了人类文明的极终真理而引领道德、主导世界了
The Great Cheng Empire represents the righteous and eternal path of human civilization that Chinese civilization forged amidst the tide of modern industrial civilization. God's favor upon China and the Second Coming of the Holy Spirit are determined by the inherent nature of China's agricultural natural economy and the ultimate achievement of its small-scale peasant civilization. Following the footsteps of modern industrial civilization, the Chinese people, through trials and tribulations, ultimately fulfilled the moral mission of industrial civilization and reformed the way of industry: Industry is natural, yet its loss is natural; development is wrong, and rectifying the way is banditry. Banditry is how one corrects one's own wrongdoing.

Modern governments, their military, police, and industrial forces are bandits, and banditry is how one corrects the way. Only by correcting one's own wrongdoing can one correct oneself and attain the right way. How can one correct one's own wrongdoing? Only our Chinese civilization has provided a perfect answer: modern governments, their military, police, and industrial forces, combined with the Way, became the Ministry of Industry, and transformed into the Ministry of Agriculture, which is called the Ministry of Non-Completion. The Ministry of Non-Completion is how one corrects one's own wrongdoing. China's small-scale peasant civilization represents the highest achievement of human freedom. The self-governing and self-managing of the nine peasant households in their old age, embodying the principle of "one family, nine households, one village," is the ultimate achievement of human civilization. It is the foundation of morality, the subtle sacred body of God's Kingdom, and the reason why the village can achieve its own perfection. The great achievement of small-scale peasantry, the absence of industry, and the ruler's leadership—these are not the only ways to achieve greatness. Maintaining this great achievement is the sacred work of uniting Heaven and humanity, thus worthy of being called Emperor and ruling over Heaven and humanity in eternity. Achieving this through non-material means, and through the unity of Heaven and humanity, Chinese civilization has conquered the ultimate truth of human civilization, leading morality and dominating the world.

中国文明把人天道路都走尽了，所以能引领天下人的道路也，这是中国文明的伟大成就，世界文明最可宝贵的精神财富，是伟大上帝的伟大旨意，上帝的旨意是灭人欲、存天理的，非上帝、元域不能自理，非上帝、现代工业不能罢手，现代宗教的上帝早已失职罢课了，而中国文明的天皇、地皇、人皇的三皇帝鼎将重新祭起上帝复临的大成帝国而大成道德、圣同天人：国王封为人皇，男道之主也，以配天；王后封为地皇，女道之主也，以配地；天将（？）封天皇，神道之主也，以配上帝（天皇者，一人而已，亦是帝格，道德格，并无某实人也，因此，天皇是虚位），未成年男子认戴神者为义父曰神父以嗣神道，未成年女子认戴下帝为义母曰神母以继帝德，凡年六旬迁邑封师以老成自理自治

Chinese civilization has explored all paths of humanity and the divine, thus enabling it to guide the path of all people. This is the great achievement of Chinese civilization, the most precious spiritual wealth of world civilization, and the great will of a great God. God's will is to extinguish human desires and preserve heavenly principles. Without God, the primordial realm cannot function; without God, modern industry cannot cease its work. The God of modern religions has long since failed in his duties, while the Three Emperors' Tripods of the Heavenly Emperor, Earthly Emperor, and Human Emperor of Chinese civilization will once again invoke the return of God to the Great Empire. To achieve morality and sainthood, one must be of the same caliber as Heaven and Man: The King is appointed Emperor of Man, the master of the male way, to match Heaven; the Queen is appointed Empress of Earth, the master of the female way, to match Earth; the Heavenly General (?) appoints Emperor of Heaven, the master of the divine way, to match God (the Emperor of Heaven is a single person, also an imperial figure, a moral figure, without a real person, therefore, the Emperor of Heaven is a nominal position). Underage boys recognize the one who wears the divine name as their adoptive father, calling him Godfather, to inherit the divine way; underage girls recognize the one who wears the lower Emperor as their adoptive mother, calling her Godmother, to continue the imperial virtue. All those who reach the age of sixty are relocated to a new town and appointed as teachers to govern themselves with maturity and self-governance.

邑正九成也，元政大善也，姻制帝道也，请落实元域邑庠老成自理权能以元成天下：农村的大成元邑庭要保留公田公园以行公义，其九户家的份地由其邑庭的老年人有权随时随宜地分配；非成邑庭及君庠要由妇老集炊、凭币购餐以践行公道

The county government is in its nine-tenths complete, the Yuan dynasty's administration is benevolent, and the marriage system aligns with the imperial way. Therefore, we request the implementation of the self-governance rights of the elderly in the county schools to ensure the Yuan dynasty's success: In rural areas, the main county courts should retain public fields and parks to uphold justice; the land allotted to the nine households should be allocated at any time and in any way the elderly in their respective county courts have the right to do so. In non-main county courts and the county schools, women and elderly should cook meals together and purchase them with coins to uphold fairness.

共产党毛主席领导中国人民打下了户家天下这人类解放事业的最高成就、成就了人类自由的极致的小农文明，是大成功劳的奠基人。今天，共产党领导中国人民在现代工业世界的浪潮里已戡明了人类文明的极终真理的大成帝国的道路，为人类的解放事业的最高功勋烈绩而成为人类文

明的指路极星、发展蓝图。共产党必将继续革命，领导中国人民再立功劳、封候树伯而转体大成帝国，实现人类文明的极终成就、一与天齐。请全党、全国人民在中央主席的将领下摘取大成帝国的丰收果实、立王建国、封候树伯而将中国人民的革命事业进行到底，道义当前、垂成时刻，不从主席统一号令者，杀无赦！
Under the leadership of Chairman Mao, the Communist Party of China achieved the pinnacle of human liberation—a small-scale agrarian civilization representing the ultimate freedom for humanity—and laid the foundation for this great achievement. Today, the Communist Party, leading the Chinese people through the tides of the modern industrial world, has illuminated the path to a grand empire, the ultimate truth of human civilization, becoming a guiding star and blueprint for human development, a testament to its supreme merit in the cause of human liberation. The Communist Party will continue its revolution, leading the Chinese people to achieve further merit, attain titles and honors, and transform into a grand empire, realizing the ultimate achievement of human civilization, reaching the pinnacle of civilization. The entire Party and the people of the whole country, under the leadership of the Chairman of the Central Committee, are urged to reap the bountiful harvest of this grand empire, establish a kingdom, bestow titles and honors, and carry the revolutionary cause of the Chinese people through to the end. With morality at stake and the moment of ultimate success imminent, those who disobey the Chairman's unified command will be executed without mercy!
（2020.9.29 大成论者）（2020.9.30）
(September 29, 2020, Dacheng Theorist) (September 30, 2020)

第八十八节 论宇宙真理
Section 88 On the Truth of the Universe
【大成论之论宇宙真理】宇宙的极终真理就是永恒不变的帝，帝者地也，任何一个静止物体都具有帝的圣不变属性而圣同于帝，任何具有圣不变的运动关系包括社会体制的家国天下也都圣同于帝，真理其实很简单，简单又简单直至归一同帝就是真理了，归真者神也，人类文明的神之又神的追求是维系帝不变的源动力，人是能主宰宇宙于永恒的，因而，人即神也，神者、帝之子也，所以享帝也，人类的文明是精神的文明、是帝国的文化，神圣二字是一切道理的总纲，大成天国是宇宙的中心，中心之外别无真理、皆鬼域荒亡之炼狱之境也（2020.10.6 大成论者）
[On the Universal Truth of the Great Completion Theory] The ultimate truth of the universe is the eternal and unchanging Emperor. The Emperor is the Earth. Every stationary object possesses the sacred and unchanging attributes of the Emperor and is identical to the Emperor. Any dynamic relationship with sacred and unchanging attributes, including social systems such as families, nations, and the world, is also identical to the Emperor. Truth is actually very simple, simpler and simpler until it all returns to the Emperor, which is truth. The one who returns to truth is God. The pursuit of God upon God in human civilization is the driving force that maintains the unchanging nature of the Emperor. Humans can dominate the universe in eternity; therefore, humans are Gods. Gods are the sons of the Emperor and therefore enjoy the Emperor's blessings. Human civilization is a spiritual civilization, an imperial culture. The two words "sacred" and "divine" are the general outline of all principles. The Great Completion Heaven is the center of the universe. Outside the center, there is no truth, only a desolate and purgatory realm of ghosts and destruction. (October 6, 2020, by the Great Completion Theory)

第八十九节 神道建设的具体举措
Section 89 Specific Measures for the Construction of Shintoism
神道建设的具体举措
Specific measures for Shinto construction
人道求稳妥要有为，君、后者，人道之将也，人皇、地皇者，人道之大体之大备大成也；神道求放心要无为，神将者，神道之将也，天皇者，神道之体备也，三道有主，天皇为尊，尊天人大成之道德也，尊上帝也，故天皇为天人之头，人皇、地皇为天人之体，所以备成帝体，鼎立帝道也，鼎定而天人定、所以统一宇宙天人于大成帝国也，男将于君，女将于后，神将于神将，享帝通道而功德攸成以一同天人也
Humanity seeks stability and requires action; the ruler and the successor are the generals of humanity, while the Human Emperor and the Earth Emperor represent the grandeur and perfection of humanity. The divine path seeks peace and requires non-action; the divine

generals are the generals of the divine path, and the Heavenly Emperor represents the embodiment of the divine path. These three paths have a master, with the Heavenly Emperor being the most revered, honoring the great virtue of the unity of heaven and humanity, and honoring the Supreme God. Therefore, the Heavenly Emperor is the head of heaven and humanity, while the Human Emperor and the Earth Emperor are the bodies of heaven and humanity. Thus, the imperial body is complete, and the imperial way is established. With the establishment of this tripod, heaven and humanity are settled, thus unifying the universe and humanity in the great imperial empire. Male generals are rulers, female generals are queens, and divine generals are divine generals. They enjoy the imperial way and achieve merit, thus uniting heaven and humanity.
神将者，将神者也，不将而将、不神而神、生不可生之、死不能死之者天然地为神将也，而所以将死道也，人道养生送死而神道以死永恒、返死重生也，历生死而正大其道者，神之正大者也，天皇也，天皇出世而世定所以定天人宇宙也，天皇者，神道之首也，首活而神道活、天人通、道德正、帝体显现于大成帝国而上帝活所以天人大同也，帝同于体圣，道行于神通，神者所以享帝也，帝之嗣也所以成帝也，天地不善、宇宙不定而人为之定、为之善，故人者神也所以成天人、同上帝而永恒不变也，圣不变、帝也，道唯永、神也，大成道德所以大成上帝也，故天皇配上帝，神道之主也，三主三道为帝格，所以为上帝的圣体也，所以备帝体而一统天人于大成帝国体制也，体制成而天皇隐，天皇是上帝之历世代化者也，故天皇为帝格而并无某一人格实体，不过是上帝附体显灵罢了，上帝要借天皇宣化上帝圣体天国，大成道德完备了，天皇的道义也就完成了而复还其人格，永恒上帝、永恒天皇，故天皇一人而已、而配享上帝也，大成帝国，帝也，道德之行，神也，大成帝国所以主宰宇宙天人也
A divine general is one who commands the divine. One who commands without commanding, who is divine without being divine, who cannot be born and cannot die, is naturally a divine general. This is how one commands the way of death. Humanity nurtures life and sends off death, while the divine way uses death to achieve eternity, to return from death and be reborn. One who has experienced life and death and whose way is upright and great is the most upright of the divine, the Heavenly Emperor. The Heavenly Emperor's birth establishes the world, thus establishing the universe and the cosmos. The Heavenly Emperor is the head of the divine way. When the head lives, the divine way lives; heaven and humanity communicate; morality is upright; the imperial body manifests in the Great Empire, and God lives, thus achieving great harmony between heaven and humanity. The Emperor is one with the sage body, and the way is practiced through divine power. The divine is the one who enjoys the Emperor's favor, and the Emperor's successor is the one who becomes Emperor. Heaven and earth are not good, the universe is not stable, but humanity establishes stability and goodness. Therefore, humanity is the divine, thus becoming heaven and humanity, and becoming one with God, eternally unchanging. The Holy One is unchanging, the Emperor; the Way is eternal, the God. The Great Perfection of Morality is the Great Perfection of God. Therefore, the Emperor is paired with God, the Lord of the Divine Way. The Three Lords and Three Ways constitute the Imperial Status, thus representing the Holy Body of God. This is how the Imperial Body is perfected, unifying Heaven and Man within the Great Perfection Imperial System. Once the system is established, the Emperor disappears. The Emperor is the perpetual embodiment of God. Therefore, the Emperor is the Imperial Status but has no specific physical personality; he is merely God manifesting His spirit. God uses the Emperor to propagate His Holy Body and Heavenly Kingdom. When the Great Perfection of Morality is complete, the Emperor's righteousness is fulfilled, and his personality is restored. Eternal God, Eternal Emperor—therefore, the Emperor is one person, yet worthy to be worshipped by God. The Great Perfection Empire is the Emperor; the practice of Morality is the God. The Great Perfection Empire thus governs the universe and humanity.
上帝不变，至德不生，父子天道，人道悖义，神父神母者所以义人道也，谓上帝曰天父，嗣于帝也。神道祀帝，中正男女也，唯男子封神、唯男子担当道义也，各大宗教的教主应算作神将，天皇是神道这神体之头，不算作神将，各大宗教的教主可僭封为帝、其德能弟子僭封为神将以将领其众弟子享帝，伯侯王皆要封崇其德能神者为神将以将率其神者，下帝和天皇具有一样的最高神威，天皇不可见，化体于下帝也，帝不出家门、各家要有密室安居之并由其邑老供养，伯侯王为境内普建神庠，神者可随意家居、邑（庠）居、神庠居，老成封师迁邑而事神理人，非老庙公祭生死、纠察神恙、储配神供而职戡神道，神者上祀上帝、中规君亲、下理神道：治学校、工神道、闲事渔牧、躬力神荐。至老神者可封为候爵、神者可降格为人而入俗候国
God is unchanging, supreme virtue is unborn, father and son are the way of Heaven, the way of man is contrary to righteousness. The divine father and divine mother are to uphold the

way of man. God is called Heavenly Father, succeeding the Emperor. The way of the gods worships the Emperor, to balance the roles of men and women. Only men are enshrined as gods, only men bear the responsibility of righteousness. The leaders of major religions should be considered divine generals. The Emperor, being the head of the divine body of the gods, is not considered a divine general. The leaders of major religions can usurp the title of Emperor, and their virtuous and capable disciples can usurp the title of Divine General to lead their disciples in worshipping the Emperor. Earls, marquises, and kings must enshrine those who revere their virtue and ability as Divine Generals to lead their followers. The lower Emperor and the Emperor possess the same supreme divine power. The Emperor cannot... The deity, manifested in the lower realms, is not confined to his home. Each household must have a private residence, supported by the elders of their village. Earls, marquises, and kings establish schools and academies throughout their territories. The deities may freely reside in their homes, villages, or temples. Experienced elders are appointed as teachers and relocated to serve the gods and govern the people. Their duties include holding public sacrifices at temples, investigating the gods' illnesses, storing offerings, and suppressing the gods' ways. The deities worship the Supreme God, regulate the ruler and parents, and manage the gods' ways: governing schools, performing divine rituals, engaging in fishing and animal husbandry, and personally performing divine sacrifices. The oldest deities may be granted the title of marquis, and some may be demoted to human status and enter into secular states.
体制者，帝也，享帝者，神也，神道通而天人通、道德成（2020.10.9 大成论者）
The system is the emperor, and those who enjoy the emperor's favor are gods. When the way of the gods is open, the relationship between heaven and man becomes clear, and morality is achieved. (October 9, 2020, Dacheng Theorist)

第九十节 请中央坚立君王道义
Section 90: Please uphold the monarchical morality of the central government.
大成论谏请中央坚立君王道义
The Great Treatise on Admonition urges the central government to firmly establish the moral principles of the monarch.
天下无道，圣人生焉，天下有道，圣人隐焉而人道神焉，人道之不神而上帝乏享、天人乖悖、男不将主于王、女不将主于后、神者不将主于神将、鬼之炼狱也所以报恶也，此谓无道，无道所以生圣人也，王、后、宗教教主，皆时之圣者也而所以神人道也，唯其无道所以其道不成、帝鼎不定也，王要霸天下而不要天下自王所以失王道也，后要我唯宠而不要天下人自爱而所以失后道也，教主要我无为、与帝大，所以任非为而遗养其犯害而失教也，三道失统，鬼患逞凶，其有止极乎，唯天本不变、帝唯永恒而纵圣善、兴神者以拯救人天，天眷中国，务农而固中道，兴功而极自由，大论而定天人所以要中国文明来恢复帝祚，主宰宇宙天人于永恒而生成帝体、存活上帝而天人大同，践履神道而大成天人也
When the world is without the Way, sages arise; when the world is in harmony with the Way, sages hide themselves, and humanity becomes divine. When humanity is not divine, God lacks enjoyment, Heaven and humanity are at odds, men do not rule under the king, women do not rule under the queen, and gods do not rule under their generals. The hell of ghosts is the punishment for evil. This is what is meant by the absence of the Way. It is because of the absence of the Way that sages are born. Kings, queens, and religious leaders are all sages of their time, and they are the means by which humanity becomes divine. It is precisely because of the absence of the Way that their Way cannot be established, and the imperial throne is not stable. A king who wants to dominate the world but does not want the world to rule himself loses the Way of the King. A queen who wants only favor... Do not let the people of the world love themselves and thus lose the way of the future. The teacher teaches me to be inactive and to be great with the Emperor. Therefore, if one allows others to act improperly and neglects their harmful actions, the teachings will be lost. When the three paths are out of order, evil spirits run rampant. Will there be an end to this? Only Heaven is unchanging, and the Emperor is eternal. He allows the holy and virtuous to be allowed to rise up and save humanity. Heaven favors China, encouraging agriculture to solidify the middle way, promoting merit to achieve ultimate freedom. The great discourse establishes the relationship between Heaven and humanity. Therefore, Chinese civilization is needed to restore the imperial throne, to dominate the universe and humanity in eternity, to generate the imperial body, to preserve God and achieve harmony between Heaven and humanity, and to practice the divine way to achieve the great perfection of Heaven and humanity.

中华民族罹难于现代工业文明的鬼患陷阱，忍辱负重，出生入死，自强不息，毛主席领导中国人民为天下人打下了小农户家的大成基础，共产党领导兵、工主力成就了匪道道义而革正了工道、匪道而戡明了人类文明的正大而永恒的大成帝国道路，中国文明已经为人类文明建立了伟大而永恒的大成功勋，已经自然而然地开启了永恒的大成天国的纪元历程，自然而然地成了圣同并存的世界各大成帝国的宗皇国、道德老大哥了，中国文明已经为人类文明作了泰平天人的永恒祝福
The Chinese nation, having suffered the calamities and traps of modern industrial civilization, endured humiliation and hardship, risking its life and striving unceasingly. Chairman Mao led the Chinese people to lay the foundation for the great achievements of the nation, starting from small farming households. The Communist Party, leading the military and industrial forces, established a new moral code, thus correcting the old ways of industry and pacifying the world, paving the way for a righteous and eternally prosperous empire. Chinese civilization has already established a great and eternal legacy for human civilization, naturally initiating the era of an eternally prosperous heavenly kingdom, naturally becoming the suzerain state and moral elder brother of the world's major empires, and has already bestowed upon human civilization an eternal blessing of peace and prosperity.
中国文明是人类文明的希望，中国共产党是人类文明坚强的组织保障，必将继续革命、再立功劳，中央主席领导中国文明的大成革命、即僭同中华帝国的人皇、洲天王，功成名就后就是名符其实的人皇、洲天王，人皇是帝格、亦是人格，男道有不顺从其大成道义者、杀无赦！道义当前，垂成时刻，不听从主席统一号令者、杀无赦！
Chinese civilization is the hope of human civilization, and the Communist Party of China is the strong organizational guarantee of human civilization. It will surely continue the revolution and make new contributions. The Chairman of the Central Committee will lead the great revolution of Chinese civilization, which is equivalent to the Emperor and Heavenly King of the Chinese Empire. After achieving success, he will be the true Emperor and Heavenly King. The Emperor is both an imperial figure and a person. Any man who does not follow his great righteousness will be killed without mercy! Righteousness is at hand, and the moment of success is approaching. Anyone who does not obey the unified command of the Chairman will be killed without mercy!
请全党全国人民在中央主席的统一指挥下向大成帝国进军，请中央同盟世界，引领其大同道义，请中央尊奉大成论为永恒的上帝天宪，统一世界宗教而谓之上帝教，其草创之的人格代表人封为天皇（这天皇虽实有其人，不过为帝格附体、代帝宣化罢了，其人格并不代表是帝格哦，天皇是神道的头，人天之首，是虚位而配享上帝，神道虽有首，其祀奉的唯为上帝而不祀奉天皇哦），伯侯王要封其德能神者为神将以领率其神者而光大神道
Under the unified command of the Central Chairman, the entire Party and the people of the whole country are to march towards the Great Empire. The Central Committee is to unite the world, leading it towards a unified moral order. The Central Committee is to uphold the Great Empire as the eternal divine law, unifying world religions and calling it the God Religion. Its founding representative will be crowned Emperor (although this Emperor is a real person, he is merely a vessel for the Emperor, acting on behalf of the Emperor to spread his teachings; his personality does not represent the Emperor himself. The Emperor is the head of the divine way, the head of humanity and Heaven, a nominal position worthy of worshipping God. Although the divine way has a head, it only worships God, not the Emperor). The Earls and Kings will appoint virtuous and capable individuals as divine generals to lead their divine followers and glorify the divine way.
……
（2020.10.11 大成论者）
(October 11, 2020, Dacheng Theorist)

第九十一节 大成帝国享帝纪
Chapter Ninety-One: The Chronicle of the Great Cheng Empire
大成帝国享帝纪
The Great Cheng Empire's Reign of Emperors
毛主席领导人类极终自由的小农户家革命、是上帝历世开道，毛岸英是帝子殉道，天皇是上帝审判世界而宣布中华帝国是上帝天国，殉于斯，生于斯，毛岸英被现代文明钉死在十字架上，同时也宣示了现代西方世界的死刑，中华帝国的诞生，宣示了上帝的复活，宣示了鬼世界的终结，神道享上帝、以天皇配享之，毛主席、毛岸英封帝而主享于王庙，以先王先后配享之，亡灵封帝、

主享于侯庙、以先候先后配享之，地方大地封帝、主享于伯庙、以先伯先后配享之，下帝、上帝之化身也，君卿连宗于宗庙，庶民发扬于社庙，大成帝国本身就是神道而享帝无垠，风雨自然封神、天人同道也（2020.10.14 大成论者）
Chairman Mao led the revolution of small-scale peasant families to achieve ultimate freedom for humanity; it was God paving the way through the ages. Mao Anying was a martyr for the emperor's cause. The emperor was God judging the world and declaring the Chinese Empire to be God's Kingdom. Martyred here, born here. Mao Anying was nailed to the cross by modern civilization, which also proclaimed the death sentence of the modern Western world. The birth of the Chinese Empire proclaimed the resurrection of God and the end of the ghost world. The divine way enjoys the worship of God, with the emperor as an accompaniment. Chairman Mao and Mao Anying were enfeoffed as emperors and enshrined in the royal temple, with the former kings and empresses as accompaniments. The deceased were enfeoffed as emperors and enshrined in the marquis temple, with the former marquises and empresses as accompaniments. The local land was enfeoffed as emperors and enshrined in the earl temple, with the former earls and empresses as accompaniments. The lower emperor is the embodiment of God. Rulers and ministers are united in the ancestral temple, and commoners flourish in the altar temple. The Great Empire itself is the divine way and enjoys the boundless worship of emperors. Wind and rain naturally enfeoff gods, and heaven and man are of the same way. (October 14, 2020, Dacheng Theorist)

第九十二节 敦促中央建设大成的步骤
Section 92 Urging the Central Government to Complete the Great Construction Steps
大成建设的步骤举措·大成论谏请中央转体大成帝国、实现大成功德
The steps and measures of Dacheng Construction; Dacheng Theory and Advice: Requesting the Central Government to Transform the Dacheng Empire and Achieve Dacheng Virtue
尊敬的中央人民政府、主席及总理：
Your Excellency Central People's Government, President and Premier:
集力工战、非共产党不行，中国共产党既已领导中国人民戡明了大成帝国的极终目标而成就了兵、工非道的匪道道义，取得了大成真理的旷世功勋，为人类文明的发展建立了永恒不朽的丰功伟绩，就应该马不停蹄、继续革命，自然而然、无比方便地摘取大成果实而转体大成帝国，取得大成功劳而封候树伯、大成天人。早一天行动、多一分转机、多一分主动、少一分怨怼，兵、工之道不是大成之道，都应该解马放牛、遣之不用的，执之持之恃之只能自伤自害自败自亡，工具是用来正道的，人类文明的科技、统战力量已经足够强大，这么强大的工具力量足以实现人类文明的大成帝国的目标了，请中央不要犹豫，立马转体大成帝国、依靠其永恒的自然生产力而永恒稳固，若妄想依靠工具的力量求生存、谋发展，那是死路一条，不仅断送中国人民的大成功德，更是诒误人类文明的大成战机而断送了整个人类文明的命运，当道而不任道、何以为道，请中央义无反顾地担当我们中国文明的大成道义而拯救人天
The war of concentrating manpower and labor is impossible without the Communist Party. Since the Communist Party of China has led the Chinese people to realize the ultimate goal of the Great Empire and achieved the righteous path of military and industrial warfare, which is not the way of the bandits, it has made unparalleled contributions to the truth of the Great Empire and established eternal and immortal achievements for the development of human civilization. Therefore, it should continue the revolution without stopping, and naturally and conveniently reap the fruits of the great achievements to transform into the Great Empire, achieve great success and be ennobled as a marquis and a great celestial being. Act sooner, seize more opportunities, gain more initiative, and reduce resentment. The methods of warfare and industry are not the path to ultimate success; they should be discarded and left to their own devices. Clinging to them will only lead to self-harm, defeat, and destruction. Tools are for the right path. Human civilization's technology and united front power are already strong enough to achieve the goal of a great empire. The Central Committee should not hesitate to immediately transform into a great empire, relying on its eternal natural productivity for perpetual stability. To attempt survival and development through the power of tools is a dead end, not only ruining the great achievements of the Chinese people but also wasting the opportunity for the great achievements of human civilization and jeopardizing the fate of all humankind. To act when the Way is right and not follow it—what is the Way? The Central Committee should resolutely shoulder the responsibility of the great achievements of Chinese civilization and save humanity.

一）兵、工这工具力量要停止发展、要转道革正，绝对不要逞兵恃工，维系现代兵工力量的市场经济要绝对地遏止而利用其当前的建设能力并逐步转革之，上帝的国度是无为、中庸的国度，是有为作用的非道所不能猜度并实行之的
(i) The development of military and industrial tools must cease, and their use must be transformed and reformed. We must absolutely not rely on military might or industrial strength. The market economy that sustains modern military and industrial power must be completely curbed, and its current construction capabilities must be utilized and gradually transformed. God's kingdom is a kingdom of non-interference and moderation; its active actions are beyond the comprehension and implementation of those who do not follow the Way.
二）大成论是人类文明的统一理论，是上帝天宪，请中国及世界各国要明白这个道理，只有大成帝国成就了上帝的永恒圣体而实现了三道一德的道德的极终统一
(ii) The Theory of Great Achievement is the unified theory of human civilization, the divine law of God. China and all countries of the world must understand this principle. Only the Great Achievement Empire has accomplished the eternal sacred body of God and achieved the ultimate unity of morality in the Three Paths and One Virtue.
三）党中央主席是大成道义的领导权威，统一将领中国人民的大成革命，男道有不用命者、杀无赦！
(iii) The Chairman of the Central Committee of the Communist Party of China is the supreme authority of the Party, who will lead the Chinese people in a great revolution. Any man who disobeys the orders of the Party will be killed without mercy!
四）大成论诞生地的原 816 工矿所在地周围大片土地划归 816 老邑而建奠伯元纪念地
(iv) A large area of land surrounding the original site of the 816 mine, the birthplace of the Great Compendium, was incorporated into the old town of 816 to build a memorial site for Bo Yuan.
五）各地方要拆除新城、余城而为之开辟非成大田，转正其军警兵工，主要从事大农生产，各地旧城要为其地方的大成建设服务，直至完全转体为大成元政，城市人口要大幅度、大速度地返农安迁
(v) All localities should demolish new cities and old cities to open up large fields, converting them into military, police, and industrial units, primarily for large-scale agricultural production. Old cities should serve the local development and construction needs until they are completely transformed into modern urban areas. Urban populations should be relocated back to rural areas on a large scale and at a rapid pace.
六）元政是大成的基元，请促成其自给自足、自治自理能力，落实其元邑及君庠的老成自治自理权威并要具有其邑、庠的公田以圆融公私、实行公义
(vi) The Yuan government is the foundation of Dacheng. Please promote its self-sufficiency and self-governance capabilities, implement the mature self-governance authority of its Yuan counties and schools, and ensure that its counties and schools have public lands to reconcile public and private interests and implement public justice.
七）天下政权体制一律泰平同伯、皆五成八卿（成：一大成元规模的人、地以能自养谓一成，一成置一成庙即成邸，君五成即左少右老、前君后庙、中以居后，卿一成，公及子男一成，宗庙、社庙各一成）由街道、区县直至省市中央，体制同一为伯制元政曰君元，请完备王道体制，省改王国，中央为天王之国，唯中央天国有杀伐号令的掌兵权，各王国圣同并存，实行王道宪政而遵行其姻制帝道
(VII) The political system of the entire realm shall be uniformly Taiping Tongbo, with five Cheng and eight Qing (Cheng: a large-scale area of people and land capable of self-sufficiency is called a Cheng, and a Cheng temple is set up in a Cheng residence. The ruler has five Cheng, namely the left junior and right elder, the front ruler and the rear temple, and the middle one is in the rear. The Qing is one Cheng, the duke and viscounts and barons are one Cheng, and the ancestral temple and the altar temple are one Cheng each). From the streets and districts to the provincial and municipal central governments, the system shall be the same, with the Yuan government called Junyuan. Please perfect the royal system, change the provinces to kingdoms, and the central government to the Heavenly King's Kingdom. Only the central Heavenly Kingdom has the power of military command and the power of killing and issuing orders. All kingdoms shall coexist with the same sage, implement the royal constitutional government and follow the marriage system of the imperial way.
八）请普建神庠，尊崇大成神道以勾通天人，靖宁其德，请各元政的非老庙要勤奉其神者、竭诚护法神道

(8) We request the establishment of temples and shrines to honor the Great Perfection God and establish communication between Heaven and Man, thus pacifying His virtue. We also request that all non-elderly temples under the jurisdiction of the Yuan Dynasty diligently worship their gods and wholeheartedly protect the divine way.
九）君元及非成元有必要实行庠邑集炊，由其妇老负责煮饭而凭币购餐，君后总理其生活资料的仓储供应分配以修女职
(ix) For both the emperor and non-emperors, it is necessary to implement a system of collective cooking in the county, with the women and elders responsible for cooking and purchasing meals with currency. The emperor's wife shall manage the storage, supply, and distribution of their necessities, and provide them with nuns' services.
……
尊敬的中国共产党中央人民政府，主席及总理，功劳不果即为罪人，我们中国人民及世界人民全靠这大成一举，请集中力量、心无杂念而顺利创世奏功，世界各国也是由衷地祝愿我们的，请不必顾虑
Your Excellency, the Central People's Government of the Communist Party of China, Chairman and Premier, failure to achieve this feat would be considered a sin. The Chinese people and the people of the world rely entirely on this great undertaking. Please concentrate your efforts, remain single-minded, and successfully accomplish this world-shaking feat. The world also sincerely wishes us well; please have no worries.
（2020.10.18 大成论者）（2020.10.22）
(October 18, 2020, Dacheng Theorist) (October 22, 2020)

第九十三节 评论现代西方政府
Section 93 Commentary on Modern Western Governments
大成论之评论现代西方政府：
A Commentary on Modern Western Governments from the Perspective of the Great Synthesis:
政府的本质其实就是共产党
The essence of government is actually the Communist Party.
现代西方政府其实就是工匪企业的保护伞，而拿其保护费而欺压广大人民的黑恶霸，现代工匪企业是自私自利、自专自用的邪恶势力，是反政府、反人类、反宇宙、反上帝的撒旦主义，现代的西方政府其实就是撒旦的政府，只有转体大成帝国，其政府才叫政府
Modern Western governments are essentially protective umbrellas for labor-bandit enterprises, which then exploit and oppress the people by taking their protection money. These modern labor-bandit enterprises are selfish, self-serving, and evil forces; they are Satanic, anti-government, anti-humanity, anti-universe, and anti-God. Modern Western governments are, in fact, Satanic governments. Only when they transform into a great empire can their government truly be called a government.
中国共产党领导工人阶级罹难于现代工业文明的邪恶陷阱，自强不息，戡明了工业文明的唯一正确的非成大农道路，终于成就了工业文明的工匪道义，中国共产党是现代西方政府的楷模，是引领人类文明的先锋、主力，是现代西方政府的道义老大哥
The Communist Party of China led the working class through the perilous trap of modern industrial civilization, persevering and striving to refute it. It clarifies the only correct path to industrial civilization, a path that does not lead to agrarianism, ultimately establishing a moral code of industrialism. The Communist Party of China is a model for modern Western governments, a pioneer and main force leading human civilization, and the moral elder brother of modern Western governments.
现代西方政府只有遵行大成帝国的道路才是人类文明的出路，否则人类文明就要毁在现代西方政府的黑手里（2020.10.28 大成论者）
The only way out for human civilization is for modern Western governments to follow the path of the Great Empire; otherwise, human civilization will be destroyed by the dark hands of modern Western governments (October 28, 2020, Dacheng Theorist).

第九十四节 转体大成帝国的具体举措
Chapter Ninety-Four: Specific Measures of the Great Empire of Body Transformation
转体大成帝国的具体举措
Specific measures of the Transformation Empire

大成帝国是天人之体正，体正之谓圣、之谓帝，请同盟世界、无为而成：
The Great Cheng Empire embodies the true nature of Heaven and Man; to embody this true nature is to be a sage, to be an emperor. We urge the world to unite and achieve this through non-action.
地球五大洲五位洲天王各个领率其洲的大成建设，省一级的行政单位皆转体为大成帝国而立王，各王国圣同并存、实行王道宪政，各王国独立自主、领土和主权不可侵犯，各洲只有洲天王有杀伐号令的撑兵权、其各王国必须解兵消武而顺服于其洲天王
The five continents of Earth each have a Heavenly King who leads the construction of their respective continent. Provincial-level administrative units have all been transformed into Great Empires and established as kings. The kingdoms coexist peacefully and practice constitutional monarchy. Each kingdom is independent and autonomous, and its territory and sovereignty are inviolable. Only the Heavenly King of each continent has the power to command troops, and all other kingdoms must disarm and submit to their respective Heavenly Kings.
大成帝国实行生态自然的发展模式， 现代工业要停、废、转，而为大成建设服务，工男屯工盐铁布、三十岁退役
The Dacheng Empire implemented an ecological and natural development model. Modern industries were to be stopped, abandoned, or transformed to serve the construction of Dacheng. Workers were required to cultivate salt, iron, and cloth, and retire at the age of thirty.
伯制元政是政权大成的基本，候、王体制与元政相同，皆五成八卿而庶量阶升，功劳者皆封为伯爵，高功大德的神者封为侯爵，各大洲领率其洲大成建设的为洲天王，各王国神将的伯族当王，军警兵工转革为非成工部而主要从事集约的大农生产，平原大川、侯王之地也，请中国的洲天王居位中原大地
The system of earls and kings was the foundation of the Yuan dynasty's political system. The system of marquises and kings was the same as the Yuan dynasty's, with five officials and eight ministers, and promotion based on rank. Those with merit were enfeoffed as earls, and those of high merit and virtue were enfeoffed as marquises. The leaders of each continent who oversaw the construction of their continents became continental kings. The earl families of the divine generals of each kingdom became kings. The military, police, and industry were transformed into non-military departments, primarily engaged in intensive large-scale agricultural production. The plains and great rivers were the lands of marquises and kings. We request that the continental kings of China reside in the Central Plains.
姻制循环是大成帝国的神圣帝道、各王国必须誓死遵行，义父义母是大成帝国的神圣神道，人人必须以上帝为义
The cyclical system of marriage is the sacred imperial way of the Great Cheng Empire, which all kingdoms must swear to follow. The system of adoptive fathers and mothers is the sacred divine way of the Great Cheng Empire, and everyone must regard God as their righteous father.
元邑、君庠老成自治自理，非成元及君元必须实行公炊、由其妇老共同负责做饭而禁止私炊，邑、庠要有公田公园以荐公义，大成元的邑老要有随时宜分配份地给其各户家的权力
The elders of Yuanyi and Junxiang are to govern themselves. Those not of Chengyuan or Junyuan must practice communal cooking, with the women and elders jointly responsible for preparing meals, and private cooking is prohibited. Yi and Xiang must have public fields and parks to promote public justice. The elders of Dachengyuan must have the power to allocate land to their respective households as needed.
大成元辖属于元君、子男之爵附属于元君
The Dacheng Yuanjue was subordinate to the Yuanjun, and the rank of Viscount or Baron was subordinate to the Yuanjun.
中洲区，王，三公，中洲庙，内成区……
Zhongzhou District, Wang, Sangong, Zhongzhou Temple, Neicheng District...
大成论诞生地建伯制元政以正大其民生并为纪念（取得天皇功劳的大成论者封侯于重庆市，其近族伯宗封王于四川省）
The birthplace of the Taiseiron was established as a place of governance to improve the lives of the people and to commemorate it (the Taiseiron scholars who had rendered meritorious service to the Emperor were enfeoffed as marquises in Chongqing, and their close relatives were enfeoffed as kings in Sichuan).
…… （2020.10.29 大成论者）
... (October 29, 2020, Dacheng Theorist)

第九十五节 请中央任道天下、建设元政基本
Section 95 Requesting the Central Government to Entrust the Nation with the Responsibility of the People and Establish the Foundation of the Yuan Dynasty
请中央任道天下、建设元政基本，组建元政大田的开辟人马
Please let the central government guide the world, establish the foundation of the Yuan Dynasty, and assemble the pioneering force for the Yuan Dynasty's great fields.
尊敬的中央人民政府、主席及总理，毛主席领导中国革命为天下人打下了小农户家的大成基础，后几代领袖领导中国人民罹患于现代工业文明的陷阱里、奋斗不息、终于成就了工业文明的工匪道义而知道了大农生产是兵、工这非道的唯一正确道路，在深重患难的现代工业道路的最低层的上帝大将的大成论者的衷心协同中，而戡明了人类文明的正大而永恒的大成帝国的道路：
Your Excellencies, the Central People's Government, Chairman, and Premier, Chairman Mao led the Chinese revolution, laying the foundation for the great achievements of small-scale peasant households. Subsequent generations of leaders, guiding the Chinese people through the pitfalls of modern industrial civilization, persevered and ultimately realized the moral code of industrialism, understanding that large-scale agricultural production was the only correct path—a path arguably devoid of military or industrial power. Through the heartfelt collaboration of the most basic, altruistic proponents of the modern industrial path, and with the profound suffering of the people, the path to a great and eternal empire of human civilization was revealed.
一）九户农民老归邑庭而元域老成自理的大成元是人类文明的极终成就，是道德从出往返的母本、是上帝天国的微元圣体
(I) The nine households of farmers, now old and living in their villages, represent the ultimate achievement of human civilization. This is the mother of morality, the source and source of the divine essence of God's Kingdom.
二）现代政府及其军警兵工转革为非成工部而主要从事大农生产是兵、工非道的唯一正确的道路，非老庙事神供神而完善了非道
(ii) The transformation of modern governments and their military and police forces into non-governmental organizations primarily engaged in large-scale agricultural production is the only correct path for military and industrial reform, which is to avoid the old ways of worshipping gods and perfect the non-traditional way.
三）君率非成、维系大成是大成政治的基本纲领
(iii) The fundamental principle of Dacheng politics is to lead the people to achieve success and maintain the stability of Dacheng.
四）体制一同于伯制元政的君元是天下泰平的基本
(iv) A monarchical system that is identical to the hegemonic system is the foundation of peace and prosperity throughout the land.
五）君伯侯王三阶定体是天人之体成，姻制循环是大成帝国的神圣帝道，义父义母是大成帝国的神圣神道
(V) The fixed system of the three ranks of ruler, earl, marquis, and king is the embodiment of the divine and human body; the cyclical marriage system is the sacred imperial way of the Great Cheng Empire; and adoptive fathers and adoptive mothers are the sacred divine way of the Great Cheng Empire.
六）工男屯工盐铁布、三十岁退役是正确的用工之道
(vi) The correct way to employ men is to have them work in salt, iron, and cloth industries, and retire them at the age of thirty.
七）大成论是上帝天宪、帝国圣典
(vii) The Great Compendium is the divine law of God and the sacred text of the empire.
中国共产党既领导中国人民戡明了大成帝国的极终真理而为人类文明立下了旷世功劳，就应当马不停蹄、信手拈来而继续革命、摘取大成帝国的胜利果实，伯酬功劳以培植元政基本、分封王侯以奠定人天大体，同盟地球五大洲以圣同并存
Having led the Chinese people to uncover the ultimate truth of the Great Cheng Empire and made unparalleled contributions to human civilization, the Communist Party of China should, without hesitation and with effortless ease, continue the revolution, reap the fruits of victory from the Great Cheng Empire, reward meritorious service to cultivate the foundation of the new regime, enfeoff princes and nobles to establish the unity of humanity and Heaven, and unite the five continents of the Earth for common prosperity.
大成帝国的道路是人类文明共同作用的结果，西方工业文明有助于加强真理的诚明性，大成帝国

正是西方工业加强真理诚明性的结果，现代西方工业文明必需忏悔反省，明确工业非道的匪道道义而转革为非成工部、主要从事大农生产这唯一正确的道路以自善其非，当前西方工业文明必须明确大成帝国这唯一生路而为大成建设服务
The path of the Great Cheng Empire was the result of the collective efforts of human civilization. Western industrial civilization helped to strengthen the clarity of truth, and the Great Cheng Empire was precisely the result of Western industry strengthening the clarity of truth. Modern Western industrial civilization must repent and reflect, clearly recognizing that industry is not the true path of morality, and transform itself into the only correct path of non-Manufacturing Ministry, primarily engaging in large-scale agricultural production, in order to correct its errors. Currently, Western industrial civilization must recognize the Great Cheng Empire as the only way out and serve the construction of the Great Cheng Empire.
元政君元是天下泰平的基本，天下都能自治自理了才能根本解决极权的虚妄、苦难，请中央任道元政、垂拱而治、以还天下人自己的天下，伯侯王体制相同，皆五成八卿，奉行统一的大成宪政，这才是人类文明极终的泰平之道
The establishment of a unified and peaceful system is fundamental to peace and prosperity. Only when the world can govern itself can the illusion and suffering of totalitarianism be fundamentally resolved. We urge the central government to assume the role of a unified and peaceful ruler, governing with minimal intervention, thus restoring the world to its rightful inhabitants. The system of earls, marquises, and kings should be identical, with five officials and eight ministers, adhering to a unified and comprehensive constitutional system. This is the ultimate path to peace and prosperity in human civilization.
元政，政之基本而成之元也，请中央赞成天下人自奠功德，取爵伯元，从中央省市直至乡镇街道都要奠建元政，兵马未动、粮草先行，请各地元政都要先行开辟其非成大田，请中央立马着手组建非成大田的开辟人马、进行全国范围内的开辟大田行动。凡大成功劳者封伯，请中央拣选天下的德能者以备伯爵。在开辟大田的同时要普建神庠，广备神道；要规范农村的户邑，普建大成元邑。请中央规范天下元政的步局、建设，非成部规模十一于其大成部，九成元附一男爵元、九男爵元附一子爵元，子男之爵以封成、非部的贤德庶民，平原大川为王侯之地、其庶民量相应地要很大而爵元就很多
The Yuanzheng (元政) is the foundation of governance, the origin of which is established. We request the central government to approve the meritorious deeds of all people, awarding them the title of Earl. From the central government and provinces down to the townships and streets, Yuanzheng should be established. Before the army moves, provisions must be prepared; all Yuanzheng in various regions should first develop their non-established large fields. We request the central government to immediately begin assembling forces for the development of these fields and to launch a nationwide campaign. Those who achieve great merit should be granted the title of Earl. We request the central government to select virtuous and capable individuals from across the land for this title. Simultaneously with the development of large fields, schools and temples should be built, and religious practices should be widely established. Rural households and towns should be standardized, and large-scale Yuancheng towns should be built. We request the central government to regulate the layout and construction of Yuanzheng throughout the land. The scale of non-established areas should be elevenths of that of large-established areas. Nine Yuancheng should be accompanied by one Baron Yuan, and nine Baron Yuan should be accompanied by one Viscount Yuan. The titles of Viscount and Baron should be awarded to virtuous commoners of established and non-established areas. Plains and great rivers are the lands of kings and nobles; their population should be correspondingly large, and the number of titles should be numerous.
元政，是天人之体正，是天国的元成体，体、用关系搞清了，现代工业文明就晓得该怎么做了
The Yuan Dynasty's governance is the proper balance between Heaven and humanity, the fundamental essence of the Heavenly Kingdom. Once the relationship between essence and function is clarified, modern industrial civilization will know how to proceed.
元政，是天人道路之大成，一部人类史、一部牺牲史，一部牺牲史、换来一条大成道，请元政的非老庙公祭生死、告非道有成而护法其神道，元政是天人鬼神之重生归正、请中央立马奠元向正、解救人天
Yuanzheng represents the culmination of the path between Heaven and Man, a history of humankind, a history of sacrifice, a history of sacrifice that led to the attainment of a great path. We urge the non-traditional temples of Yuanzheng to hold public sacrifices for life and death, to declare the achievement of the non-traditional path and to protect its divine way.

Yuanzheng signifies the rebirth and righteousness of Heaven, Man, and the spirits; we urge the Central Government to immediately establish Yuanzheng and save humanity and Heaven.
请中央在习主席的统一将领下，取得非道的转正于大农的大成功劳、并进一步转体大成帝国而取得实现大成帝国的不朽伟业，以我们的实力、实现大成帝国是一转念的容易，请我们中国文明不要迨慢、错过大成契机
Under the unified leadership of President Xi, we urge the Central Committee to achieve a great success in transforming the non-traditional system into a great agricultural system, and further transform it into a great empire, thus realizing the immortal achievement of a great empire. With our strength, realizing a great empire is a simple matter of turning a thought into reality. We, the Chinese civilization, must not delay and miss this opportunity for great achievement.
（2020.11.3 大成论者）
(November 3, 2020, Dacheng Theorist)

第九十六节 今不大成、更待何时
Chapter Ninety-Six: If it doesn't succeed now, when will it?
尊敬的中央人民政府，主席及总理，大成论是中国文明的伟大成就、是世界文明和平一同的极终真理，宣告了人类文明正大而永恒的大成帝国纪元的诞生，当今天人，已是大成主义的天人，大成道德决不容许现代工业文明 为非作歹 、横行霸道，请现代政府及军警兵工自行转革兵、工非道而开辟其非成大田而主要从事大农生产以革正非道，并组建大成元政、君率非成以维系大成而正道匡道，实现匪道的道义使命
Your Excellency Central People's Government, Chairman and Premier, the Theory of Great Achievement is a great achievement of Chinese civilization and the ultimate truth for world civilization to achieve peace and unity. It proclaims the birth of the Great Achievement Empire, a righteous and eternal era for human civilization. Today, we are the people of Great Achievement, and Great Achievement morality will never tolerate the evil deeds and rampant tyranny of modern industrial civilization. We urge modern governments, military, police, and industrial organizations to reform their unorthodox practices and establish their own unorthodox agricultural fields to primarily engage in large-scale agricultural production to rectify these unorthodox practices. Furthermore, we urge them to establish a Great Achievement Yuanzheng (Prime Ministerial Government) and a monarch to lead the unorthodox practices to maintain Great Achievement, uphold the righteous path, and fulfill the moral mission of the unorthodox.
大成经济是自本自根、自给自足的自然经济，成元、君元的基本是自养的，君率非成、维系大成而按需分配辅助的生产生活资料，这就是人类文明的大成之道，小农户家文明是人类自由的极终成就，大成元是人类道德的最终成果，请中央立马取缔并废除农村的商品货币而实现大成建设的极终成就，请各元政在其非成部地域里、布局完善其非成大田、非成工厂的建设
The Great Achievement Economy is a self-sufficient, self-sufficient natural economy. The foundation of the Cheng Yuan and Jun Yuan systems is self-sufficiency. The Jun leads the non-Cheng (non-Cheng) and maintains the Great Achievement while distributing auxiliary means of production and subsistence according to need. This is the path to the Great Achievement of human civilization. The civilization of small-scale farming households represents the ultimate achievement of human freedom, and the Great Achievement Economy represents the ultimate achievement of human morality. We urge the central government to immediately abolish and dismantle commodity currency in rural areas to achieve the ultimate achievement of the Great Achievement. We urge all Yuan governments to plan and perfect the construction of their non-Cheng large-scale fields and factories within their non-Cheng territories.
非成部规模十一于大成部，中央主席统一将领大成革命、领导中国人民转体大成帝国，现代工业文明必须自善其非，忏悔返正而服务大成建设，迟延、迷茫了一两代人的中国人民的革命事业今天不成，更待何时
The scale of the non-Chengdu (non-Chengdu) department is eleven times that of the Dacheng (Great Chengdu) department. The Central Chairman unifies and leads the Dacheng revolution, guiding the Chinese people to transform into the Dacheng Empire. Modern industrial civilization must correct its mistakes, repent and return to the right path to serve the construction of Dacheng. The revolutionary cause of the Chinese people, delayed and confused for one or two generations, if it cannot succeed today, when will it ever succeed?

大成元邑要有公田公园以任公义、其邑老有随时宜分配份地给各户家的权力;非成元、君元必须由其妇老负责公炊而禁止私炊
The county of Dachengyuan must have public fields and parks for the purpose of public service, and its elders must have the power to allocate land to each household as appropriate; those who are not from Chengyuan or Junyuan must have their wives and elders responsible for public cooking and are prohibited from private cooking.
（2020.11.9 大成论者）
(November 9, 2020, Dacheng Theorist)

第九十七节 请普建神庠、践行神道
Section 97 Request the establishment of religious schools and the practice of divine ways
尊敬的中央人民政府，主席及总理，享帝之谓神，唯男子承载神道，男子三十岁不婚配者封为神者，神者治学校、工神道，男孩认戴神者为义父曰神父以嗣神道，非老庙职戡神道以完善非成部的道义，请中央为天下普建神庠、恭奉神将将领众神者居庠祭庠而工人天大乡，请神庠经管茶园、领事男子公务
Your Excellency Central People's Government, Chairman and Premier, those who enjoy imperial status are called gods, and only men bear the divine way. Men who are unmarried at the age of thirty are enshrined as gods. These gods govern schools and perform divine duties. Boys recognize these gods as their adoptive fathers, calling them "godfathers," to inherit the divine way. Those not serving in temples are responsible for suppressing the divine way to perfect the non-established doctrines. We request the Central Government to universally establish schools for gods, to respectfully enshrine the gods and generals who lead the gods in residing and performing sacrifices, and to govern the vast countryside. We request that these schools manage tea gardens and administer official duties for men.
女子三十不婚配者封为下帝，女孩认戴下帝为义母曰神母以继圣德，妇师（凡年六十岁迁邑侍神理道者封为师）蒙帝泽于市而领受其邑、庠的生活资料，请中央为天下普建地庠（位于地面以下的庠）、恭奉帝将将领众下帝居庠祭庠而工人天大乡，请地庠经营醋坛、领事女子公务
Women who remain unmarried at thirty are enfeoffed as Lower Emperors. Girls who recognize the Lower Emperor as their adoptive mother, calling her Divine Mother, are to continue the Holy Virtue. Women's teachers (those who move to a town at the age of sixty to serve the gods and uphold the Way are enfeoffed as teachers) receive the Emperor's blessings in the market and receive the necessities of life from their town and school. We request the central government to build underground schools (schools located below ground) throughout the land, to respectfully serve the Emperor and lead the people to reside and worship at the schools, and to allow workers to enter the great countryside. We request that the underground schools manage vinegar jars and administer women's official duties.
凡男女成年之前必须熏陶于神庠并承受庠事公务，神道所以修公道也，公德之谓帝，公道善而私义济，这就叫道德，因此，非成元、君元必须由其妇师公炊而禁止私炊， 男道将领于君，女道将领于后，神道将领于神将，天人之公道也，帝之行也、曰神，大成帝国所以主宰天人也
Before reaching adulthood, both men and women must be educated in the Divine Academy and undertake its official duties. The Divine Way is for cultivating justice; public virtue is called the Emperor. When public virtue is good and private righteousness is achieved, this is called morality. Therefore, except for the reigning emperor and the monarch, their wives must cook for them in the public ceremonies, and private cooking is prohibited. The male way is led by the monarch, the female way by the empress, and the Divine Way by the divine generals. This is the justice between Heaven and Man, the conduct of the Emperor, and is called the Divine Way. The Great Cheng Empire thus governs Heaven and Man.
男子成年后要承担十年工役，凡盐铁布牧渔诸大工业皆实行工屯而自缮其非道、不得转害于成德，工男五年稼穑、五年工作，然后才能退役还配，屯工，天人之神工也
After reaching adulthood, men were required to undertake ten years of labor service. All major industries, including salt, iron, cloth, animal husbandry, and fishing, were subject to this system of labor camps, whereby men were required to rectify any wrongdoings and not allow them to harm the moral order. These men were to spend five years farming and five years working before being discharged and reassigned. This system of labor camps was a divine work of Heaven and Man.
（2020.11.21 大成论者）
(November 21, 2020, Dacheng Theorist)

第九十八节 大成论对白涛镇整体建设规划的建议
Section 98: Suggestions from the Dacheng Lun on the Overall Construction Planning of Baitao Town
大成论对白涛镇地方整体建设规划的建议
Dacheng Lun's Recommendations on the Overall Development Plan for Baitao Town
尊敬的白涛地方各界同仁：
Dear colleagues from all walks of life in Baitao:
我是原 816 厂的一名遗弱啦，在随父迁到这三线工矿的二十几年荒亡岁月里，顽强不息地求索到了正大天人的大成帝国的道理而把中国人民的解放事业进行到底了，因此我们说 816 人民是英雄的人民，功勋的人民，白涛地方这片热土是诞生人类文明的极终真理的大成理论的圣地。请白涛镇人民政府着手规划建设并转体大成元政而奠建元政纪念地
I am a remnant of the former Factory 816. During the more than twenty years of desolation and hardship we endured after moving with my father to this third-line mining area, we tenaciously sought the principles of the Great Achievement of the Great Empire, and carried the cause of the liberation of the Chinese people to the end. Therefore, we say that the people of Factory 816 are heroic people, meritorious people, and that Baitao, this fertile land, is the sacred site where the ultimate truth of human civilization, the Great Achievement Theory, was born. We urge the Baitao Town People's Government to plan and construct a memorial site for the Great Achievement of the Great Empire.
元政、伯政也，君元也（参见体制图），伯侯王体制例同伯政、皆五成八卿，设非老庙、市、学、坊、庠、仓，君率非成、维系大成：九户农民老迁邑庭而老成自治自理的大成元是人类文明的极终成就，现代政府及其军警兵工转革为非成工部而主要从事大农生产是兵、工这非道的唯一正确的道路，非老庙公继死生，供神护神而职戡神道就完善了非道，君后司市，总理非成部生活资料的供应，大成部要取缔商品货币、其辅助资料按需分配，庠是上邑了、君卿老迁于庠而自治自理君部， 邑庭要有公田公园以行公益， 邑师是集体资料的拥有者和分配者，要有权力随时宜分配份地给其户家，君元及非成元要由其妇师（凡年六十岁迁邑事神理道者封为师）集炊、禁止私炊以行公义，男子三十岁不婚配者封为神者，女子三十岁不婚配者封为下帝，女孩认戴下帝为义母以继圣德，男孩认戴神者为义父以嗣神道，请普建神庠、遵踪神道以靖宁天人
Yuanzheng and Bozheng are both names of the ruler (see the system diagram). The system of the Bohou Wang is the same as that of the Bozheng, both consisting of five branches and eight ministers. They establish non-elderly temples, markets, schools, neighborhoods, academies, and granaries. The ruler leads the non-elderly and maintains the great system: the nine households of peasants move to the town and the self-governing and self-managing of the great system is the ultimate achievement of human civilization. The transformation of modern governments and their military and police forces into non-elderly departments, primarily engaged in large-scale agricultural production, is the only correct path for the military and industry. The non-elderly temple continues the cycle of life and death, offering sacrifices to and protecting the gods, and thus perfecting the non-system. The ruler then oversees the market, managing the supply of necessities for the non-elderly. The great system should abolish commodities and currency, and its auxiliary resources should be distributed according to need. The academy is the upper town; the ruler and ministers move to the academy and govern the self-governing and self-managing department. The town should have public fields and parks for public welfare. The village head is the owner and allocator of collective resources, and has the right to allocate land to households at any time. For the ruler and non-ruling households, their wives (those who have moved to the village at the age of sixty to serve the gods and uphold the Way are appointed as "masters") are responsible for organizing cooking and prohibiting private cooking to uphold justice. Men who are unmarried at the age of thirty are appointed as gods, and women who are unmarried at the age of thirty are appointed as lower emperors. Girls recognize the lower emperor as their adoptive mother to continue the sacred virtues, and boys recognize the gods as their adoptive fathers to inherit the divine way. It is requested that schools be built universally to follow the divine way and to bring peace to heaven and humanity.
现代兵、工及政府要为建设大成元政服务并逐步转体大成体制，请现政府主领大成建设，功成封爵而酬其劳
The modern military, industrial, and governmental sectors should serve the construction of the Great Cheng Yuan Dynasty and gradually transform into the Great Cheng system. The

current government is requested to take the lead in the construction of the Great Cheng, and upon successful completion, be rewarded with titles and honors.
816 三线纪念地仅在核洞周围，请修复保持原貌，其它的地盘如机修、散修、罐容器厂等归复给 816 老邑作农林园田（麦子坪老年公邑、大成论纪念地而纪念公道 2020.12.22），机修尽量保持原样，其主楼、尚好尚存的建筑要维护好，其它单位、势力不得僭占，请为 816 老邑在机修修建两栋老年公楼，一栋男用，一栋女用，以安居其老师，巴王路南边作为元政地址，神庠经管茶园、领事男子公务，帝庠经管醋坛、领事女子公务
The 816 Third Line Memorial Site is only located around the nuclear tunnel. Please restore and maintain its original appearance. Other areas, such as the machine repair shop, the scattered repair shop, and the container factory, should be returned to the 816 Old Town for agricultural and forestry purposes (Maiziping Old People's Public Community, Dachenglun Memorial Site, and the Memorial Justice 2020.12.22). The machine repair shop should be kept as original as possible, and its main building and other surviving buildings should be well maintained. Other units and forces should not encroach upon it. Please build two old people's public buildings for the 816 Old Town at the machine repair shop, one for men and one for women, to house their teachers. The area south of Bawang Road will be used as the Yuanzheng address, with the Shenxiang managing the tea garden and the male consul's office, and the Dixiang managing the vinegar jars and the female consul's office.
山窝平坝要用作非成大田，现在的工厂必须搬拆，大成经济是自本自然的农业经济，非本地工业必须严历禁止，要严禁僭侵农用耕地，严禁阻止自然生产力的人为设施（附体制图）（2020.12.11 大成论者）
The mountain valleys and plains should be used as non-local farmland. Existing factories must be relocated and demolished. Dacheng's economy is a self-sufficient agricultural economy. Non-local industries must be strictly prohibited. Encroachment on agricultural land and artificial facilities that hinder natural productivity must be strictly prohibited. (See attached diagram) (Dacheng Theorist, December 11, 2020)

第九十九节 大成礼
The Ninety-Nineth Ceremony of Completion
成道之行也曰礼，礼所以履成道载圣德而享大成、一天人也，圣大同、神简易，人道之、天德之，礼所以神也，享成而成，帝所以为帝也， 天大地大，圣人逞能， 人神天神，道德之门，神圣之道，拟上帝也，拟之而似之，似之者，嗣之也，嗣帝而神，人所以秉持天极大化也，人大天大，人成天成，天道藏否，人作之业，成非之咎，人其自取，人国天国，人道天道，唯大成是乡者，人之礼也，天之神道也，神道是高于人道的，谁知道神道的无作无为、不伦不类竟是升华人道的阶台，谁知道极终的大成天国的生产力竟是原初的自然力，知所非而匡之成，返其本而大之道，大成论所以为上帝天宪也，人类文明所以正天人享上帝也，人道之大成也
The practice of attaining enlightenment is called ritual. Ritual is the means by which one fulfills the path to enlightenment, carries on the virtues of the sage, and enjoys great accomplishment, uniting humanity and heaven. The sage is in perfect harmony, the divine is simple and easy, humanity follows the way, and heaven bestows virtue. Ritual is the means by which the divine is manifested, and the enjoyment of accomplishment is achieved. This is how the emperor becomes the emperor. Heaven and earth are vast, and the sage displays his abilities. Humans and gods, heavenly gods, the gate of morality, the sacred way, are modeled after God. To model and resemble Him is to succeed Him. To succeed the Emperor is to become a god. This is how humans uphold the ultimate transformation of Heaven. Humanity is great, Heaven is great; humanity achieves, Heaven achieves. Heaven's way conceals what is wrong. Human actions lead to wrongdoing and blame. Humans bring their own consequences. Humanity and Heaven, the way of humanity and the way of Heaven, only the path of Great Achievement is the way of humanity. This is the rites of humanity, the divine way of Heaven. The divine way is higher than the human way. Who knew that the inaction and absurdity of the divine way would be the stepping stone to the elevation of humanity? Who knew that the ultimate productive force of the Great Achievement Heavenly Kingdom would be the primordial natural force? Knowing what is wrong and correcting it, returning to the origin and achieving the Great Way, this is why the theory of Great Achievement is the divine law of God, the way human civilization is to rectify Heaven and humanity and enjoy God's blessings. This is the Great Achievement of Humanity.
道德之大成也同于清静，动静有节，群类安份，以能恢复于清静，礼之本也

The ultimate attainment of morality is also linked to tranquility. When movement and stillness are in moderation, and all beings are content with their lot, one can restore tranquility, which is the essence of propriety.
下帝，上帝之化身也，特尊养于各家，其家人必要以清静恭侍之，不得僭扰之
The Lower Emperor is the embodiment of the Supreme God, and is especially revered and cared for in every household. His family members must serve him with purity and respect, and must not presume to disturb him.
天皇，道德之名也，虚位而同于人皇、地皇
The Emperor of Heaven is a title of morality, a nominal position equivalent to the Emperor of Man and the Emperor of Earth.
神者祀上帝，规君亲，治学校，工神道
The gods worship God, regulate rulers and parents, govern schools, and perform religious rituals.
伯贡王呈，侯享其胙，神者可降格至候国
The king presented the sacrificial offerings, and the marquis enjoyed the meat; the divine being could be demoted to the rank of a marquis.
内成部司成督责
Internal Affairs Department Supervisory Responsibility
……
圣同并存是大成的表现方式，洲天王与其洲的众王圣同并存，只有洲天王有杀伐号令的征兵用兵权，元政君元是政权的基本单元，候、王体制也要例同元政，君王将领男道维持成元、非元、君元、户家、个人元元圣同并存就实现了圣同天人的大成道德 ，君王是人天道义的运行枢纽，道义之王、大成之君是大成帝国的神圣力量，君太子、卿世子是大成帝国生生不已的神圣希望，神道职中，人道行化，请中央放权垂拱，任道贤明而道由其自己，使解脱自由市场的大网和极权的虚妄与苦难，请中央限制现代建造力量而赞许地方人民躬身献力、亲手建奠大成家园，请中央坚定信念、果决行动，大成建设几乎是不需要外部环境因素的，如此轻松简单的好事却放任不干，那么中国文明、世界文明的道义何在，中国革命的成果就这样白白付之流水了吗，我们断送的将是整个人类甚至宇宙的命运哦，细微的动作就决定宇宙天人的命运，这就是今天我们中国文明的当然使命，我们讲无为讲了几千年了，真要我们引领世界文明的道义（而否定现代文明）而无为的时候，我们却无为不来了吗，我们的大成革命简单讲，就是要无为，要回归原始自然，就是不走现代文明的道路而不为，这么简单的事我们就作不来了吗，那就等着老天爷来断公平吧
（2021.1.2 大成论者）
The coexistence of the sacred and the unified is the manifestation of the Great Achievement. The Heavenly King of the Continent and the kings of the Continent coexist in the same sacred way. Only the Heavenly King of the Continent has the power to conscript and command troops. The Yuanzheng Junyuan is the basic unit of political power. The system of Hou and Wang should also follow the Yuanzheng. When the king, generals and men maintain the coexistence of the Yuan, the non-Yuan, the Junyuan, the household, and the individual Yuanyuan, the Great Achievement of the Sacred and the Humanity is realized. The king is the pivot of the operation of the morality of humanity and heaven. The king of morality and the ruler of the Great Achievement are the sacred power of the Great Achievement Empire. The crown prince and the heir apparent are the sacred hope for the continuous vitality of the Great Achievement Empire. In the divine way, the human way is practiced. We ask the central government to relinquish power and let the wise and virtuous follow their own path, so as to free them from the net of the free market and the illusion and suffering of totalitarianism. We ask the central government to limit the power of modern construction while praising the local people to contribute their efforts and build the Great Achievement homeland with their own hands. We ask the central government to be firm in its beliefs and decisive. Actions like the Great Achievement Revolution require almost no external environmental factors. If we allow such an easy and simple thing to go unchecked, where is the morality of Chinese and world civilization? Are the achievements of the Chinese revolution simply going to be wasted? We will be jeopardizing the fate of all humanity and even the universe. Even the smallest actions determine the fate of the universe and humanity. This is the inherent mission of our Chinese civilization today. We have been talking about non-action for thousands of years. When it comes to leading the world's civilization in terms of morality (while negating modern civilization) through non-action, have we failed to act? Our Great Achievement Revolution, simply put, is about non-action, about returning to primitive nature, about not following the path of modern civilization. Can't we even do something this simple? Then let Heaven decide

the outcome. (January 2, 2021, a proponent of the Great Achievement Theory)

第一百节 请佛学院主教神道
Section 100: Inviting the Buddhist Academy's Bishop of the Divine Way
请佛学院佛师兄们主教大成神学的倡议
A proposal to have fellow Buddhist monks at the Buddhist Academy preside over the study of Mahayana theology.
佛师兄们是真理的捍卫者和蹈行者，是肩任人类文明公平正义重担的勇士，是辟奠人天正道的先锋和脊梁，修佛道所以修人道，中国文明大成天人的大成理论是人神两界共同的真理，神道是真理的脊梁、道路、阶台，三皇帝鼎就是极终真理、人天同一的大成天国，大成论是上帝天宪，大成之道就是人类文明的统一宗教，请佛学院主教大成神学而光大神道，请普建神庠、工奠人天大乡，请工规人神道德而统一人天，请宣扬大成道理、化同四海，请践行道理、引领人天
Buddhist brothers and sisters are defenders and practitioners of truth, warriors shouldering the heavy responsibility of fairness and justice in human civilization, pioneers and pillars in establishing the righteous path of humanity and the divine. Cultivating Buddhism is cultivating humanity. The comprehensive theory of the Great Achievement of Heaven and Man in Chinese civilization is a shared truth between the human and divine realms. The divine path is the backbone, the road, and the platform of truth. The Three Emperors' Tripods represent the ultimate truth, the Great Achievement Kingdom where humanity and the divine are one. The Great Achievement Theory is the divine constitution of God, and the Great Achievement Path is the unified religion of human civilization. We urge Buddhist academies to preside over the Great Achievement theology and glorify the divine path; we urge the widespread construction of schools and institutions to establish a great community of humanity and the divine; we urge the establishment of moral standards for both humanity and the divine to unify humanity and the divine; we urge the propagation of the Great Achievement principles to unite the world; we urge the practice of these principles to guide humanity and the divine.
男子三十岁不婚配者封为神者，女子三十岁不婚配者封为下帝，未成年人认戴之为义父义母以嗣神道，继圣德，神道是人天之首，君元、成元、非成元必须首崇神道、敬重神者，其神将作用巨大却难得其人，请佛学院教导天下人要维护神将道义而正大其人，神将必须要由佛学院正规培训了，但各地方真正的神者必须被似之尸之为天皇以履行神道，神者年老成而功德圆满是可以降格隐辟俗世而种民人间的（2021.1.7 大成论者）
Men who remain unmarried at thirty are enshrined as gods, and women who remain unmarried at thirty are enshrined as lower emperors. Minors recognize these gods as adoptive fathers and mothers to inherit the divine way and continue the sacred virtue. The divine way is the head of humanity and heaven. All rulers, established rulers, and non-established rulers must first revere the divine way and respect the gods. The divine generals play a great role, but it is difficult to find such people. Buddhist academies should teach people to uphold the righteousness of the divine generals and be upright. The divine generals must be formally trained by Buddhist academies. However, the true gods in each place must be enshrined as emperors to fulfill the divine way. When gods are old and have perfected their merits, they can be demoted and hide in the secular world to become human beings. (January 7, 2021, Dacheng Theorist)

第一百零一节 请嘉奖网易邮箱完成了信息革命的使命
Section 101 Please commend NetEase Mail for fulfilling its mission of the information revolution.
尊敬的中央人民政府，主席及总理：
Your Excellency Central People's Government, Chairman and Premier:
这里，我代表大成论请中央嘉奖网易公司完成了人类文明的信息革命的使命，这里引用感谢信
Here, on behalf of Dacheng Theory, I would like to request the Central Government to commend NetEase for fulfilling its mission of the information revolution in human civilization. I quote the letter of appreciation here.
尊敬的网易邮箱，网易公司全体同仁：
Dear NetEase Mail, and all colleagues at NetEase:
我这里要感谢网易邮箱，其通畅的信息渠道助我完成了大成论的传播，网易邮箱已经光荣地

完成了人类文明的信息革命的道义使命这传播极终理论的任务。广泛的共识就是根本的成功，当今天人，已是大成主义的天人，一致的行动将主宰宇宙天人于永恒的大成之道，我们中国文明已是万事具备，只欠主席令，请我们沉静待命，畜力备用，人类文明的大成功劳已是我们的囊中之物了（2021.1.9 大成论者）
I would like to thank NetEase Mail for its smooth information channels, which helped me spread the theory of the Great Achievement. NetEase Mail has gloriously fulfilled its moral mission of spreading the ultimate theory in the information revolution of human civilization. Broad consensus is fundamental success. Today, humanity is already a celestial being of the Great Achievement school. Unified action will dominate the universe and humanity on the eternal path of the Great Achievement. Our Chinese civilization is ready in every way, lacking only the Chairman's order. Let us calmly await the command, gather our strength, and the great achievement of human civilization is already ours. (January 9, 2021, a proponent of the Great Achievement theory)

能够勾通上下，采摘民众声音，政府 APP 公正严明、光明正大而引荐大成智慧，其功不可没
The government app's ability to connect different levels of government, gather public opinion, and promote wisdom and competence is invaluable.

中国政府能光大大成论就代表了人民、天下、天人宇宙，大成学是人学、是党学、是国学、是天人真理学、是上帝天宪，请中央主席号令总动员、转体大成帝国而正大天人（2021.1.10 大成论者）
The Chinese government's ability to promote the theory of Great Achievement represents the people, the world, and the universe. The theory of Great Achievement is the study of humanity, the study of the Party, the study of the nation, the study of the truth of the universe, and the divine constitution. I urge the Chairman of the Central Committee to issue a general mobilization order to transform the Great Achievement Empire into a righteous and righteous empire of the universe. (January 10, 2021, proponent of the theory of Great Achievement)
附：（网易邮箱的这个帐号和微博帐号一样、早在两三年前就封禁了大成论的草创之路、这就决定了他们再也不能肩负信息革命传播极终真理的使命'而失去任道建功的机缘、想当年每当写好一篇文章就到街边蹭网发文章'网络传媒是多么的得力、谁封锁网络就是在封锁自己的出路'这是网媒的金鉴哦 2024.3.30）
Appendix: (This NetEase email account, like the Weibo account, blocked the early days of Dachenglun two or three years ago. This meant they could no longer shoulder the mission of spreading the ultimate truth of the information revolution and lost the opportunity to make contributions. Back then, whenever I finished writing an article, I would go to the street to find a Wi-Fi network to publish it. How powerful online media is! Whoever blocks the internet is blocking their own way out. This is a golden rule for online media. 2024.3.30)

第一百零二节 对现代文明的几个评论
Section 102: Several Comments on Modern Civilization
——与现代工业文明决裂才能领率天人（而作领袖）
Only by breaking with modern industrial civilization can one lead humanity (and become a leader).
【大成论谏请美国作为美洲的洲天王之国】尊敬的美国总统、政府、人民：美国是现代工业文明的大哥，代表着工业文明的道路而为人类文明开拓着自由民主的前进空间，自由的精神是对上帝真理的应证，工业文明必须明白自己“为则败之”的非道本质而忏悔反醒、走中庸自然的上帝之道，在现代工业文明的陷阱里，中国人民已经戡明了永恒的大成帝国的道理而复活了真理上帝，请美国总统领导美国人民转体大成帝国而引领美洲的大成建设，大成帝国的道路是人类文明共同的归宿，请同盟世界、无为而成，下面我把大成论的简单版资料发送过来，以便大家了解大成帝国的一般道理 ，当今天人、已是大成主义的天人，让我们试目以待各洲洲天王的道德风采吧（……中国大成学简单版 B 版……）（2021.1.23 大成论者致谏美国为美洲天王国）
[The Great Achievement Theory urges the United States to be the King of the Americas]
Respected President, Government, and People: The United States is the elder brother of modern industrial civilization, representing the path of industrial civilization and opening up space for the advancement of freedom and democracy for human civilization. The spirit of freedom is the proof of God's truth. Industrial civilization must understand its unethical nature of "failure through action" and repent and reflect, taking the middle and natural path of God. In

the trap of modern industrial civilization, the Chinese people have already understood the principles of the eternal Great Achievement Empire and resurrected the truth of God. We urge the President of the United States to lead the American people to transform into the Great Achievement Empire and lead the construction of the Great Achievement of the Americas. The path of the Great Achievement Empire is the common destiny of human civilization. We urge the world to unite and achieve success through non-action. Below, I am sending you a simplified version of the Great Achievement Theory so that everyone can understand the general principles of the Great Achievement Empire. Today, we are already the people of the Great Achievement Theory. Let us wait and see the moral demeanor of the kings of each continent (…Simplified version B of Chinese Great Achievement Theory…) (January 23, 2021, The Great Achievement Theory advocates that the United States be the King of the Americas)

【儒学是长率之学】儒家精神的实质是长子继承的宗法之道，谁是老大？当官的、英雄、庶民、资本家、共产党……？能引领祖宗成就而神圣于道的唯长子其一人！七世之庙、可以观德，长子是祖宗成制之神而所以神人道也。一个是成制配天地自然永恒的帝德，一个长嗣配造化生生不易的神道，儒家其实与人类文明追求永恒的价值目标是一样的，因为工业文明荒亡得没边，中国的儒家到成了研究人类文明之道的权威了，我们说儒家是维护并践行长子之道的社会永泰学问的权威（2021.1.29）

[Confucianism is the study of primogeniture] The essence of Confucianism is the patriarchal lineage of primogeniture. Who is the eldest son? Officials, heroes, commoners, capitalists, communists…? Only the eldest son can lead the achievements of his ancestors and be sacred in the Way! The ancestral temple for seven generations can be used to observe virtue; the eldest son is the deity of the ancestral system, and thus the embodiment of the Way of Man. One is the imperial virtue that is consistent with the eternal nature of Heaven and Earth, and the other is the divine way that is consistent with the eternal life of Creation. Confucianism is actually the same as the pursuit of eternal values by human civilization. Because industrial civilization has been devastated, Chinese Confucianism has become the authority on the Way of Human Civilization. We say that Confucianism is the authority on the eternal social and cultural tradition of upholding and practicing the primogeniture (January 29, 2021).

【评儒家精神的仁德】有成体而有圣仁，人类文明发展到今天才由我们中国文明来聚结成永恒的大成体制之道，中国共产党是人类文明革非匡非的中坚力量，儒家制度的实质是维护和践行长子继承制的君部世袭，中国人民的大成理论是上帝天宪，上帝的原则不是看谁强，上帝拣选的是精微弱小的中道，中国是天选之国，根植于其中庸无为的农业生产力，根本于尊天戴祖的祖宗成道，强者自绝，弱者天助，现代工业文明要反醒忏悔哦（2021.1.31）（2021.2.4）

[On the Benevolence of Confucianism] Only with a complete system can there be sage-like benevolence. Human civilization has developed to this point, and it is only through Chinese civilization that an eternal and comprehensive system has been formed. The Communist Party of China is the backbone of human civilization's efforts to reform and rectify wrongdoing. The essence of the Confucian system is to maintain and practice the hereditary monarchy based on primogeniture. The great theory of the Chinese people is the divine mandate. God's principle is not based on who is stronger; God chooses the weak and the middle way. China is a chosen nation, rooted in its moderate and inactive agricultural productivity, and fundamentally based on the ancestral virtues of respecting Heaven and ancestors. The strong perish, the weak are aided by Heaven. Modern industrial civilization should reflect and repent. (January 31, 2021) (February 4, 2021)

【对非议上山下乡运动的评论】吃洋饭吃惯了，收不到口了吗，不上山下乡可就悬空了哦，就会成会现代工业文明这罪魁的殉葬品哦，上山下乡是自谋生路，怎么就错了，我想下乡还没门呢，难道要给困死，老夫就在现代城镇环境里困了三十年，中国及世界给工业文明的陷阱困了三百年，人类文明因没有稳固的道路而困了三千年，上山下乡是中国文明的出路，更是世界文明的出路，回到自然而与自然同道，这正是上帝天国之道哦(2021.2.1)

[Comment on the Criticism of the Down to the Countryside Movement] Have we become so accustomed to Westernized lifestyles that we can't stop? Without going to the countryside, we'd be left hanging, becoming victims of the culprits of modern industrial civilization. Going to the countryside is about finding a way to make a living; how is that wrong? I want to go to the countryside but haven't even been able to! Am I supposed to be trapped to death? I've been trapped in modern urban environments for thirty years. China and the world have been trapped by the pitfalls of industrial civilization for three hundred years. Human civilization has been trapped for three thousand years because it lacks a stable path. Going to the countryside is the way out for Chinese civilization, and even more so for world civilization.

Returning to nature and living in harmony with nature—this is precisely the way of God's Kingdom! (February 1, 2021)

【对诅咒共产党的评论】共产党是现代工业文明的产物，其本质是工业产力军，现代政府和共产党一样，本质都是现代工业政府，现代工业文明不亡，共产党也不会亡，如果中国共产党亡了，那只有一种可能性、就是中国共产党革了现代工业文明的命而顺利地完成了工业文明的非道道义（忏悔匡道）而恢复了人类文明的正大道路，实际上，中国人民已经在理论上完成了人类文明的大成革命，就已经宣示了中国共产党取得了革非匡正的伟大功绩，我们已经胜利了，我们正准备转体升级而解放天下的共产党工匪哦（2021.1.30）

[Comment on the Curse Against the Communist Party] The Communist Party is a product of modern industrial civilization; its essence is an industrial productive force. Modern governments, like the Communist Party, are essentially modern industrial governments. As long as modern industrial civilization exists, the Communist Party will not perish. If the Chinese Communist Party were to perish, there would only be one possibility: that the Chinese Communist Party had revolutionized modern industrial civilization and successfully completed the unethical (repentance and rectification) transformation of industrial civilization, thus restoring the righteous path of human civilization. In fact, the Chinese people have already theoretically completed a great revolution in human civilization, demonstrating that the Chinese Communist Party has achieved the great feat of reforming wrongdoing and rectifying wrongdoing. We have already won, and we are preparing to transform and upgrade to liberate the Communist Party and its bandits from the world. (January 30, 2021)

【对民权斗士昂山素季两面人生的评论】人道非端，谁能不荒亡，如果没有永恒帝制圣体，谁能善终呢，在现代工业文明的大荒亡背景中，一个昂山素季子只不过是陷于泥淖不能自拔的我们众人的真实写照罢了，希望永远与我们同在，我们却不恳主动反醒忏悔，上帝时时眷顾我们，我们偏要为非作歹、战天斗地，真是自作孽、不可活啊，真理的共同之道难道只是在天上，谁知道那天上的极终真道就存在于现实人间呢，回头是岸、垂手即到，现代工业文明要忏悔反醒自己的非道本质哦，非工而真、无为即理，上帝的大成之道只在于无为、任自然而已啊，真理如斯，奉戴其道者为领袖，神化天人，道悬于领袖，领袖非其人，天人的希望焉在，谁不能与工业非道绝裂，谁就是注定了天夺其魄而不能领率人天的哦（2021.2.3）（2021.2.4）

[Commentary on the Two-Faced Life of Civil Rights Activist Aung San Suu Kyi] Humanity is flawed; who can escape ruin? Without an eternal imperial body, who can die a peaceful death? Against the backdrop of the great devastation of modern industrial civilization, Aung San Suu Kyi is merely a true reflection of us, trapped in the mire. Hope is with us forever, yet we refuse to sincerely reflect and repent. God constantly watches over us, yet we insist on committing evil and fighting against heaven and earth. Truly, we reap what we sow. Is the common path of truth only in heaven? Who knows? The ultimate truth of heaven exists in the real world. Turning back is the right way, and it's within easy reach. Modern industrial civilization must repent and reflect on its non-Taoist nature. Truth lies not in industry, but in non-action; reason lies in non-action. God's perfect way lies only in non-action and letting nature take its course. Such is the truth. Those who uphold this way become leaders, deifying heaven and humanity. The Tao hangs on the leader. If the leader is not the right person, where is the hope for heaven and humanity? Whoever cannot sever ties with the non-Taoist nature of industry is destined to have their soul taken away by heaven and will not be able to lead heaven and humanity. (2021.2.3) (2021.2.4)

【大成论之论君王之道的回归】一夫一妻是人道的大成，不夫不妻是人天之大圣，君王之道是大成大圣的保证，唯君王道大、所以能成为大保证嘛，大者、天人之主宰也，主宰天人于永恒的上帝天国也，是奉天承运、守帝准则哦，人类文明发展到今天、才由我们中国文明完成了上帝天宪的大成理论，由此开启了君王之道的回归纪元，君王之道不是君王个人之道而是上帝之道、君王是将领上帝之道的大保证，这样的保证不是人道共和能实现的，这是上帝的旨意哦，人算什么呢（2021.2.6）

[On the Return of the Way of the Ruler in the Theory of Great Accomplishment] Monogamy is the ultimate achievement of humanity; non-marital relations are the greatest sagehood of humanity and heaven. The way of the ruler is the guarantee of this great achievement and sagehood. Only the way of the ruler is great, and therefore it can be the great guarantee. The great one is the master of heaven and humanity, the master of heaven and humanity in the eternal Kingdom of God. It is to obey the mandate of heaven and uphold the imperial principles. Human civilization has developed to this day, and it is only through Chinese civilization that the theory of the constitution of God has been completed. This has opened the era of the return of the way of the ruler. The way of the ruler is not the way of the ruler

personally, but the way of God. The ruler is the great guarantee of the way of God. Such a guarantee cannot be achieved by human republic. This is the will of God. What are humans? (February 6, 2021)

第一百零三节 上帝的警示
Section 103 God's Warning
【上帝的警示】（论真正的天才）科学天才是魔鬼撒旦的反帝锋刃，除了毁灭，是什么建树也没有的，上帝才是造物的主，天才们是反人类、反天地宇宙的罪魁，是该挨千刀、遭万剐而打入十八层地狱，永不超生的;真的天才是永恒上帝的卫道士，不天而天、无才而才，才是真天才，这起码的道德标准应该搞清楚哦。实事上，人类文明已被撒旦打入了十八层地狱，现代工业文明只有毁灭的下场而不可能超生了，只有彻底与工业匪道决裂而依赖上帝的自然生产力才能重生，现代工业文明毁灭的火焰将唤醒并照亮人类文明反醒而忏悔的道路而回归原始、摈弃科学天才而顺服于上帝的圣王明君之道，现代工业文明的前车之鉴增加了人类文明对真理上帝的诚明性，撒旦搬出来的科学陷阱最终毁灭的是他自己，上帝圣子历世化劫而解救人天，是真正的天才，是先知先觉、先圣先贤，救道于未然的上帝神明，当前人类文明必须回头而走上帝已然启示的大成天国之道才能避免灭亡劫运，中国文明的大成之道是人类文明的唯一生路，是天地宇宙的唯一生路，就是通达永恒的上帝天国之道，上帝的道理已经给人类文明指明了出路，如果人类文明任然不反醒，就都毁灭了吧（2021.2.8）
[God's Warning] (On True Genius) Scientific geniuses are the anti-imperialist blade of the devil Satan, achieving nothing but destruction. God is the Creator, and geniuses are the culprits against humanity and the universe, deserving to be torn to pieces and cast into the eighteenth level of hell, never to be reincarnated. True geniuses are the defenders of the eternal God, possessing genius without being divine, and talent without talent. This is the basic moral standard that should be understood. In reality, human civilization has been cast into the deepest abyss by Satan. Modern industrial civilization is doomed to destruction and cannot be reborn. Only by completely breaking with the scourge of industrialism and relying on God's natural productive forces can it be reborn. The flames of destruction ignited by modern industrial civilization will awaken and illuminate the path of human civilization's reflection and repentance, leading it back to its origins, abandoning scientific genius and submitting to the way of God's wise and benevolent ruler. The lessons of modern industrial civilization have increased human civilization's sincerity towards the truth of God. The scientific traps that Satan has set will ultimately destroy himself. God's Son, who has saved humanity and the world through countless calamities, is a true genius, a prophet, a sage, and a divine being who saves us from impending doom. Human civilization must turn back and follow the path of the Great Kingdom of Heaven, which God has already revealed, to avoid its doom. The Great Kingdom of Heaven is the only way for human civilization to survive, the only way for the universe to survive, and the way to reach the eternal Kingdom of Heaven. God's teachings have already pointed out the way for human civilization. If human civilization does not reflect on itself, it will be destroyed. (February 8, 2021)

第一百零四节 请严禁滥声扰民、滥道绝神
Chapter 104. Please strictly prohibit disturbing the peace with excessive noise and the destruction of the divine.
请严禁滥声扰民，滥道绝神
Please strictly prohibit disturbing the peace with excessive noise and the persecution of deities.
尊敬的中央人民政府主席总理：
Your Excellency Chairman and Premier of the Central People's Government:
耳为灵根、通职天府，天府清静、实为帝本，清静者、天人大同之本质也，人能清静、德之至也、道之归而德之成也，然而世不靖宁、聒鬼侵灵，人间狱炼之甚大而莫过于此者也，更有功率喇叭助虐逞凶，穷凶极恶，我人民罹难于非道亡命之境，命悬于最后一点上帝的清静灵命，却被滥声搅扰无存，是生不如死啊，因此滥声聒鬼、罪大于杀人害命，必须严治不迨！
The ear is the root of the spirit, connected to the Heavenly Palace. The Heavenly Palace is pure and tranquil, truly the foundation of the Emperor. Purity and tranquility are the essence of the harmony between Heaven and Man. When a person can achieve purity and tranquility, it is the pinnacle of virtue, the return to the Way, and the completion of virtue. However, the world

is not peaceful, and noisy ghosts invade the spirits. There is no greater hell on earth than this. Moreover, powerful loudspeakers aid in the abuse and violence, becoming extremely vicious. Our people suffer in a state of peril and death, their lives hanging by a thread of God's pure and tranquil spirit, yet this is all disturbed and destroyed by the indiscriminate noise. It is worse than death. Therefore, the indiscriminate noise that disturbs ghosts is a greater sin than murder and must be severely punished!
请中央严历管束兵工非道，政府非为，不得滥声搅扰居民社区，社区居民也要捍卫清静至德，保公保私而福慧于帝德厚泽，人不得其死，就是天王老子、天地宇宙都敢把他拉下马来、一同毁灭哦，当治不治，政府难逃其罪责，有事请行政下达、勿扰非相关人员，特殊事例请文字告示，不得放纵专司部门扰民。我日他妈也，老子受不了他妈的喋喋不休的对游客呻告、火警喧戒、政府广播，小民作东喧乐，还有这年终的爆竹，这他妈的啥子鬼世道，活不让干、道不倡行，欺神辱民，只最后一口气了还不让人喘息安宁一哈，民生不宁，天理何在啊，道德民心、就是天心，天皇下帝、就是上帝，耳闻帝音，享上帝也，泰上之道也，不欺民耳，帝乃乡民，曰帝乡，耳朵之道大、其职天中也，安耳所以安帝也，世之德者下帝也，天皇和下帝具有最高神威，下帝怨道，世界亡消，下帝是人天道德的指示标哦，下帝不安，道焉得存
The Central Government should strictly regulate the misconduct of military industry and government, and prohibit the government from making excessive noise and disturbing residents and communities. Residents should also uphold the virtue of tranquility, protect public and private interests, and benefit from the Emperor's benevolent rule. If a person does not die a natural death, even the King of Heaven and the universe dare to pull him down and destroy him. If the government fails to address the issue, it will not escape its responsibility. In case of any matter, please issue administrative orders and do not disturb unrelated personnel. In special cases, please issue written notices. Do not allow specialized departments to disturb the people. Damn it! I can't stand this incessant nagging to tourists, the fire alarms, the government broadcasts, the common people hosting parties and making a ruckus, and then there's this year-end firecrackers! What kind of hellish world is this? We can't work, we can't practice morality, we're deceiving the gods and humiliating the people. Even on our last breath, they won't let us breathe in peace. The people are restless; where is justice? Morality and the people's hearts are the heart of Heaven. The Emperor and the lower emperors are God. Hearing the Emperor's voice is enjoying God's blessings; this is the way of the Supreme Being. They don't deceive the people. The Emperor is the people of the land, hence the name "Emperor's Land." The way of the ears is great; its function is in the center of Heaven. Peaceful ears bring peace to the Emperor. The virtuous ones of the world are the lower emperors. The Emperor and the lower emperors possess the highest divine power. If the lower emperors complain about the Way, the world will perish. The lower emperors are the indicators of human morality. If the lower emperors are not at peace, how can the Way survive?
清静既是至德上帝之本旨，兵工匪道既是至德上帝的祸首，就要匡正兵工于非成部，使自善其非而不嫁祸于大成道德，大成道德以清静配至德上帝，请以敬虔清静为基本公德、公同遵守奉行而尊神修道、崇德安人
Since tranquility is the fundamental purpose of the Supreme God, and the misdeeds of the military are the root cause of the Supreme God's calamities, it is necessary to rectify the military's misdeeds and prevent them from shifting blame onto the Great Perfection of Morality. The Great Perfection of Morality aligns with the Supreme God's virtue through tranquility. Therefore, let us take piety and tranquility as our basic public virtues, to be universally observed and practiced, in order to honor the God, cultivate the Way, and bring peace and prosperity to the people.
神圣之道， 耳享帝灵，眼观神通，人所以简易道德而正大天人也，神圣同行，道德一体，神所以大道也，莫大于帝，莫神于人，观人于君太子，享帝于大成制，失所观享，滥也，滥声滥道，人焉能清静，此鬼世界也而上帝乏享、民命荒亡也，请中央匡兵工，正体制，袭圣道，嗣太子而正大天人、恢复帝命以解救民生
The sacred way, through hearing the Emperor's spirit and seeing the divine powers, allows people to easily attain morality and righteousness, thus achieving harmony between Heaven and Man. When the sacred and the divine walk hand in hand, morality becomes one, and this is the way of the divine. Nothing is greater than the Emperor, and no god is greater than man. Observe man through the monarch and the crown prince, and enjoy the Emperor's blessings through the Great System. If these are not properly observed and enjoyed, it is an abuse, an abuse of words and ways. How can man find peace? This is a world of demons, where the

Emperor lacks blessings and the people's lives are in ruins. We urge the central government to rectify the military and industry, correct the system, inherit the sacred way, succeed the crown prince to righteousness between Heaven and Man, and restore the Emperor's mandate to save the people's lives.

民生之道非庶同不能同大，圣同之谓成，至帝德也而圣同并存，耳听德，职成也，成者静而无声曰帝音，帝音至民生成，圣同天人也，故至德不动，圣者独立也，大成之世、小国寡民而人际不往来也，不视不听，滥声戕成而为大罪也，有滥道而有滥声，道滥于小人，小人欺众，无君也，故君者大道，所以成大众也，君王之道、主宰天人于成也而为人天之神，成不行也，神道天人也，老幼曰道，男女曰德，君将道德，王神君道也，唯王道不滥，道行于大人君子也，大人君子之道、神于其嗣子也，嗣揽世子、君道之神也，观君嗣而知天人之神也，是谓神观，观圣德化作神道也，神观者，圣之化也，化于神也，神道也，所以生神道也，所以神君王也，所以成天人而返帝乡也，所以神君嗣也，所以遏止小人之滥道也，所以神长率也，道之行也，用一闲什，长率所以神其道也，斯谓正视正听，固其神明，所以神明其德而享上帝、归泰一帝乡也，耳根清静，眼水清闲，神圣之道毕也而道德有遂，曰得道，德所以得道也，斯谓道德，人与天齐也，小人之行也，摈神明，弃长率，耳目大乱，六神张狂，逞有心，纵其意而心意疲竭，道不归于其身，德寄于外物曰失道，失道者，天命已绝，愈生愈死，不毁灭其孽不止，用则失之，不用却得之，道德之神奇奥秘也，由生而死，世人也，由死而生，神人也，君子从神，小人从人，人道自亡也，神道自存也，政治者，治小人而从神道也，小人不灭，鬼孽不除，神道无由生也，当今世界，必铲除工业非道，彻底抛弃其文明，纠偏除害才能返道重生，现代工业文明必须死，上帝天国才有可能生，这是现代政治的结论和使命，现代工业文明不死，人类文明只有死路一条，中国文明不匡非返正，人类文明是死定了哦，亚洲天王之中华帝国是人类文明真正的救世主哦，请中国文明勉力哦

（2021.2.13 大成论者）

The way of the people's livelihood cannot be shared by all without the common people being of one mind. The unity of the sages is called completion. When the emperor's virtue is reached, the unity of the sages and the common people coexist. Listening to virtue is the duty of completion. Completion is stillness and silence, called the emperor's voice. The emperor's voice leads to the generation of the people, and the sages are one with heaven and man. Therefore, the highest virtue remains unmoved, and the sage stands alone. In the age of great completion, small countries and few people exist, and there is little interaction between people. Not seeing or hearing, and indiscriminate use of sound, harms completion and is a great crime. There is the abuse of the Way and the abuse of sound. The Way is abused by petty people, and petty people deceive the masses, resulting in a lack of a ruler. Therefore, the ruler is the Great Way, the one who completes the masses. The way of the ruler is to govern heaven and man in completion and to be a god of heaven and man. Completion is not possible; the divine way is heaven and man. The old and young are called the Way, men and women are called virtue. The ruler is the Way. Virtue is the way of the king, the spirit, and the ruler. Only the way of the king is not abused. The way is practiced by great men and gentlemen. The way of great men and gentlemen is divine in their successors. Successors are the spirit of the king's way. Observing the successor, one knows the spirit of heaven and man. This is called divine observation. Observing the saintly virtue transforms into the divine way. Divine observation is the transformation of the saint, the transformation into the spirit, the divine way. It is the way that gives rise to the divine way, the way that makes the king divine, the way that makes heaven and man complete and returns to the imperial homeland, the way that makes the successor divine, the way that curbs the abuse of the way by petty men, the way that makes the leader divine. The practice of the way uses a single skill. The leader divines the way. This is called seeing and hearing correctly, consolidating one's divine wisdom, so that one's virtue is divine and one enjoys the blessings of the Supreme God. Returning to the land of Emperor Taiyi, one finds tranquility in one's ears and peace in one's eyes. The sacred path is completed, and morality is perfected; this is called attaining the Way. Morality is the means by which one attains the Way. This is called morality, where man is equal to Heaven. The actions of the petty man, however, are characterized by abandoning the divine, discarding principles, causing great confusion in the senses, and unleashing the six senses in a frenzy. He indulges his desires, but his mind and spirit become exhausted. The Way does not return to him; morality is relegated to external things—this is called losing the Way. Those who lose the Way have their destiny severed; the more they live, the more they die. Their evil will not cease until it is destroyed. Using it leads to its loss; not using it leads to its gain. This is the wondrous mystery of morality. From birth to death, we are ordinary people; from death to life, we are divine beings. The virtuous follow the divine; the petty man follows man.

Humanity perishes, and the divine way perishes. The essence of politics is to govern the petty people and follow the divine way. Without eliminating the petty people and eradicating evil spirits, the divine way cannot exist. In today's world, industrial depravity must be eradicated, its civilization utterly discarded, and only by correcting deviations and eliminating harm can we return to the right path and be reborn. Modern industrial civilization must die for God's Kingdom to have a chance of life. This is the conclusion and mission of modern politics. If modern industrial civilization does not die, human civilization will only face certain death. If Chinese civilization does not correct its errors and return to the right path, human civilization is doomed. The Chinese Empire, the king of Asia, is the true savior of human civilization. May Chinese civilization strive diligently! (February 13, 2021, Da Cheng Lun Zhe)

第一百零五节 请厂政建奠老邑集中养老

Section 105 Please invite the factory administration to build a centralized elderly care facility in the old town.

（ 尊敬的中央人民政府，主席及总理：

(To the esteemed Central People's Government, Chairman and Premier:)

这里报告大成论第 105 节，并作为我本人大成论者致中央的我父亲的讣告，并请中央追授我父亲大人为革命烈士以表彰其坚持三线、牺牲三线的革命精神）

This is a report on Section 105 of the Great Compendium Theory, and as a statement from myself, a proponent of the Great Compendium Theory, to the Central Committee regarding my father's obituary. I also request that the Central Committee posthumously award my father the title of Revolutionary Martyr in recognition of his revolutionary spirit of persisting in and sacrificing for the Third Front.

致八一六厂政请建奠老邑集中养老的倡议

A proposal to the government of Factory No. 816 to build a centralized elderly care facility in the old town.

尊敬的八一六厂全体同仁：

Dear colleagues of Factory 816:

我叫 XXX，1993 年 7 月迁到父亲工作所在的机修作家属，将近 30 年的荒亡岁月历炼而拓创的大成理论见证了我们 816 人将中国人民的革命事业进行到底的悲壮烈绩，我们已为人类文明建立了卓越功勋，伟大的成功来自伟大的牺牲，我们 816 人患难于三线，牺牲于三线，用我们的生命和毅力为国家和人民完成了使命！我生长在农村，罹难在三线，我能忠正于天下国家却不能孝亲于父母胞姐，父亲大人已于昨天在姐姐家离世，已是孤儿的我只有沿着父辈的道路继续前行，开辟善终的道路

My name is XXX. In July 1993, I moved to the machine repair shop where my father worked. Nearly 30 years of hardship and struggle have forged our unique path, witnessing the heroic deeds of the 816 of us who carried the revolutionary cause of the Chinese people through to the end. We have made outstanding contributions to human civilization. Great success comes from great sacrifice. We 816 people endured hardship and sacrificed our lives on the Third Front, fulfilling our mission for the country and the people with our lives and perseverance! I grew up in the countryside and suffered hardship on the Third Front. I can be loyal to the country and the people, but I cannot be filial to my parents and elder sister. My father passed away yesterday at my sister's house. Now an orphan, I can only continue along the path of my ancestors and pave the way for a peaceful end.

道终于老成，请八一六厂政建奠老邑庙这个公终机构，负责所有公产、公益而集中养老，请在机修建造两处老年公楼，一栋男用，一栋女用，请老成人能互助自理、作好老成道， 倡明永恒德，老邑庙的理论支持可参考大成论，八一六的道义使命请参阅大成论，当前大成论之中国大成学已发展到 105 节，我这里附呈厂政收藏使用

The Way has finally matured. We request that the 816 Factory administration establish the Old Town Temple, a public institution responsible for all public property and charitable purposes, for centralized elderly care. We request the construction of two elderly housing buildings within the Machinery Repair Shop, one for men and one for women, so that the elderly can help each other, live a fulfilling life of maturity, and promote enduring virtue. The theoretical support for the Old Town Temple can be found in the *Dacheng Lun*. The moral mission of the 816 Factory can also be found in the *Dacheng Lun*. Currently, the *Dacheng Lun*, specifically the Chinese *Dacheng Xue*, has developed to 105 sections. I am attaching

this document for the factory administration's collection and use.
我姐 XXX，能替我为父母尽孝，能干大度，是典型的红女，有资格作 816 老邑的领袖哦，这样，我们 816 人才算圆满了忠孝道义（2021.2.25 大成论者）
My sister XXX is capable of fulfilling her filial duties to our parents in my place. She is competent, generous, and a typical "red woman" (a term used to describe a woman who is virtuous and kind). She is qualified to be the leader of the 816 old town. Only then can we, the people of 816, truly fulfill our duties of loyalty, filial piety, and righteousness. (February 25, 2021, by Dacheng Lun Zhe)
（附：《中国大成学（105 节本），大成论图符资料汇编图）
(Attached: "The Great Learning of China (105-section edition), a compilation of diagrams and symbols from the Great Learning Treatise")

第一百零六节 女诫
Chapter 106 Admonitions for Women
后宫治帝仪，以某下帝似为德主，未成年女子为帝使，君后不得僭主后宫，后主于君内朝，卿妇行令，妇师职事，女德为最高道德操守，男道有渎冒之者为大过，神道模范神仪而为帝道表率，君、后将男女道恭奉神道帝道，人治于人，神治于神，神子帝女通命焉，男女生迎于神、帝，死送于神、帝，工役将于其将长，成年祝福于君、后……
The harem governs imperial rites, with a certain younger emperor resembling the virtuous ruler. Underage girls serve as imperial messengers. The emperor and empress are not allowed to usurp the throne of the harem. The empress and empress hold court within the emperor's inner palace, where ministers and women carry out orders. Female teachers perform their duties, and female virtue is the highest moral standard. Any male who disrespects this is considered a grave offense. The divine way serves as a model of imperial conduct, and the emperor and empress respectfully worship the divine way and the imperial way. Humans are governed by humans, and gods are governed by gods. Divine children and imperial daughters communicate with each other. Men and women are welcomed by gods and emperors at birth and sent off by gods and emperors at death. Labor and service are performed when they grow up, and blessings are given to the emperor and empress upon reaching adulthood...
君道齐众、帝也，户家成道、神也，九成大也，邑庠成之也（2021.2.26）
The way of the ruler unites the masses, which is the way of the emperor; the way of the household is the way of the gods; the ninefold achievement is great, and the town and school are accomplished. (2021.2.26)

第一百零七节 全员每周必须集中斋会
Section 107. All members must attend weekly fasting meetings.
请全员每周必须在邑庠公终机构集中斋会、演礼示教而交通天人
All members are required to gather weekly at the county school's public institution for a vegetarian feast, where rituals and teachings will be performed to communicate with the divine and the human realm.
九成而大、邑正其德，人类物质文明实现了个体的独立性，却增加了个体间的排斥性，我们必须加强整体公终道德的建设来保证我们个体的独立成大，只有整体和个体无限度地与上帝公德接近并保持一致才能泯合人我 ，天人一同， 请全员每周必须在邑庠公终机构集中斋会、演礼示教而交通天人，大齐于一
While human material civilization has enabled individual independence, it has also increased the exclusion between individuals. We must strengthen the construction of collective public morality to ensure the independent growth of our individuals. Only when the whole and the individual infinitely approach and remain consistent with God's public morality can we transcend self and others, and unite with Heaven and humanity. Therefore, all members must gather weekly at the county's public institution for a vegetarian feast, rituals, and instruction to communicate with Heaven and humanity, and achieve great unity.
请普遍建设邑庠公终机构，落实老成为师的老师的自治自理权能，公终者，帝神之道也，帝一同、神简易，事神履一，所以演礼示教、运行道德也，帝神列位、师保率奉，和合家人而协衡公私，勾通人天，邑庠之道大，为人天之大乡也，斋聚示一、所以一齐于道德也，七天而复，复一也，慎重其事，天人之大道也，宿戒于始，清晨醒茶，清省其道也，清省至中午，能省中也，未而申

之，德大成也，可以素饱，饱德持坐，坐守其成也，亥而分醋，归饮于家，道隐于其家也，能恒食于邑庠，可谓大公也而帝神师为公之大者也（2021.2.27）
Please universally establish public schools and institutions to implement the self-governance and self-management rights of teachers who have become senior citizens. Public schools are the way of the Emperor and the gods. The Emperor is unified, the gods are simple, and serving the gods is one. This is how rites are performed, teachings are shown, and morality is practiced. The Emperor and the gods are in their positions, and teachers and guardians lead and serve. They harmonize families and balance public and private affairs, connecting humanity and heaven. The way of the county school is great, a great village for humanity and heaven. Fasting and gathering to show unity is how to unite in morality. Returning to the beginning after seven days is also a return to unity. Be careful in your work, this is the great way of heaven and humanity. Be admonished at the beginning, wake up in the morning to drink tea, and reflect on your way. Reflect on your way until noon, and you can reflect on the middle. If you continue to reflect on it, your virtue will be greatly accomplished. You can eat plain food, and sit with your virtue, and sit to guard your accomplishment. After dinner, you share vinegar and go home to drink. The way is hidden in your home. If you can always eat at the county school, you can be called a great public servant. The Emperor, the gods, and the teachers are the greatest public servants. (February 27, 2021)
斋食装神礼
Fast food gift
以某女孩装上帝，卧上位，大肃静，帝老令闭目，然后全员同闭目坐侍长久，令启目，起立而帝礼毕
A girl dressed as God lay on the high seat. A great silence fell. The Emperor ordered everyone to close their eyes, and then all sat with their eyes closed for a long time. He then ordered them to open their eyes, stand up, and the ceremony was complete.
以所有男孩装神，坐上位，神老令屏息三次而神礼毕
All the boys were dressed as gods, seated in the highest positions, and the god elder instructed them to hold their breath three times to complete the ritual.
各家以嗣幼装其先人，其父母亲长献饮，表孝心，师老回应之以慈眷而户礼毕
Each family, with the youngest descendant dressed as their ancestor, had their parents and elders offer wine as a sign of filial piety. The elders responded with compassion, and the household ceremony was completed.
礼毕而食素，凡斋会必静穆，收心思，少动作，不言语，谓之神仙饭、菩萨道（2021.2.28）
After the ceremony, one eats vegetarian food. All vegetarian gatherings must be quiet and solemn, with focused mind, minimal movement, and no talking. This is called the food of immortals or the way of bodhisattvas. (2021.2.28)

第一百零八节 君臣之道
Chapter 108 The Way Between Ruler and Minister
君卿一体，民生之根本也，一体和睦，生民遵祖，凡天下君元，根本不睦，换其政、君卿皆降贬为庶民、仆役
The unity of ruler and ministers is fundamental to the people's livelihood. When they are in harmony, the people respect their ancestors. If the foundation of the rulers in the world is not in harmony, and the government is changed, the rulers and ministers will all be reduced to commoners and servants.
凡君卿皆由其长嗣继袭，唯长嗣侍近侧，继嗣统揽于其君嗣而备承君政，君政老退而启备政
All rulers and ministers succeeded their eldest sons. Only the eldest son served as his close attendant, while the successor oversaw the ruler's succession and assumed full control of the government. When the ruler retired due to old age, the successor would then assume full control of the government.
八卿分职，君主无事而已，左宰以神道佐君王，君主者，似天人之主宰而造化天人于永恒也，主于上帝也
With the eight ministers each having their own duties, the monarch has nothing to do. The Left Minister assists the monarch with divine guidance. The monarch is like the master of heaven and man, creating and shaping heaven and man in eternity, and is the sovereign of God.
姻制循环是大成帝国的神圣帝道，女德贞圣为上下共同的最高道德操守，君卿敢乱姻者，罪死

The cyclical system of marriage is the sacred imperial way of the Great Cheng Empire. Female virtue and chastity are the highest moral standards shared by all, and any ruler or minister who dares to disrupt a marriage is guilty of a capital offense.
凡君元，体制一律相同，皆为五成八卿的大成体制，冒制之政、逆也而剪灭之
All rulers and ministers follow the same system, which is the complete system of five officials and eight ministers. Any attempt to establish a new system is considered rebellious and will be eliminated.
王内成部佐学守宪，王士唯士，督责邦内
Wang Neicheng, assistant to the Minister of Education, and Wang Shiwei, supervisor of the state.
君率非成，维系大成是大成政治的基本纲略
The ruler's leadership is not the foundation of success; maintaining and upholding the great achievements is the fundamental principle of the great achievements' politics.
洲天王似封为帝，唯洲帝国掌兵杀伐号令，帝国和王国圣同并存，各自独立，地球五大洲帝国间也一样，五帝王有保持大成道德一致性的责任
The Heavenly King of a continent is similarly granted the title of Emperor, but only the continental empire holds military power and commands. Empires and kingdoms coexist and are independent of each other. The same applies to the empires of the five continents of Earth. The five emperors have the responsibility to maintain the overall moral consistency.
君受命于天，将受命于君，将者长成而谢任，若工役者之退还也，卿受命于道，非道无卿，长率充任于贤能，贤能者不得离道冒德、徒自伤也
The ruler receives his mandate from Heaven, and the general receives his mandate from the ruler. When a general reaches maturity, he resigns from his post, just as a laborer retires. The minister receives his mandate from the Way; without the Way, there is no minister. The duties of the minister are filled by the virtuous and capable, and the virtuous and capable must not deviate from the Way or presume virtue, lest they harm themselves in vain.
非下帝不专德，非天皇不专道，非天王不专杀，非天后不专生（2021.3.1）
Only the Emperor can monopolize virtue, only the Heavenly Emperor can monopolize the Way, only the Heavenly King can monopolize killing, only the Heavenly Empress can monopolize life (March 1, 2021)

第一百零九节 忠臣孝子、作圣作王
Chapter 109 Loyal Ministers and Filial Sons, Becoming Saints and Kings
千古江山，帝王万岁，皇天上帝，万王之王，万王之王，万岁万岁万万岁
Long live the emperor! May the empire endure forever! Heaven and Earth, King of Kings, King of Kings, live ten thousand years!
承运继嗣，人作天子，奉天造化，国为宇宙，大成帝国，天人永恒，千古江山，鬼神千古，上帝爱人，培植圣王，忠臣孝子，作圣作王，斩妖伏魔，帝祚靖平
Succession by mandate, man becomes emperor, following the will of Heaven, the nation becomes the universe, a great empire is established, Heaven and man are eternal, the land endures for eternity, spirits and gods are eternal, God loves humanity, nurturing sage kings, loyal ministers and filial sons, becoming saints and kings, slaying demons and monsters, the imperial reign is peaceful and prosperous.
忠于民而孝于帝，圣于道而王于德，革兵工于非成部，成道德于老邑庠，非老庙供神善非，君后市安非统供，遵帝道以统天，循神道而成人，君率非成，维系大成，元同之君，圣同其民
Loyal to the people and filial to the emperor, sage in the Way and king in virtue, reforming military industry in the non-established departments, establishing morality in the old towns and schools, worshipping gods and good deeds in the old temples, the emperor and empress ensuring peace and order in the market, following the way of the emperor to rule the heavens, following the way of the gods to become a person, the emperor leading the non-established, maintaining the great achievement, the emperor of the original unity, the sage and the people.
妖魔唯死，不死唯圣，唯圣不死，为帝孝子，唯孝是则，民之忠臣，民之忠臣，唯道是守
Demons and monsters die, only saints live on, and saints are immortal. A filial son of the emperor is the only righteous one, and a loyal subject of the people upholds the Way.
奉天承运，圣王孝子，圣王孝子，邦家之基
By the mandate of Heaven, the sage king and his filial son are the foundation of the nation.（2021.3.3）

(March 3, 2021)
第一百一十节 请中央宣告三线战略取得了创世圣功
Chapter 110 Please have the Central Committee announce the groundbreaking success of the Third Front strategy.
尊敬的中央人民政府，主席及总理：
Your Excellency Central People's Government, Chairman and Premier:
三线建设是中国人民备战备荒、谋定宇内的军事战略，斯神亡在七六，三十年军魂沉埋沙场，然而天佑中华，不绝其命，在亚洲第一兵工洞的八一六厂的遗难中，竟然奇迹地产生了大成天人的大成理论，而把中国人民的革命事业进行到底了而神迹地把三线建设的使命给完成了！这是三线建设取得了开天辟地的创世圣功，中国人民因此便已经完成了人类文明的创世革命，三线功劳，开辟了永恒的大成天国，请中央宣告三线建设完成了使命、取得了前无古人、后无来者的创世圣功，请中央为全体三线大军及其家属儿女嘉记特等功，加授烈士、英雄，封圣英雄
The Third Front construction was a military strategy for the Chinese people to prepare for war and famine and to secure their future. This hero perished in 1976, his spirit buried on the battlefield for thirty years. However, Heaven blessed China, and his life was spared. In the ruins of Factory 816, the largest arsenal in Asia, a miraculous theory of "Great Achievement of Heaven and Man" emerged, carrying the revolutionary cause of the Chinese people to its conclusion and miraculously completing the mission of the Third Front construction! This was a groundbreaking achievement of the Third Front construction, a revolutionary feat that shattered the past and brought the Chinese people to the forefront of human civilization. The merits of the Third Front have opened up the eternal Great Achievement Kingdom. We request the Central Committee to declare that the Third Front construction has completed its mission and achieved an unprecedented and unparalleled feat of creation. We request the Central Committee to award the entire Third Front army and their families and children a special merit, to confer the titles of martyr and hero, and to canonize them as heroes.
人为青山灵，神雪鬼神冤，今天，我绝别三线，回到故乡，是三线英灵冤屈申雪，功成荣归故里，请我们告慰三线死难及罹困的冤魂，英灵终于功成超生，重生故里，请中央特别抚恤三线人员，特别安遣故里而为之作户作邑，使功被故乡，荣耀万世功绩（2021.3.4）
Humans cherish the spirits of the green mountains, and gods avenge the wrongs done to ghosts and spirits. Today, I bid farewell to the Third Front and return to my hometown. It is the day when the grievances of the heroes of the Third Front are redressed, and they return home in glory after their achievements. We beseech you to inform the wronged souls of those who died and were imprisoned in the Third Front that their heroic spirits have finally achieved rebirth and been reborn in their hometowns. We urge the Central Government to provide special relief to the Third Front personnel, and to specially resettle them in their hometowns, making them households and towns, so that their merits may benefit their hometowns and their glorious achievements may last for generations. (March 4, 2021)
附存资料：
Attached materials:
告诉大佛寺老庙建设的意向
Inform them of the intention to renovate the old temple of Dafosi.
尊敬的大佛寺胡师兄波哥，尊敬的大佛寺定超大法师尊台，尊敬的大佛寺众师兄同契 尊敬的定超师傅法驾尊：
Respected Brother Hu and Brother Bo of Dafosi Temple, Respected Venerable Master Dingchao of Dafosi Temple, Respected fellow disciples of Dafosi Temple, and Venerable Master Dingchao:
末学李某这两天在大佛寺经历供水道场洗礼敝塞，蒙受祈请仪轨法雨换却陋髓，大佛寺的再造之恩我永不忘记，若没有大佛寺这样的宏大道场，天人神圣的光明怎能慧泽人间、通达人天，若没有定超法师这样的正法巨擘，十方世界的大体大愿怎能宏我民体、齐我民心，高功大德是人民的领路人、大救星啊，谢谢定超大法师，谢谢大佛寺道场，大佛寺师兄们团结一气，定超大师谦平近人，道场完备，是大英人民的法门魁首，道德重器，定能为大英人民开辟公道，引领天人，道德成就于老成人，请大佛寺能建奠两栋老年公楼，一栋男用，一栋女用，以佛门公德作成老成人的公终之道，此人间之完善功德也，大佛寺不倡行，大英人民是善终无望啊 我本人打算跟着定超大师出家修道，学成后在老家开庙济世，然后本人老朽愚顽，懒散成性，不堪造就，井洼之虾固不能在汪洋大道里存命，小命固无命于大道也，请大师凉解小可，小可固命薄也而不堪庄严道场造就，虽然如此，十方世界其道法一同，在大道里我们是心有灵气一点通，是一心一意的啊，十方灵魂没有不就大道的，定超师父永远都是我们的大法师哦 我本人人生四五十年，草创了天

人大成之道而倡导公邑建设，下面是我的建设公邑的倡导，传给定超大师了解并请指教一哈，以后我就算大佛寺的记名弟子吧，我会时不时地来蒙受法恩的，谢谢大佛寺，谢谢定超大师（2021.3.21 大英县……）（我是中国的大成论者，长期荒亡于三线工矿而草创了中国文明大成天人的大成理论，人道即天道，公德即真理，元域老成人自治自理就是人天大道，现在我回到了久违三十年的故乡，现实是没有老成道德的无比荒亡，中国文明需要元域老年人聚集于其邑庭的公终机构，人类文明将因我们的公邑建设而功成齐天，我申请政府及各民间公益机构及社会各界人士并中国扶贫基金会倡行、赞助我们中国文明的公邑建设，所谓公邑，即邑庭、元邑、邑庙、元庙、大成元邑，就是九户农民老归邑庭而元域自治自理，请全国普建标准邑庭：径 12 米，两进中空，两层，厨厩附于近周四角，请献款支持我本人的首奠，我将在村上奠建一处邑庭，为地方奠建一处神庠（男子三十岁不婚者封神，共聚神庠而引领神道，庠径 30 米，如邑，就是大邑了，君部的邑庭就是庠），请全社会上下大建邑庭公终机构，请捐钱支持我的首奠，我的支付宝手机号是……，大家捐来的钱我会全部用作本邑庠的公共资金的（2021.3.17 大成论者））
These past two days, I, Li, have experienced the cleansing of the water offering ceremony at Dafosi Temple, and received the Dharma rain of the supplication ritual, which has cleansed my marrow. I will never forget the grace of Dafosi Temple in rebuilding me. Without such a grand Dharma center as Dafosi Temple, how could the light of the gods and celestial beings have enlightened humanity and reached all beings? Without a great master of the Dharma like Master Dingchao, how could the great vows of the ten directions have been fulfilled and the hearts of the people united? High masters and virtuous ones are the guides and saviors of the people. Thank you, Dingchao. Venerable Master, thank you to the Dafosi Temple. The brothers and sisters of Dafosi Temple are united and harmonious. Master Dingchao is humble and approachable. The temple is well-equipped and is a leading Buddhist institution for the people of Great Britain, a pillar of morality. It will surely pave the way for justice for the people of Great Britain, guiding humanity and morality towards the elderly. We request that Dafosi Temple build two public housing buildings for the elderly—one for men and one for women—to provide a dignified final resting place for the elderly through Buddhist virtue. This would be a perfect act of merit in the human world. Dafosi Temple does not advocate this. People of Great Britain The people have no hope of a peaceful end. I myself intend to follow Master Dingchao to become a monk and cultivate the Tao. After completing my studies, I will open a temple in my hometown to help the world. However, I am old, foolish, lazy, and unworthy of cultivation. A shrimp in a well cannot survive in the vast ocean of the Great Tao, and my life is destined to be unworthy of the Great Tao. Please, Master, understand my plight. My life is indeed thin and I am unworthy of the solemnity of the temple. Even so, the Tao is the same in all directions. In the Great Tao, we are of one mind and spirit, and we are of one heart and one mind. There is no soul in the ten directions that does not follow the Great Tao. Master Dingchao will always be our great master. In my forty or fifty years of life, I have pioneered the Great Tao of Heaven and Man and advocated the construction of public cities. Below is my proposal for the construction of public cities. I will pass it on to Master Dingchao for his understanding and guidance. From now on, I will be a disciple of Dafosi Temple. I will come from time to time to receive the Dharma's grace. Thank you Dafosi Temple, thank you Master Dingchao (March 21, 2021, Daying County...) I am a proponent of the Great Synthesis of Chinese Civilization. Having long been neglected in the Third Front mining industry, I pioneered the Great Synthesis of Humanity and Heaven in Chinese civilization. Humanity is the Way of Heaven, public morality is truth, and the self-governance and self-management of the elders in the Yuanyu region is the Great Way of Humanity and Heaven. Now I have returned to my hometown after thirty years. The reality is utter desolation without the morality of the elders. Chinese civilization needs the public institutions where the elders of the Yuanyu region gather in their respective towns. Human civilization will achieve great success through the construction of our public towns. I hereby apply to the government, various non-governmental public welfare organizations, people from all walks of life, and the China Foundation for Poverty Alleviation to advocate and sponsor the construction of our Chinese civilization's public towns. The so-called public towns are: town halls, Yuanyi (original town), town temples, Yuanmiao (original temple), and the Great Synthesis Yuanyi. This refers to nine households of farmers who have retired to their village and are now self-governing. I request that standard village courtyards be built nationwide: 12 meters in diameter, two-courtyard, two-story, with kitchen and stables attached to the four corners. Please donate to support my first memorial service. I will build a village courtyard in the village and a sacred hall (for men who are unmarried at age 30, they are deified and gather at the sacred hall to guide the divine path; the hall should be 30 meters in diameter; if it is a village, it is a large village; the village

courtyard of the ruler is the hall). I request the entire society to build public institutions for village courtyards. Please donate to support my first memorial service. My Alipay mobile number is… All donations will be used as public funds for this sacred hall. (March 17, 2021, Dacheng Lun Zhe)

第 111 节 请中央主席下令转体大成帝国
Chapter 111 Please have the Central Chairman order the Transformation of the Great Empire
尊敬的中央人民政府主席及总理，尊敬的亚洲拟天王习主席人皇权驾：
Your Excellency President and Premier of the Central People's Government, Your Excellency President Xi Jinping, the so-called King of Asia:
苍天悠远，大道御于人皇，人道演天，天王主宰域方，下界鬼神炼道，天国圣贤侍一，人类文明几千年下界的修炼功德，终于于中国人民继续革命的三线建设结出大成天国理论的成功的果实，中国人民的三线建设已经完成了人类文明的创世革命而开启了人天大同的天国纪元，中国共产党将继续革命，承前启后，奉天承运，率领中国人民转体大成天国，一与天齐，天人同道，和地球五大洲天国一起，共同主宰永恒天极
The heavens are vast and boundless, the Great Dao governs the Human Emperor, humanity evolves into the heavens, the Heavenly King rules the realm, mortal spirits and deities cultivate the Dao, and sages of the Heavenly Kingdom serve as their attendants. The merits of human civilization's cultivation in the mortal realm over thousands of years have finally borne fruit in the Third Front construction of the Chinese people's continued revolution, yielding the successful fruit of the Great Heavenly Kingdom theory. The Third Front construction of the Chinese people has completed the creation revolution of human civilization, ushering in the era of the Great Harmony of Humanity and Heaven. The Communist Party of China will continue the revolution, carrying on the past and ushering in the future, acting on the mandate of Heaven, leading the Chinese people to transform into the Great Heavenly Kingdom, equal to Heaven, with Heaven and humanity sharing the same path, together with the Heavenly Kingdoms of the five continents of Earth, jointly ruling the eternal celestial poles.
中国文明追随现代工业文明的脚步，战天斗地、困神累人而罹陷工业文明的苦难深渊，然而天眷中国，炼其心志，苦其筋骨，大非而大匪，终于匡正了现代工业文明的道路，指出工唯大农是兵与工这非道的唯一正确的道路而完成了工业匪道的道义使命而匡正了人类文明的发展道路，伟人毛主席领导中国人民自强于人类文明的发展路程，于小农文明奠定了极终自由的大成基础，上帝大将之大成论者在三线历炼生涯里提出九户农民老归邑庭而元域老成自理的大成元是人类道德的最高成就，并协同共产党中央政府认识并匡正非道道路而完成了其政治理论的统一工作而把大成论提升到上帝天宪的正确位置，伟大的中国共产党是肩负伟大使命的革命先锋，党主席是道义之神，是亚洲的洲天王，请中央主席下令转体大成帝国，摘取中国革命的大成果实
Chinese civilization, following in the footsteps of modern industrial civilization, struggled against nature and endured immense hardship, falling into the abyss of suffering inherent in industrial civilization. However, Heaven favored China, tempering its will and strengthening its resolve. Through trials and tribulations, it ultimately rectified the path of modern industrial civilization, pointing out that industry and agriculture were the only correct and unorthodox path, thus fulfilling the moral mission of industrial banditry and rectifying the development path of human civilization. The great Chairman Mao led the Chinese people in their self-strengthening journey of human civilization, laying the foundation for ultimate freedom in agrarian civilization. The proponents of the "Great Achievement Theory," during their experiences in the Third Front, proposed that the ideal of nine peasant households returning to their villages in old age, achieving self-sufficiency and maturity, was the highest achievement of human morality. Working with the Communist Party Central Committee, they recognized and rectified the unorthodox path, completing the unification of their political theory and elevating the Great Achievement Theory to the correct position of divine mandate. The great Communist Party of China is the revolutionary vanguard shouldering a great mission; the Party Chairman is the god of morality, the king of Asia. We urge the Central Committee Chairman to order the transformation into the Great Achievement Empire and reap the great fruits of the Chinese revolution.
现在我回到农村老家，现代工商文明已经全然吞侵了古老神洲的农村根本，田地荒芜，人烟稀少，都城镇化了，这是魔鬼撒旦的现代工商文明之道得逞，上帝的永恒之道渺茫无存啊，我们必须立马转体，解救人天
Now I've returned to my rural hometown, and modern industrial civilization has completely

swallowed up the very foundations of this ancient land. Fields are barren, people are sparse, everything has been urbanized. This is the triumph of Satan's modern industrial civilization; God's eternal way is nowhere to be found! We must immediately transform ourselves and save humanity from peril.
请农村大成部取缔商品货币关系而一律自给自足，辅助资料按需分配
The rural areas are requested to abolish commodity-money relations and achieve complete self-sufficiency, with supplementary materials distributed according to need.
请城镇非成部的军警兵工转革为非成工部，主要从事大农生产并负责其工业生产
The military, police, and industrial departments of non-commercial units in towns and cities are to be transformed into non-commercial industrial departments, primarily engaged in large-scale agricultural production and responsible for its industrial production.
人类文明的大成纪元是万事具备，只待中国主席令，今不大成，更待何时
The golden age of human civilization is when everything is ready, awaiting only the decree of the Chinese President. If it doesn't come to fruition now, when will it?
（2021.3.19 大成论者）
(March 19, 2021, Dacheng Theorist)

第 112 节 君王神道论
Section 112 Theology of the King
孝于上帝，人为天子也，忠于人民，人道成天也，天地无成、鬼神不定，唯人至诚，大成天人也
Filial piety towards God makes one a Son of Heaven; loyalty to the people makes humanity a manifestation of Heaven. Heaven and Earth are without order, and spirits are uncertain; only through utmost sincerity can one achieve the ultimate harmony between humanity and Heaven.
成者帝也，大成帝国者，帝也，帝德之动也曰神，莫神于人，莫大于王道，君王之道配上帝，非帝王不能作成帝功也
The one who achieves this is the Emperor; the one who builds a great empire is the Emperor. The movement of the Emperor's virtue is called divine. Nothing is more divine than man, and nothing is greater than the way of the king. The way of the monarch is comparable to that of the Supreme God. Only an Emperor can accomplish the great deeds of an Emperor.
中国人民罹难于现代工业文明，终于戡明了天人大成之道，这是中国革命的伟大成就，如果不立马转体大成帝国，我们中国革命到底还是一场空哦，看看时下的中国人民，非大成谁能解救他们，今天，我们信奉君王，就是于我们人民的生机注入神气，君王是道义之神，道德之神，道无首而路不行啊，君王所以行大道也
The Chinese people, having suffered under the weight of modern industrial civilization, have finally realized the Way of the Great Harmony between Heaven and Man. This is a great achievement of the Chinese revolution. If we do not immediately transform into a Great Harmony Empire, our Chinese revolution will ultimately be in vain. Look at the Chinese people today; who can save them without Great Harmony? Today, our faith in the monarch infuses our people's vitality with divine energy. The monarch is the god of morality and ethics. Without a leader, the path cannot be followed; therefore, the monarch guides the Great Way.
请全党、全国人民忠诚奉戴中央习主席为天王，统一将领中国人民的大成革命，道义当前、胜败攸关，不听习天王统一号令者，杀无赦！
The entire Party and the people of the whole country are urged to faithfully support President Xi Jinping of the Central Committee as the Heavenly King, to unify and lead the Chinese people in a great revolution. Morality is paramount, and victory or defeat is of utmost importance. Those who do not obey the Heavenly King Xi's unified command will be executed without mercy!
当今天人，已是大成主义的天人，谁否定习主席天王权驾的君王道义，谁就否定了各人自己的性命生机、也就否定了一切！
Today's people are already enlightened beings, and anyone who denies the monarchical morality of President Xi's supreme power denies their own life and vitality, and thus denies everything!
（2021.5.13 大成论者）
(May 13, 2021, Dacheng Theorist)
附存资料：
Attached materials:

大成论谏谕中央人民政府：大成革命是人类文明生死攸关的大革命
The Great Achievement Theory's Admonition to the Central People's Government: The Great Achievement Revolution is a life-or-death revolution for human civilization.
尊敬的中央人民政府主席及总理：中国人民继续革命的大成革命是人类文明迈进极终天国的极终一步，这一步与人类文明前途生死攸关，是上帝与撒旦的终极对决，天眷中国，要由我们来恢复帝祚，我们义不容辞，当仁不让，必须主导、担任大成道义将人类文明的解放事业进行到底，毕精力于一役，尽道义于当前而完成人类文明的大成革命
Your Excellency Chairman and Premier of the Central People's Government: The Great Revolution of the Chinese People's Continuing Revolution is the final step for human civilization towards its ultimate kingdom. This step is crucial to the future of human civilization, a final showdown between God and Satan. Heaven has favored China, and it is our duty to restore the imperial throne. We have an unshirkable responsibility and must lead and undertake the great cause of human liberation to the very end, devoting all our energy to this one battle and fulfilling our moral duty in the present moment to complete the Great Revolution of Human Civilization.
需要明白的是，大成革命是极其简单而容易的事情，是无为而至，无为能行的，就是抛弃现代工业文明的累赘、毒瘤，自力更生，自给自足而已，走自然无为的生态发展之路
It is important to understand that a great revolution is an extremely simple and easy thing; it is achieved through non-action. Non-action is simply about discarding the burdens and malignant tumors of modern industrial civilization, becoming self-reliant and self-sufficient, and following a natural, non-interfering path of ecological development.
请同盟世界，共遵大成天宪，请解兵消武，转兵工就大农，绝对不要卷入任何地方、任何形态的现代战争，绝对不要内讧而统一力量，请主导大成道义，誓命与大成共存亡
We urge the world to unite and abide by the Great Cheng Heavenly Law, to disband armies and cease hostilities, and to shift from military industry to agriculture. We must absolutely not be drawn into any form of modern warfare, nor should we allow internal strife to undermine our unity of power. We must uphold the Great Cheng Way and swear to live and die with the Great Cheng.
当前，习主席就是亚洲天王，统一将领中国人民的伟大而简单的大成革命、领率亚洲诸国的大成之道，伟大的中国文明只与大成道义共存亡，请全国人民在习主席的统一将领下，而在我们这个时代取得永恒的大成功德（2021.6.4 大成论者）
Currently, President Xi is the King of Asia, unifying and leading the Chinese people in the great and simple Great Revolution, and leading the Asian nations in the Great Way. The great Chinese civilization will live and die with the Great Way. I urge the people of the whole country to achieve eternal Great Success and Virtue in our era under the unified leadership of President Xi. (June 4, 2021, The Great Theorist)

第 113 节 论真理的实质
Section 113 On the Substance of Truth
【大成论之论真理的实质】帝王之道就是人天统一的上帝天国之道，人间天国就是上帝的复临，复临于永久不变的大成帝国体制也，上帝之道必是君王之道，君王之道必是上帝之道，旧约，德之本也，新约，道之返也，君王，帝王也，主宰天人于永恒而配帝统道也，人神天神，人帝天帝，帝定天人，神嗣其道，曰皇极，人道之之所以配天也，王曰人皇，男道之主也，所以神男道也而配天，后曰地皇，女道之主也，所以神女道也而配地，“天将”曰天皇，神道之主也，所以神神道也而配帝，天王天后者，大载天道也，七洲并列，泰平天人也，大成之道，上帝天宪也（2021.7.14）
[The Essence of Truth in the Theory of the Great Achievement] The Way of the Emperor is the Way of the God and the Kingdom of Heaven, which unifies humanity and Heaven. The Kingdom of Heaven on Earth is the Return of God, which returns to the eternal and unchanging Great Achievement Imperial System. The Way of God must be the Way of the King, and the Way of the King must be the Way of God. The Old Testament is the foundation of virtue, and the New Testament is the return of the Way. The King is the Emperor, who rules over Heaven and humanity in eternity and is matched with the Emperor in governing the Way. Human God and Heaven God, Human Emperor and Heaven Emperor, the Emperor determines Heaven and humanity, and the God succeeds to the Way, which is called the Supreme Ultimate. This is how the Way of Humanity is matched with Heaven. The King is called the Human Emperor, the master of the Way of Man, so he is matched with Heaven because he is a God in the Way of Man. The Queen is called the Earth Emperor, the master of the Way of

Woman, so she is matched with Earth because she is a God in the Way of Woman. The "Heavenly General" is called the Heavenly Emperor, the master of the Way of God, so he is matched with the Emperor because he is a God in the Way of God. The Heavenly King and the Heavenly Queen are the Great Bearers of the Way of Heaven. The Seven Continents are parallel, and Heaven and humanity are at peace. The Way of the Great Achievement is the Heavenly Constitution of God. (July 14, 2021)

第 114 节 中国大成颂
Section 114 Ode to the Great Achievement of China
中国之功，恢复帝祚，稼穑不懈，兴盛帝功，自然无为，天赐其成，康庄击壤，天人同乐，悠悠上帝，人神同衷，三皇帝鼎，人定天极，大成帝国，天人永恒
China's achievements include restoring the imperial throne, tireless farming, and the flourishing of imperial power. Through natural and effortless means, Heaven has bestowed its blessings, leading to a prosperous and peaceful society where Heaven and humanity rejoice together. The Supreme God is in harmony with both humanity and the divine. The Three Emperors' tripods symbolize the establishment of the celestial order, and the Great Empire has been established, ensuring the eternal unity of Heaven and humanity.
中国主席，革正匪道，遵奉天宪，道之天王，亚洲天王，楷模五洲，王国圣同，天人泰平，唯王大道，神圣天人，天人神圣，王大其道
The President of China, rectifying the heretical ways, upholding the divine law, the King of the Way, the King of Asia, a model for the five continents, the Kingdom of Saints and Monarchs, Heaven and Man in Peace, the Great Way of the King, the Holy Heaven and Man, Heaven and Man are Holy, the King is Great and the Way is Great
九户老邑，元成道德，帝神之庠，天人同乡，元伯之制，上下同体，伯奠天地，王率大道，候抚鬼神， 非老之庙，大善非道
Nine households in an old town, where the original virtues were established, the school of the Emperor and Gods, where Heaven and Man were of one home, the system of the Yuanbo (Prime Minister) was implemented, and all beings were of one body. The Bo (Prime Minister) established the foundation of Heaven and Earth, the King led the Great Way, and the Hou (Guardian) comforted the spirits. The temple was not of the old, but of great goodness and not of the Way.
姻道循环，作帝准则，女德备成，成备天人也
The cycle of marriage serves as a standard for the emperor; when a woman's virtues are fully developed, she becomes a perfect being, a being of heaven and man.
……（2021.8.14）
… (August 14, 2021)

第 115 节 谏请中央确定创世纪念日
Section 115 Requests the Central Government to Determine a Creation Day
谏请中央政府确定创世纪念日
We urge the central government to establish a Genesis Day.
（谏请中央政府确定创世纪念日，摘取人类文明的大成结果）
(Advice to the central government to establish a date for the commemoration of creation, to recognize the pinnacle of human civilization)
尊敬中央人民政府，主席及总理：
Your Excellency, the Central People's Government, the Chairman and the Premier:
大成论是中国文明大成天人的伟大成就，请中央政府公开向全世界宣布大成论是人天大道这上帝天宪，自然而然地摘取中国革命的大成结果，不为而成地取得人类文明的大成功劳，只此宣示，我们就成功地完成了人类文明的大成革命而开启了永恒的大成天国的新纪元，这就是大成论的精神成就和价值意义，请中央主席将领中国人民转体大成帝国体制，同盟五大洲世界，走自然无为的大成天国之道
The Theory of Great Achievement is a great achievement of Chinese civilization, a culmination of human and divine influence. We urge the Central Government to publicly declare to the world that the Theory of Great Achievement is the natural and spontaneous result of the Chinese Revolution, a selfless achievement of human civilization. With this declaration, we will have successfully completed the great revolution of human civilization and ushered in a

new era of the eternal Great Achievement Kingdom. This is the spiritual achievement and significance of the Theory of Great Achievement. We urge the Chairman of the Central Committee to lead the Chinese people in transforming the Great Achievement Imperial System, uniting with the five continents, and following the natural and effortless path of the Great Achievement Kingdom.
大成革命根本上是理念、信仰的革命，是一转念就轻而易举地就能实现之的，中国政府承认、宣示、佩孚大成天宪，其实就成功地取得了人类文明的大成功劳哦
The Great Revolution is fundamentally a revolution of ideas and beliefs, something that can be easily achieved with a change of mind. The Chinese government's recognition, declaration, and adherence to the Great Constitution have, in effect, successfully achieved a great victory for human civilization.
请中央习主席领率大成道理，履任亚洲天王神职，引导人类文明的大成道路，作成永恒的帝王功德而福惠天人（2021.8.27）
May President Xi Jinping lead the great cause, fulfill his divine duty as the King of Asia, guide the great path of human civilization, and perform eternal imperial merits to bless heaven and man (August 27, 2021).
尊敬的中央人民政府主席及总理，尊敬的中国人民，2021.3.4 是大成论在理论上确认了中国人民继续革命的三线建设取得了创世圣功，这一天对人类文明具有创世意义，请全世界人民肯定这一天为创世纪念日以统一人类文明的道路而开启上帝天国的新纪元
Your Excellency Chairman and Premier of the Central People's Government, Your Excellency Chinese People, March 4, 2021, is a day that, according to the theory of the Great Achievement, the Chinese people's continued revolutionary Third Front construction has achieved a monumental feat. This day holds epochal significance for human civilization. We urge all people of the world to recognize this day as the anniversary of creation, so as to unify the path of human civilization and usher in a new era of God's Kingdom.
人民就是江山，江山就是人民，人民群众的功劳就是中国共产党的功劳，伟大的中国共产党是肩负伟大使命的先锋、骨干力量，必将指引、团结天下人革正兵工非道而转体大成帝国（2021.8.28 大成论者）
The people are the country, and the country is the people. The achievements of the masses are the achievements of the Communist Party of China. The great Communist Party of China is the vanguard and backbone force shouldering a great mission. It will surely guide and unite the people of the world to reform the military industry and transform it into a great empire. (August 28, 2021, Dacheng Theorist)

第 116 节 嗣子承道、功德乃遂
Section 116 The heir inherits the Way, and his merits are thus fulfilled.
尊敬的中央人民政府，主席及总理：
Your Excellency Central People's Government, Chairman and Premier:
伟大的中国文明已经取得了开天辟地的大成功德，于是标志着人类文明已臻至大成而德配上帝，人类文明已经功德圆满、硕果已成了。大成而帝，潜隐消息，我们当代人当消息隐退，培植嗣子而神圣人道，如此道德于遂、天人有成了
The great Chinese civilization has achieved a groundbreaking and earth-shattering success, thus signifying that human civilization has reached its zenith and is worthy of God's favor. Human civilization has achieved its perfect merit and its abundant fruits have been accomplished. Having achieved this, the Emperor remains hidden, and we, the people of our time, should also withdraw from public life, cultivate our descendants, and uphold the sacred principles of humanity. In this way, morality will be fulfilled, and the union of Heaven and humanity will be complete.
神为帝子，嗣为人子，人子是道德的践行人，嗣子因有成父而神，其道乃配天人也，因此老成人必须隐退而成人天、神嗣子，老成人不仅引领道德，更在屏蔽鬼神，巩固道德，唯于鬼道而能止，神道乃由生也
The gods are the sons of the Emperor, and their offspring are the sons of humans. The sons of humans are the practitioners of morality. The sons of humans become gods because they have a father who has attained enlightenment, and their way is in harmony with Heaven and humanity. Therefore, the elders of the sage-kinghood must retire and become the sons of Heaven and the gods. The elders of the sage-kinghood not only guide morality but also shield the spirits and gods, thus consolidating morality. Only the way of the spirits can be stopped,

and the way of the gods arises from it.
请中央完善元政，封立元君嗣长子，使承担道义、萌发新生，凡元政皆循大成新道，我们老一辈的责任只在成之保之屏卫之而过渡新道，我们希望我们这个时代能完成改非革非的任务而率领非道来作成成道，只有我们无限地革非，才能无限地就成哦
We urge the Central Government to improve the Yuan Dynasty's governance, establish a new heir for the Yuan Emperor, and ensure that he assumes moral responsibility and fosters new life. All Yuan Dynasty governance should follow the new path of great achievement. Our responsibility as the older generation is merely to establish, preserve, and protect this new path, thus facilitating its transition. We hope that our era can accomplish the task of reforming and transforming the non-existent, leading the non-existent path towards the established path. Only through our boundless reformation can we achieve boundless success.
唯有中央习主席将领的中国共产党才能顺利完成中国人民的大成革命，我们革命的也不要去干扰嗣子新道，在最高上帝荣耀中，我们老一辈与新嗣子的道义是一样的哦
Only the Communist Party of China, led by President Xi Jinping, can successfully complete the great revolution of the Chinese people. We revolutionaries should not interfere with the new path of the adopted son. In the highest glory of God, the righteousness of our older generation and the new adopted son is the same.
（2021.11.6 大成论者）
(November 6, 2021, Dacheng Theorist)

第 117 节 论大成名物的神圣性
Section 117 On the Divine Nature of the Great Name
同大曰帝，天皇者，所以大同天人而统一人天者也，其为上帝的现世灵体乎，能大统人天道德者封天皇，天皇所以祖宗人天道德而神圣天地也，天皇者，天人一体之心而人道所以比天同大也，天大地大，天皇道大，天皇所以神圣天人、主宰宇宙于永恒的人间帝国也，天皇就是上帝，上帝就是天皇，其道德同也，人道就是天道，天皇定，天道定，人为宇宙天人的主宰也，天皇配享上帝，人道所以然配比天地宇宙也
The Emperor, also known as the Heavenly Emperor, is the one who unifies Heaven and Man, and unites humanity and Heaven. Is he the present-day spiritual embodiment of God? The one who can unify the morality of Heaven and Man is appointed Heavenly Emperor. The Heavenly Emperor is the one who establishes the morality of Heaven and Man as ancestors, and thus sanctifies Heaven and Earth. The Heavenly Emperor embodies the unity of Heaven and Man, and thus humanity's way is equal to Heaven's. Heaven is great, Earth is great, and the Heavenly Emperor's way is great. Therefore, the Heavenly Emperor sanctifies Heaven and Man, and reigns supreme over the universe in an eternal human empire. The Heavenly Emperor is God, and God is the Heavenly Emperor; their morality is the same. Humanity's way is Heaven's way. The Heavenly Emperor's position determines Heaven's way, and humanity is the master of the universe and humanity. The Heavenly Emperor is worthy to be worshipped by God, and humanity's way is thus worthy to be compared with Heaven and Earth.
至德不生，道德之行也悖反，三皇帝鼎，道德之统一而人道之之所以主天配帝也
Without supreme virtue, the practice of morality would be contrary to its principles. The Three Emperors' tripods embody the unity of morality, and this is why humanity is the master of Heaven and the emperor.
帝者，地也，于地见神，非道德大成而诚信大明，其谁能见地之至德，大成帝国者，帝也，我们的诚明焉在，在于人格的配道升阶为神格也
The Emperor is the Earth itself. To see the divine in the Earth requires not only the attainment of great moral perfection and profound integrity, but also the realization of the Earth's ultimate virtue. The one who builds a great empire is the Emperor. Wherein lies our integrity and enlightenment? It lies in the elevation of our personal character to the level of divinity.
君王及大后是神格，庶物与百姓是神格，只是我们缺少了神信，我们不相信自己能因信仰而升格
The monarch and queen are divine beings, as are all things and the common people; it's just that we lack faith in God, we don't believe we can be elevated through faith.
君王就是天王，就是帝王，就是神格上帝，大成帝国就是永恒的上帝天国，永恒的上帝天国在哪里呢，就在你我的心灵信念里哦（2021.12.7 大成论者）
The monarch is the Heavenly King, the Emperor, and the God. The Great Cheng Empire is the eternal Kingdom of God. Where is the eternal Kingdom of God? It is in the hearts and beliefs of you and me. (December 7, 2021, Dacheng Theorist)

第 118 节 天人大成之道
Section 118 The Great Way of Heaven and Man
天人大成之道：男子 30 岁不婚配者封神而主导神道、修持上帝至德；凡六旬老年人迁驻其元域老邑者封师而侍奉神者，并自治自理其元域而协调其公私；少年男子尊戴神者为义父而嗣神道，神者居处其邑庠而治学校、工神道，上事上帝，中谏君亲，经理茶园而率领神嗣公益，大成不学，女子不学， 教育的极终目的是成人，诚于上帝也，学唯君卿、工徒这非成部而已，神嗣神道，人继人道，人道祖宗，宗祖至德上帝也，这就是宗教这人天真理也，天生神人，王者大道，有王者的统一权能才有可能成功，没有神者的神通道义则根本不可能成功，请全社会修宗教、顺王道而人天功德可成，正道必是大道，大道必是王道，王道必是帝道，男有份地，女为道归，中国人民的大成之道已然回归了宗教天人而永恒的正大之道（2021.12.5 大成论者）
The Great Way of Heaven and Man: Men who remain unmarried at the age of 30 are deified and lead the divine way, cultivating the supreme virtue of the Supreme Deity; those over 60 who relocate to their original territory and old town are appointed as teachers to serve the gods, governing their own territories and coordinating public and private affairs; young men who revere the gods are adopted as godfathers and inherit the divine way, the gods reside in their local schools to manage the schools, practice the divine way, serve the Supreme Deity, advise the ruler and parents, manage tea gardens, and lead the divine successors in public welfare. This great way is not to be learned by men, nor by women. The ultimate goal of education is to cultivate well-rounded individuals, who are sincere to God. Learning is merely about becoming a ruler or apprentice; it's not about becoming a complete person. God inherits the divine way, and humanity continues the human way. Humanity's ancestors are the supreme virtue of God. This is the truth of religion, the truth of humanity and Heaven. Heaven gives birth to divine beings and humans; the way of the king is the way of the king. Only with the unified power of the king can success be achieved; without the divine way and righteousness of the divine, success is impossible. Please let the whole society cultivate religion and follow the way of the king, and then the merits of humanity and Heaven can be achieved. The righteous path is the great way; the great way is the kingly way; the kingly way is the imperial way. Men have their share of land, and women return to the Way. The great path of the Chinese people has already returned to the eternal and righteous path of religion, Heaven, and humanity. (December 5, 2021, Dacheng Theorist)
大成论谏请中央习主席将领中国人民转体大成帝国体制
The Great Treatise on Advice urges President Xi Jinping to lead the Chinese people to transform into a comprehensive imperial system.
请主席确定大成帝国的进军目标并着实将领中国人民转体大成帝国体制，理论目标的确立并宣示天下就是最大而最易的胜利哦
Chairman, please define the Great Cheng Empire's objectives for expansion and truly lead the Chinese people to transform into the Great Cheng Empire's system. Establishing and declaring these theoretical objectives to the world will be the greatest and easiest victory.
大成论谏请中央转体大成帝国的提案报告
The Great Compassionate Appeal: A Proposal to the Central Government to Transform the Great Compassionate Empire
男子 30 岁不婚配者封神而主导神道、修持上帝至德，凡六旬老年人迁驻其元域老邑者封师而侍奉神者，并自治自理其元域而协调其公私，少年男子尊戴神者为义父而嗣神道，神者居处其邑庠而治学校、工神道，上事上帝，中谏君亲，经理茶园而率领神嗣公益，大成不学，女子不学， 教育的极终目的是成人，诚于上帝也，学唯君卿、工徒这非成部而已，神嗣神道，人继人道，人道祖宗，宗祖至德上帝也，这就是宗教这人天真理也，天生神人，王者大道，有王者的统一权能才有可能成功，没有神者的神通道义则根本不可能成功，请全社会修宗教、顺王道而人天功德可成，正道必是大道，大道必是王道，王道必是帝道，请中央习主席将领中国人民革正兵工非道，完备元政君体，维稳成元根本，转体大成帝国而成就大与天齐的帝王功德，请农村大成部取缔商品货币关系而自给自足、辅助资料按需分配，请城镇军警兵工转革为非成工部、主要从事大农生产，请册立元君嗣长子、萌生大成新道，请现代文明能改恶从善、为大成建设服务，以大成家园为依归
Men who remain unmarried at the age of 30 are deified and preside over the divine path, cultivating the supreme virtue of God. Elderly men over 60 who relocate to their original ancestral village are appointed as teachers to serve the gods, governing their own ancestral

villages and coordinating public and private affairs. Young men who revere the gods are adopted fathers and inherit the divine path. The gods reside in the local schools, managing education and carrying out the divine work, serving God, advising the ruler and parents, managing tea gardens, and leading the divine successors in public welfare. Great accomplishment is not required for formal education; women are not required to study. The ultimate goal of education is to cultivate well-rounded individuals, who are sincere to God. Learning is merely about becoming a ruler or apprentice, not a formal education. God inherits the divine way, and humanity continues the human way. Humanity's ancestors, the supreme virtue of God, are the foundation of religion. This is the truth of humanity and Heaven. Heaven gives birth to divine beings, and the Great Way of the King is possible only with the unified power of a king. Without the divine way and righteousness of the divine, success is impossible. We urge the whole society to cultivate religion and follow the Kingly Way, so that human and divine merit can be achieved. The righteous path is the Great Way, the Great Way is the Kingly Way, and the Kingly Way is the Imperial Way. We urge President Xi Jinping to lead the Chinese people to reform the non-traditional military industry, perfect the Yuan Dynasty's monarchical system, maintain stability at the Yuan Dynasty's foundation, transform the Great Empire, and achieve imperial merit equal to Heaven. We urge the rural areas to abolish commodity-money relations and become self-sufficient, with supplementary materials distributed according to need. We urge the urban military, police, and military industries to be transformed into non-traditional industries, primarily engaged in large-scale agricultural production. We urge the establishment of a new Yuan Dynasty ruler and the emergence of a new Great Way. We urge modern civilization to reform its evil ways and serve the construction of the Great Empire, taking the Great Empire as its home.
请宗旨大成天宪，遵循姻制帝道，同盟五洲帝王、共同捍卫永恒的大成天极（2021.12.25 大成论者）
May the Great Perfection Heavenly Constitution be followed, the system of marriage and the imperial way be adopted, and the emperors of the five continents be allied to jointly defend the eternal Great Perfection Heavenly Pole (December 25, 2021, by the Great Perfection Theorist).

第 119 节 论天人宇宙的起源
Section 119 On the Origin of Heaven, Man, and the Universe
大成论之论人天历史的起源史：极终真理的至德上帝是永恒不变的，鬼神之归帝也，帝之泛散为鬼神也，文明只起源于个人意识之萌生也，时代潮流之精神也，这两者谁离至德上帝越近，谁就是文明的起源，返归乎，远离乎，文明的祖宗其实是极终真理的上帝，天地万物、文化精神者不过是上帝嬗变演化罢了，唯有至诚嗣子的神圣仙贤离上帝最近，他们组成的上帝天国是天人宇宙的主宰，中心，起源，归宿，文明史者，鬼神史也，所谓大师者，鬼神之师也，其能率道以返乎，上帝才是起源，鬼神永远是终结哦，历史、国家、政权、精神、文化、甚至天人宇宙的只能是起源于其中正的上帝中心而不是其历史陈迹，因此，我们今天此时此地的中正神明才是国家、政权、天人历史的真正起源，我们今天的中正之道就是宇宙天人的起源、中心、主宰哦，我们今天此时此地诚明的人民群众才是创造天人历史的主人哦（大成论者 2021.12.28）
The Great Treatise on the Origin of Human and Heavenly History states that the ultimate truth, the Supreme Virtue God, is eternal and unchanging. Ghosts and spirits return to the God, and the God disperses into ghosts and spirits. Civilization originates only from the emergence of individual consciousness and the spirit of the times. Whichever of these two is closer to the Supreme Virtue God is the origin of civilization. Returning or departing, the ancestor of civilization is actually the Ultimate Truth God. Heaven, earth, all things, culture, and spirit are merely transformations and evolutions of God. Only the most sincere descendants, the holy and virtuous, are closest to God. The Heavenly Kingdom they form is the master, center, origin, and destination of the universe, the history of civilization, and the ghosts. The so-called great master is the teacher of spirits and deities. Can he lead the way back to the right path? God is the origin, and spirits and deities are forever the end. History, nation, regime, spirit, culture, and even the universe can only originate from the righteous God at its center, not from historical relics. Therefore, the righteous deity we uphold here and now is the true origin of the nation, regime, and the history of the universe. Our righteous path today is the origin, center, and master of the universe. Our sincere and enlightened people here and now are the masters who create the history of the universe. (Da Cheng Lun Zhe, December 28, 2021)

第 120 节 请主席履任人皇神职
Section 120: Please, Chairman, assume the divine office of the Human Emperor.
大成论谏请中央习主席履任人皇神职，为天人鬼神主持公道，成就人天一同而永恒的大成帝国功德
The Great Compassionate Appeal urges President Xi Jinping to assume the divine authority of the Human Emperor, uphold justice for all beings, including gods and spirits, and achieve the eternal and harmonious Great Compassionate Empire.
尊敬的中央人民政府习主席、人天寄命的人皇权驾：
Your Excellency President Xi Jinping of the Central People's Government, the Emperor entrusted with the mandate of Heaven and Earth:
中国人民的道路就是上帝天国的道路，伟大的中国共产党领导中国人民开辟了永恒的大成帝国的道路，今天，人类文明到了生死存亡转折关头，走大成帝国的道路是人类文明乃至天人宇宙唯一的生路，君受命于天，王履任于义，习主席履任人皇神职是天人宇宙的共同生路，请主席奉天承运，履任人皇神职，领率中国人民转体大成帝国，成就大与天齐的帝王功德而主宰人天于永恒的上帝天国
The path of the Chinese people is the path of God's Kingdom. The great Communist Party of China has led the Chinese people to open up the path to an eternal and prosperous empire. Today, human civilization has reached a critical juncture of life and death. Taking the path of the prosperous empire is the only way for human civilization, and even for the universe, to survive. The emperor receives his mandate from Heaven, and the king fulfills his duty according to righteousness. President Xi's assumption of the divine office of the human emperor is the common path to survival for the universe. We urge President Xi to accept the mandate of Heaven, assume the divine office of the human emperor, lead the Chinese people to transform into a prosperous empire, achieve imperial merits equal to Heaven, and rule over humanity and Heaven in the eternal Kingdom of God.
天皇，人皇，地皇，道德之同而上帝之一体也，帝鼎定而天道定，人道所以配天比道而主宰天人于永恒的大成帝国也，大成帝国是天人宇宙的共同归宿，习主席不受命履道就是弃天人、绝道德，那人类文明的公义、价值及成就焉在
The Heavenly Emperor, the Human Emperor, and the Earthly Emperor are all of the same morality and one with God. When the imperial throne is established, the Way of Heaven is established. Humanity's Way is thus matched with Heaven's Way, and thus governs Heaven and humanity in the eternal Great Empire. The Great Empire is the common destiny of Heaven, humanity, and the universe. If President Xi does not follow the mandate to uphold the Way, it is tantamount to abandoning Heaven and humanity and rejecting morality. Where then is the justice, value, and achievement of human civilization?
呜呼，君王者，道义之主也而人天道德之神也，宇宙洪荒，天地不善，人间无义，非君王，天人何以统一道路、简易成功而归道就德
Alas, the ruler is the master of morality and the god of human ethics. In the beginning of the universe, heaven and earth were not virtuous, and there was no justice among humankind. Without the ruler, how could heaven and humanity unify the path, achieve success easily, and return to the Way and virtue?
呼呜，年关将近，纪运终至，鬼神何以归道，正义哪天复生，我荒亡民命哪时才得安宁，真理两极、非存即亡，伟大的中国文明今天此时不由习主席成就帝王功德，天人宇宙就只有死路一条（2022.1.7 大成论者）
Alas, the year is drawing to a close, the year is drawing to a close, where will the spirits and gods return to the Way? When will justice be reborn? When will the lives of my desolate people find peace? Truth is polarized, it is either exist or perish. If the great Chinese civilization does not achieve imperial merit under President Xi today, then heaven, humanity, and the universe will only have one path: death. (January 7, 2022, Dacheng Theorist)
第 121 节 候正鬼神
Section 121: The Righteous Spirits
四大宗教的祖师是人类的社会文明臻至完善的精神偶像，并不是他们的人格完善，而是他们的古农耕文明的帝国形态的稳定完善，人们需要一个理想的人天代表来代表人天的统一，是他们所处的文明基本上一同了人天、才有了这样的道德要求哦，为什么大成中国不把宗教祖师们称作统一人天道德的天皇而特指我们身处工商文明时代的某一个人呢，因为只有从工商文明毁灭的火焰中能产生神圣的信孚诚明，不经工业文明的大非苦难就不会产生对自然农耕的向往与执着，只有这

样，才能产生统一天人鬼神的理想观念并人格而称作天皇以同一人天道德，取得了统一人天道德功劳的人封天皇，天皇是和上帝一样的唯一而永恒的至上神，为酬其人之人天开辟功劳，要封为候爵，为候爵候人天之正而扶正鬼神之标效，亡灵封帝，主享于候庙，候爵候正天人鬼神也，凡封神者可以降格入世到候国，候国是修神者之国、中正之国哦
The founders of the four major religions are spiritual idols representing the pinnacle of human social civilization. This isn't due to their personal perfection, but rather the stability and perfection of their ancient agrarian imperial systems. People needed an ideal representative to embody the unity of humanity and the divine. It was because their civilizations were fundamentally aligned with the divine that such moral requirements arose. Why then does Great China not refer to the religious founders as emperors unifying human morality, but specifically to individuals living in the era of industrial and commercial civilization? Because only from the flames of destruction within industrial and commercial civilization can sacred faith and enlightenment arise, without... The great suffering inherent in industrial civilization would not foster a yearning for and dedication to natural agriculture. Only in this way could the ideal of unifying humanity, the divine, and spirits arise, and a person be designated as Emperor, embodying the same morality. Those who achieve this unification are bestowed the title of Emperor, a unique and eternal supreme deity, like God. In recognition of their merit in establishing humanity and the divine, they are granted the title of Marquis. Marquises uphold the righteousness of humanity and the divine, and rectify the behavior of spirits. The deceased are enshrined as Emperors, their spirits enshrined in the Marquis's Temple. Marquises are responsible for upholding the righteousness of humanity, the divine, and spirits. Those who are enshrined as gods can be relegated to the mortal realm and enter the Marquis's state, a state of spiritual cultivation and righteousness.
宗教祖师们虽不能算作天皇，但其道义向往是一样的追求永恒上帝，所以宗教祖师们也封作帝，以引率其教门弟子及其也不完善的文明类型汇道归宗
Although religious founders cannot be considered emperors, their moral aspirations share the same pursuit of an eternal God. Therefore, religious founders are also given the title of emperor to guide their followers and other imperfect civilizations to converge on the same path.
天皇解决了人天思想的问题，人皇解决怎样行的问题，地皇解决怎样得的问题，这样，大成帝国就是与天同一的上帝天国了吧（2022.1.13 大成论者）
The Heavenly Emperor solved the problem of the concept of Heaven and Man, the Human Emperor solved the problem of how to act, and the Earthly Emperor solved the problem of how to obtain. In this way, the Great Empire is the God's Kingdom, which is the same as Heaven. (Dacheng Theorist, January 13, 2022)

第 122 节 请推行年终大斋制度
Section 122 Please implement the year-end fasting system.
大成论谏请中央强制确立推行年终斋戒月制度
Da Cheng Lun Jian urged the central government to forcibly establish and implement the year-end fasting month system.
尊敬的中央人民政府、主席及总理、尊敬的中国人民：
Your Excellency Central People's Government, President and Premier, and the Respected Chinese People:
人道悖非而神道复返，遵从神道的精明引领，藉由其精诚的斋戒道路，我们可以返真归道、德与天同
Humanity has strayed from the right path, while the divine way has returned. By following the wise guidance of the divine way and through its sincere path of fasting, we can return to our true nature and attain the same virtue as Heaven.
请中央强制确立推行年终斋戒月制度，酌情季、月、周推行之以持执大成至德而复返天真：9 点莅至、吃茶，10 点备素食，11 点行跪伏礼（跪是人天至礼，跪也归也乎哉），12 点行神思礼（思时刻不违德也而思其气息止息否），12 点半吃饭，然后盘坐休息至 4 点，各返家休息、不再进食而只饮小口醋汁以宁敛身心，大斋期间可闭关 1、2 天而间行斋戒
Please mandate the implementation of a year-end fasting month system, and, as appropriate, implement it quarterly, monthly, or weekly, to uphold the highest virtue and return to one's original nature: At 9:00 AM, arrive and have tea; at 10:00 AM, prepare vegetarian food; at 11:00 AM, perform the kneeling ceremony (kneeling is the highest form of human and divine rites;

kneeling is a return to one's true nature); at 12:00 PM, perform the meditation ceremony (reflecting on whether one's breath has ceased and whether one's actions are in accordance with virtue); at 12:30 PM, eat, then sit cross-legged and rest until 4:00 PM, after which everyone returns home to rest, refraining from further food consumption except for small sips of vinegar to calm the mind and body. During the major fast, one or two days of seclusion may be observed intermittently.
德至而道反，庙成而礼立，我们将自发地忠心拥戴习主席将领中国人民转体大成帝国，取得我们这个时代属于我们自己的人天大成的永恒功劳
When virtue arrives, the Way is reversed; when the temple is completed, rites are established. We will spontaneously and wholeheartedly support President Xi in leading the Chinese people to transform into a great empire and achieve the eternal merit of our era—a great achievement of humanity and nature.
2022.1.27 大成论者
January 27, 2022, Dacheng Theorist

第 123 节 请政府增设神道司
Section 123 Requests the government to establish a Shinto office.
大成论谏请政府各级机关增置与政府权能并列且左尊之的神道机构
The Great Treatise on the Refutation of the Supreme Court called for the establishment of Shinto institutions at all levels of government, on par with and revered by the government.
大成论谏请中央封建候国
The Great Treatise on Remonstrance Requests the Central Government to Establish Feudal States
大成论谏请佛教界入世候国、成就人天帝国
The Great Treatise on the Compendium of Buddhism urges the Buddhist community to enter into worldly states and establish a human-divine empire.
尊敬的中央政府、主席及总理，尊敬的中国人民：
Your Excellency Central Government, President and Premier, and the Respected Chinese People:
男子 30 岁不婚配者封神，修持上帝至德，引领人天大道，就是连结人天、勾通天人的神道，请各政府增置与政府权能并列且左尊之的神道机构以引领人天大道、帮助各级君长尽善君长道义，成就人天功德
Men who remain unmarried at 30 are to be deified, cultivating the supreme virtue of God and guiding the great path of humanity and heaven. This divine path connects humanity and heaven, facilitating communication between the two. It is requested that all governments establish divine institutions on par with and revered by the government to guide the great path of humanity and heaven, assist rulers at all levels in fulfilling their righteous duties, and achieve merit in both humanity and heaven.
凡大功大德神者封神长于各级政府，负责各级男女神道事宜，神者俸禄皆为低保标准，未成年人谓神嗣、俸禄半神者
Those who have performed great deeds and virtues are appointed as deities and appointed to various levels of government, responsible for matters concerning male and female deities. Their salaries are based on the minimum subsistence allowance. Minors are referred to as divine offspring or those with a salary equivalent to a semi-divine being.
请政府追恤天下未蒙泽神俸的男女神者，追加其应获俸禄，告慰其明夷心志、求道苦难
We urge the government to provide relief to all male and female deities who have not received divine rewards, to increase their due stipends, and to inform them of their aspirations for enlightenment and the hardships they have endured in their quest for the Way.
至老神者封候，凡天下神者 50 岁后可入世到候国编就成户，请中央封建候国，使树立人天中正气候，为王、伯执中
Those who reach the age of 50 and are considered gods should be granted the title of Marquis. All gods in the world who are over 50 years old may enter the mortal realm and be registered as households in a Marquisate. The central government is requested to establish Marquisates to create a just and equitable system between humanity and Heaven, and to ensure that kings and earls uphold the right to govern.
神道完备，人道之庙也，庙成而礼立，习主席将领中国人民转体大成帝国基本上就算功成名就了哦（2022.1.29 大成论者）（2022.2.4）

With the divine way complete, the temple of humanity is established. With the temple completed, the rites are established. President Xi will lead the Chinese people to transform into a great empire, which can be considered a great success. (January 29, 2022, Theorist on Great Achievement) (February 4, 2022)

第 124 节 中国大成化建设的情况
Section 124 The Situation of China's Dacheng Chemical Construction

中国大成化建设的情况（请人神两界统一道路、成就大成功德）
The progress of the Great Completion Construction in China (May the human and divine realms unify their paths and achieve Great Completion and Virtue).

一）社区大成之道：请社区增设神道办公室以引领老年人的老成之道，加增老年人公共聚会场所、使持守老成公道：年 30 岁未婚者（男）封神，神者祖宗其家其社区老邑（神庠）而时祈禳于非老庙，非老庙常驻 10 名工老供神护神而职戡神道、纠察神恙，凡年届 60 岁的老年人迁驻其社区老邑者封师而侍奉神者并自治自理其社区成道而协调其户、邑公私，请神者供养为低保标准，请老师者养老金公用，请封立某神者为神长而将领神道，请社区老邑主建筑为神庠（径 30 米、两进两层、中空、厨厩附备于外四角），请建非老庙（方形庠）以完善工业道义，请社区领导能左尊神道、我们人神两界共同把社区建设好（2022.2.9）

(I) Community Well-being Guide: The community should establish a spiritual office to guide seniors in the path of maturity, increase public gathering places for seniors, and ensure the upholding of the principles of maturity and fairness. Unmarried men aged 30 and above should be designated as deities, representing their ancestors, family, and community's old temple (spirit academy). They should regularly pray at non-old temples. These non-old temples should have 10 staff members who serve and protect the deities, and are responsible for regulating the spirits and investigating their ailments. Seniors aged 60 and above who relocate to the community's old temple should be designated as masters to serve the deities and govern themselves. We should manage our community and coordinate the public and private affairs of our households and the town. Those who invite deities should be supported according to the minimum living allowance standard. Those who invite teachers should use their pensions for public purposes. We should appoint a certain deity as the head of the deity to lead the way. We should request that the old town lord's building be used as a shrine (30 meters in diameter, two courtyards, two stories, hollow, with kitchen and stables attached to the four outer corners). We should build a non-old temple (square shrine) to improve the moral order of industry. We request that the community leaders respect the way of the gods, and that we, the human and divine realms, work together to build a better community (February 9, 2022).

二）请人神两界统一道路、成就大成功德

(ii) May the paths of both the human and divine realms be unified, and may great success and virtue be achieved.

【天人大成之道】 男子 30 岁不婚配者封神而主导神道、修持上帝至德，凡六旬老年人迁驻其元域老邑者封师而侍奉神者，并自治自理其元域而协调其公私，少年男子尊戴神者为义父而嗣神道，神者居处其邑庠而治学校、工神道，上事上帝，中谏君亲，经理茶园而率领神嗣公益，大成不学，女子不学， 教育的极终目的是成人，诚于上帝也，学唯君卿、工徒这非成部而已，神嗣神道，人继人道，人道祖宗，宗祖至德上帝也，这就是宗教这人天真理也，天生神人，王者大道，有王者的统一权能才有可能成功，没有神者的神通道义则根本不可能成功，请全社会修宗教、顺王道而人天功德可成，正道必是大道，大道必是王道，王道必是帝道，请中央习主席将领中国人民革正兵工非道，完备元政君体，维稳成元根本，转体大成帝国而成就大与天齐的帝王功德，请农村大成部取缔商品货币关系而自给自足、辅助资料按需分配，请城镇军警兵工转革为非成工部、主要从事大农生产，请册立元君嗣长子、萌生大成新道，请现代文明能改恶从善、为大成建设服务，以大成家园为依归

[The Great Way of Heaven and Man] Men who remain unmarried at the age of 30 are deified and lead the divine way, cultivating the supreme virtue of the Supreme Deity. Elderly men over 60 who relocate to their original ancestral villages are appointed as teachers to serve the gods, governing their own ancestral villages and coordinating public and private affairs. Young men who revere the gods are adopted as godfathers and inherit the divine way. The gods reside in their respective villages and schools, managing the divine way, serving the Supreme Deity, advising the ruler and parents, managing tea gardens, and leading the divine

successors in public welfare. Great accomplishment requires no formal learning; women do not need formal learning. The ultimate goal of education is to cultivate well-rounded individuals, who are sincere to God. Learning is merely about becoming a ruler or apprentice, not a formal education. God inherits the divine way, and humanity continues the human way. Humanity's ancestors, the supreme virtue of God, are the foundation of religion. This is the truth of humanity and Heaven. Heaven gives birth to divine beings, and the Great Way of the King is possible only with the unified power of a king. Without the divine way and righteousness of the divine, success is impossible. We urge the whole society to cultivate religion and follow the Kingly Way, so that human and divine merit can be achieved. The righteous path is the Great Way, the Great Way is the Kingly Way, and the Kingly Way is the Imperial Way. We urge President Xi Jinping to lead the Chinese people to reform the non-traditional military industry, perfect the Yuan Dynasty's monarchical system, maintain stability at the Yuan Dynasty's foundation, transform the Great Empire, and achieve imperial merit equal to Heaven. We urge the rural areas to abolish commodity-money relations and become self-sufficient, with supplementary materials distributed according to need. We urge the urban military, police, and military industries to be transformed into non-traditional industries, primarily engaged in large-scale agricultural production. We urge the establishment of a new Yuan Dynasty ruler and the emergence of a new Great Way. We urge modern civilization to reform its evil ways and serve the construction of the Great Empire, taking the Great Empire as its home.

请宗旨大成天宪，遵循姻制帝道，同盟五洲帝王、共同捍卫永恒的大成天极（2021.12.25 大成论者）

May the Great Perfection Heavenly Constitution be followed, the system of marriage and the imperial way be adopted, and the emperors of the five continents be allied to jointly defend the eternal Great Perfection Heavenly Pole (December 25, 2021, by the Great Perfection Theorist).

【大成论请中央建设神道 】

[The Great Treatise Requests the Central Government to Establish a Sacred Way]

大成论谏请政府各级机关增置与政府权能并列且左尊之的神道机构

The Great Treatise on the Refutation of the Supreme Court called for the establishment of Shinto institutions at all levels of government, on par with and revered by the government.

大成论谏请中央封建候国

The Great Treatise on Remonstrance Requests the Central Government to Establish Feudal States

大成论谏请佛教界入世候国、铸就人天帝国

The Great Treatise on the Advice of the Buddhist Community: To Enter the Worldly Kingdom and Forge an Empire of Humanity and Heaven

尊敬的中央政府、主席及总理，尊敬的中国人民：

Your Excellency Central Government, President and Premier, and the Respected Chinese People:

男子 30 岁不婚配者封神，修持上帝至德，引领人天大道，就是连结人天、勾通天人的神道，请各政府增置与政府权能并列且左尊之的神道机构以引领人天大道、帮助各级君长尽善君长道义，成就人天功德

Men who remain unmarried at 30 are to be deified, cultivating the supreme virtue of God and guiding the great path of humanity and heaven. This divine path connects humanity and heaven, facilitating communication between the two. It is requested that all governments establish divine institutions on par with and revered by the government to guide the great path of humanity and heaven, assist rulers at all levels in fulfilling their righteous duties, and achieve merit in both humanity and heaven.

凡大功大德神者封神长于各级政府，负责各级男女神道事宜，神者俸禄皆为低保标准，未成年人谓神嗣、俸禄半神者

Those who have performed great deeds and virtues are appointed as deities and appointed to various levels of government, responsible for matters concerning male and female deities. Their salaries are based on the minimum subsistence allowance. Minors are referred to as divine offspring or those with a salary equivalent to a semi-divine being.

请政府追恤天下未蒙泽神俸的男女神者，追加其应获俸禄，告慰其明夷心志、求道苦难

We urge the government to provide relief to all male and female deities who have not received divine rewards, to increase their due stipends, and to inform them of their aspirations for

enlightenment and the hardships they have endured in their quest for the Way.
至老神者封候，凡天下神者 50 岁后可入世到候国编就于成户，请中央封建候国，使树立人天中正气候，为王、伯执中
Those who reach the age of 50 and are considered gods should be granted the title of Marquis. All gods in the world who are over 50 years old may enter the mortal realm and be registered as households in a Marquisate. We request the central government to establish Marquisates to create a just and equitable system between humanity and Heaven, and to ensure that kings and earls uphold the right path.
神道完备，人道之庙也，庙成而礼立，习主席将领中国人民转体大成帝国基本上就算功成名就了哦（2022.2.4 大成论者）
When the divine way is complete, it becomes a temple of humanity. With the temple completed, the rites are established. When President Xi leads the Chinese people to transform into a great empire, he will have basically achieved great success. (February 4, 2022, Dacheng Theorist)
（附存资料·致谏建峰居委请增设神道办公室以引领老年公道
(Attached document: Advice to Jianfeng Neighborhood Committee to establish a spirit path office to guide the elderly towards justice)
尊敬的建峰社区、书记及主任：
Dear Jianfeng Community, Secretary and Director:
我叫李 XX，随父迁到八一六有 30 来年时间，我这 30 来年的苦难见证、知道了苦难之所以苦难、是因为没有老年人的老成之道，农村老家如此，城镇社区如此，现在老父亲靠山大人升天、我更是荒亡无助了，感谢社区年终时对我的赙济与接引，我之所以能荒而不亡、难而不死、只根源于我诚明的中正心态、及其无为行径，我认识到这就是我们人类文明难能可贵的神道，我是不幸而有幸、苦难反而炼就了一个人！这成就是建峰、中国、世界人文环境共同的成就，我们建峰人将大受裨益，社区领导关怀、接引我、要给找一个工作谋生活口，我就有点犯难了哦，去扫地就是斯文扫地、难堪的反而是您们领导哦，不是我不能扫地、我中正的诚信能干任何人所不能认忍的活，我只是希望能为建峰社区的神道建设作点贡献
My name is Li XX. I moved to 816 with my father about 30 years ago. These 30 years of hardship have taught me that suffering is inherently difficult because of the lack of wisdom and understanding among the elderly. This is true in my rural hometown and in urban communities. Now that my father has passed away, I am utterly destitute and helpless. I am grateful for the community's year-end relief and support. The reason I survived this hardship and adversity is solely due to my honest and upright mindset and my inaction. I realize this is the precious divine way of human civilization. I am unfortunate yet fortunate; hardship has forged me into a better person! This achievement is a shared achievement of Jianfeng, China, and the world's humanistic environment. We, the people of Jianfeng, will greatly benefit. The community leaders have shown concern and offered to find me a job to make a living, but I'm a little hesitant. Sweeping the floor would be considered undignified, and it would be embarrassing for you leaders. It's not that I can't sweep; my honesty and integrity allow me to do work that no one else can endure. I simply hope to contribute to the spiritual development of Jianfeng community.
请建峰社区增设神道办公室以引领老年人的老成之道，加增老年人公共聚会场所、使持守老成公道：年 30 岁未婚者（男）封神，神者祖宗其家其社区老邑（神庠）而时祈禳于非老庙，非老庙常驻 10 名工老供神护神而职戡神道、纠察神恙，凡年届 60 岁的老年人迁驻其社区老邑者封师而侍奉神者并自治自理其社区成道而协调其户、邑公私，请神者供养为低保标准，请老师者养老金公用，请封立某神者为神长而将领神道，本人虽无能为将、佐之可也，请任参辅、顾问，请社区老邑主建筑为神庠（径 30 米、两进两层、中空、厨厩附备于外四角），请建非老庙（方形庠）以完善工业道义，请社区领导能左尊神道、我们人神两界共同把社区建设好
Please establish a deity office in Jianfeng Community to guide the elderly in their path of maturity, increase public gathering places for the elderly, and ensure the upholding of the principles of maturity and fairness: Unmarried men aged 30 and above will be granted deity status, with the deity representing their ancestors, family, and community's old temple (shrine). They will regularly pray at non-old temples, which will have 10 staff members stationed there to serve and protect the deity, and to regulate the deity's conduct and address any issues. Elderly individuals aged 60 and above who relocate to the old community's old temple will be granted master status to serve the deity and govern their own community, thus achieving spiritual enlightenment and cooperation. We request that the households and

public and private funds of the community be adjusted, that those who invite deities be supported according to the minimum living allowance standard, that the pensions of those who invite teachers be used for public purposes, that a certain deity be enshrined as a chief deity to lead the way of the gods, and that I, though incapable of serving as a general or assistant, be appointed as an advisor or consultant. We request that the old ancestral hall in the community be built as a sacred academy (30 meters in diameter, two courtyards, two stories, hollow, with kitchen and stables attached to the four outer corners), and that a non-traditional temple (a square academy) be built to improve the moral order of the community. We request that the community leaders respect the way of the gods, and that we, both humans and gods, work together to build a better community.
2022.2.8 李 XX 致诚）
February 8, 2022 (Li XX, Zhicheng)

第 125 节 告诫人民认清主席的道义职责
Section 125 admonishes the people to recognize the Chairman's moral responsibilities.
请全国人民认清习主席的伟大道义职责
The people of the whole country should recognize President Xi's great moral responsibility.
尊敬的中国人民：
Dear Chinese People:
这里，我代表大成论告诫您们要认清习主席的伟大道义职责
Here, on behalf of Dacheng Theory, I urge you to recognize President Xi's great moral responsibility.
中国人民的道路就是上帝天国的道路，共产党领导中国人民在现代工商文明的泥流险难里罹阵冲锋、证道辨德，终于戡明了大成帝国的正大道路，革命尚未成功，道路不可中途换将，我们唯愿习主席能将领中国人民转体大成帝国、将革命进行到底而尽善君王道义
The path of the Chinese people is the path of God's Kingdom. The Communist Party has led the Chinese people through trials and tribulations in the mire of modern industrial and commercial civilization, proving the way and clarifying morality, finally revealing the righteous path of the Great Empire. The revolution is not yet complete, and the path cannot be changed midway. We only hope that President Xi can lead the Chinese people to transform the Great Empire, carry the revolution through to the end, and fulfill the proper righteousness of a monarch.
君受命于天，王履任于义，只有习主席履职为我们中国人民的君王，才能实现我们中国革命的功劳成就，我们的革命是革宇宙天人的命，革命尚未成功，主宰权领导权必须牢固掌握、而不可一日换将，今天谁敢提主席选举制、换届制就是在拿中国革命开玩笑，历史选择了共产党来革命就是成王败寇，中国共产党和中国人民必须亲密如身首、统一成整体才能取得人天大成的极终成就，我们革命的目标就是实现大成天人的大成帝国，不为这一明确的目标而革命奋斗的话，我们中国革命就没有任何意义而失去了其使命价值，我们强调凡是为这一极终目标而奋斗的义举都是正大正义的，这伟大的正义是人类文明不因时代环境而改变的永恒追求，我们不是为工商价值而革命，我们是要革工商文明的命，今天，工商文明要挑战我们中国革命，要选举我们的领袖，更换我们的将领，我们身陷工商文明苦难深重的陷阱里却也跟着要否定我们的救世主的革命领袖，真是莫大的哀冤哦
The emperor receives his mandate from Heaven, and the king fulfills his duty through righteousness. Only when President Xi Jinping assumes his post as the emperor of the Chinese people can the achievements of our Chinese revolution be realized. Our revolution is a revolution against the universe, Heaven, and humanity. The revolution is not yet successful; the dominant power and leadership must be firmly grasped and cannot be changed overnight. Today, anyone who dares to mention a presidential election system or a system of leadership transition is making a joke of the Chinese revolution. History has chosen the Communist Party to lead the revolution; it is a matter of the victor taking all. The Communist Party of China and the Chinese people must be as close as body and head, united as one, to achieve the ultimate success of the great unity of humanity and Heaven. The goal of our revolution is to realize a great empire that unites humanity and Heaven, not for... If we fight for this clear goal, then our Chinese revolution would be meaningless and lose its mission and value. We emphasize that all righteous acts fought for this ultimate goal are just and noble. This great justice is the eternal pursuit of human civilization, unchanging regardless of the times and circumstances. We are not revolutionizing for industrial and commercial values; we are

revolutionizing industrial and commercial civilization itself. Today, industrial and commercial civilization challenges our Chinese revolution, wants to elect our leaders, and replace our generals. We are trapped in the deep suffering of industrial and commercial civilization, yet we also want to deny our revolutionary leaders, our saviors. What a great injustice!
两人同心，其利断金，我们只有衷心拥护习主席革命将领的核心地位，衷心佩孚拥戴其君王使命才能促成习主席尽善君王道义，将领中国人民转体大成帝国，实现天人大成的永恒功烈
When two people are of one mind, their strength can break metal. Only by wholeheartedly supporting President Xi's core position as a revolutionary leader and sincerely admiring and supporting his monarchical mission can we enable President Xi to fulfill his monarchical duties, lead the Chinese people to transform into a great empire, and achieve the eternal feat of harmony between humanity and nature.
（2022.2.11 大成论者告诫中国人民要拥护习主席的君王道义）
(On February 11, 2022, a proponent of the theory of the Great Achievement warned the Chinese people to uphold President Xi's monarchical morality.)

第 126 节 请主席将领神道建设
Section 126 Please let the Chairman lead the construction of the Shinto religion.
大成论谏请中央习主席亲自挂帅坐阵指挥大成神道建设
Dacheng Lunjian requests that President Xi Jinping personally take charge and direct the construction of Dacheng Shinto.
尊敬的习主席：
Your Excellency President Xi:
我谨代表大成论、代表中国人民向您请愿，请主席亲自挂帅坐阵指挥大成神道建设，启动全面的大成建设新征程，取得建奠大成基础的伟大功德
On behalf of the Dacheng Theory and the Chinese people, I humbly petition you, Chairman, to personally lead and direct the construction of the Dacheng Shinto, to launch a new and comprehensive journey of Dacheng construction, and to achieve the great merit of laying the foundation for Dacheng.
步骤参考：
Steps for reference:
一）封 30 岁未婚男子为神者，兑现其基本供养俸禄；农村、城镇之元域全面普建标准神庠以驻其神者并作为其老年老成之道的公终机构，神庠要附设厨厩园田、有必要自生产
(i) Those who appoint unmarried men over 30 as deities shall receive their basic stipends and allowances; standard religious schools shall be universally established in rural and urban areas to house the deities and serve as public institutions for their care in old age. These schools shall include kitchens, stables, gardens, and fields, and, if necessary, be self-sufficient in production.
二）中央、省市首先建奠标准元政体制、设五成八卿、宗社庙庠等完备的硬软职能而 作为中央 、省市的大成化建设的总指挥部，请主席将领各部入驻各自的元政指挥部坐阵亲自实践而指挥下级的建设，各级元政辖区一般只建一处非老庙（元政体制请参考附图）
(ii) The central, provincial and municipal governments first establish a standard Yuan-style administrative system, set up five rank and eight ministers, and establish a complete set of hard and soft functions such as ancestral temples and schools, serving as the general command headquarters for the construction of the central, provincial and municipal governments. The chairman is requested to lead the various departments to their respective Yuan-style administrative command headquarters to personally implement and direct the construction of the subordinate levels. Each level of Yuan-style administrative jurisdiction generally only builds one non-old temple (please refer to the attached diagram for the Yuan-style administrative system).
三）伯候王体制一律建制同一为元政体制，伯隶属于王直接辖制，候无事中正于其间
(iii) The system of earls, marquises, and kings was uniformly established as the Yuan political system, with earls directly subordinate to kings, and marquises acting as impartial judges in between.
四）大成建设基本完成后，中央王国称帝、组建中洲庙区
(iv) After the basic completion of the construction of Dacheng, the Central Kingdom declared itself emperor and established the Zhongzhou Temple District.
基本原理：中国的小农文明是人类自由发展的极致，其岌岌可危的命运与人类前景生死攸关，在

九户农民老归邑庭而元域自理的大成元基础上，我们将建立起永恒的大成帝国，人类的历史终究是兵与工的历史，工（兵与工合为工）唯大农（从事大农生产）是人类能动性的唯一正确道路，我们把君部及其从事大农生产的非成元（工部）叫做非成部，把从事小农生产的大成元叫做大成部，君率非成，维系大成，伯为元君，伯为元政，政体之基元也体制一同于王侯，（伯候王）三阶至大，王大之道，大成帝国以中央帝国的强大权威，捍卫上帝真理，人神天神，天人大成；君长将领现代文明为大成化建设服务；君长率领非成部维糸其大成部

Basic Principle: China's small-scale peasant civilization represents the pinnacle of human free development. Its precarious fate is inextricably linked to the future of humanity. Based on the foundation of the Great Achievement Yuan (a system of self-governing rural communities where nine peasant households retire to their villages), we will establish the eternal Great Achievement Empire. Human history is ultimately a history of war and industry. Industry (the combination of war and industry) and large-scale agriculture (engaging in large-scale agricultural production) are the only correct path for human agency. We call the monarch and its non-Cheng Yuan (Ministry of Industry) engaged in large-scale agricultural production the Non-Cheng Yuan, and the Great Achievement Yuan engaged in small-scale peasant production the Great Achievement Yuan. The monarch leads the Non-Cheng Yuan, maintaining the Great Achievement. The Earl is the Yuan Ruler, the Yuan Government, the foundation of the political system, and the system is the same as that of the King and Marquis (Earl, Marquis, King). The three ranks of King and Marquis represent the highest level. The Great Achievement Empire, with the powerful authority of the central empire, defends the truth of God, the divine, and the heavenly, achieving the Great Achievement of Heaven and Man. The monarch leads modern civilization to serve the construction of the Great Achievement; the monarch leads the Non-Cheng Yuan to maintain the Great Achievement Yuan.

一）社区大成之道：请社区增设神道办公室以引领老年人的老成之道，加增老年人公共聚会场所、使持守老成公道：年 30 岁未婚者（男）封神，神者祖宗其家其社区老邑（神庠）而时祈禳于非老庙，非老庙常驻 10 名工老供神护神而职戡神道、纠察神恙，凡年届 60 岁的老年人迁驻其社区老邑者封师而侍奉神者并自治自理其社区成道而协调其户、邑公私，请神者供养为低保标准，请老师者养老金公用，请封立某神者为神长而将领神道，请社区老邑主建筑为神庠（径 30 米、两进两层、中空、厨厩附备于外四角），请建非老庙（方形庠）以完善工业道义，请社区领导能左尊神道、我们人神两界共同把社区建设好（2022.2.9）

(I) Community Well-being Guide: The community should establish a spiritual office to guide seniors in the path of maturity, increase public gathering places for seniors, and ensure the upholding of the principles of maturity and fairness. Unmarried men aged 30 and above should be designated as deities, representing their ancestors, family, and community's old temple (spirit academy). They should regularly pray at non-old temples. These non-old temples should have 10 staff members who serve and protect the deities, and are responsible for regulating the spirits and investigating their ailments. Seniors aged 60 and above who relocate to the community's old temple should be designated as masters to serve the deities and govern themselves. We should manage our community and coordinate the public and private affairs of our households and the town. Those who invite deities should be supported according to the minimum living allowance standard. Those who invite teachers should use their pensions for public purposes. We should appoint a certain deity as the head of the deity to lead the way. We should request that the old town lord's building be used as a shrine (30 meters in diameter, two courtyards, two stories, hollow, with kitchen and stables attached to the four outer corners). We should build a non-old temple (square shrine) to improve the moral order of industry. We request that the community leaders respect the way of the gods, and that we, the human and divine realms, work together to build a better community (February 9, 2022).

二）请人神两界统一道路、成就大成功德

(ii) May the paths of both the human and divine realms be unified, and may great success and virtue be achieved.

【天人大成之道】 男子 30 岁不婚配者封神而主导神道、修持上帝至德，凡六旬老年人迁驻其元域老邑者封师而侍奉神者，并自治自理其元域而协调其公私，少年男子尊戴神者为义父而嗣神道，神者居处其邑庠而治学校、工神道，上事上帝，中谏君亲，经理茶园而率领神嗣公益，大成不学，女子不学， 教育的极终目的是成人，诚于上帝也，学唯君卿、工徒这非成部而已，神嗣神道，人继人道，人道祖宗，宗祖至德上帝也，这就是宗教这人天真理也，天生神人，王者大道，有王者的统一权能才有可能成功，没有神者的神通道义则根本不可能成功，请全社会修宗教、顺

王道而人天功德可成，正道必是大道，大道必是王道，王道必是帝道，请中央习主席将领中国人民革正兵工非道，完备元政君体，维稳成元根本，转体大成帝国而成就大与天齐的帝王功德，请农村大成部取缔商品货币关系而自给自足、辅助资料按需分配，请城镇军警兵工转革为非成工部、主要从事大农生产，请册立元君嗣长子、萌生大成新道，请现代文明能改恶从善、为大成建设服务，以大成家园为依归

[The Great Way of Heaven and Man] Men who remain unmarried at the age of 30 are deified and lead the divine way, cultivating the supreme virtue of the Supreme Deity. Elderly men over 60 who relocate to their original ancestral villages are appointed as teachers to serve the gods, governing their own ancestral villages and coordinating public and private affairs. Young men who revere the gods are adopted as godfathers and inherit the divine way. The gods reside in their respective villages and schools, managing the divine way, serving the Supreme Deity, advising the ruler and parents, managing tea gardens, and leading the divine successors in public welfare. Great accomplishment requires no formal learning; women do not need formal learning. The ultimate goal of education is to cultivate well-rounded individuals, who are sincere to God. Learning is merely about becoming a ruler or apprentice, not a formal education. God inherits the divine way, and humanity continues the human way. Humanity's ancestors, the supreme virtue of God, are the foundation of religion. This is the truth of humanity and Heaven. Heaven gives birth to divine beings, and the Great Way of the King is possible only with the unified power of a king. Without the divine way and righteousness of the divine, success is impossible. We urge the whole society to cultivate religion and follow the Kingly Way, so that human and divine merit can be achieved. The righteous path is the Great Way, the Great Way is the Kingly Way, and the Kingly Way is the Imperial Way. We urge President Xi Jinping to lead the Chinese people to reform the non-traditional military industry, perfect the Yuan Dynasty's monarchical system, maintain stability at the Yuan Dynasty's foundation, transform the Great Empire, and achieve imperial merit equal to Heaven. We urge the rural areas to abolish commodity-money relations and become self-sufficient, with supplementary materials distributed according to need. We urge the urban military, police, and military industries to be transformed into non-traditional industries, primarily engaged in large-scale agricultural production. We urge the establishment of a new Yuan Dynasty ruler and the emergence of a new Great Way. We urge modern civilization to reform its evil ways and serve the construction of the Great Empire, taking the Great Empire as its home.

请宗旨大成天宪，遵循姻制帝道，同盟五洲帝王、共同捍卫永恒的大成天极（2021.12.25 大成论者）

May the Great Perfection Heavenly Constitution be followed, the system of marriage and the imperial way be adopted, and the emperors of the five continents be allied to jointly defend the eternal Great Perfection Heavenly Pole (December 25, 2021, by the Great Perfection Theorist).

【大成论请中央建设神道 】

[The Great Treatise Requests the Central Government to Establish a Sacred Way]

大成论谏请政府各级机关增置与政府权能并列且左尊之的神道机构

The Great Treatise on the Refutation of the Supreme Court called for the establishment of Shinto institutions at all levels of government, on par with and revered by the government.

大成论谏请中央封建候国

The Great Treatise on Remonstrance Requests the Central Government to Establish Feudal States

大成论谏请佛教界入世候国、铸就人天帝国

The Great Treatise on the Advice of the Buddhist Community: To Enter the Worldly Kingdom and Forge an Empire of Humanity and Heaven

尊敬的中央政府、主席及总理，尊敬的中国人民：

Your Excellency Central Government, President and Premier, and the Respected Chinese People:

男子 30 岁不婚配者封神，修持上帝至德，引领人天大道，就是连结人天、勾通天人的神道，请各政府增置与政府权能并列且左尊之的神道机构以引领人天大道、帮助各级君长尽善君长道义，成就人天功德

Men who remain unmarried at 30 are to be deified, cultivating the supreme virtue of God and guiding the great path of humanity and heaven. This divine path connects humanity and heaven, facilitating communication between the two. It is requested that all governments

establish divine institutions on par with and revered by the government to guide the great path of humanity and heaven, assist rulers at all levels in fulfilling their righteous duties, and achieve merit in both humanity and heaven.
凡大功大德神者封神长于各级政府，负责各级男女神道事宜，神者俸禄皆为低保标准，未成年人谓神嗣、俸禄半神者
Those who have performed great deeds and virtues are appointed as deities and appointed to various levels of government, responsible for matters concerning male and female deities. Their salaries are based on the minimum subsistence allowance. Minors are referred to as divine offspring or those with a salary equivalent to a semi-divine being.
请政府追恤天下未蒙泽神俸的男女神者，追加其应获俸禄，告慰其明夷心志、求道苦难
We urge the government to provide relief to all male and female deities who have not received divine rewards, to increase their due stipends, and to inform them of their aspirations for enlightenment and the hardships they have endured in their quest for the Way.
至老神者封候，凡天下神者 50 岁后可入世到候国编就于成户，请中央封建候国，使树立人天中正气候，为王、伯执中
Those who reach the age of 50 and are considered gods should be granted the title of Marquis. All gods in the world who are over 50 years old may enter the mortal realm and be registered as households in a Marquisate. We request the central government to establish Marquisates to create a just and equitable system between humanity and Heaven, and to ensure that kings and earls uphold the right path.

神道完备，人道之庙也，庙成而礼立，习主席将领中国人民转体大成帝国基本上就算功成名就了哦（2022.2.4 大成论者）
When the divine way is complete, it becomes a temple of humanity. With the temple completed, the rites are established. When President Xi leads the Chinese people to transform into a great empire, he will have basically achieved great success. (February 4, 2022, Dacheng Theorist)
三）中国大成论
III) The Theory of the Great Achievement of China
（2022.2.12 大成论谏请习主席挂帅坐阵指挥大成神道建设）
(On February 12, 2022, the Dacheng Forum requested President Xi Jinping to take the lead in directing the construction of the Dacheng Shinto.)

第 127 节 请神者的供养为低保水平
Section 127 The offerings made by those who invoke God are at the minimum subsistence level.

致谏政府总理请实现对神者供养的低保保障
Advise the Prime Minister to implement a basic social security system for supporting religious figures.
尊敬的政府、总理：
Your Excellency Government and Prime Minister:
请社区增设神道办公室以引领老年人的老成之道，加增老年人公共聚会场所、使持守老成公道：年 30 岁未婚者（男）封神，神者祖宗其家其社区老邑（神庠）而时祈禳于非老庙，非老庙常驻 10 名工老供神护神而职戡神道、纠察神恙，凡年届 60 岁的老年人迁驻其社区老邑者封师而侍奉神者并自治自理其社区成道而协调其户、邑公私，请神者供养为低保标准，请老师者养老金公用，请封立某神者为神长而将领神道，请社区老邑主建筑为神庠（径 30 米、两进两层、中空、厨厩附备于外四角），请建非老庙（方形庠）以完善工业道义，请社区领导能左尊神道、我们人神两界共同把社区建设好
We request the community to establish a deity office to guide the elderly in their aging practices, increase public gathering places for seniors, and ensure the upholding of aging principles and fairness. Unmarried men aged 30 and above should be designated as deities, representing their ancestors, families, and the community's old temple (shrine). They should regularly pray at non-elderly temples. Ten elderly workers should be stationed at these non-elderly temples to serve and protect the deities, and to oversee their conduct and health. Seniors aged 60 and above who relocate to the community's old temple should be designated as teachers to serve the deities, manage their own communities, and coordinate their household and community affairs. We request that the deities provide for them according to

the minimum living allowance standard, and that the teachers' pensions be used for public purposes. We request that a certain deity be designated as a leader to govern the community. We request that the main building of the community's old temple be designated as a shrine (30 meters in diameter, two courtyards, two stories, hollow, with kitchen and stables attached to the four corners). We request the construction of a non-elderly temple (a square shrine) to improve the community's moral order. We request that community leaders respect the deities, and that we, both humans and deities, work together to build a better community.
请政府实行对神者供养的低保水平，封神的基本标准是 30 岁至今未婚，对神者的供养能提高社保水平、促进道德修养、改善人权民生、实现大成道义，请能追加神者往年的应得供俸、以慰藉其志道苦难，请老师者多担负引导其元域的公道事宜，请神者能引领其元域老少的神道公益，以元域神庠为公终机构而把元域建设好
We request the government to implement a minimum standard of support for deities. The basic criterion for deification is being unmarried and 30 years of age or older. Supporting deities can improve social security, promote moral cultivation, improve human rights and people's livelihoods, and achieve great moral fulfillment. We request that deities receive additional stipends from previous years to comfort their aspirations and hardships. We request that teachers take on more responsibility for guiding them in matters of justice within their respective domains. We request that deities lead the public welfare activities of young and old within their domains, using the domain's religious academy as a public institution to build a better domain.
（2022.2.13 大成论者致谏政府总理请实现对神者供养的低保保障）
(On February 13, 2022, a proponent of the Mahayana Theory advised the Prime Minister to implement a basic social security guarantee for the support of those who worship God.)

第 128 节 请建奠非老庙供神护神
Section 128: Please build a non-old temple to worship and protect the gods.
致谏政府请为城镇社区建奠非老庙以供神护神、公祭死生而完缮工业道义
The petitioner urges the government to build temples in urban communities to enshrine and protect the gods, and to hold public ceremonies for the dead and the living, thereby fulfilling the moral obligation of industrial restoration.
尊敬的人民政府：
To the People's Government:
我是大成论的草创人，随父迁到八一六三线工区有 30 来年时间，我这 30 来年的苦难见证、知道了苦难之所以苦难、是因为没有老年人的老成之道，农村老家如此，城镇社区如此，我之所以能荒而不亡、难而不死、只根源于我诚明的中正心态、及其无为行径，我认识到这就是我们人类文明难能可贵的神道，我是不幸而有幸、苦难反而炼就了一个人！这成就是八一六、中国、世界人文环境共同的成就，请人民政府为城镇社区增设神道办公室以引领老年人的老成之道，加增老年人公共聚会场所、使持守老成公道：年 30 岁未婚者（男）封神，神者祖宗其家其社区老邑（神庠）而时祈禳于非老庙，非老庙常驻 10 名工老供神护神而职戡神道、纠察神恙，凡年届 60 岁的老年人迁驻其社区老邑者封师而侍奉神者并自治自理其社区成道而协调其户、邑公私，请神者供养为低保标准，请老师者养老金公用，请封立某神者为神长而将领神道，请社区老邑主建筑为神庠（径 30 米、两进两层、中空、厨厩附备于外四角），请八一六建峰社区及天下各居民社区能建奠非老庙（方形庠）以完缮工业文明“工之则非、匡之则正”的非道道义，非老庙职护神道、公祭死生而完缮了工业非道
I am the founder of the Dacheng Theory. I moved with my father to the 816 Third Line construction site for about 30 years. During these 30 years of hardship, I have witnessed and learned that the reason why hardship is so difficult is because of the lack of the wisdom of the elderly. This is true in my rural hometown and in urban communities. The reason why I have survived the desolation and hardship is solely due to my sincere and upright mindset and my non-action. I realize that this is the precious divine way of our human civilization. I am unfortunate but also fortunate. Hardship has forged me into a better person! This achievement is a shared accomplishment of August 16th, China, and the world's cultural environment. We request the People's Government to establish more offices for the elderly in urban communities to guide them in the path of aging, increase public gathering places for the elderly, and ensure the upholding of aging principles. Unmarried men aged 30 and above will be granted divine status, their ancestors, families, and community temples (shrines) will

be used for prayers at non-elderly temples. These non-elderly temples will have 10 staff members to serve and protect the gods, and to regulate their conduct and address any issues. Elderly individuals aged 60 and above who relocate to their community temples will be granted master status and will serve the gods. The self-governance and self-management of the community have led to the coordination of public and private affairs among households and the county. Those who invite deities are supported by the minimum living allowance standard; those who invite teachers use their pensions for public purposes; those who appoint a deity are appointed as the head of the divine path; the old county lord's building in the community is designated as a shrine (30 meters in diameter, two courtyards, two stories, hollow, with kitchen and stables attached to the four outer corners); the 816 Jianfeng Community and all residential communities across the country are requested to build and establish non-traditional temples (square shrines) to complete the non-traditional morality of industrial civilization, which embodies the principle of "what is done is wrong, what is corrected is right." These non-traditional temples protect the divine path and hold public rites for the dead, thus completing the non-traditional morality of industrial civilization.
尊敬的人民政府，非老庙的建奠宣示了共产党领导中国人民已经完成了工业文明的工业非道道义，成就了其开道匡道的道义使命，宣示了工业道义有成、人类文明发展于止的伟大功德
Respected People's Government, the construction of the Fei Lao Temple proclaims that the Communist Party, leading the Chinese people, has completed the moral transformation of industrial civilization, fulfilling its mission of pioneering and guiding the way, and demonstrating the great merit of achieving industrial morality and bringing human civilization to a new level.
（2022.2.17 大成论致谏政府为城镇、社区建奠非老庙以供神护神、公祭死生而完善工业非道道义以宣明中国人民实现了工业文明的道义使命）
(February 17, 2022, Da Cheng Lun’s advice to the government: Do not build temples in towns and communities to worship gods and protect gods, or to hold public ceremonies for the dead and the living, in order to improve industry and to proclaim the moral mission of the Chinese people in realizing industrial civilization.)

第 129 节 谏请普及大成学
Section 129 A Plea for the Popularization of the Great Learning
大成论谏请普及大成学
Dacheng Lunjian urges the popularization of Dacheng studies
尊敬的中央主席、总理，政府及人民：
Your Excellency Chairman, Premier, Government, and People:
大成论是中国人民大成天人的伟大成就，是世界文明和平一同的极终真理，是人天一齐的上帝天宪，是国学、党学、人天真理学、人天统一论，是人类文明正大之道的大成学问，请推崇大成学、普及人天大成的道理
The Theory of Great Achievement is a great achievement of the Chinese people in their attainment of harmony with Heaven and Earth. It is the ultimate truth of world civilization, peace, and unity, the divine law governing the unity of humanity and Heaven, and a comprehensive study of Chinese studies, Party studies, the truth of humanity and Heaven, and the theory of the unity of humanity and Heaven. It is the righteous path of human civilization and a comprehensive body of knowledge. Please promote the Theory of Great Achievement and popularize the principles of the great achievement of humanity and Heaven.
人类工业文明的奋发戡探到了大成帝国的极终真理，借助于信息技术瞬间地传播大成真理而广奠信孚，工业非道就完成了开道匡道的道义使命而给工业文明的历史划上了完满的句号，工业文明只可奋力一时、大成家园才是万世之道，非老庙供神护神、公祭死生就标志着人天永恒正道的复兴
The vigorous pursuit of human industrial civilization has uncovered the ultimate truth of the Great Empire. Through the instantaneous dissemination of this truth via information technology, widespread trust has been established. Thus, industry, not merely a means of communication, has fulfilled its moral mission of paving the way and upholding the Way, bringing a perfect end to the history of industrial civilization. Industrial civilization can only strive for a short time; the Great Empire and its harmonious homeland are the way for eternity. The worship of gods and the public rites for life and death in traditional temples signify the revival of the eternal and righteous path of humanity and Heaven.

请主席将领中国人民转体大成帝国，请主席大告天人、下令普及大成天宪以诚明人天
Please, Chairman, lead the Chinese people to transform into the Great Empire. Please, Chairman, proclaim to Heaven and Man, and issue an order to popularize the Great Heavenly Constitution to truly illuminate Heaven and Man.
（2022.2.24 大成论谏请主席普及大成教育以统一人天道义）
(On February 24, 2022, at the Dacheng Forum, I requested the Chairman to popularize Dacheng Education in order to unify the moral principles of humanity and heaven.)

第 130 节 谏请奠建元政纪念地
Section 130: Requesting the Construction of a Memorial Site for Yuan Zheng
尊敬的主席、总理，政府及人民
Your Excellency President, Premier, Government and People
尊敬的建峰工业集团：
Dear Jianfeng Industrial Group:
我叫李 XX，是中国大成论的草创人，在 816 工区近 30 年的荒亡生涯里为天下国家创立了大成学说而为天下国家、天人宇宙扳回了胜局，奠定了我们 816 人开天辟地、旷世着著的伟大功烈，建峰工业集团起底于 816,唯有回报、坚守 816 才能对历史、现在、将来有所交待而不随时代潮流流亡，现在建峰工业集团和天下所有工业集团的道义都是一样的为大成建设服务，为有大成机缘，建峰工业集团更要、更能担当道义、不负使命而积极不反顾，英勇如从前而把大成建设顺利完成，取得把中国革命进行到底的义勇功烈、永恒荣耀
My name is Li XX. I am the founder of the Chinese Theory of Great Achievement. During nearly 30 years of desolation in the 816 Work Area, I established the Theory of Great Achievement for the world and the nation, thus turning the tide for the world, humanity, and the universe. This laid the foundation for the groundbreaking and unparalleled great achievements of the people of 816. Jianfeng Industrial Group originated from 816. Only by giving back to and upholding 816 can we give an account to history, the present, and the future, and avoid being swept away by the tides of the times. Now, Jianfeng Industrial Group shares the same moral obligation as all industrial groups in the world: to serve the construction of Great Achievement. For the opportunity of Great Achievement, Jianfeng Industrial Group must be even more committed to its moral obligation, fulfilling its mission with unwavering courage and determination, and completing the construction of Great Achievement successfully, achieving the heroic feats and eternal glory of carrying the Chinese revolution through to the end.
请原 816 人建设组建伯制元政体制，作为元政纪念庙以纪念 816 人的开奠功劳并告慰我们艰难的 816 人扎根了土地、获得了新生，我们愿白涛江西地盘及人民归辖 816 元政以维持元政自养，可以预计，原 816 地盘将成为国家大成纪念、教育的基地，请将 816 元政地址南置到风门丫山前，原散修地盘可建一处非老庙以作为非老庙纪念地，原 816 地盘尽量维持原状而待国家专门整建，请为建峰社区每一小区建奠一座神庠作为其老成人的公终机构，每一小区也要建奠一座非老庙供神护神，从而完善社区大成之道
We request that the original 816 people establish a Bo-style Yuanzheng system, serving as a Yuanzheng Memorial Temple to commemorate their pioneering contributions and to comfort the 816 people who, despite their hardships, took root in the land and gained a new life. We wish that the Baitao Jiangxi area and its people would be under the jurisdiction of the 816 Yuanzheng to maintain its self-sufficiency. It is foreseeable that the original 816 area will become a national base for commemoration and education. Please relocate the 816 Yuanzheng site south to Fengmen Yashan. A non-old temple can be built on the original scattered land as a memorial site for the non-old temple. The original 816 area should be maintained as much as possible in its original state until the state undertakes special renovation. Please build a shrine for each community in Jianfeng as the public institution for its elders, and also build a non-old temple for each community to worship and protect the gods, thereby perfecting the community's path to prosperity.
请建峰工业集团领导担任元政组织工作而组织建奠 816 元政纪念地（元政体制图请参考附图），请于元政地附近开辟非成大田、从事大农生产以给养非成部，请大成部这农村每小队增置邑庭（小庠）老成人公终机构，每大队要建奠一座神庠（可不建非老庙），请高处荒弃那个什么山（？大坪山）建奠一座神庠作为 816 神道总座、凡神庠皆种茶树而领率未成年男子的采茶公益
We request that the leaders of Jianfeng Industrial Group take charge of the Yuanzheng

organization and organize the construction of the 816 Yuanzheng Memorial Site (please refer to the attached diagram for the Yuanzheng system). We request that large-scale agricultural production be carried out near the Yuanzheng site to support the Feicheng tribe. We request that each small team in the Feicheng tribe establish a local government office (small school) for the elderly. Each brigade should build a shrine (not necessarily a temple for the Feicheng elders). We request that a shrine be built on that abandoned mountain (? Daping Mountain) as the head of the 816 spirit path. All shrines should plant tea trees and lead underage boys in tea picking for public welfare.
（2022.2.25 大成论者谏请 816 建奠元政纪念地）
(On February 25, 2022, a proponent of the Dacheng School of Thought requested the construction of a memorial site for the founding of the Yuan Dynasty on August 16.)

第 131 节本 谏请设置邑庠公终机构
Section 131 This remonstrance requests the establishment of county schools and public institutions.
（谏请设置元域邑庠公终机构、落实元域老成自治自理职能并广奠大成基础）
(It is suggested that the Yuanyu County School and Public Service Agency be established, the functions of self-governance and self-management of the Yuanyu elders be implemented, and a broad foundation be laid for the development of the region.)
尊敬的主席、总理，政府及人民：
Your Excellency President, Premier, Government and People:
每九户农民增设一座元邑以迁驻其 60 岁以上的老年人而成立元域公终机构使自治自理其元域的大成元成就是人类文明的极终成就，年 30 岁未婚男子封神供养以见证坚持上帝玄德是人类文明精诚信仰的保证，君长将领成年男子捍卫道德是人类文明的正大之道
For every nine farming households, a new Yuanyi (邑) is established to house their elderly members over 60 years old, forming the Yuanyu Public Authority. This allows for self-governance within the Yuanyu. The Great Achievement of Yuanyi represents the ultimate achievement of human civilization. The conferment of divine status and offerings to unmarried men over 30 years old serves as a testament to the unwavering faith of God, a guarantee of the sincere belief in human civilization. Rulers and generals leading adult men to uphold morality represent the righteous path of human civilization.
请主席下令普建神庠、供神驻神而遵奉神道
Please, Chairman, order the widespread construction of religious schools and the establishment of temples to house and uphold the divine way.
请主席下令普建元邑、元庠、迁驻其老年人而成立其元域的公终机构、侍奉神者并自治自理其元域，请落实并实施老年人的自治自理权威以行使其公终职能，凡迁驻老邑者封师以崇道也
Please order the establishment of public institutions and temples in all villages and towns, and the relocation of elderly residents to these areas to serve the gods and govern their own territories. Please ensure the implementation of the elderly's self-governance authority to fulfill their public functions. Those relocated to old villages should be granted official titles to uphold the Way.
请主席下令普建元政、使天下能自治自理、自得其正：开辟其非成大田以转正军警兵工，建置非老庙供神护神、公祭死生以告非道大成
Please, Chairman, issue an order to universally establish a new government, enabling the world to govern itself and achieve its proper order: open up vast, undeveloped fields to convert military, police, and civilian industries into legitimate ones; build temples dedicated to and protecting the gods, and hold public ceremonies to announce the great accomplishment of the unorthodox way.
请全国人民拥戴习主席的君长道义，促成其尽善君王道义以将领中国人民转体大成帝国，实现人天大成的永恒功德
We urge all the people of the nation to uphold President Xi's monarchical virtues and help him fulfill his righteous sovereign duties, leading the Chinese people to transform into a great empire and achieve the eternal merit of perfect harmony between humanity and Heaven.
（2022.2.28 大成论谏请设置元域公终机构以落实老成人的自治自理职能并广奠大成基础）（附存资料：致社会领域现代化建设研究课题的报告：
(February 28, 2022, Dacheng Forum: Request the establishment of a Yuanyu Public Institution to implement the self-governance functions of the elders and lay a broad foundation for Dacheng) (Attached: Report to the Research Project on Modernization Construction in the

Social Sector)

请政府及人民着力建设大成社区
We urge the government and the people to focus on building the Dacheng Community.

尊敬的主席总理政府及人民
Your Excellency President, Prime Minister, Government and People

尊敬的社会领域现代化建设研究课题组
Respected Research Group on Modernization Construction in the Social Field

社区大成之道：请社区增设神道办公室以引领老年人的老成之道，加增老年人公共聚会场所、使持守老成公道：年 30 岁未婚者（男）封神，神者祖宗其家其社区老邑（神庠）而时祈禳于非老庙，非老庙常驻 10 名工老供神护神而职戡神道、纠察神恙，凡年届 60 岁的老年人迁驻其社区老邑者封师而侍奉神者并自治自理其社区成道而协调其户、邑公私，请神者供养为低保标准，请老师者养老金公用，请封立某神者为神长而将领神道，请社区老邑主建筑为神庠（径 30 米、两进两层、中空、厨厩附备于外四角），请建非老庙（方形庠）以完善工业道义，请社区领导能左尊神道、我们人神两界共同把社区建设好（2022.2.9）
Community Development Strategy: The community should establish a spiritual office to guide seniors in the path of aging, increase public gathering places for seniors, and ensure the upholding of aging principles. Unmarried men aged 30 and above should be designated as deities, representing their ancestors, family, and community's ancestral temple (shrine). They should regularly pray at non-ancestral temples. These non-ancestral temples should have 10 staff members who serve and protect the deities, and are responsible for regulating their conduct and addressing any issues. Seniors aged 60 and above who relocate to the community's ancestral temple should be designated as masters to serve the deities and govern themselves. We request that the community be governed by proper conduct, coordinating the public and private interests of its residents and the county; that those who invite deities be supported according to the minimum living allowance standard; that those who invite teachers have their pensions used for public purposes; that a certain deity be enshrined as a divine leader to govern the divine way; that the old county lord's building be converted into a shrine (30 meters in diameter, two courtyards, two stories, hollow, with kitchen and stables attached to the four outer corners); that a non-old temple (square shrine) be built to improve industrial morality; and that community leaders respect the divine way, so that we, both humans and gods, can work together to build a better community (February 9, 2022).

（2022.2.22 大成论者请主席总理政府及人民着力建设大成社区）
(On February 22, 2022, the Dacheng Theorists urged the President, the Prime Minister, the Government, and the people to focus on building the Dacheng Community.)

尊敬的发改委课题组，社区大成基础建设是中国建设的基础和根本、中国改革开放奋力一搏打工赚钱只有为人民建奠起邑庠老成庙宇、才能继往开来、成就卓伟而引领人类工业文明的发展道路归向大成家园，大成基础建设意义重大、功德齐天，我们必须立马着力建设！！！！！!!
To the esteemed research team of the National Development and Reform Commission: Community infrastructure construction is the foundation and core of China's development. Only by building schools and temples for the people can China build on its past achievements, forge ahead into the future, and lead the path of human industrial civilization towards a prosperous and harmonious future. Community infrastructure construction is of paramount importance and immense merit; we must immediately focus our efforts on its construction!

2022.3.3 大成论致谏发改委社会领域现代化建设研究课题组请着力建设大成社区）
On March 3, 2022, the National Development and Reform Commission's Research Group on Modernization Construction in the Social Sector requested that they focus on building the Dacheng Community.

第 132 节 供神就是上帝天国
Section 132 Offering to God is the Kingdom of God

供养神者就是实现了人天永恒帝国
Those who make offerings to the gods have realized the eternal empire of humanity and heaven.

大成论致谏主席、总理，政府及人民：供养神者就是实现了人天永恒帝国
The Great Treatise on Admonition to the President, Premier, Government, and People: Those who make offerings to the gods have realized the eternal empire of humanity and heaven.

正信佛教本来就是人间佛教，佛教要走人间路，法山庞耸固然重要，法行人间才是目的地，我们愿人间处处有星云、个个是大德，我们弘法要弘正信诚念、不要繁文褥节，我们利生要共驻人间、引领人道，请正念圣徒们进驻元域老年人自治自理的邑、庠公终机构、受其老师供侍以引领人间公道，人神两界统一道路，实现人间佛国的极终理想，人间佛国就是大成帝国，大成帝国就是人间佛国，这是人类文明的正信正念的正大之道，佛教不仅是人间佛教、更是君王帝国之教，更是人天之教，就是人天统一之道，就是宗教啦，这就是我们人间佛教的正大道理哦，宇宙天人的正大道道理，圣教徒职祭永恒中道，牺牲而成就，不成而有成，是人天永恒的祭司，永恒上帝的嗣子，是勾通天人而一同人天的基础、脊梁、台阶，是人天永恒的祭司，哪里有圣教徒、哪里就是天国，中道必是大道、大道必是中道，君王之道是大道的组成和保证，神道与人道是一体的两面，圣教神道与君王大道相辅相成而神道是其保证和实现，因此，圣教徒是人天永恒祭司，谁承认圣教徒、谁就立马升天成道而现在就是天堂，我们圣教徒受人间敬戴供奉，是人间是否是天国的根本标志，敬重供奉神道圣徒就是实现了人间永恒天国
True Buddhism is inherently Humanistic Buddhism. Buddhism must walk the path of humanity. While towering mountains are important, the ultimate goal is the Dharma's practice in the human realm. We wish for a world filled with virtuous individuals and great masters. Our propagation of the Dharma should emphasize true faith and sincere thought, avoiding cumbersome formalities. Our benefit to all beings should reside in the human realm, guiding humanity. We invite those with righteous thoughts to reside in the self-governing and self-managing institutions for the elderly in the Yuanyu region, receiving the service of their teachers to guide humanity towards justice, unifying the paths of humanity and divinity, and realizing the ultimate ideal of a Buddhist kingdom on earth. This Buddhist kingdom on earth is the Great Cheng Empire, and the Great Cheng Empire is the Buddhist kingdom on earth. This is the righteous path of true faith and righteous thought in human civilization. Buddhism is not only Humanistic Buddhism, but also the religion of monarchical empires, and even more so, the religion of humanity and heaven—the path of the unity of humanity and heaven, it is religion itself. This is the true righteousness of our Humanistic Buddhism. The principle is the true path of the universe and humanity. The holy priests, through sacrifice and accomplishment, achieve success through failure. They are the eternal priests of heaven and earth, the heirs of the eternal God, the foundation, backbone, and stepping stone connecting heaven and earth. Wherever there are holy priests, there is heaven. The Middle Way is the Great Way, and the Great Way is the Middle Way. The way of the king is the component and guarantee of the Great Way. The divine way and the human way are two sides of the same coin. The holy divine way and the kingly way complement each other, with the divine way guaranteeing and realizing it. Therefore, holy priests are the eternal priests of heaven and earth. Whoever acknowledges the holy priests immediately ascends to heaven and attains enlightenment; they are now in heaven. The respect and worship we holy priests receive on earth is the fundamental sign that earth is heaven. Respecting and worshipping the holy priests is realizing the eternal heaven on earth.

请习主席下令封神供养而实现永恒的大成天国功德，请习主席封立元君嗣子、将领天下伯君领导中国人民转体大成帝国
We urge President Xi to issue an order to bestow divine titles and offerings to achieve the eternal merits of the Great Heavenly Kingdom. We urge President Xi to appoint the heir of the Primordial Ruler and the General of the World as the leader of the Chinese people to transform into the Great Heavenly Empire.

（2022.3.4 大成论谏请主席封神将道）
(On March 4, 2022, Dacheng Lunjian requested the Chairman to confer titles upon the gods and generals)

第 133 节 礼制通论
Section 133 General Theory of Ritual System

礼，嗣天之成道也，天地无成而人道有恒，人道所以主宰天人宇宙于永恒也，永恒不变的宇宙天人就叫帝，礼，所以履帝道也、人道所以配天也，人帝天帝、人神天神，帝神之道通而人天同一，人道就是天道也，人间帝国就是上帝天国也，帝是维系天人宇宙圣不变关系的根本属性，天人宇宙的圣不变关系就是帝，帝者、地也，如同地上刚性物体那样静止不动的圣不变属性就叫帝，地上静止不动的刚性物体是等同于帝的圣不变的圣同关系而就是帝，帝也就是圣，圣也就是帝，彼此圣同是帝的存在方式，圣的属性也是帝的属性，人道的圣不变属性就是永恒不变的上帝的属性
Ritual is the continuation of the Way of Heaven. Heaven and Earth are without completion, but the Way of Humanity is constant. The Way of Humanity governs Heaven, Humanity, and the Universe in eternity. The eternal and unchanging universe of Heaven and Humanity is called the Emperor. Ritual is the practice of the Way of the Emperor, and the Way of Humanity is to match Heaven. Human Emperor, Heavenly Emperor, Human God, Heavenly God. When the Way of the Emperor and the God are connected, Heaven and Humanity are one. The Way of Humanity is the Way of Heaven. The human empire is the heavenly kingdom of God. The Emperor is the fundamental attribute that maintains the sacred and unchanging relationship between Heaven, Humanity, and the Universe. The sacred and unchanging relationship between Heaven, Humanity, and the Universe is the Emperor. The Emperor is the Earth. The sacred and unchanging attribute of being static like a rigid object on the Earth is called the Emperor. The static and unchanging rigid object on the Earth is equivalent to the sacred and unchanging relationship of the Emperor, and thus is the Emperor. The Emperor is also the Saint, and the Saint is also the Emperor. The mutual sacred and unchanging relationship is the mode of existence of the Emperor. The attributes of the Saint are also the attributes of the Emperor. The sacred and unchanging attributes of the Way of Humanity are the attributes of the eternal and unchanging God.

人道始于婚姻，女子 30 岁不婚者封为下帝，下帝、上帝之道身也，人天之德主也，不生不养而生养天人，其德配帝而称下帝者，帝能生帝而人能生天也，莫尊敬于下帝与天皇者、其人能生成天人宇宙也，取得人天统一功劳的人封天皇，天皇是上帝之法身也，上帝的灵运行在其所拣选的神者身上、就能取得人天统一功德，天皇是神格与人格的统一、确有其人取得了神的功绩，神格天皇是永恒唯一的法同上帝而就是上帝的至上神，人格天皇只不过是人间酬谢其功劳的一个人间爵位而已，人格天皇要封候世袭以为候国魁首而世范人天
Humanity begins with marriage. Women who remain unmarried at 30 are granted the title of "Lower Emperor," the embodiment of the Way of God, the virtuous master of Heaven and Earth. They neither give birth nor raise, yet nurture Heaven and humanity. Their virtue matches that of the Emperor, hence the title "Lower Emperor." The Emperor can give birth to the Emperor, and humanity can give birth to Heaven. Nothing is more revered than the Lower Emperor and the Heavenly Emperor, for they can create Heaven, humanity, and the universe. Those who achieve the merit of unifying Heaven and Earth are granted the title of Heavenly Emperor. The Heavenly Emperor is the embodiment of God. God's Spirit operates in the chosen divine beings, enabling them to achieve the merit of unifying Heaven and Earth. The Heavenly Emperor is the unity of divinity and humanity; such a person truly achieves divine merit. The divine Heavenly Emperor is the eternal and unique Law of God, the supreme God. The personal Heavenly Emperor is merely a human title awarded to them for their merit. The personal Heavenly Emperor is to be granted a hereditary title, becoming the head of a

marquisate and a model for Heaven and Earth for generations.

男子 30 岁不婚者封神，神者祖宗其家其邑而时祈禳于非老庙，非老庙驻 10 名至老工男供神护神而完缮为则败之的兵、工的非道道义，9 户农民老迁其邑庭成立公终机构侍奉神者帝者并自治自理其元域成道的大成元成就是人类文明的极终成就，毛主席领导中国人民打下了小农户家的天下、是上帝历世开道，大成论宣示大成帝国是永恒上帝天国是天皇临世，习主席领导工人阶级开辟元政及其非成大田而革正兵工非道、是君王复兴人天正大之道，习主席将领天下元君领导中国人民转体大成帝国就是亚洲的洲天王，天下王国圣同并存，只有洲天王掌兵，三皇帝鼎是王国的稳定体制，王封人皇而配天以将领成年男道，后封地皇而配地以将领成年女道，神将封“天皇”而配上帝以将领神道，男女生迎死送于帝神、成年祝福于其君与后，未成年人认戴神者帝者为义父义母、嗣神道也

A man who remains unmarried at 30 is deified. The gods, their ancestors, families, and townspeople pray at the Fei Lao Temple. The Fei Lao Temple is staffed by 10 elderly male craftsmen who serve and protect the gods. The temple's construction is considered unethical and detrimental. Nine peasant households relocate to their village to establish a public institution to serve the gods and emperors, governing themselves and achieving the Great Perfection of their realm. This Great Perfection is the ultimate achievement of human civilization. Chairman Mao led the Chinese people to establish a nation built by small farmers; it was God opening the way through the ages. The Great Perfection theory proclaims the Great Perfection Empire as an eternal God's Kingdom, the Heavenly Emperor descending to earth. President Xi leads the working class to open up a new era of governance and... It is not about creating a great field to reform the military industry, but about the king reviving the righteous path of humanity and heaven. President Xi, as the supreme ruler of the world, leads the Chinese people to transform into a great empire, which is the king of Asia. All kingdoms and sages coexist, but only the king of Asia holds military power. The Three Emperors' Tripod is the stable system of the kingdom. The king bestows the title of Human Emperor upon Heaven to lead adult males, and the queen bestows the title of Earthly Emperor upon Earth to lead adult females. The divine general is bestowed the title of "Heavenly Emperor" upon God to lead the divine path. Men and women are sent off to the Emperor God after death, and adults are blessed by their ruler and queen. Minors recognize the gods and emperors as their adoptive fathers and mothers and inherit the divine path.

君率非成、维系大成是各元政的基本的政治纲领，非老可男、成老可子、功劳可伯、神老可候，神者 50 岁可以降格入世而编就于候国的成户以成就其小农户家的极终成就，候国无事于伯王之间而职中天人。元之少女封方正、而尸德则、侍神侍帝，下帝为德主于君中宫以履女礼、君与后不得僭中宫以成女德也，君女上归君、卿女下嫁卿、君男补成户、卿男补非户，君神荐宗、卿神荐社、公神荐中洲神庙，王内成部佐学守宪、其长老一人为候王师而驻候王师坊、侍之九童以示道

The fundamental political program of each Yuan dynasty was to lead the people in achieving great success and maintain the great order. Those who were not yet old could become men, those who were already old could become sons, those with merit could become earls, and those who were divine elders could become marquises. Those who were divine elders could be demoted to earthly status at age 50 and incorporated into the households of a marquisate to achieve the ultimate success of their small farming families. The marquisate was free from the influence of the earls and kings, serving as a balance between heaven and man. Young girls of the Yuan dynasty were enfeoffed as Fangzheng, and Shideze served as attendants to the gods and the emperor. The emperor was the virtuous master in the central palace of the king to fulfill the rites of a woman. The king and queen could not usurp the central palace to uphold the virtues of women. The king's daughters returned to the king, the ministers' daughters married ministers, the king's sons filled the households of established officials, and the ministers' sons filled the households of non-established officials. The king's gods recommended their ancestors, the ministers' gods recommended their altars, and the public gods recommended their temples in the central continent. The king's inner palace was filled with officials who assisted in learning and upholding the law. One of their elders served as the marquis's teacher, residing in the marquis's teacher's quarters, accompanied by nine children to demonstrate the Way.

毛主席、毛岸英封帝，主享于王庙，以先王先后配享之；亡灵封帝，主享于候庙，以先候先后配享之；地方大地封帝，主享于伯庙，以先伯先后配享之；神道享上帝，以天皇配享之；风雨自然封神，天人同道也；君王长嗣封神、承运天人大成之道也

Chairman Mao and Mao Anying were enshrined as emperors, their main deities enshrined in

the Royal Temple, alongside the former kings and empresses; deceased spirits were enshrined as emperors, their main deities enshrined in the Marquis Temple, alongside the former marquises and empresses; local lands were enshrined as emperors, their main deities enshrined in the Earl Temple, alongside the former earls and empresses; the divine way was worshipped under the Supreme God, alongside the Heavenly Emperor; wind and rain were naturally enshrined as gods, reflecting the unity of heaven and humanity; the enshrinement of gods by the successors of monarchs was a continuation of the great way of heaven and humanity.

（2022.3.9 大成论之礼制通论）

(A General Treatise on Ritual System from the Theory of Great Achievement, March 9, 2022)

第 134 节 请兵团谏励习主席转体大成帝国

Chapter 134 Requesting the Corps to Advise President Xi on the Great Transformation of the Empire

请兵团谏励习主席转体大成帝国

Please advise the Corps to encourage President Xi to transform into a great empire.

尊敬的新疆建设兵团：

To the Xinjiang Production and Construction Corps:

新疆建设兵团是共和国的底气、骨气，是中国革命最可依靠的基本力量，摒守西疆、本土屯垦，是涉艰历险、艰苦卓绝，唯没有成道宏谟、致使我们屯土将士蒙辱于工商糖衣，陷中国革命之大义于顿挫，陷中国人民之民生于窘迫，只有斩断工商魔手、清除经贸恶瘤，天下国家才能安土复生，兵，所以解迫开道也，革命尚未成功，希望大寄于新疆革命部队，请西疆兵魂能振作道义、秉成道大谋而开创、坚立永恒的道德基业，请贵兵团能谏励习主席将领中国人民转体大成帝国而把中国革命进行到底

The Xinjiang Production and Construction Corps is the backbone and spirit of the Republic, and the most reliable fundamental force for the Chinese revolution. Its dedication to defending the western border and cultivating the land has been fraught with hardship and peril. However, the lack of a grand strategy has led to the humiliation of our soldiers by the sugar-coated promises of commerce and industry, hindering the great cause of the Chinese revolution and plunging the Chinese people into poverty. Only by severing the corrupting influence of commerce and industry and eradicating the malignant tumor of trade can the nation and the world be restored to peace. The army is there to relieve suffering and pave the way. The revolution is not yet complete, and our hopes are placed on the revolutionary troops of Xinjiang. We urge the spirit of the soldiers of western Xinjiang to uphold righteousness, adhere to the grand strategy, and establish a lasting moral foundation. We urge your Corps to encourage President Xi Jinping to lead the Chinese people to transform into a great empire and carry the Chinese revolution through to the end.

中国革命的目标就是建立永恒的人天帝国，革命军队的道义使命就是建奠永恒帝国、取得开天功德而匡复人天正道，功德成然后解牛放马、与民休息，今天，共和国屯积这么大的兵力而不知匡复道义、就知道吃人民、欺负人民，真是莫大的羞辱哦，永恒的复正道义是人类文明不因任何时代环境条件而改变的永恒使命，人天统一的大成帝国就是人类文明追求的根本目标，兵所以开辟大道也，兵所以匡正大道也，兵备而无斯功、就是失败，兵备所以道备，请兵团谏励天下、转体大成帝国而创建人天大功

The goal of the Chinese revolution is to establish an eternal empire of humanity and heaven. The moral mission of the revolutionary army is to lay the foundation for this eternal empire, achieve the merit of founding heaven, and restore the righteous path of humanity and heaven. Only after this merit is achieved can the people be allowed to rest and recuperate. Today, the Republic has amassed such a large military force but does not know how to restore morality; it only knows how to exploit and oppress the people. This is a great disgrace! The eternal restoration of morality is the eternal mission of human civilization, unchanging regardless of any era or circumstance. The great empire of the unity of humanity and heaven is the fundamental goal pursued by human civilization. The army is for opening up the great path and for upholding the righteous path. Military preparation without this merit is failure. Military preparation is for the preparation of the Way. I urge the army to encourage the world, transform the great empire, and create the great merit of humanity and heaven.

（2022.3.16 大成论谏请兵团谏励天下而转体大成帝国）（3.18）

(March 16, 2022, Dacheng Lunjian requested the army to advise and encourage the world to

transform into the Dacheng Empire) (March 18)

第 135 节 论帝皇道德
Section 135 On Imperial Morality

【论帝皇道德】天人宇宙的最终真理叫帝、皇，所谓的人类文明就是人明其德、与天同明而以人配天的功德，功德成了的就是皇，继祀其功德而主宰人天的就是帝，帝是道路真理生命的统一，唯君王配帝祀帝、王董道路也，唯神圣祀皇配皇、圣成天人也，庶民没有资格祭祀上帝、却有道德成就圣人，君王之道所以成就普天圣人功德也、皇德在民也，因此，谁能取得人天统一的圣功、谁就是创造天人的皇，人能生天、所以贵人道也，所以天地之间人为贵也
[On Imperial Morality] The ultimate truth of the universe and the relationship between Heaven and humanity is called Emperor or Sovereign. So-called human civilization is the merit of humans understanding their virtue, being enlightened in harmony with Heaven, and thus achieving the goal of matching Heaven with humanity. The one who achieves this merit becomes Sovereign, and the one who continues to worship this merit and rules over Heaven and humanity is Emperor. Emperor is the unity of the path, truth, and life. Only the monarch is worthy of Emperor and worships Emperor, and the king guides the path. Only the sage worships Sovereign and matches Emperor, and the sage becomes a sage of Heaven and humanity. Common people are not qualified to worship God, but they have the virtue to become sages. The way of the monarch is to achieve the merit of sages throughout the world, and the virtue of the emperor resides in the people. Therefore, whoever can achieve the holy merit of unifying Heaven and humanity is the Sovereign who creates Heaven and humanity. Humans can give birth to Heaven, so the way of humanity is valued. Therefore, among Heaven and Earth, humans are the most precious.
三皇五帝、天人鬼神，都是在为创建极终统一的上帝天国而努力，而你我普通庶人就可能是生天生人的皇皇上帝，神圣的道德就是宇宙天人的道德哦
The Three Sovereigns and Five Emperors, celestial beings, and spirits were all striving to create the ultimate, unified Kingdom of God. And you and I, ordinary people, could very well be the supreme God who created Heaven and Earth, and sacred morality is the morality of the universe and all humanity.
鬼神的历史都是陈腐的垃圾，工商的现实也是普遍的不可再生的污染，视履考迹、其旋元吉，你我清正的道德才是人天根本，习主席将领兵工非道、转体大成帝国才是天下国家、天人宇宙的生路
The history of ghosts and spirits is stale garbage, and the reality of industry and commerce is widespread and non-renewable pollution. Examining past actions and deeds leads to good fortune; our upright morality is the foundation of humanity. President Xi's leadership in transforming the military industry into a powerful empire is the path to survival for the nation, the world, and the universe.
孝于上帝、忠于人民就是永恒的人天正道，人民的君王啊、宇宙的主宰、人天的心脏、道义的神器，请主祭人天、配天称帝，转体大成帝国而成就人天永恒功德
Filial piety to God and loyalty to the people is the eternal righteous path of humanity and Heaven. O King of the people, Master of the universe, Heart of humanity and Heaven, Divine Instrument of Morality, please preside over the sacrifice of humanity and Heaven, and be worthy of the title of Emperor, transforming your body into a great empire to achieve eternal merit for humanity and Heaven.
我伟大的人民哪，请据德依道，促成拥护习主席成就君王道义、领率人天大道
My great people, please follow the principles of morality and morality, and support President Xi in achieving the righteousness of a monarch and leading the people towards the great path of heaven and earth.
（2022.3.18 大成论之论帝皇道德）
(On the Morality of Emperors in the Theory of Great Achievement, March 18, 2022)

第 136 节 大成佛教告谕人天大成的道理
Section 136 The Great Compendium of Buddhism Explains the Principles of the Great Compendium of Humanity and Deity

【大成佛教告谕人天大成的道理】大成佛教就是大乘佛教之道、就是大成中国之道、就是人天统一的大成帝国之道，藉由正信佛教圣徒驻世以勾通、引领人天大道而实现人类文明极终理想

的人间天国，我们修神佛所以修人道也，根本目的与使命还在于以勇猛精进的佛教正信圣徒组织力量来开辟道路、勾通人天，大成佛教就是佛教使命的完成和实现，就是人天统一的世界统一宗教，就是人类文明的正大之道，就是永恒的大成帝国之道，男子 30 岁不婚者封神，神者受君王供养、老师侍奉以引领人天大道，至老神者封候以职中道德，50 岁神者可以实现小农户家的极终成就而入世于候国编户，神道通、天国成而人天统一，大成帝国就是宇宙天人的主宰而配天称帝了，请习主席领率中国人民转体大成帝国、主祭天人，实现永恒的伟大的大成功烈（2022.3.23 大成论之大成佛教告谕人天大成的道理）
[The Principles of the Great Completion of Humanity and Heaven in Mahayana Buddhism] Mahayana Buddhism is the path of Mahayana Buddhism, the path of Great Completion of China, and the path of the Great Completion Empire that unifies humanity and heaven. It achieves the ultimate ideal of human civilization—a heavenly kingdom on earth—through the presence of righteous Buddhist saints in the world to connect and guide the great path of humanity and heaven. Our practice of cultivating deities and Buddhas is also a practice of cultivating humanity; its fundamental purpose and mission lies in organizing the strength of courageous and diligent righteous Buddhist saints to pave the way and connect humanity and heaven. Mahayana Buddhism is the completion and realization of the mission of Buddhism, the unified world religion of humanity and heaven, and the righteous path of human civilization. The Dao is the eternal Dao of the Great Achievement Empire. Men who remain unmarried at 30 are deified. These deities receive offerings from the king and are served by teachers to guide humanity on the Great Dao. Upon reaching old age, they are granted titles of nobility to uphold morality. At 50, they can achieve the ultimate success of a small farming family and enter the world as registered citizens of a noble state. With the Dao of Gods established and the Heavenly Kingdom completed, humanity and Heaven are unified. The Great Achievement Empire will then be the master of the universe and humanity, worthy of being called Emperor. We urge President Xi to lead the Chinese people in transforming the Great Achievement Empire, presiding over the sacrifices for humanity and Heaven, and achieving the eternal and great glory of the Great Achievement Empire. (March 23, 2022, The Great Achievement Theory: The Great Achievement Buddhism's Explanation of the Great Achievement of Humanity and Heaven)

第 137 节 大成帝国宪道序言
Section 137 Preface to the Constitution of the Great Empire
兵工所以开道也，道成配天、大成帝国就是上帝天国而为宇宙天人的中心与主宰也，万军而立王乃成其功、王董大道也，大兵所以匡正大道也，革兵工于大农、所以自善其非而赞助君王之正也：君率非成、维系大成，九户农民老迁其邑庭公终机构而自治自理其元域的大成元是人类文明的极终成就。中国人民的道路就是开辟上帝天国的道路，上帝所以眷顾中国文明来复兴人天正道是因为中国文明重农轻工的自然无为的上帝本性及广大的小农户家这人类文明极终自由之基础也，中国文明跟随现代工商文明的道路而发展壮大是上帝要叫中国文明来承担完成现代工商文明的发展道义，天将降大任也必磨难其道，罹非陷难才能克戡其道，工商文明本质是魔鬼逞恶、其道义使命是以毁灭的火光增信对上帝正道的诚明，因此、工商全球通正是道义全球通之时，工商所以通诚明也、所以光大人类文明的正大而统一的道理也，道理通而工商文明的使命也就完成了，因此工商文明的使命是成就上帝的大成功德而不是自售其奸、自取灭亡，请天下人借助工商文明的强而有效的能力转体、建奠、回复自然无为的大成家园之道，大成家园建成之时就是工商文明寿寝正终之时，实在地说、大成建设根本用不着现代工商文明的力量而完全自然地实现，我们藉力于工商文明只不过是工商文明的自善其道、荐献其力罢了，我们改革开放、做工打工到底有什么真正好处呢，难道不是理智地希求首先建造钢筋水泥、牢固不破的邑庠公庙吗，请全国上下普建邑庠公庙硬件以成就工商之力。 兵至万而立王、工明理而匡道，兵工之道所以匡正大道也，匡大道者解散其道也,舍人而从天，道在其中也（大成论者 2022.4.18 大成宪道序）
The military industry is used to pave the way. When the way is achieved, it matches the heavens. The Great Empire is God's Kingdom and the center and ruler of the universe and humanity. With ten thousand troops, the king achieves his success. The king governs the Great Way. The army is used to rectify the Great Way. The military industry is reformed into agriculture so as to correct its own mistakes and assist the king in his righteousness. The king leads the way to achieve success and maintain the Great Empire. The nine households of farmers move to their villages and public institutions and govern their own domains. The Great Empire is the ultimate achievement of human civilization. The path of the Chinese

people is the path to opening up God's Kingdom. God favors Chinese civilization to revive the righteous path of humanity because of the Chinese civilization's natural, non-interfering nature, its emphasis on agriculture over industry, and the vast number of small farmers—the ultimate foundation of human freedom. The development and growth of Chinese civilization following the path of modern industrial and commercial civilization is God's way of entrusting it with the moral responsibility of fulfilling the development of modern industrial and commercial civilization. Heaven will bestow great responsibilities, but trials and tribulations are necessary to overcome them. The essence of industrial and commercial civilization is the devil's wickedness; its moral mission is to increase faith in God's righteous path through the fires of destruction. Therefore, the globalization of industry and commerce is precisely the time for the globalization of morality. Industry and commerce achieve this through sincerity and enlightenment, thus glorifying the righteous and unified principles of human civilization. When these principles are understood, industry and commerce flourish. The mission of civilization is then complete. Therefore, the mission of industrial and commercial civilization is to achieve the great virtue of God, not to sell its evil and bring about its own destruction. We urge all people to utilize the powerful and effective capabilities of industrial and commercial civilization to transform, build, and restore the natural and effortless path of the Great Harmony Home. The completion of the Great Harmony Home will be the end of the lifespan of industrial and commercial civilization. Frankly speaking, the construction of Great Harmony is entirely natural and does not require the power of modern industrial and commercial civilization. Our reliance on industrial and commercial civilization is merely its self-cultivation and contribution. What real benefits do we gain from reform and opening up, from working and laboring? Isn't it the rational desire to first build solid, unbreakable temples of the county school? We urge the entire nation to universally build the hardware of county school temples to realize the power of industry and commerce. "An army of ten thousand establishes a king; craftsmen understand principles and rectify the Way. The way of the army and industry is to rectify the Great Way. To rectify the Great Way is to dismantle its ways. Abandon man and follow Heaven; the Way is within." (Great Harmony Theorist, April 18, 2022, Preface to the Great Harmony Constitution)

第 138 节 大成宪道的基本内容

Section 138: The Basic Contents of the Dacheng Xiandao (Great Enlightenment Way)

一）九户农民老迁邑庭封师而成立公终机构以侍奉其神者并协调其户邑公私关系而自治自理其元域的大成元是人类文明的极终成就，我们把众多的大成元叫做大成部

(I) The establishment of a public institution by nine peasant households who migrated to the old town and were granted official titles to serve their gods and coordinate the public and private relations within their households and towns, thus enabling them to govern themselves and manage their own domain, represents the ultimate achievement of human civilization. We call the numerous Great Achievement Counties the Great Achievement Department.

二）军警兵工转革为非成工部而主要从事大农生产而为其君主匡正其非、自善其道是兵、工非道的唯一正确的道路，九户工人老迁其邑庭成立公终机构以侍奉其神者并协调其户邑公私关系而自治自理其元域叫做非成元，我们把君卿及其非成元叫做非成部

(ii) The transformation of the military, police, and ordnance industries into non-commercial departments, primarily engaged in large-scale agricultural production, to correct the errors of their rulers and rectify their ways, is the only correct path for the military and industry to follow. The nine households of laborers and the elderly relocated to their villages to establish public institutions to serve their gods and coordinate the public and private relations within their villages, thus achieving self-governance and self-management. This is called the "non-commercial department." We refer to the rulers and their non-commercial departments as the "non-commercial department."

三）男子 30 岁不婚配者封神（女封下帝），神者祖宗其家其邑而时祈禳于非老庙，非老庙驻 10 名至老工男护神供神以公祭死生而完缮了非道

(iii) Men who remain unmarried at the age of 30 are deified (women are deified as lower emperors). These deities are the ancestors of their families and communities, who regularly pray at the Fei Lao Temple. The Fei Lao Temple is staffed with 10 elderly male guardians who offer sacrifices to the gods through public rituals for the dead and the living, thus completing the non-Taoist path.

四）大成元政即伯制元政是基本的政治单元，伯、候、王体制相同，皆设五成八卿、学庠坊庙、宗社与市及非老庙，君率非成（部）而维系大成（部）是各元政基本的政治纲领，君卿联宗于宗庙，庶民发扬于社庙
(iv) The Dacheng Yuanzheng system, also known as the Bo system, is the basic political unit. The Bo, Hou, and Wang systems are the same, all of which have five Cheng (units) and eight ministers, schools, ancestral temples, ancestral temples, markets, and non-elder temples. The monarch leads the non-Cheng (units) to maintain the Dacheng (units), which is the basic political program of each Yuanzheng system. The monarch and ministers are united in the ancestral temple, and the common people are promoted in the ancestral temple.
五）庠即上邑是君卿的公终机构，凡邑庠皆要有公田公园以行公益，元域封老师者有权适当分配其公私土地
(v) The *xiang*, or *shangyi*, was the public institution of the ruler and his ministers. All *xiang* in a county were required to have public fields and parks for public purposes. Those who were appointed as teachers in the Yuan dynasty had the right to appropriately allocate their public and private land.
六）农村大成部取缔商品货币关系、辅助资料按需分配，城镇非成部生活资料由君后统供总理、伙食方面由妇师公共做饭凭币购餐而禁止私炊，君部女性每月要会后礼币（银币备非），而供神的金币由君王用来礼道（金币礼道）
(vi) In rural areas, commodity-money relations were abolished, and supplementary materials were distributed according to need. In urban areas, the living materials of non-urban tribes were provided by the monarch and the chief minister. Food was prepared by the women and teachers, and meals were purchased with coins, with private cooking prohibited. Women in the monarch's tribe were required to give gifts (silver coins for non-monetary purposes) every month, while the gold coins used for offerings to the gods were used by the monarch for rituals (gold coins for rituals).
七）神由君供，至老神者封候，神者 50 岁可入世编就于候国的成户而实现其小农户家的极终自由成就，非老可男，成老可子，功劳可伯，候无事于王伯而职中天人，男爵、子爵隶属于其候，成元、非元统辖于其伯，伯统辖于其王
(7) Gods are worshipped by the ruler. Gods who reach old age are enfeoffed as marquises. Gods who reach the age of 50 can enter the world and be registered as members of a marquis's household, thus achieving the ultimate freedom of a small peasant family. Those who are not old can become men, those who are old can become sons, and those who have made merit can become earls. Marquises do not serve the king or earls but are in a position of authority between heaven and man. Barons and viscounts are subordinate to their marquises. Those who are not marquises are subordinate to their earls, and earls are subordinate to their king.
八）三皇帝鼎是王国的稳定体系：君王封人皇以配天而将领男道，王后封地皇以配地而将领女道，神将封天皇以配帝而将领神道（唯神者封神将，天皇亦为神者也）
(8) The Three Emperors' Cauldrons represent the stable system of the kingdom: the monarch bestows the title of Human Emperor to match Heaven and lead the male path, the queen bestows the title of Earth Emperor to match Earth and lead the female path, and the divine general bestows the title of Heaven Emperor to match the emperor and lead the divine path (only gods are bestowed the title of divine general, and the Heaven Emperor is also a god).
九）姻制循环是大成帝国的神圣帝道：君女上归君，卿女下嫁卿，君男补成户，卿男补非户，上者九配、庶民皆匹，不婚配者封神，永恒不变者为神为圣也，元之少女封方正而尸德则以为女德之表范也，成年男女祝福于君后、唯君后能大成其道德也
(ix) The cyclical marriage system is the sacred imperial way of the Great Cheng Empire: the daughters of the ruler marry the ruler, the daughters of nobles marry nobles, the sons of the ruler fill the ranks of established households, and the sons of nobles fill the ranks of unmarried households. The highest ranks are matched with nine spouses, and all commoners are matched with spouses. Those who do not marry are deified, and those who remain unchanged forever are gods and saints. The youngest daughters of the Yuan dynasty are enfeoffed as Fangzheng and Shide, who serve as models of female virtue. Adult men and women bless the ruler and empress, for only the ruler and empress can fully realize their virtue.
十）毛主席、毛岸英封帝，以先王先后配享之；亡灵封帝，以先候先后配享之；地方大地封帝，以先伯先后配享之；神道享上帝，以“大天皇”配享之；风雨自然封神，天人同道也；君王长嗣封神，承运天人大成之道也；未成年男女认戴神者帝者为义父义母，嗣神道也。大王神，长嗣神而

人大神，人神而天神、与天同神也，帝之行也神，神嗣（神为帝子）永恒也，神者上事上帝，中谏君亲，领率神道公益而勾通天人也
(10) Chairman Mao and Mao Anying were enfeoffed as emperors, with their honors bestowed upon them in accordance with the precedence of previous kings; deceased spirits were enfeoffed as emperors, with their honors bestowed upon them in accordance with the precedence of previous marquises; local lands were enfeoffed as emperors, with their honors bestowed upon them in accordance with the precedence of previous earls; the divine way was honored by the Supreme God, with the "Great Heavenly Emperor" as an adjunct; wind and rain were enfeoffed as gods, signifying the unity of heaven and man; the succession of monarchs was enfeoffed as gods, inheriting the great way of the unity of heaven and man; underage boys and girls recognized the gods or emperors as their adoptive fathers and mothers, thus inheriting the divine way. The Great King God, the successor god, becomes a great god, a god of man, and a god of heaven, sharing the same godhood with heaven. The actions of the emperor are divine, and the divine succession (the god is the emperor's son) is eternal. The gods serve the Supreme God above, advise the monarch and parents in the middle, lead the divine way for public good, and communicate with heaven and man.
十一）左宰佐君王，右宰协政，左司徒安成部，右司徒安非部，宗伯率世子礼仪，司马领非长御卫并督大农，司寇从世老监督，司空引上庶子工造，君会同卿，东教世子，南崇坊师，西庠慰众，北仓阅藏，敦亲睦族，考功查课，遵道循德、配帝主祭也，大成不学，女子不学，学唯君卿及工徒而已，唯王有三公以神大道也，东公神教，南公神功，西公神圣，王神天地也，公若子男，封域一成，王内成部佐学守宪、监查域内，内成部长老一人驻师坊而为候王师，侍之以九童而示道也
(XI) The Left Chancellor assists the King, the Right Chancellor assists in governance, the Left Minister of Works oversees the Ancheng Department, the Right Minister of Works oversees the Anfei Department, the Minister of Rites leads the Crown Prince in etiquette, the Minister of War leads the Anfei Chief Guard and oversees the Great Agriculture, the Minister of Justice supervises the elders, the Minister of Works leads the junior officials in construction, the King meets with the ministers, the Eastern Instructor in charge of the Crown Prince, the Southern Instructor in charge of the workshops, the Western Instructor in charge of the public, the Northern Instructor in charge of the archives, fostering kinship and harmony among clans, examining merits and checking performance, following the Way and virtue, and serving as the Emperor's chief officiant in sacrifices. The Great Master does not study, women do not study; only the King, ministers, and craftsmen study. Only the King has three dukes to uphold the Great Way: the Eastern Duke in charge of teaching, the Southern Duke in charge of merit, and the Western Duke in charge of holiness. The King is the God of Heaven and Earth. Each duke is like a viscount or a baron, with a fiefdom of one. The King's Inner Division assists in learning, upholding the law, and supervising the territory. One elder of the Inner Division resides in the workshop as the King's teacher, accompanied by nine children to demonstrate the Way.
十二）王国圣同，地球五大洲而立 5 位洲天王，唯洲天王掌兵，洲天王有共同维护大成道德一致性的义务，终不乡，年斋帝，时朝君，（女）月会后，旬告家庙，周聚斋，日敦非老供神
(12) The Kingdom of Saints, with five continental kings standing on the five continents of Earth. Only the continental kings command troops. The continental kings have the common obligation to maintain the unity of the Great Perfection of Morality. They never go to the village, observe the annual fast, pay homage to the emperor, and hold court at the time. (Women) hold monthly gatherings, announce to the family temple every ten days, hold weekly fasts, and offer sacrifices to the gods daily.
（2022.5.1 大成宪道的基本内容）
(The basic content of the Taisei Kendo, May 1, 2022)
（2022.5.8）
(May 8, 2022)
附录（便于机器翻译的版本）：
Appendix (machine-translation-friendly version):
中国文明的成功道路
The Successful Path of Chinese Civilization
一）九个家庭的农民年老时搬迁到他们单元的公终机构的寺庙，他们被封为“老师”，老师侍奉他们的圣人、自治自理他们的单元地区，这就是人类文明的极终成就的“成功单元”模式，我们把众多的“成功单元”叫做“成功区”

(i) When the farmers from nine families grew old, they moved to the temple of their unit's public institution. They were appointed as "teachers," who served their saints and governed their unit's area autonomously. This is the "successful unit" model, the ultimate achievement of human civilization. We call numerous "successful units" "successful areas."

二）军、警、兵、工、统一为工业部门而主要从事大农业生产，是兵与工唯一正确的道路，我们把君王、官僚、工业部门的“不成功单元”叫做“不成功区”

(ii) The military, police, soldiers, and industry, unified as industrial sectors primarily engaged in large-scale agricultural production, represent the only correct path for the military and industry. We call the "unsuccessful units" of the monarchy, bureaucracy, and industrial sectors "unsuccessful zones."

三）30 岁不婚配者称为圣人，圣人在家、庙遵循上帝的教导、经常到工庙去为工业部门祷告，工庙住 10 名最老工男为圣人服务并且为活着的、已死了的人举行大合祭以祈愿鬼神统一，这样就完善了工业文明的道义

(iii) Those who remain unmarried at the age of 30 are called saints. Saints follow God's teachings at home and in temples, and frequently visit industrial temples to pray for the industrial sector. The ten oldest male workers reside in the industrial temples to serve the saints and hold grand communal sacrifices for the living and the dead to pray for the unity of spirits and deities. This completes the morality of industrial civilization.

四）伯爵、候爵、王爵、体制相同、称为单元政治体制，包括五个君邸和八个官邸、学校、师庙、西庙、仓库、宗祠、庶民庙、市、工庙、100“不成功单元”、这些“不成功基础”和“成功基础”（10 子爵、100 男爵、1000“成功单元”），君王带领“不成功区”为“成功区”服务，君王、官僚在宗祠里加强亲族关系，庶民在庶民庙里要发扬君王的大道，邸、庙的领地皆为一成功单元的规模

(iv) Earls, marquises, and kings, all with the same system, are referred to as a unitary political system, including five royal residences and eight official residences, schools, temples for teachers, western temples, warehouses, ancestral halls, temples for commoners, markets, temples for workers, 100 "unsuccessful units," these "unsuccessful bases" and "successful bases" (10 viscounts, 100 barons, 1000 "successful units"). The monarch leads the "unsuccessful areas" to serve the "successful areas." The monarch and officials strengthen kinship ties in the ancestral hall, and commoners promote the monarch's great way in the temples for commoners. The territories of residences and temples are all on the scale of a successful unit.

五）君王、官僚共用公终机构，寺庙要有公共土地以行公益，封为“老师”的人有权适当分配公私土地

(v) Monarchs and officials share public institutions; temples must have public land for public purposes; and those who are appointed as "teachers" have the right to allocate public and private land appropriately.

六）农村“成功区”取缔商品货币关系、辅助资料按需分配，城镇“不成功区”生活资料由君后统一供应、由妇老们做饭、禁止私家做饭，银币用于“不成功区”，金币用于圣人、作为各种礼仪的礼币

(vi) In rural "successful areas," commodity-money relations were abolished, and supplementary materials were distributed according to need. In urban "unsuccessful areas," living materials were supplied by the monarch, and women and elders cooked for the people; private cooking was prohibited. Silver coins were used in "unsuccessful areas," while gold coins were used for saints and as ceremonial gifts.

七）圣人由君王供养，最大年龄的圣人要封为候爵，圣人 50 岁可降格编入候国的“成功区”户籍，“不成功区”最老者可封为男爵，“成功区”最老者可封为子爵，有功劳的人可封为伯爵，候爵处于王爵与伯爵之间、保持中正的道德，君王统治伯爵，伯爵统治“不成功单元”、“成功单元，候爵管教男爵、子爵

(vii) Sages are supported by the king. The oldest sage is granted the title of marquis. Sages aged 50 or older can be demoted and registered in the "successful zone" of the marquisate. The oldest person in the "unsuccessful zone" can be granted the title of baron, and the oldest person in the "successful zone" can be granted the title of viscount. Those with merit can be granted the title of earl. Marquises are positioned between kings and earls, maintaining a neutral moral standard. The king rules over earls, and earls rule over "unsuccessful units" and "successful units." Marquises discipline barons and viscounts.

八）君王就像天一样、封

(8) The monarch is like heaven, bestowing titles and privileges.

为“人的上帝”的称号、就可以将领成年男子的道路；王后就像地一样、封为“地的上帝”的称号、就能将领成年女子的道路；取得人天统一功德的圣人就像上帝一样、封为“上帝的上帝”的称号、就能指示圣人的道路

The title "God of Man" guides the path of adult men; the title "God of the Earth" bestowed upon the queen guides the path of adult women; the title "God of God" bestowed upon the saint who has achieved the unity of man and heaven is like God, thus indicating the path of the saint.

九）君王的女儿归属于上一级君王，官僚的女儿归属于下一级官僚，君王的儿子补充“成功区”的家庭，官僚的儿子补充“不成功区”的家庭，少女封为“圣体”、示范女德，男女的婚姻受君王与王后保护

(ix) The daughters of a king belong to the king of a higher rank, the daughters of officials belong to the officials of a lower rank, the sons of a king supplement the families of those in the "successful zone," and the sons of officials supplement the families of those in the "unsuccessful zone." Young girls are enshrined as "sacred bodies" and exemplify female virtues. Marriages between men and women are protected by the king and queen.

十）毛主席、毛岸英封为上帝的称号，由君王主持祭祀；死亡的人封为上帝的称号，由候爵主持祭祀；地方大地封为上帝的称号，由伯爵主持祭祀；“上帝的上帝”封为上帝的称号、由圣人长老主持祭祀；风雨自然封圣，天人同道也；君王的长子封圣，承运天人成功之道也（圣、圣人为帝子而具有上帝的神通）；未成年男女认戴圣人为义父义母、作为圣道的继承；圣人事奉上帝、谏劝君王与家人、引领通向上帝的道路

(10) Chairman Mao and Mao Anying were bestowed the title of God, and sacrifices were performed by the monarch; the deceased were bestowed the title of God, and sacrifices were performed by marquises; local lands were bestowed the title of God, and sacrifices were performed by earls; "God of God" was bestowed the title of God, and sacrifices were performed by saints and elders; wind and rain were naturally sainted, signifying the unity of heaven and man; the eldest son of the monarch was sainted, inheriting the path of success of heaven and man (saints and saints are sons of the emperor and possess the divine powers of God); underage boys and girls recognized saints as adoptive fathers and mothers, as inheritors of the sacred way; saints served God, advised monarchs and their families, and guided the path to God.

十一）左宰相辅佐君王，右宰相协调政务，左保障官安顿“成功区”，右保障官安顿“不成功区”，宗族长老领率太子、官子们的礼仪，将军领导“不成功区”的队长保卫君王并且督促大农业，监察官随从官老们监督，建造官管理官族营造公共建筑及物品，君王会同官僚、东学教学、南庙崇师、西庙慰众、北仓阅藏、敦亲睦族、考功查课、遵道循德、就像上帝一样主宰着成功的道路，“成功区”不需要学习，女子也不必学习，君王、官僚及工徒需要学习，国王有三个公爵以着重大道，东公注重教化，南公注重功劳，西公注重圣德，君王注重恢复天地自然之道，公爵、子爵、男爵的封地皆为一成功单元，国王的中央“成功区”（4 个“成功基础”）也要设置学校、考查学校及宪法的道理、荐举长老一人住师庙而为候王的老师、由九个童子侍奉老师，国王建立中央庙以尊重上帝、王爵、公爵

(XI) The Left Chancellor assists the King, the Right Chancellor coordinates government affairs, the Left Protector settles the "Successful Zone," and the Right Protector settles the "Unsuccessful Zone." Clan elders lead the Crown Prince and officials in etiquette, the General leads the captains of the "Unsuccessful Zone" to protect the King and oversee large-scale agriculture, the Inspector accompanies the elders to supervise, the Construction Official manages the construction of public buildings and goods by the officials and clans, and the King, together with officials, teaches in the East, honors teachers in the South Temple, comforts the people in the West Temple, studies the Northern Granary, fosters kinship, examines merits and conducts assessments, follows the Way and virtue, and like God, governs the path to success in the "Successful Zone." No learning is required, nor are women. Only the king, officials, and laborers need to learn. The king has three dukes who emphasize the Way: the Eastern Duke focuses on education, the Southern Duke on merit, and the Western Duke on virtue. The king focuses on restoring the natural order of heaven and earth. The fiefdoms of dukes, viscounts, and barons are all considered successful units. The king's central "successful district" (four "successful foundations") also needs to establish schools, examine the principles of schools and the constitution, recommend an elder to reside in the temple as the king's teacher, and have nine boys serve the teacher. The king establishes a central temple to honor God, the king, and the dukes.

十二）天下各王国彼此相同、独立自主，地球五大洲而立 5 位天王、唯天王掌兵以威服其众王。人的道德是不可凭恃的，一年到头都要斋戒依靠上帝，每季度官僚要朝见君王，女眷们每月要会见君后整理银币，每 10 天要把事情禀告家庙，每周要聚会斋戒，每天要敦促工老事奉圣人

(12) All kingdoms under heaven are identical and independent. Five heavenly kings stand on the five continents of the earth, and only one heavenly king commands the army to subdue the other kings. Human morality is unreliable; one must fast and rely on God throughout the year. Officials must pay homage to the king quarterly, women must meet with the queen monthly to manage the silver coins, matters must be reported to the family temple every ten days, weekly gatherings and fasting are required, and daily urging of the elders to serve the saints is essential.

（中国文明的成功道路 2022.5.13）

(The Successful Path of Chinese Civilization, May 13, 2022)

第 139 节 中国文明的成功道路 L 版

Section 139 The Successful Path of Chinese Civilization (L Version)

中国文明的成功道路 L 版

The Successful Path of Chinese Civilization (L Version)

一）九户农民年老时迁入其公终机构的寺庙、侍神封师而自治自理元域叫做大成元，众多的大成元叫做大成部

(i) When nine peasant households grew old, they moved into the temple of their public institution, served the gods and were granted titles, and governed themselves. This was called the Great Cheng Yuan, and many Great Cheng Yuan were called the Great Cheng Department.

二）军、警、兵、工、统一为工部而主要从事大农业生产，我们把君卿与工部的工元叫做非成部

(ii) The military, police, soldiers, and workers were all unified under the Ministry of Works, primarily engaged in large-scale agricultural production. We refer to the officials and the workers of the Ministry of Works as "non-united departments".

三）30 岁不婚配者封神（女封下帝），神者祖宗其家、庙而时祈禳于工庙（下帝于君中宫），工庙住 10 名最老工男护佑神者而公祭生死

(iii) Unmarried individuals over 30 years of age are deified (women are appointed as lower emperors). The deities' ancestors are enshrined in their homes and temples, and prayers are offered regularly at the Gongmiao Temple (lower emperors reside in the Junzhong Palace). The Gongmiao Temple houses 10 of the oldest male workers to protect the deities, and a public sacrifice is held for life and death.

四）伯候王体制相同、称为元政，包括五个君邸（幼、君、老、庙、中）和八个卿邸、学、坊、庠、库、宗庙、社庙、市、工庙、百个工元、这些“非基”和“成基”（十子百男千大成元），君王带领非成部为大成部服务，君卿连宗于宗庙，庶民发扬王道于社庙，邸、庙的领地为大成元规模

(iv) The system of Earl, Marquis, and King is the same, called Yuanzheng, which includes five royal residences (Young, King, Old, Temple, and Middle) and eight ministerial residences, schools, wards, academies, treasuries, ancestral temples, altars, markets, workshops, and one hundred workshops. These are the "non-bases" and "complete bases" (ten sons, one hundred sons, and one thousand great complete bases). The king leads the non-complete tribes to serve the great complete tribes. The king and ministers are united in the ancestral temple, and the common people promote the kingly way in the altars. The territories of the residences and temples are the scale of the great complete bases.

五）庠是君卿的公终机构，凡寺庙都要有公共土地以行公益，老师有权适当分配公私土地

(v) The academy is a public institution of the ruler and his ministers. All temples must have public land for public welfare purposes, and teachers have the right to appropriately allocate public and private land.

六）大成部取缔商品货币、辅助资料按需分配，非成部生活资料由君后统一供应、由妇老们做饭、禁止私家做饭，银币备非，金币礼神荐道

(vi) The Dacheng tribe abolished commodity currency; auxiliary materials were distributed according to need; living materials for non-Dacheng tribes were supplied by the Queen;

cooking was to be done by women and elders; private cooking was prohibited; silver coins were reserved for non-civilian purposes; and gold coins were used for offerings to the gods and the Dao.

七）神由君供、帝由老养，神老封候，神者 50 岁可降格编入候爵的大成元户籍，工老可男，农老可子，功劳可伯，候无事于王伯之间，王辖伯、伯辖工元与农元，候教子爵男爵

(7) Gods are worshipped by the ruler, and emperors are supported by the elderly. Gods who grow old are granted the title of marquis. Gods who are 50 years old can be demoted and registered in the household register of the Marquis. Old workers can become barons, old farmers can become viscounts, and those with merit can become earls. Marquises have no duties between the king and the earls. The king governs the earls, and the earls govern the workers and farmers. Marquises teach viscounts and barons.

八）君王封人皇以配天而将领男道，王后封地皇以配地而将领女道，统一人天的神者封天皇以配上帝而显明帝道

(8) The monarch bestows the title of Human Emperor to match Heaven and lead the male way; the queen bestows the title of Earth Emperor to match Earth and lead the female way; the god who unifies Heaven and Earth bestows the title of Heaven Emperor to match the Supreme God and manifest the imperial way.

九）君女上归君，卿女下嫁卿，君孽补成户，卿孽补工户，少女封圣体以范女德，男女的婚姻受君王与王后保护

(ix) A noblewoman marries a nobleman, and a noblewoman marries a nobleman. A nobleman's son occupies a family that is established, and a noblewoman's son occupies a family that is engaged in labor. Young girls are given sacred bodies to exemplify female virtue. Marriages between men and women are protected by the king and queen.

十）毛主席、毛岸英封帝，君王主祭；亡灵封帝，候爵主祭；地方大地封帝，伯爵主祭；天皇封帝、神长老主祭；风雨自然封神；君王的长子封神（神为帝子而具有上帝的神通）；未成年男女认戴神者帝者为义父义母、作为神道的继承；神者事上帝、谏君亲、经理茶醋、引领神道

10) Chairman Mao and Mao Anying were conferred the title of Emperor, with monarchs presiding over the ceremony; the deceased were conferred the title of Emperor, with marquises presiding over the ceremony; local lands were conferred the title of Emperor, with earls presiding over the ceremony; the Emperor was conferred the title of Emperor, with divine elders presiding over the ceremony; wind, rain, and nature were conferred the title of God; the eldest son of a monarch was conferred the title of God (a God who is the son of an Emperor and possesses the divine powers of God); underage boys and girls recognized those who were gods or emperors as their adoptive parents and as successors to the divine way; the gods served God, advised the monarch and parents, managed affairs, and guided the divine way.

十一）左宰佐君王，右宰协政，左司徒安大成部，右司徒安非成部，宗伯率世子礼仪，司马领工长御卫并督大农，司冠随世老监督，司空管理官族专造，君会同卿、东学教学、南坊崇师、西庠慰众、北仓阅藏、敦亲睦族、考功查课、遵道循德、配帝主祭也，大成不学、女子不学，学唯君卿、工徒，王重三公，东公神教，南公神功，西公神圣，王神天地，公若子男、封域一元，王内成区（四成基）佐学守宪、监查国内、长老一人住师坊而为候王师、侍之九童以示道，王建中洲庙以尊上帝、王爵、公爵，君神荐宗、卿神荐社、公神荐中洲帝庙

XI) The Left Minister assists the King, the Right Minister assists in governance, the Left Minister of Works oversees the Great Achievements, the Right Minister of Works oversees the Non-Achievements, the Minister of Rites leads the Crown Prince in rituals, the Minister of War leads the Chief of Works and the Imperial Guard and supervises the Great Agriculture, the Minister of Justice follows the Elders to supervise, the Minister of Works manages the official clans' exclusive construction, the King meets with the ministers, the Eastern Academy teaches, the Southern Ward honors the teachers, the Western School comforts the masses, the Northern Granary reads the archives, fosters kinship and harmony among clans, examines merits and conducts assessments, follows the Way and virtues, and accompanies the Emperor in presiding over sacrifices. The Great Achievements are not for learning, women are not for learning, learning is only for the King, ministers, and craftsmen, the King values the Three Dukes, the Eastern Duke is the Divine Teacher, the Southern Duke is the Divine Merit Teacher, the Western Duke is the Holy God, the King is the God of Heaven and Earth, the Dukes are like sons and barons, their fiefdoms are one, the King's inner district (four-tiered base) assists in learning and upholding the law, supervises the country, one elder resides in the Teacher's Ward as the King's teacher, nine children attend to show the Way, the King

builds the Central Continent Temple to honor the Supreme God, the King's title, the Duke's title, the King's God recommends the Ancestors, the Ministers recommend the Altars of the Land, the Dukes recommend the Central Continent Imperial Temple.

十二）王国圣同，唯洲天王掌兵以威服其众王。终不乡、年斋帝、时朝君、月会后、旬告家庙、周聚戒、日敦工老供神

(12) The Kingdom of Saints is the same, and only the Heavenly King of the Continent commands the army to subdue its many kings. [The following appears to be a list of rituals:] Never go to the village, observe the annual fasting to the Emperor, pay homage to the Emperor at the appointed time, hold monthly assemblies, announce to the family temple every ten days, observe weekly gatherings and fasts, and daily offer sacrifices to the gods by the elders.

（中国文明的成功道路 L 版 2022.5.14）

(The Successful Path of Chinese Civilization, Version L, May 14, 2022)

第 140 节 请政府封神建道

Section 140: Request the government to bestow divine titles and establish Taoism.

尊敬的政府、人民：

To the esteemed government and people:

上帝的神圣道路是宇宙天人的统一之路，人们的思想水平发展到什么程度，宇宙天人就统一到什么程度，极终统一的上帝在哪里呢，藉由以上帝为父的圣道士的无私奉献铺就的大成帝国道路，我们就能统一人天、再现上帝，上帝是真理道路生命的统一，祭神如神在、神行而上帝临，唯上帝之道而行的圣道士的圣同行径就是真理上帝的发展道路，没有纯粹的神道，也没有纯粹的人道，只有统一的大成帝国之道，大成帝国就是真理上帝的圣体，大成帝国就是上帝，圣道士是其脊梁、君王是其骨髓，君王配天地、圣人享上帝，圣人的道路就是天人宇宙返正重生的神道，神道所以享上帝也，享帝而帝在，人间就是天国了，请政府、人民崇敬遵循广大圣道士的神圣道路，实现永恒天国，请政府和人民封神培圣、建道享帝，帝由神行，神通而帝复，风雨自然、神也，君王长嗣、神也，精微诚明、神也，圣道长存、神也，圣人若帝、神也，敬圣供圣、神也，神通广大，广大通神，神道之所以通天人一气、存古今常德也，神道之所以复兴上帝真理也

The sacred path of God is the path of unity between the universe and humanity. The level of human thought development determines the level of unity between the universe and humanity. Where is the ultimate, unified God? Through the selfless dedication of holy men who regard God as their father, paving the way for the Great Empire, we can unify humanity and the universe and reappear God. God is the unity of the truth, the path, and life. Worshiping the gods is as if they are present; when the gods act, God is present. The holy path of holy men who walk only the way of God is the path of the development of the true God. There is no purely divine way, nor purely human way, only the path of the unified Great Empire. The Great Empire is the sacred body of the true God; the Great Empire is God. The holy men are… Its backbone, the monarch, is its marrow. The monarch is aligned with Heaven and Earth, the sage enjoys the grace of God. The path of the sage is the divine path of the return and rebirth of Heaven, Man, and the Universe. The divine path is why it enjoys the grace of God. When one enjoys the grace of God, God exists, and the human world becomes the Kingdom of Heaven. We urge the government and the people to revere and follow the sacred path of the vast number of holy priests to realize the eternal Kingdom of Heaven. We urge the government and the people to confer divine titles and cultivate saints, establish the Way and enjoy the grace of God. God moves through the divine, and through divine power, God is restored. Wind and rain are natural, they are divine. The monarch's long-lasting lineage is divine. Subtlety, sincerity, and clarity are divine. The sacred path endures, it is divine. The sage is like God, he is divine. Reverence and offering to the saints are divine. Divine power is vast, and vastness leads to divine connection. The divine path connects Heaven and Man with one breath, preserving the constant virtue of the past and present. The divine path revives the truth of God.

凡年 30 岁不（未）婚配者封为神者，神者事上帝、谏君亲、勾通天人就是圣道士，就是圣人，就是上帝的化身，请政府和人民能供养神者而不是斯文扫地、卖命自养，呜呼，神者死义、神者必不能自养也、必不能自活也，辱神者亡、敬神者兴，可以观兴亡也，可不儆乎，请政府和人民能赞助神者办道兴德而不是漂流募化、荒废民生

Those who are 30 years of age and unmarried are to be deified. These deities serve God,

advise rulers and parents, and communicate with the divine; they are saints, sages, and incarnations of God. We urge the government and the people to support these deities instead of allowing them to lose their dignity and become slaves to self-sufficiency. Alas, deities die for righteousness; they cannot support themselves, nor can they live independently. Those who insult deities perish, while those who revere them prosper. This is a lesson in the rise and fall of dynasties. Should we not take heed? We urge the government and the people to sponsor these deities in their pursuit of virtue and morality, instead of allowing them to wander and beg, neglecting the people's livelihood.
一）请政府尊崇神道，封神供神
1) We urge the government to venerate deities and to enshrine and worship them.
二）凡天下元域老年人迁居其老庙公终机构侍奉神者的、封为老师以崇道
(ii) All elderly people in the Yuan region who relocate to their old temples or public institutions to serve the gods shall be appointed as teachers to uphold the Tao.
三）请广建神庙作为天下元域老年人的公终机构，请天下元域的老师自治自理其元域的公私关系、有权分配其公私土地
(iii) Please build temples to serve as public institutions for the elderly in the entire realm. Teachers in the entire realm should govern their own public and private affairs and have the right to allocate their public and private lands.
四）请神者能广行天下、四处办道，各方面要支持、赞助神者驻庙、建庙、持庙，政府要给神者开通特别神权以支持神者办道
(iv) We request that the deity travel widely throughout the world and spread the teachings everywhere. All sectors should support and sponsor the deity's presence in temples, the construction of temples, and the maintenance of temples. The government should grant the deity special divine authority to support the deity's spread of the teachings.
（2022.5.15 请政府封神赞道）
(May 15, 2022, please have the government bestow divine titles and praise upon him)
（附存资料：【致政府及各界请倡建邑、庠公终机构】我是中国的大成论者，长期荒亡于三线工矿而草创了中国文明大成天人的大成理论，人道即天道，公德即真理，元域老成人自治自理就是人天大道，现在我回到了久违三十年的故乡，现实是没有老成道德的无比荒亡，中国文明需要元域老年人聚集于其邑庭的公终机构，人类文明将因我们的公邑建设而功成齐天，我申请政府及各民间公益机构及社会各界人士并中国扶贫基金会倡行、赞助我们中国文明的公邑建设，所谓公邑，即邑庭、元邑、邑庙、元庙、大成元邑，就是九户农民老归邑庭而元域自治自理，请全国普建标准邑庭：径 12 米，两进中空，两层，厨厩附于近周四角，请献款支持我本人的首奠，我将在村上奠建一处邑庭，为地方奠建一处神庠（男子三十岁不婚者封神，共聚神庠而引领神道，庠径 30 米，如邑，就是大邑了，君部的邑庭就是庠），请全社会上下大建邑庭公终机构，请捐钱支持我的首奠……（2021.3.17 大成论者））
(Attached document: [A Request to the Government and All Sectors to Promote the Construction of Public Schools and Citizenship Institutions] I am a proponent of the Great Synthesis Theory of Chinese Civilization. Having long been neglected in the Third Front mining industry, I pioneered the Great Synthesis Theory of Humanity and Heaven in Chinese Civilization. Humanity is the Way of Heaven, and public morality is truth. The self-governance and self-management of the elderly in the Yuanyu region is the Great Way of Humanity and Heaven. Now I have returned to my hometown after thirty years. The reality is utter desolation without the morality of the elderly. Chinese civilization needs public schools and citizenship institutions where the elderly of the Yuanyu region gather. Human civilization will achieve great success through the construction of our public schools and citizenship institutions. I hereby request the government, various non-governmental public welfare organizations, people from all walks of life, and the China Foundation for Poverty Alleviation to advocate and sponsor our Chinese civilization.) The construction of the public town, namely the town hall, the original town, the town temple, the original temple, and the Dacheng Yuanyi, is that nine households of farmers return to the town hall in their old age and govern the Yuanyi autonomously. I request that standard town halls be built nationwide: 12 meters in diameter, two-story, with a kitchen and stable attached to the four corners. Please donate funds to support my first offering. I will build a town hall in the village and a shrine for the local area (men who are unmarried at the age of thirty are enshrined as gods and gather at the shrine to guide the divine path. The shrine will be 30 meters in diameter. If it is a town, it is a large town. The town hall of the ruler is the shrine). I request that the whole society build town hall public institutions. Please donate money to support my first offering... (March 17, 2021, Dacheng

Theorist)

第 141 节 中国文明的成功道路 M 版
Section 141 The Successful Path of Chinese Civilization (M Version)

中国文明的成功道路 M 版
The Successful Path of Chinese Civilization (M Version)

一）九户农民年老时迁入他们公终机构的寺庙、侍奉圣人而被封为老师、老师自治自理他们的单元，这就是人类文明极终成就的“成功单元”模式，众多的“成功单元”叫做“成功区”
(i) When nine farming households grew old, they moved into the temple, a public institution, to serve the saints and were thus appointed as teachers. These teachers governed and managed their own units. This is the "successful unit" model, representing the ultimate achievement of human civilization. Numerous "successful units" are called "successful zones."

二）军、警、兵、工、统一为工业部门而主要从事大农业生产，是兵、工、唯一正确的道路，九户工人年老时迁入他们公终机构的寺庙、侍奉圣人而被封为老师、老师自治自理他们的单元，叫做“不成功单元”，君王、官僚、工业部门的“不成功单元”叫做“不成功区”
(ii) The military, police, soldiers, and workers are unified as industrial sectors, primarily engaged in large-scale agricultural production. This is the only correct path for the soldiers and workers. When the nine worker households grow old, they move into the temples of their public institutions, serve the saints, and are appointed as teachers. The teachers govern their own units, which are called "unsuccessful units." The "unsuccessful units" of the monarch, bureaucrats, and industrial sectors are called "unsuccessful areas."

三）30 岁不婚配者封为圣人，圣人在家、庙里遵循上帝的教诲、经常到工庙去为工业部门祷告（君王的中宫是女圣人们礼拜上帝的地方，君王和君后不得占用），工庙住 10 名最老工男护佑圣人并且为活着的、死了的人举行大合祭、祈愿鬼神统一，这就完善了工业文明的道义
(iii) Those who remain unmarried at the age of 30 are designated as saints. These saints follow God's teachings at home and in temples, and frequently visit industrial temples to pray for the industrial sector (the king's central palace is where female saints worship God, and the king and queen are not allowed to occupy it). The industrial temples house the ten oldest male workers who protect the saints and hold grand communal sacrifices for the living and the dead, praying for the unity of spirits and deities. This perfects the morality of industrial civilization.

四）伯爵、候爵、王爵、体制相同、称为政治单元，包括五个君邸（幼、君、老、庙、中宫）和八个官邸、学校、师庙、西庙、仓库、官祠、民祠、市场、工庙、百个“不成功单元”、这些“不成功基础”和“成功基础”（10 子爵、100 男爵、1000“成功单元”），君王带领“不成功区”为“成功区”服务，君王、官僚在官祠里加强亲戚关系，庶民在民祠里发扬君王的大道，邸、庙之类的建筑的领地为一个“成功单元”规模
(iv) Earls, marquises, and kings, all with the same system, are called political units, including five royal residences (Young, Royal, Elder, Temple, and Central Palace) and eight official residences, schools, temples for teachers, western temples, warehouses, official shrines, folk shrines, markets, workshops, and one hundred "unsuccessful units." These "unsuccessful bases" and "successful bases" (10 viscounts, 100 barons, and 1000 "successful units") are all part of this system. The monarch leads the "unsuccessful areas" to serve the "successful areas." The monarch and officials strengthen kinship ties in the official shrines, while commoners promote the monarch's great principles in the folk shrines. The territory of buildings such as residences and temples constitutes the scale of a "successful unit."

五）西庙是君王、官僚的公终机构，凡是寺庙都要有公共土地以行公益，老师有权适当分配公私土地
(v) The Western Temple is a public institution for the monarch and officials. All temples must have public land for public purposes, and the temple administrator has the right to appropriately allocate public and private land.

六）“成功区”取缔商品货币、辅助资料按需分配，“不成功区”生活资料由君后统一供应、由妇老们做饭、禁止私家做饭，银币用于“不成功区”，金币用来供养圣人、作为各种礼节的礼币
(vi) In the "Successful Zone," commodity currency is abolished, and supplementary materials are distributed according to need. In the "Unsuccessful Zone," living materials are provided by the Queen, and women and elders cook for the residents; private cooking is prohibited. Silver

coins are used in the "Unsuccessful Zone," while gold coins are used to support the saints and as gifts for various ceremonies.

七）圣人由君王供养、最老的圣人封为候爵，圣人 50 岁可降格编入候爵的“成功区”户籍，最老工人可封为男爵，最老农民可封为子爵，有功劳的人可封为伯爵，候爵处于王爵与伯爵之间、保持中正的道德，王爵统治伯爵，伯爵统治“不成功单元”、‘成功单元”，候爵管教男爵、子爵
(vii) Sages are supported by the king; the oldest sage is ennobled as a marquis; a sage aged 50 or older may be demoted and registered in the marquis's "successful district" household register; the oldest worker may be ennobled as a baron; the oldest farmer may be ennobled as a viscount; and those with merit may be ennobled as earls. Marquises are positioned between kings and earls, maintaining a neutral moral standard. Kings rule earls, and earls rule "unsuccessful units" and "successful units." Marquises discipline barons and viscounts.

八）君王就像天一样，封为“人的上帝”，就能将领成年男子的道路；王后就像地一样，封为“地的上帝”，就能将领成年女子的道路；取得人天统一功德的圣人、就像上帝一样，封为“上帝的上帝”，就能显明上帝的道理
(8) The king, like heaven, is named "God of Man," thus guiding the path of adult men; the queen, like earth, is named "God of Earth," thus guiding the path of adult women; the sage who achieves the unity of heaven and earth, like God, is named "God of Gods," thus revealing the doctrines of God.

九）君主的女儿归属于上一级君主，君主的官僚的女儿归属于下一级君主的官僚，君的儿子补充“成功区”的家庭，官的儿子补充“不成功区”的家庭，少女封为圣体以示范女德，男女的婚姻受君王与王后的保护
(ix) The daughters of a monarch belong to the monarch of a higher rank, the daughters of a monarch's officials belong to the officials of a lower rank, the sons of a monarch supplement the families of those in the "successful zone," and the sons of officials supplement the families of those in the "unsuccessful zone." Young girls are enshrined as models of female virtue, and the marriages of men and women are protected by the monarch and queen.
十）毛主席、毛岸英封为上帝，君王主持祭祀；死亡的人封为上帝，候爵主持祭祀；地方大地封为上帝，伯爵主持祭祀；“上帝的上帝”封为上帝、圣人长老主持祭祀；风雨自然封为神圣之道；君王的长子封为神圣之道；未成年男女认戴圣人为义父义母、作为圣道的继承；圣人事奉上帝、劝谏君王和家人、经管茶醋、引领通向上帝的道路（圣人是帝子而具有上帝的神通）
(10) Chairman Mao and Mao Anying were designated as God, and the monarch presided over the sacrifices; the deceased were designated as God, and marquises presided over the sacrifices; the local land was designated as God, and earls presided over the sacrifices; "God of God" was designated as God, and saints and elders presided over the sacrifices; wind, rain, and nature were designated as the sacred way; the eldest son of the monarch was designated as the sacred way; underage boys and girls recognized saints as adoptive parents and as inheritors of the sacred way; saints served God, advised monarchs and their families, managed tea and vinegar, and guided the way to God (saints were sons of the emperor and possessed the supernatural powers of God).

十一）左宰相辅佐君王，右宰相协调政务，左保障官安顿“成功区”的人民，右保障官安顿“不成功区”的人民，宗族长老指教官嗣效忠君嗣，将军领导工长保卫君王并督促大农业的生产，监察官跟从官老们监督，建造官管理官族建造公共建筑和物品，君王会同官僚、东学教学、南庙崇师、西庙慰众、北仓检阅收纳的物品、敦亲睦族、考功查课、遵道循德、就像上帝一样主宰着天人成功的道路，“成功区”不必学习、女子不必学习，君王、官僚、工徒、需要学习，国王着重三个公爵，东公注重教育，南公注重功劳，西公注重圣德，君王注重恢复天地自然之道，公爵、子爵、男爵的封地为“一成功单元”规模，国王的内部“成功区”（四个“成功基础”）也要设置学校、考查学校和宪法的道理、为王爵与候爵的师庙举荐长老一人作为候王的老师、九个童子侍奉老师、表示大德的果报，国王建立中洲庙以尊重上帝、王爵、公爵，君王的圣人为官祠劳动、官僚的圣人为民祠劳动、公爵的圣人为中洲庙劳动，中洲庙聚享天下圣长老、年终聚会王爵与候爵斋戒
(XI) The Left Chancellor assists the King, the Right Chancellor coordinates government affairs, the Left Protector settles the people of the "Successful Area," and the Right Protector settles the people of the "Unsuccessful Area." Clan elders instruct their successors to be loyal to the King. The General leads the foremen to protect the King and oversee large-scale agricultural production. The Inspector follows the elders in supervising the work. The Construction Official manages the construction of public buildings and goods by the clan. The King, together with officials, teaches in the East, honors teachers in the South Temple, comforts the people in the West Temple, inspects the stored goods in the North Granary, fosters

kinship, examines merits and conducts assessments, and follows the Way and virtue. Like God, they govern the path to success for all. Those in the "Successful Area" need not study, nor do women; only the King, officials, and laborers need to study. The King emphasizes three aspects. Dukes of the East emphasized education, Dukes of the South emphasized merit, Dukes of the West emphasized virtue, and the King emphasized restoring the natural order of heaven and earth. The fiefdoms of Dukes, Viscounts, and Barons were designated as "one successful unit." Within the King's internal "successful district" (four "foundations of success"), schools were established, the principles of schools and the constitution were examined, and an elder was recommended as the teacher of the King and Marquis. Nine children served the teacher, signifying the reward for great virtue. The King established the Central Continent Temple to honor God, Kings, and Dukes. The King's saints worked in official temples, the officials' saints worked in people's temples, and the Dukes' saints worked in the Central Continent Temple. The Central Continent Temple gathered all the holy elders of the world, and at the end of the year, Kings and Marquises fasted.

十二）天下王国彼此相同、独立自主，唯洲天王掌兵以威服其众王。人的道德是不可靠的，一年到头都要斋戒依靠上帝，官僚每季度要朝见君王，女眷们每月要会见君后整理银币，每十天要禀告家庙，每周要聚会斋戒，每天要敦促工老供奉圣人

(12) All kingdoms under heaven are alike and independent, except for the Heavenly King of the continent who commands the army to subdue his kings. Human morality is unreliable; one must fast and rely on God throughout the year. Officials must pay homage to the king quarterly, women must meet with the queen monthly to manage the silver coins, report to the family temple every ten days, gather for fasting weekly, and urge the elders to offer sacrifices to the saints daily.

（中国文明的成功道路 M 版 2022.5.17）

(The Successful Path of Chinese Civilization, M Version, May 17, 2022)

第 142 节 宗法的道理

Section 142 The Principles of Patriarchal System

我们修宗族的根本意义在于敬祖尊天、就是遵从上帝的道理，天不变、人亦不变，永恒的上帝是不变的、那么我们人道亦是永恒不变的，这就叫尊天敬祖，就是大哥带领小弟们走老祖宗的道路，这就是人类文明永恒不变的配享上帝的神道，就是中国文明的“龙“这个字的道理，宇宙天人的极终真理若用一个字来形容，就是 0,就是帝，就是空，若用两个字来概括就是道理、道德，若用三个字来形容就是天地人，用四个字来形容就是天人宇宙，鬼神万物了，万物万象是天人宇宙的存在形式，存在的都是皮毛、尽头、荒亡，亡而不死、亡而复生的就叫神，神是上帝的嗣子，所以配享上帝也，所以我们尊奉王长子为太子，就是佩服他是老天爷的儿子而重生天人宇宙，长子之道就是宇宙天人的正大之道，我们修宗谱、认祖宗就是在追踪上帝的道路，就是确认我们的领头大哥来掌管家族而统一人天道路（2022.5.19 感同宗法的道理）

The fundamental meaning of our clan tradition lies in honoring our ancestors and respecting Heaven, which means following the principles of God. Heaven is unchanging, and so is humanity. The eternal God is unchanging, and so is our human way. This is what it means to honor Heaven and respect our ancestors. It means that the elder brother leads the younger brothers to follow the path of our ancestors. This is the eternal and unchanging divine way of human civilization, worthy of being worshipped by God. This is the principle behind the Chinese word "dragon." If the ultimate truth of the universe and humanity could be described in one word, it would be 0, it would be Emperor, it would be emptiness. If it could be summarized in two words, it would be principle and morality. If it could be described in three words, it would be Heaven, Earth, and Humanity. In short, it encompasses the universe, the divine, and all things. All things and phenomena are the forms of existence of the universe. What exists is merely the surface, the end, the desolation. Those who perish but do not die, those who are reborn, are called gods. Gods are the heirs of God, and therefore are worthy to be worshipped by God. So when we honor the eldest son of the king as the crown prince, it is to admire him as the son of God and reborn in the universe. The way of the eldest son is the righteous way of the universe and humanity. When we compile genealogies and recognize our ancestors, we are following the path of God, confirming that our leader will govern the family and unify the path of humanity and heaven (May 19, 2022, reflecting on the principles of patriarchal clan law).

第 143 节 再请倡建老庙公终机构
Section 143: A renewed call for the establishment of a public institution at the old temple.
再请政府及各界人士倡建老庙公终机构
We further urge the government and people from all walks of life to advocate for the establishment of a public funeral organization for the old temple.
尊敬的政府、人民：
To the esteemed government and people:
人道即天道，公德即真理，元域老成人自治自理就是人天大道，现在社会现实是没有老成道德的无比荒亡，中国文明需要元域老年人聚集于其邑庭老庙的公终机构，人类文明极终自由的小农文明将由我们的公邑建设而功成齐天，请天下元域都要建奠老庙公终机构，请年 30 不婚者封神而住持老庙，请年老迁入老庙侍神者封师，请师者自治自理其元域、有权分配其公私土地
Humanity is the Way of Heaven, and public morality is truth. The self-governance and self-management of elders in the Yuan region is the Great Way of Humanity and Heaven. The current social reality is one of utter desolation without the morality of elders. Chinese civilization needs public institutions where elders of the Yuan region gather in their local temples. The ultimate freedom of small-scale agrarian civilization will be achieved through the construction of our public institutions. We urge all Yuan regions to establish public institutions for elders, and we urge those who are unmarried and over 30 to be deified and reside in these temples. We urge those who are elderly and move into these temples to serve the deities to be appointed as masters. Those who become masters will govern their own Yuan regions and have the right to allocate their public and private land.
老庙就是成庙、神庙、帝庙，就是上帝天国的微元圣体，公终于老庙就是大成功于老庙，请天下人要晓得先建庙后兴家的道理，我们中国革命还没有建奠老庙这个成功的根本哦，根本于原初自然、没有原初自然的根本，我们要你现代化建设有什么用
The Old Temple is the temple of enlightenment, the temple of the gods, the temple of the emperor; it is the subtle sacred body of God's Kingdom. The ultimate success lies in the Old Temple. People should understand the principle of building temples before building families. Our Chinese revolution has not yet established the foundation of the Old Temple, the very foundation of our success. The foundation lies in the original nature; without the foundation of the original nature, what use is modernization?
老庙是道德成功的标志，请政府、人民广奠成功基础，靖宁天人鬼神（2022.5.20）
The old temple is a symbol of moral success. We urge the government and the people to lay a solid foundation for this success. (May 20, 2022)

第 144 节 请老干部建公庙行公道
Section 144 Requesting Retired Cadres to Build a Temple to Uphold Justice
请老干部建公庙行公道
Please build a temple for retired cadres to uphold justice.
尊敬的诸革命老干部英雄前辈：
Respected veteran revolutionary cadres and heroes:
天下的革命的极终目的是建立人天统一的人间天国，天佑中华、我们得以戡明大成帝国这极终真理：小农文明是人类文明的极终自由、毛主席领导中国人民打下了小农户家的天下、为人类文明极终成就奠定了大成基础，九户农民年老时组成邑庭老庙而元域自治自理的大成元是人类文明的极终成就，君王统一军警兵工为工部而主要从事大农生产就革正了兵、工的道路、转体大成帝国、就完成了人类文明的复兴使命，中国革命的使命就是复兴上帝道理、建成天人统一的大成帝国，理论的胜利就是最大的胜利，伟大的中国文明已然开启了大成帝国新纪元，我们中国革命跟着西方屁股转了一大圈才发现奋力一时的工业文明不是人类文明的极终归宿，只有自然无为的上帝天国这大成帝国才是天人宇宙的永恒之道，一时的成就那不是成就，那是魔鬼撒旦的恶性毒瘤，这决不是成功，请革命老爷们清醒了、您得为子孙万年之道谋出路，您得坚守自古以来神圣的老成之道
The ultimate goal of the revolution is to establish a unified Heavenly Kingdom, where humanity and Heaven unite. May Heaven bless China, allowing us to realize the ultimate truth of the Great Cheng Empire: Small-scale peasant civilization represents the ultimate freedom of human civilization. Chairman Mao led the Chinese people to establish a small-scale peasant-dominated society, laying the foundation for the ultimate achievement of human

civilization. The Great Cheng Empire, where nine peasant households, in their old age, formed a self-governing community, represents the ultimate achievement of human civilization. When the monarch unified the military, police, and industry into the Ministry of Works, primarily engaging in large-scale agricultural production, he reformed the paths of the military and industry, transforming the Great Cheng Empire and fulfilling the mission of reviving human civilization—the mission of the Chinese revolution. This means reviving the doctrines of God and building a unified empire of Heaven and humanity. The victory of theory is the greatest victory. The great Chinese civilization has already ushered in a new era for this unified empire. Our Chinese revolution followed the West's lead for a long time before realizing that the temporary industrial civilization we vigorously pursued is not the ultimate destination of human civilization. Only the natural and effortless Kingdom of God—this unified empire—is the eternal way of Heaven, humanity, and the universe. Temporary achievements are not achievements; they are malignant tumors of the devil and Satan. This is definitely not success. Revolutionary leaders, wake up! You must find a way out for the future generations; you must uphold the sacred and ancient ways.

请革命前辈们建奠君部元政的老庙，天下省市县直至街道都要建置元政，元政老庙职守君部老成道德，君、卿都要以老庙为公终机构，退休后一齐于民、一同于道，请前辈们齐心协力、把自己的元政建设好，要教训后生效忠君王、扶持君长子……

We urge our revolutionary predecessors to build temples dedicated to the founding of the monarchy. Temples dedicated to the founding of the monarchy should be established in all provinces, cities, counties, and even streets. These temples should uphold the monarch's virtues and morality. The monarch and his ministers should regard these temples as their public institutions. After retirement, they should work together for the people and follow the Way. We urge our predecessors to work together to build up their own founding of the monarchy and to teach future generations to be loyal to the monarch and support the monarch's eldest son...

元政也要有公私土地，占地十来个大成元规模，君老庙与民老庙都实行一样的道理，凡年老迁入老庙侍奉其神的、封为老师，老师自治自理元域、有权分配公私土地

The Yuan dynasty also needed public and private land, covering an area roughly the size of ten large Cheng Yuan temples. Both the temples for the rulers and the temples for the people followed the same principle. Those who moved into the temples to serve the gods and were appointed as teachers were given autonomy over their respective domains and had the right to allocate public and private land.

老成之道是永恒的神圣之道，革命的实质就是复兴老成之道，就是神圣的道德考验，还望老前辈们荣神益人、革命到底、为我们后来人开路哦

The way of maturity is an eternal and sacred way. The essence of revolution is the revival of the way of maturity, a sacred moral test. We hope that our predecessors will glorify the divine and benefit the people, carry the revolution through to the end, and pave the way for us, their successors.

（2022.5.22 请愿老干部开路）

(May 22, 2022: Retired cadres clear the way for the petition)

第 145 节 大成改革的基本思路

Section 145 The Basic Ideas of the Dacheng Reform

大成改革的基本思路

The basic ideas of Dacheng reform

基本原则是自然无为，以自然生产力为中心，走生态无为的道路

The fundamental principle is to act naturally and without intervention, focusing on natural productive forces and following a path of ecological non-interference.

一）小农文明是大成文明的基础，九户农民老庙自理的大成元是大成文明的根本

(i) Small-scale peasant civilization is the foundation of large-scale civilization, and the self-management of the old temple by nine peasant households is the essence of large-scale civilization.

二）元政是天下政权的基本单元，君部带领工部自给并为大成部服务

(ii) The Yuan dynasty was the basic unit of the political power of the world. The monarchy led the Ministry of Works to be self-sufficient and serve the Dacheng government.

三）以水路为主要交通形式，文明布局向水路边沿靠近，放弃偏远扎根，水路要自然畅通、严禁人为工程的阻挠
(iii) Waterways should be the primary mode of transportation. The layout should be closer to the waterways, avoiding remote locations. Waterways must be naturally unobstructed, and man-made engineering projects are strictly prohibited from obstructing them.

四）凡天下老庙立基要远离交通干道的骚挠，元域私家环布四周，其公私土地要由老师主持分配
(iv) All old temples in the world should be built far away from the disturbances of main roads, with private and public lands surrounding them. The allocation of public and private lands should be presided over by the teacher.

现在，要严禁、铲除大成部的小农户家从事集约的农畜生产等非成部业务，政府要大力建造大成元的庙、家基础而为裁汰现代城镇作准备，现代城镇要停、缩、改、转，向着恢复自然的方向发展，主要任务是开辟非成大田、从事大农生产以能自养非成部
Now, it is imperative to strictly prohibit and eradicate smallholder households in the Dacheng tribe from engaging in intensive agricultural and livestock production and other non-Dacheng tribe activities. The government should vigorously construct temples and family foundations for Dacheng Yuan in preparation for the elimination of modern towns. Modern towns should be halted, reduced in size, renovated, and transformed, developing in the direction of restoring nature. The main task is to open up large non-Dacheng fields and engage in large-scale agricultural production to be able to support the non-Dacheng tribe.

（2022.5.23 大成改革的基本思路）
(Basic ideas for Dacheng's reforms, May 23, 2022)

第 146 节 大成论对青年团的教谕
Section 146 The Mahaprajnaparamita's Instructions to the Youth Group

亲爱的共产主义青年：
Dear Communist Youth:

我们共产主义的道理就是追求公义、实践道德，我们共产党就是公道公德的追求者和捍卫者，大公莫若天、唯天最大，天者、上帝也，万事都如捕风、捕风之诫、循之则通，一切都是天、一切都不是天、天实难言哉、天实难知哉、天实难为哉，不言而天说、不知而天在、不为而天成，这就是上帝圣灵的道理，历史共产主义要有为求道、我们中国革命跟着西方屁股转了一大圈反而离道更远，现在我们年老了，我们忏悔、反醒我们的道路、总结出人天大成的道理，这也算我们这一辈人及人类历史的功德吧，顺天则昌、逆天则亡，悖逆之道、自取灭亡，天有好生之德、上帝实爱众人，希望你们年青一代能干父之蛊、子考天人，道路是老天上帝的道路、是父子及圣灵的共同道路，人天大道终究要由你们年青一代承担，唯有能尊从上帝旨意、我们老一辈人才能有这个资格来教谕你们年青一代来遵循永恒上帝的正大道路，不要妄图重蹈覆辙、你们年青一辈的失败就是我们的失败，你们的胜利就是我们老一辈及宇宙天人的胜利
The principles of our communism are the pursuit of justice and the practice of morality. We, the Communist Party, are the pursuers and defenders of fairness and morality. Nothing is greater than Heaven, the greatest being Heaven itself. Heaven is God. All things are like chasing the wind; the warning against chasing the wind is that following it leads to understanding. Everything is Heaven, yet nothing is Heaven. Heaven is truly difficult to describe, difficult to know, and difficult to act upon. Heaven speaks without being spoken, exists without being known, and is accomplished without being done. This is the principle of God and the Holy Spirit. Historical communism requires active pursuit of the Way. Our Chinese revolution followed the West's lead, going in circles and straying further from the Way. Now, in our old age, we repent, reflect on our path, and summarize the principle of the perfect harmony between humanity and Heaven. This can be considered a merit of our generation and of human history. Those who follow Heaven prosper, those who defy Heaven perish; those who rebel bring about their own destruction. Heaven cherishes life, and God truly loves all people. We hope that you, the younger generation, can resist the corrupting influence of your fathers and test the will of Heaven and humanity. The path is the path of God, the common path of the Father, the Son, and the Holy Spirit. Ultimately, the great path of humanity and Heaven must be borne by you, the younger generation. Only by obeying God's will can we, the older generation, have the right to instruct you, the younger generation, to follow the righteous path of the eternal God. Do not attempt to repeat past mistakes. Your

failures are our failures, and your victories are the victories of us, the older generation, and all of humanity.
道大而王大、王大而地大、地大而天大，人道大而配天、帝王所以主宰天人宇宙于永恒而配帝也，三皇同一、配帝统天也，中国大成论统一了人天道德、配天皇之道、天下必须归宗大成论、才能统一人天道德，亚洲必须纳命于洲天王才能统一道路，现代的工商道路可有可无、终究自行溃灭，帝王道义却是人类文明的永恒需求，道义当前、习主席称帝中国、感化天下是当仁不让、义不容辞的责任，中国革命由习主席尽善君王道义带领中国人民转体大成帝国而称帝配天才算成功，君王道义难道是君王者个人的道义吗！君王道义实质是庶兆人民自己的上帝道义！不建立人间帝王之道、人类文明及天人宇宙是死定了的，生死当前、我们是祈求人间帝王还是天上的上帝
The Way is great, and so is the King; the King is great, and so is the Earth; the Earth is great, and so is Heaven. Humanity is great, and thus matches Heaven. The Emperor, therefore, rules the universe and Heaven, and is thus matched with the Emperor. The Three Sovereigns were one, and the Emperor ruled Heaven. China's Great Synthesis unifies human morality and matches the Way of the Heavenly Emperor. The world must submit to the Great Synthesis to unify human morality. Asia must submit to the Heavenly King to unify its path. Modern industrial and commercial paths are dispensable and will ultimately collapse. Imperial morality, however, is an eternal need of human civilization. With morality at hand, President Xi's ascension to the throne of China and his influence on the world are his inescapable and undeniable responsibility. The Chinese revolution will only be considered successful if President Xi fulfills his imperial morality and leads the Chinese people to transform into a Great Empire, matching Heaven. Is imperial morality merely the personal morality of the ruler? Imperial morality is essentially the God-like morality of the common people! Without establishing the Way of the Emperor on Earth, human civilization and the universe are doomed. Faced with life and death, do we pray to the Emperor on Earth or to the God in Heaven?
一）请中国青年上京朝王、请愿立帝转体，坚立帝王信念
(i) We urge Chinese youth to go to Beijing to pay homage to the emperor, petition for the establishment of an imperial dynasty, and firmly establish their belief in the emperor.
二）请中国青年拥立元政嗣君、请愿建立元政体制，承袭万古基业
(ii) We urge Chinese youth to support the successor of the Yuan dynasty and petition for the establishment of the Yuan political system to inherit its eternal legacy.
（2022.5.30 对青年的教谕）
(A message to young people issued on May 30, 2022)

第 147 节 谏请各国革正兵工道路
Section 147 A plea to all nations to reform their arms manufacturing practices
谏请各国转正兵、工、道路，建设大成帝国
I urge all nations to prioritize military, industrial, and road construction, and to build the Great Cheng Empire.
尊敬的各国领袖、政府和人民：
To the esteemed leaders, governments and peoples of all nations:
中国文明的小农户家实践是人类文明的极终自由的实现；九户农民年老时迁入公终机构的寺庙（老庙）、侍奉不婚配的圣人、就被封敕为老师以自治自理，这就是人类文明极终成就的成功单元模式；君王统一兵、工、主要从事大农业生产以自养并为广大的成功单元服务，就革正了人类文明的发展道路、实现了永恒的大成帝国功德
The small-scale farming practices of Chinese civilization represent the ultimate realization of freedom in human civilization. When nine farming households grew old, they moved into public temples (old temples) to serve unmarried sages and were appointed teachers to govern themselves. This exemplifies the successful unit model of the ultimate achievement of human civilization. When the monarch unified the military and industry, primarily engaging in large-scale agricultural production for self-sufficiency and serving the vast number of successful units, he reformed the path of human civilization's development and achieved the eternal merit of a great empire.
请参照中国文明的成功道路，同盟世界、共谋和平，建设永恒的大成家园
Let us draw inspiration from the successful path of Chinese civilization, unite with the world, seek peace together, and build an eternal and prosperous homeland.
中国文明的成功道路 M 版

The Successful Path of Chinese Civilization (M Version)
一）九户农民年老时迁入他们公终机构的寺庙、侍奉圣人而被封为老师、老师自治自理他们的单元，这就是人类文明极终成就的“成功单元”模式，众多的“成功单元”叫做“成功区”
(i) When nine farming households grew old, they moved into the temple, a public institution, to serve the saints and were thus appointed as teachers. These teachers governed and managed their own units. This is the "successful unit" model, representing the ultimate achievement of human civilization. Numerous "successful units" are called "successful zones."
二）军、警、兵、工、统一为工业部门而主要从事大农业生产，是兵、工、唯一正确的道路，九户工人年老时迁入他们公终机构的寺庙、侍奉圣人而被封为老师、老师自治自理他们的单元，叫做“不成功单元”，君王、官僚、工业部门的“不成功单元”叫做“不成功区”
(ii) The military, police, soldiers, and workers are unified as industrial sectors, primarily engaged in large-scale agricultural production. This is the only correct path for the soldiers and workers. When the nine worker households grow old, they move into the temples of their public institutions, serve the saints, and are appointed as teachers. The teachers govern their own units, which are called "unsuccessful units." The "unsuccessful units" of the monarch, bureaucrats, and industrial sectors are called "unsuccessful areas."
三）30 岁不婚配者封为圣人，圣人在家、庙里遵循上帝的教诲、经常到工庙去为工业部门祷告（君王的中宫是女圣人们礼拜上帝的地方，君王和君后不得占用），工庙住 10 名最老工男护佑圣人并且为活着的、死了的人举行大合祭、祈愿鬼神统一，这就完善了工业文明的道义
(iii) Those who remain unmarried at the age of 30 are designated as saints. These saints follow God's teachings at home and in temples, and frequently visit industrial temples to pray for the industrial sector (the king's central palace is where female saints worship God, and the king and queen are not allowed to occupy it). The industrial temples house the ten oldest male workers who protect the saints and hold grand communal sacrifices for the living and the dead, praying for the unity of spirits and deities. This perfects the morality of industrial civilization.
四）伯爵、候爵、王爵、体制相同、称为政治单元，包括五个君邸（幼、君、老、庙、中宫）和八个官邸、学校、师庙、西庙、仓库、官祠、民祠、市场、工庙、百个“不成功单元”、这些“不成功基础”和“成功基础”（10 子爵、100 男爵、1000“成功单元”），君王带领“不成功区”为“成功区”服务，君王、官僚在官祠里加强亲戚关系，庶民在民祠里发扬君王的大道，邸、庙之类的建筑的领地为一个“成功单元”规模
(iv) Earls, marquises, and kings, all with the same system, are called political units, including five royal residences (Young, Royal, Elder, Temple, and Central Palace) and eight official residences, schools, temples for teachers, western temples, warehouses, official shrines, folk shrines, markets, workshops, and one hundred "unsuccessful units." These "unsuccessful bases" and "successful bases" (10 viscounts, 100 barons, and 1000 "successful units") are all part of this system. The monarch leads the "unsuccessful areas" to serve the "successful areas." The monarch and officials strengthen kinship ties in the official shrines, while commoners promote the monarch's great principles in the folk shrines. The territory of buildings such as residences and temples constitutes the scale of a "successful unit."
五）西庙是君王、官僚的公终机构，凡是寺庙都要有公共土地以行公益，老师有权适当分配公私土地
(v) The Western Temple is a public institution for the monarch and officials. All temples must have public land for public purposes, and the temple administrator has the right to appropriately allocate public and private land.
六）“成功区”取缔商品货币、辅助资料按需分配，“不成功区”生活资料由君后统一供应、由妇老们做饭、禁止私家做饭，银币用于“不成功区”，金币用来供养圣人、作为各种礼节的礼币
(vi) In the "Successful Zone," commodity currency is abolished, and supplementary materials are distributed according to need. In the "Unsuccessful Zone," living materials are provided by the Queen, and women and elders cook for the residents; private cooking is prohibited. Silver coins are used in the "Unsuccessful Zone," while gold coins are used to support the saints and as gifts for various ceremonies.
七）圣人由君王供养、最老的圣人封为候爵，圣人 50 岁可降格编入候爵的“成功区”户籍，最老工人可封为男爵，最老农民可封为子爵，有功劳的人可封为伯爵，候爵处于王爵与伯爵之间、保持中正的道德，王爵统治伯爵，伯爵统治“不成功单元”、‘成功单元”，候爵管教男爵、子爵
(vii) Sages are supported by the king; the oldest sage is ennobled as a marquis; a sage aged 50 or older may be demoted and registered in the marquis's "successful district" household

register; the oldest worker may be ennobled as a baron; the oldest farmer may be ennobled as a viscount; and those with merit may be ennobled as earls. Marquises are positioned between kings and earls, maintaining a neutral moral standard. Kings rule earls, and earls rule "unsuccessful units" and "successful units." Marquises discipline barons and viscounts.

八）君王就像天一样，封为“人的上帝”，就能将领成年男子的道路；王后就像地一样，封为“地的上帝”，就能将领成年女子的道路；取得人天统一功德的圣人、就像上帝一样，封为“上帝的上帝”，就能显明上帝的道理

(8) The king, like heaven, is named "God of Man," thus guiding the path of adult men; the queen, like earth, is named "God of Earth," thus guiding the path of adult women; the sage who achieves the unity of heaven and earth, like God, is named "God of Gods," thus revealing the doctrines of God.

九）君主的女儿归属于上一级君主，君主的官僚的女儿归属于下一级君主的官僚，君的儿子补充“成功区”的家庭，官的儿子补充“不成功区”的家庭，少女封为圣体以示范女德，男女的婚姻受君王与王后的保护

(ix) The daughters of a monarch belong to the monarch of a higher rank, the daughters of a monarch's officials belong to the officials of a lower rank, the sons of a monarch supplement the families of those in the "successful zone," and the sons of officials supplement the families of those in the "unsuccessful zone." Young girls are enshrined as models of female virtue, and the marriages of men and women are protected by the monarch and queen.

十）毛主席、毛岸英封为上帝，君王主持祭祀；死亡的人封为上帝，候爵主持祭祀；地方大地封为上帝，伯爵主持祭祀；“上帝的上帝”封为上帝、圣人长老主持祭祀；风雨自然封为神圣之道；君王的长子封为神圣之道；未成年男女认戴圣人为义父义母、作为圣道的继承；圣人事奉上帝、劝谏君王和家人、经管茶醋、引领通向上帝的道路（圣人是帝子而具有上帝的神通）

(10) Chairman Mao and Mao Anying were designated as God, and the monarch presided over the sacrifices; the deceased were designated as God, and marquises presided over the sacrifices; the local land was designated as God, and earls presided over the sacrifices; "God of God" was designated as God, and saints and elders presided over the sacrifices; wind, rain, and nature were designated as the sacred way; the eldest son of the monarch was designated as the sacred way; underage boys and girls recognized saints as adoptive parents and as inheritors of the sacred way; saints served God, advised monarchs and their families, managed tea and vinegar, and guided the way to God (saints were sons of the emperor and possessed the supernatural powers of God).

十一）左宰相辅佐君王，右宰相协调政务，左保障官安顿“成功区”的人民，右保障官安顿“不成功区”的人民，宗族长老指教官嗣效忠君嗣，将军领导工长保卫君王并督促大农业的生产，监察官跟从官老们监督，建造官管理官族建造公共建筑和物品，君王会同官僚、东学教学、南庙崇师、西庙慰众、北仓检阅收纳的物品、敦亲睦族、考功查课、遵道循德、就像上帝一样主宰着天人成功的道路，“成功区”不必学习、女子不必学习，君王、官僚、工徒、需要学习，国王着重三个公爵，东公注重教育，南公注重功劳，西公注重圣德，君王注重恢复天地自然之道，公爵、子爵、男爵的封地为“一成功单元”规模，国王的内部“成功区”（四个“成功基础”）也要设置学校、考查学校和宪法的道理、为王爵与候爵的师庙举荐长老一人作为候王的老师、九个童子侍奉老师、表示大德的果报，国王建立中洲庙以尊重上帝、王爵、公爵，君王的圣人为官祠劳动、官僚的圣人为民祠劳动、公爵的圣人为中洲庙劳动，中洲庙聚享天下圣长老、年终聚会王爵与候爵斋戒

(XI) The Left Chancellor assists the King, the Right Chancellor coordinates government affairs, the Left Protector settles the people of the "Successful Area," and the Right Protector settles the people of the "Unsuccessful Area." Clan elders instruct their successors to be loyal to the King. The General leads the foremen to protect the King and oversee large-scale agricultural production. The Inspector follows the elders in supervising the work. The Construction Official manages the construction of public buildings and goods by the clan. The King, together with officials, teaches in the East, honors teachers in the South Temple, comforts the people in the West Temple, inspects the stored goods in the North Granary, fosters kinship, examines merits and conducts assessments, and follows the Way and virtue. Like God, they govern the path to success for all. Those in the "Successful Area" need not study, nor do women; only the King, officials, and laborers need to study. The King emphasizes three aspects. Dukes of the East emphasized education, Dukes of the South emphasized merit, Dukes of the West emphasized virtue, and the King emphasized restoring the natural order of heaven and earth. The fiefdoms of Dukes, Viscounts, and Barons were designated as "one successful unit." Within the King's internal "successful district" (four "foundations of success"), schools were established, the principles of schools and the constitution were

examined, and an elder was recommended as the teacher of the King and Marquis. Nine children served the teacher, signifying the reward for great virtue. The King established the Central Continent Temple to honor God, Kings, and Dukes. The King's saints worked in official temples, the officials' saints worked in people's temples, and the Dukes' saints worked in the Central Continent Temple. The Central Continent Temple gathered all the holy elders of the world, and at the end of the year, Kings and Marquises fasted.

十二）天下王国彼此相同、独立自主，唯洲天王掌兵以威服其众王。人的道德是不可靠的，一年到头都要斋戒依靠上帝，官僚每季度要朝见君王，女眷们每月要会见君后整理银币，每十天要禀告家庙，每周要聚会斋戒，每天要敦促工老供奉圣人

(12) All kingdoms under heaven are alike and independent, except for the Heavenly King of the continent who commands the army to subdue his kings. Human morality is unreliable; one must fast and rely on God throughout the year. Officials must pay homage to the king quarterly, women must meet with the queen monthly to manage the silver coins, report to the family temple every ten days, gather for fasting weekly, and urge the elders to offer sacrifices to the saints daily.

（中国文明的成功道路 M 版 2022.5.17）

(The Successful Path of Chinese Civilization, M Version, May 17, 2022)

尊敬的领袖、人民，上帝的道路是自然无为的道路，兵、工、是人类文明的巨大力量，君王是宇宙天人的神圣核心，君王革正了兵工道路就取得了配帝统天的帝王功德，什么叫帝王功德呢、就是父、子、灵的上帝及其以人配天的大成帝国道路，人为帝子、王为人子、王太子为人天大嗣，王太子所以统领父子之道也，君、卿退休后也要一齐于民、一同于圣为帝子的神圣之道而归终老庙，老成之庙就是真理上帝之庙，就是伟大的帝王功德，请天下人遵道循德，治服兵、工、恶逆，躬享帝王福乐

Respected Leaders and People, God's way is the way of natural non-action. Military and industrial forces are the immense power of human civilization. The monarch is the sacred core of the universe and humanity. When the monarch reforms the path of military and industrial forces, he achieves the imperial merit of being worthy of the throne and ruling the heavens. What is imperial merit? It is the Father, Son, and Spirit of God and the great imperial path of humanity being worthy of the heavens. Humans are the sons of the emperor, the kings are the sons of humanity, and the crown princes are the great heirs of heaven and humanity. The crown princes thus lead the way of the father and son. After retirement, the monarch and ministers should also return to the temple of the emperor, united with the people and the saints, following the sacred path of the sons of the emperor. The temple of the elders is the temple of the truth God, the great imperial merit. Please, all people of the world, follow the Way and virtue, subdue military and industrial forces, and overcome evil and rebellion, and personally enjoy the blessings and happiness of the emperor.

（2022.6.8 大成论谏请各国转正兵工道路、建设大成帝国）

(June 8, 2022, Dacheng Lunjian urged all nations to abandon the path of military industry and build the Dacheng Empire)

第 148 节 告天人帝王历祚

Section 148: A Announcement to Heaven and Man Regarding the Emperor's Lifespan

中国大成论请愿习主席称帝统天

Chinese scholars of the "Great Achievement Theory" petitioned for President Xi to declare himself emperor and rule the world.

尊敬的中国总理、政府和人民：

Your Excellency Premier, Government, and People of China:

从网上得知 5.16 是习主席的生日，这里，我代表中国文明宇宙天人的极终真理的大成论向习主席致以诚挚的祝贺和伟大的加冕，中国革命领率天下、大成天人的伟大功烈只差主席称帝一步，伟大的中国文明成功地开辟了宇宙天人的统一道路而配帝统天，大成帝国就是宇宙天人的极终真理，生天而生人，习主席的生日就代表了宇宙天人的新生，请从主席诞生这天改元近平元年，以宗皇天人国家，启迪天人同圣的太平帝国

I learned online that May 16th is President Xi Jinping's birthday. Here, on behalf of the Great Perfection Theory of the Ultimate Truth of the Universe and Humanity in Chinese civilization, I extend my sincere congratulations and a grand coronation to President Xi. The great achievements of the Chinese revolution, leading the world and realizing the Great Perfection

of the Universe and Humanity, are only one step away from President Xi becoming emperor. The great Chinese civilization has successfully opened up the path to the unification of the universe and humanity, worthy of an emperor ruling the heavens. The Great Perfection Empire is the ultimate truth of the universe and humanity, born from heaven and from humanity. President Xi's birthday represents the rebirth of the universe and humanity. Please change the era name to Xi Jinping Year 1 from the day of President Xi's birth, to establish a supreme nation of heaven and humanity, and to enlighten a peaceful empire where heaven and humanity are of one sage.

（2022.6.8 中国大成论请愿中央习主席称帝统天）

(June 8, 2022: A petition from the Chinese Communist Party's "Great Achievement Theory" to have President Xi Jinping declare himself emperor and rule the world)

大成论替天行道、代帝宣召曰

The Great Treatise on Acting on Behalf of Heaven and Proclaiming the Emperor's Summoning

去年大成宇宙诞生、今年近平帝王践祚、皇皇上帝所以显圣于大成帝国也、大成帝国就是宇宙天人的中心和主宰，亚洲中华大帝国是五洲帝国的长兄，长兄主祭、继承天人曰

Last year, the Great Universe was born; this year, Emperor Xi Jinping ascended the throne. The Holy God manifested His majesty in the Great Empire; the Great Empire is the center and ruler of the universe and humanity. The Great Chinese Empire of Asia is the elder brother of the Five Continents Empires; the elder brother presides over the ceremony and inherits the divine mandate.

天网恢恢、人道精微，人神天神、配帝统天，三皇帝鼎、坚固万年，万年一瞬、神人祖宗天人也，莫大于帝、莫神于人、人莫神于王、王莫神于王长子，王长子所以为宇宙天人的大嗣也，近平嗣统、改号元年、忠孝上帝、主持大成，令曰

The net of Heaven is vast, and the ways of humanity are subtle. Humans and gods, heavenly gods, are matched with the Emperor and rule the heavens. The Three Emperors' Tripod is firm for ten thousand years, yet ten thousand years is but a fleeting moment. Gods and humans are ancestors, heaven and man. Nothing is greater than the Emperor, nothing is more divine than man, no man is more divine than the King, and no King is more divine than the King's eldest son. The King's eldest son is therefore the great heir of the universe and heaven and man. Xi Jinping succeeded to the throne, changed the era name to the first year, and, loyal and filial to the Supreme God, presided over the great accomplishment, decreed:

天地大成、顺之则生，自然永恒而自作孽不可活，转正兵、工于大农以自养君部并为小农户家的大成部服务就匡正了人类文明的发展道路，天下元政要开辟元政大田以转正军警兵工，告非老庙而道成、建成老庙而德至，遵姻道不乱不绝，循神道乃正乃终，酬报鬼神、道德于成：

Heaven and earth are in perfect harmony; following their principles brings life. Nature is eternal, but those who commit evil will not survive. Transforming the military and crafts into large-scale agriculture to support the ruler and serve the large-scale peasantry will rectify the path of human civilization. The fundamental government must open up vast fields to transform the military, police, and industry. The way is achieved through the establishment of old temples, and virtue arrives through the construction of old temples. Following the way of marriage ensures order and continuity; following the way of the gods leads to righteousness and fulfillment. Repaying the spirits and gods brings about the completion of morality.

封毛主席、毛岸英为帝，主享于王庙；封先王先君为圣、永终于老庙公终机构；封亡灵为帝、主享于候庙；神老封候、50 岁神者可编就于候国的成部户藉、成老可子、非老可男、功劳可伯，新兴建伯、天下人大有可为；追嘉三线建设全体人员及其家属特等功、封圣英雄以纪念其开天功劳

Chairman Mao and Mao Anying are posthumously honored as emperors, with their spirit tablets enshrined in the Royal Temple; former kings and rulers are posthumously honored as saints, their spirit tablets enshrined in the Old Temple's public shrine; deceased spirits are posthumously honored as emperors, with their spirit tablets enshrined in the Marquis Temple; elderly deities are posthumously honored as marquises, those over 50 years of age are included in the register of marquisates, the elderly are eligible for sons, the non-elderly for men, and those with merit are eligible for earls, with new marquises being established, and the people of the world having much to contribute; all personnel involved in the Third Front construction and their families are posthumously awarded the title of Special Merit and posthumously honored as heroes to commemorate their pioneering contributions.

（2022.6.9 告天人帝王历祚）

(Announcement to Heaven and Man on the Emperor's Life and Fortune on June 9, 2022)

（附存资料：【三皇】三皇表示天地人的统一，天皇统一天人上帝、地皇统一女道、人皇统一男道，国王、王后及天皇神格是统一而同一的，天人同一之谓皇，皇就是帝、帝就是皇，人与帝的同一就叫皇，三皇是宇宙天人皇皇圣同的神奥力量，帝之动也曰神、神所以嗣帝也，天神、人神、王神、王长子神、神（圣）神就是宇宙天人的皇极，三皇帝鼎所以正大皇极而恒定人天也（2022.6.11 大成论之解释三皇））
(Attached material: [The Three Sovereigns] The Three Sovereigns represent the unity of Heaven, Earth, and Man. The Heavenly Sovereign unifies Heaven, Man, and God; the Earthly Sovereign unifies the female way; and the Human Sovereign unifies the male way. The divine status of the King, Queen, and Heavenly Sovereign is unified and identical. The unity of Heaven and Man is called Sovereign. Sovereign is Emperor, and Emperor is Sovereign. The unity of Man and Emperor is called Sovereign. The Three Sovereigns are the divine and mysterious power of the unity of Heaven, Man, Sovereign, and Holy in the universe. The movement of Emperor is called God, and God is the successor of Emperor. Heavenly God, Human God, King God, King's eldest son God, and God (Holy) God are the supreme ultimate of Heaven and Man in the universe. The Three Sovereigns are used to rectify the supreme ultimate and stabilize Heaven and Man (2022.6.11 Dacheng Lun's explanation of the Three Sovereigns))
（附存资料：中国大成论谏请中央政府立马举行主席称帝登极典礼
(Attached material: The Great Treatise on the Great Achievement of China urges the central government to immediately hold a ceremony for the chairman to ascend the throne as emperor)
尊敬的中国总理、政府和人民：
Your Excellency Premier, Government, and People of China:
伟大的中国文明开辟了天人统一的大成帝国道路，中国革命只差主席称帝一步就彻底成功而开启永恒的大成帝国纪元，只需宣布、我们就已然成功
The great Chinese civilization paved the way for the Great Cheng Empire, a unified empire of heaven and humanity. The Chinese revolution was only one step away from complete success—the Chairman's ascension to the throne—and the beginning of the eternal Great Cheng Empire era. All it took was a declaration, and we had already succeeded.
一）中国大成论是人天统一论
(i) The Chinese theory of the Great Synthesis is a theory of the unity of humanity and nature.
二）习主席封帝为亚洲洲天王，领率亚洲各帝国转体大成
(ii) President Xi Jinping bestowed upon the emperor the title of "Heavenly King of Asia," leading the transformation and modernization of Asian empires.
三）小农户家文明是人类文明极终自由的成果，要坚决捍卫小农文明、为小农文明服务
(iii) The civilization of small-scale farmers is the ultimate achievement of human civilization in terms of freedom; we must resolutely defend and serve this civilization.
四）老年人迁庙事神封师自理其元域是人类文明的极终成就，要尊神重道、君民一统于神道
(iv) The relocation of temples by the elderly, the conferment of titles upon gods and the management of their own domains represent the ultimate achievement of human civilization. It necessitates respect for gods and the Way, and the unity of ruler and people under the divine authority.
我们宣布，中华帝国已然实现了大成天人的永恒功德而主祭天人了
We hereby declare that the Chinese Empire has achieved the eternal merit of the Great Perfection of Heaven and Man and has become the principal deity of the Heaven and Man.
（2022.6.12 中国大成论请谏政府宣布主席登极而轻易地取得大成功劳））
(On June 12, 2022, the Chinese government, in its "Great Achievement Theory," advised the government to announce the President's ascension to the throne and easily achieve great success.)
（附存资料：谏请政府着令人民出版社加急出版中国文明大成天人的大成理论的《中国大成学 148 本 C 版》以配合主席称帝而宣布大成论为人天统一论以宣传理论的需要,尊敬的主席、总理、政府和人民，无论现实形势多么险峻，只要我们确立了永恒的目标、就是胜利了而为天地立了心、命，为万世开了太平，难道仅宣布一哈就能捞取永恒功德的大便宜事我们都不会做，那我们还能做什么，难道伟大的大成功劳就白白地拱手让人！难道我们这个时代就没人了吗，我的君王、我的祖国、我的人民，请立马宣布习主席称帝、仅宣布就是成功，就能主宰天人宇宙的命运于永恒，我们再强调一哈，仅宣告一哈就能取得胜利！
(Attached material: I urge the government to order the People's Publishing House to expedite

the publication of "The Great Completion of Chinese Civilization: The Great Completion Theory of Heaven and Man," Volume 148, C Edition, to coincide with the Chairman's ascension to the throne and the announcement of the Great Completion Theory as the theory of the unity of Heaven and Man, in order to promote the theory. Respected Chairman, Premier, Government, and People, no matter how perilous the current situation may be, as long as we establish an eternal goal, we have already won, established the heart and destiny for Heaven and Earth, and ushered in an era of peace for all generations. Would we not do something as easy as simply announcing it to gain eternal merit? What else can we do? Are we just going to hand over our great achievements to others for nothing? Are there no people left in our era? My monarch, my motherland, my people, please immediately announce that Chairman Xi has become emperor. Simply announcing it is a success, and he can control the destiny of Heaven, Man, and the Universe for eternity. Let me emphasize this again: simply declaring it will bring victory!)

（2022.6.14 中国大成论告谕政府中国革命仅宣布习主席称帝就大功告成））

(June 14, 2022, the "Great Completion Theory of China" informed the government that the Chinese revolution would be accomplished simply by announcing President Xi's ascension to the throne.)

第 149 节 请现代人认清君王大道

Section 149: Modern People, Please Recognize the Way of the Monarch

请现代人认清君王大道

Modern people should recognize the true path of the monarch.

尊敬的随缘行者：有幸在公众号的群组里同你们打交道，您问本源于何时，本源于人天大成就的大成元也，九户农民老时迁入其公终机构的老庙而侍奉他们不婚配的圣人就被封为老师而付与自理其元域公私关系的资格，只有中国文明取得了这样的大成就，伟人毛主席领导中国人民打下了小农户家的天下就是帝王辟道，我们看历史要看脉落、要循从上帝的道理看问题，这就是人天统一的道路，中国文明统一了人天历史就配帝而主宰了宇宙天人的命运

Dear Follower: It is an honor to interact with you in the group on this public account. You asked when the origin of this world began. The origin lies in the Great Achievement of Humanity and Heaven. Nine peasant households, in their old age, moved into the old temple of their public institution and served their unmarried sage. They were then appointed as teachers and granted the right to manage their own public and private affairs. Only Chinese civilization has achieved such a great achievement. The great leader Chairman Mao led the Chinese people to conquer the world from small peasant households, which is the path to imperial rule. When we look at history, we must look at the pulse and follow the principles of God to understand problems. This is the path of the unity of humanity and Heaven. Chinese civilization, by unifying humanity and Heaven in history, became worthy of the title of emperor and thus dominated the destiny of the universe and humanity.

本人有幸草履大成，也不过一草莽而已，不若你们读书多，你们都比我聪明，你们什么样的道德也终究要由你们自己去受用，非我往教于你们，来学于上帝的大成元成就也，我若于你们有益，就请拥戴习主席转体大成帝国，大成帝王才能是真正的帝王哦，大道必是王道、王道必是帝道、帝道必是正大之道、正大之道必是中国文明的大成之道，大家要看好了哦而不要走偏了道

（2022.6.15 致随缘行者请认清君王大道）

I, though fortunate enough to have achieved great success, am but a humble nobody, unlike you who have read more books and are all smarter than me. Ultimately, you must bear the consequences of your own moral failings; I cannot teach you anything from God's great achievements. If I am of any benefit to you, then please support President Xi's transformation into a great empire. Only a great emperor can be a true emperor. The Great Way is the Way of the King, the Way of the King is the Way of the Emperor, the Way of the Emperor is the Way of Righteousness, and the Way of Righteousness is the Way of the Great Achievement of Chinese Civilization. Everyone, please pay close attention and do not stray from the path.

(June 15, 2022, to those who follow fate: Please recognize the Great Way of the King)

附：一段群聊

Attached: A group chat clip

随缘行者小王：中国追求的是民族伟大复兴，追求的是为中国人民谋幸福，中国只追求与世界各国的平等互利，中国根本不追求霸权，更不可能去挑战美国霸权。如此，美国当然可以继续

扮演全球领导者很多年，只是不能再像过去那样搞全球霸权而已。
Xiao Wang, the Wanderer: What China pursues is the great rejuvenation of the Chinese nation and the happiness of the Chinese people. China only seeks equality and mutual benefit with all countries in the world. China does not pursue hegemony at all, let alone challenge American hegemony. In this way, the United States can certainly continue to play the role of global leader for many years, but it can no longer pursue global hegemony as it has in the past.

然而，美国现在却选择了错误的大国战略，在倾举国之力无法打败中国的情况下，继续倾举国之力拉上盟友一起打压中国，这一战略必然是错误的。
However, the United States has now chosen the wrong great power strategy. When it is unable to defeat China with its full national strength, it continues to use its full national strength to bring in allies to suppress China. This strategy is bound to be wrong.

我：战争是魔鬼的自我毁灭方式，和平是圣贤的永生之道（6.14.15.35）
Me: War is the devil's way of self-destruction, while peace is the sage's path to immortality (6.14.15.35).

随缘行者小王：[强][强]斗争促进和平[合十][合十]
Follower Xiao Wang: [Strong][Strong] Struggle promotes peace [Hands clasped][Hands clasped]

我：其亡其亡、系于胞桑，群胞们要忍耐、等候、永生上帝的救临哦，伟大的中国共产党必将革正兵、工、道路，匡扶永生大道
Me: Our fate is sealed by our compatriots. Fellow countrymen, be patient, wait, and await the salvation of the eternal God! The great Communist Party of China will surely reform the military, industry, and roads, and uphold the path of eternal life.

随缘行者小王：美国必须理性看待中国的发展壮大
Xiao Wang, the Traveler by Chance: The United States must view China's development and rise rationally.

我：救恩之路没有斗争，只有祈祷和驯服，凡陷斗争的，就是死亡
Me: The path to salvation has no struggle, only prayer and submission; whoever is caught in struggle will die.

随缘行者小王：基督有祈祷也有斗争
Xiao Wang, the Traveler Who Follows Fate: Christ Prays and He Struggles

飞：@随缘行者小王谁是美国？主导美国的政治力量为何要用我们期待的理性看待我们？同理，我们需要注意到我们面前的人（群体）是谁？他们的逻辑是什么？知己知彼百战不殆。
Fei: @随缘行者小王 Who is America? Why do the political forces that dominate America view us with the rationality we expect? Similarly, we need to pay attention to who the people (groups) in front of us are and what their logic is. Know yourself and know your enemy, and you will never be defeated.

随缘行者小王：各国应尊重中国作为一个伟大文明国家的正当崛起
Xiao Wang, the Traveler Who Follows Fate: All countries should respect China's legitimate rise as a great and civilized nation.

我：斗争永远是魔鬼的事，上帝永远是无为而自然的，我不知什么教派、国别，只知鬼神之分、道德之本
Me: Struggle is always the devil's affair; God is always inactive and natural. I know nothing of sects or nationalities, only of the distinction between gods and spirits, and the essence of morality.

从神道的就是神的国，走鬼路的就是鬼的家，我们要向古今正直神祇的永恒标的看齐哦
Those who follow the way of God belong to the kingdom of God; those who walk the path of demons live in the house of demons. We should emulate the eternal standard of upright deities, past and present.

飞：西方人为什么敌视我们
Fei: Why are Westerners hostile to us?

我：因为我们还不能感化他们
Me: Because we can't yet influence them.

我们自己也还不成熟、不完善
We ourselves are still immature and incomplete.

随缘行者小王：成熟起来[合十][合十]
Xiao Wang, the wanderer who follows fate: Mature! [Hands clasped in prayer] [Hands clasped

in prayer]
我：只有遵循上帝法则的国度才是和平之道，我们都在努力求索、至死方已
Me: Only a kingdom that follows God's laws can achieve peace. We are all striving to find it, even unto death.
我：至死而已，至死而复，我们人类文明能返祖归宗，明本复源吗
Me: Until death, and only after death can we return to our roots and rediscover our origins. Can human civilization ever truly return to its ancestral origins and restore its original form?
我：我们现代文明能放下屠刀、放马解牛吗
Me: Can our modern civilization lay down its butcher's knife and let the horses and oxen graze freely?
飞：党导立宪是个不错的标签。凝聚共识是几代人的事。每顶帽子下都是一个鲜活的魂灵。
Fei: Party-led constitutionalism is a good label. Building consensus is a matter for generations. Beneath every hat lies a vibrant soul.
我：谁能开辟太平大道
Me: Who can pave the way to peace?
我：古有开辟帝王，我们现实社会也需要开辟哦
Me: Just as there were pioneering emperors in ancient times, our modern society also needs pioneering!
随缘行者小王：开辟帝王大争之人
Xiao Wang, the Wanderer by Chance: The Man Who Pioneered the Great Struggle for Imperial Power
随缘行者小王：当下大争之世
Xiao Wang, the Wanderer Who Follows Fate: In This Era of Great Contention
飞：读万卷书，行万里路，阅人无数，期待未来相遇。能识别时别眼花。[捂脸]
Fei: I've read ten thousand books, traveled ten thousand miles, and met countless people. I look forward to meeting you in the future. Don't let your eyes deceive you when you can recognize someone. [Facepalm]
我：帝王之争，唯道是从
Me: In the struggle for imperial power, only the Way prevails.
随缘行者小王：惟道是从
Xiao Wang, the wanderer of fate: Only the Way prevails
随缘行者小王：民族复兴之道
Xiao Wang, the Traveler Who Follows Fate: The Path to National Rejuvenation
我：不争而得，不行而至
Me: Obtained without striving, arriving without walking.
随缘行者小王：美好生活之道
Xiao Wang, the Traveler Who Follows Fate: The Way to a Beautiful Life
我：不行那是因为地在，不争那是因为天行
Me: No, that's because the earth exists; we don't contend, that's because heaven moves.
随缘行者小王：执者至也[合十][合十]
Xiao Wang, the traveler who follows fate: Those who hold fast will arrive. [Hands clasped in prayer][Hands clasped in prayer]
古之贤者皆有执，或名或利，或为苍生黎明敢为天下先。人皆言，时势造英雄亦或英雄造时势，其则未能尽述全貌也。
The wise men of old all had their own pursuits, whether for fame or fortune, or for the sake of the common people, daring to be pioneers in the world. People say that the times create heroes or heroes create the times, but this does not fully describe the whole picture.
我：以极终真理的上帝配永恒天地，就是人天的统一
Me: To associate the ultimate truth God with eternal heaven and earth is the unity of humanity and heaven.
楚：没有一句有用的
Chu: Not a single useful word.
我：执一而一，处二而二，未若不知一二者之至也
Me: To cling to one thing and consider it as one, to dwell on two things and consider them as two, is worse than not knowing the ultimate meaning of one or two.
随缘行者小王：心有执念，虽艰难困苦不能没其志，砥砺前行百炼成钢，修明其身，因势利导更易乘风而行，更何愁功业不立大业不成乎！

Xiao Wang, the wanderer of fate: With unwavering determination, even the most difficult times cannot diminish one's resolve. By forging ahead and being tempered into steel, cultivating oneself and adapting to circumstances, one can more easily ride the wind and achieve great things. Why then worry about not establishing great achievements or accomplishing great deeds!

随缘行者小王：天降大任[合十][合十]

Xiao Wang, the wanderer of fate: A great responsibility has been bestowed upon me. [Hands clasped in prayer] [Hands clasped in prayer]

楚：没有一句有用的

Chu: Not a single useful word.

我：功业由帝王牺牲建立，福乐由庶民无为安享，这就是帝王功业

Me: Imperial achievements are built through the sacrifices of emperors, while happiness and well-being are enjoyed by the common people through their inaction. This is the essence of imperial achievements.

随缘行者小王：此类帝王有哪些?

Xiao Wang, the Wanderer: What kinds of emperors are like this?

我：我没读历史，理想而已

Me: I haven't studied history, it's just my ideals.

人类文明就是理想与不理想的混合吧

Human civilization is a mixture of ideals and imperfections.

随缘行者小王：行者常至[合十][合十]

Little Wang, the wanderer who follows fate: The wanderer always arrives [hands clasped in prayer][hands clasped in prayer]

孙行者至于西方取得真经

Sun Wukong went to the West to obtain the true scriptures

李行者至于延安取得真经

Li Xingzhe went to Yan'an to obtain the true scriptures.

习行者志于复兴取得真经

Practitioners aspire to revive and attain true enlightenment.

我：帝王就是开辟大道的人，得道易、开道难，所以重帝王以开道也

Me: Emperors are those who pave the way. It is easy to attain the Way, but difficult to pave it. Therefore, emperors are revered for paving the way.

复兴只能于本源复兴，末路穷途、死而已

Revival can only occur at its source; otherwise, it's a dead end, a dead end, and death.

随缘行者小王：本源源于何时?

Xiao Wang, the wanderer of fate: When did the origin originate?

是黄帝之时吗?

Is it during the time of the Yellow Emperor?

我：无人之时吧

Me: When no one's around.

我：谢谢奉陪，我要休息了，大家再见

Me: Thank you for keeping me company. I need to rest now. Goodbye everyone.

柯：[抱拳][抱拳][抱拳]

Ke: [clasped hands][clasped hands][clasped hands]

中华民族伟大复兴不是要复辟帝制，而是复兴领导地位吧？[呲牙]（16.43）

The great rejuvenation of the Chinese nation is not about restoring the imperial system, but about reviving its leading position, right? [Grinning face] (16.43)

你被“y=[x]”移出群聊

You have been removed from the group chat by "y=[x]".

我：罪过、冤孽，主啊，饶恕他们吧（19.40）

Me: Sin, injustice, Lord, forgive them (19.40)

回复随缘行者小王：尊敬的随缘行者小王：有幸在公众号的群组里同你们打交道，您问本源于何时，本源于人天大成就的大成元也，九户农民老时迁入其公终机构的老庙而侍奉他们不婚配的圣人就被封为老师而付与自理其元域公私关系的资格，只有中国文明取得了这样的大成就，伟人毛主席领导中国人民打下了小农户家的天下就是帝王辟道，我们看历史要看脉落、要循从上帝的道理看问题，这就是人天统一的道路，中国文明统一了人天历史就配帝而主宰了宇宙天人的命运

Reply to Suiyuan Xingzhe Xiaowang: Dear Suiyuan Xingzhe Xiaowang, It's an honor to interact with you in the group on the public account. You asked when the origin was. The origin is the Great Accomplishment of the Great Achievement of Humanity and Heaven. Nine peasant households, in their old age, moved into the old temple of their public institution and served their unmarried sage, who was then appointed as their teacher and granted the qualification to manage their own public and private affairs. Only Chinese civilization has achieved such a great achievement. The great leader Chairman Mao led the Chinese people to conquer the world of small peasant households, which is the way of emperors. When we look at history, we must look at the pulse and follow the principles of God to see things. This is the path of the unity of humanity and heaven. Chinese civilization has unified humanity and heaven, and history has become worthy of emperors, thus dominating the destiny of the universe and humanity.

本人有幸草履大成，也不过一草莽而已，不若你们读书多，你们都比我聪明，你们什么样的道德也终究要由你们自己去受用，非我往教于你们，来学于上帝的大成元成就也，我若于你们有益，就请拥戴习主席转体大成帝国，大成帝王才能是真正的帝王哦，大道必是王道、王道必是帝道、帝道必是正大之道、正大之道必是中国文明的大成之道，大家要看好了哦而不要走偏了道
I, though fortunate enough to have achieved great success, am but a humble commoner, unlike you who have read more books and are all smarter than me. Ultimately, you must bear the consequences of your own moral character; I cannot teach you from God's great achievements. If I am of any benefit to you, then please support President Xi's transformation into a great empire. Only a great emperor can be a true emperor. The Great Way is the Way of the King, the Way of the King is the Way of the Emperor, the Way of the Emperor is the Way of Righteousness, and the Way of Righteousness is the Way of the Great Achievement of Chinese Civilization. Everyone, please pay close attention and do not stray from the path.

回复“y=［x］”：你踢我就是在踢习主席，就是在踢中国人民的历史道路，就是在踢人类文明极终成就的上帝天国，天下有没有君父（君王统道、神父大德）的道理吗，你们的法哲在哪里，小子
Replying to "y=［x］": Kicking me is kicking President Xi, kicking the historical path of the Chinese people, kicking the Kingdom of God—the ultimate achievement of human civilization. Is there any logic to a monarch (a ruler of the world, a priest of high virtue)? Where are your legalists, kid?

回复飞：美国代表了人类大工业文明模式，工业文明破坏了上帝的自然秩序、是一条找死之路，必然自我溃灭，只有自然农业是人类文明生存发展的根本，我们人类文明能理性地放弃工业文明的发展道路吗，如果不能、就慢慢地体会死亡的滋味吧，你美国找死不能拉大家垫背，你美国能领导工业文明忏悔返正、建起大成天国、善莫大焉，你美国继续穷凶极恶、没有谁容得下你，别人要改恶从善、不与你同流合污，你就不能干涉别个，各个在自己的领土上生存发展是最基本的国际道义，你美国罪恶能退出美洲、请求母帝国接纳你回归吗，成功的文明是内敛回归的文明而不是开辟自然、外向发展，没有人工痕迹的大自然就是上帝本体哦，我们尊重上帝、就要尽量不去开拓自然
Reply to Fei: The United States represents the model of human industrial civilization. Industrial civilization has disrupted God's natural order and is a path to self-destruction. Only natural agriculture is the foundation for the survival and development of human civilization. Can our human civilization rationally abandon the path of industrial civilization? If not, then slowly savor the taste of death. If the United States seeks its own demise, it cannot drag everyone down with it. If the United States can lead industrial civilization to repent and reform, and build a great heavenly kingdom, that would be the greatest good. If the United States continues its vicious ways, no one will tolerate it. If others want to reform and not associate with it, it cannot interfere with them. Everyone living and developing on their own territory is the most basic international morality. Can the United States, with its evil deeds, withdraw from the Americas and ask the Mother Empire to accept it back? Successful civilization is one of introspection and return, not one of opening up nature and outward development. Nature without artificial traces is the essence of God. If we respect God, we should try our best not to explore nature.

回复柯：中国的大成革命不是复辟帝制而是开辟帝制，中国文明大成天人的大成元成就是人天统一的极终成就，中国文明转体大成帝国是真理上帝的必然发展道路，大成帝国没有什么领导权概念、大成帝国的运行是自然无为地自个儿运行的，君王只垂拱配祀、演礼示教而已
Reply to Ke: China's Great Achievement Revolution was not a restoration of the imperial system but the establishment of one. The Great Achievement of Chinese Civilization, the

Great Achievement of Heaven and Man, is the ultimate achievement of the unity of humanity and Heaven. The Great Achievement Empire, the transformation of Chinese civilization, is the inevitable development path of the true God. The Great Achievement Empire has no concept of leadership; its operation is natural and effortless, with the monarch merely playing a passive role in worship, performing rituals, and demonstrating teachings.

回复楚：无用反而是大道理，我们人类文明追求有用反而一无是处、自作冤业，神人无妇、圣女无夫，我们能懂得不婚配反而高人一等的道理吗，我们能安于无用、复返无用而解体现代工业文明吗，我们建立元域公终机构的寺庙就能回归大道、消解人累，自然无为就是大道理、大成就，君王配天统道就能实现这宝贵的成就，我恐怕美女你是反对帝王治世的吧，所以你更应向圣女看齐、勿作冤业之母哦，母无用才能成就母之为母的大用

Reply to Chu: Uselessness is actually a great truth. Our human civilization's pursuit of usefulness has led to nothing but self-inflicted harm. Gods and saints are without wives, and holy women are without husbands. Can we understand that remaining unmarried elevates us? Can we be content with uselessness, return to uselessness, and thus disintegrate modern industrial civilization? Establishing temples within the Yuanyu Gongzhong Institution allows us to return to the Great Way and alleviate human burdens. Natural non-action is the great truth and the greatest achievement. A monarch who aligns with Heaven and governs the Way can achieve this precious accomplishment. I suspect you, beautiful lady, oppose imperial rule, so you should emulate the saint and avoid becoming a mother who inflicts harm. Only through a mother's uselessness can she achieve the great purpose of being a mother.

人之无用的属性就是皇皇上帝的属性，就是皇皇上帝的宇宙大君王，就是帝王的功德、礼乐的本质，谁能叫天下人无用、谁就取得了帝王功德，谁能安于无用、谁就是礼乐的师表，我们的大成革命就是重农轻工、自然无为，天下元君开辟非成大田以转正兵工自给君部并为其小农文明的大成部服务就是伟大的帝王功德

The attribute of human beings being useless is the attribute of the supreme God, the supreme sovereign of the universe, the merit of emperors, and the essence of rites and music. Whoever can render the people of the world useless has achieved imperial merit; whoever can be content with being useless is the model of rites and music. Our great revolution emphasizes agriculture over industry and advocates natural non-interference. The supreme ruler of the world opening up large fields to transform the military and industry into self-sufficiency for his small-scale peasant civilization is the great imperial merit.

帝王功德是天人国家自个儿的功德，君王的道义不过率先而行罢了，也只有君王才能统一势力、无碍突进，我们拥戴习主席就是结成习主席率道而行的统一势力、促成习主席率道先行、领率天下元君建奠大成元政

The merits of an emperor are the merits of heaven, humanity, and the nation itself. The morality of a monarch is merely taking the lead. Only a monarch can unify forces and advance without hindrance. Our support for President Xi is to form a unified force under his leadership, to facilitate his pioneering efforts, and to guide the nation's ruler in establishing a great and prosperous government.

（2022.6.15 请现代人认清君王大道）（6.19）（6.20）

(June 15, 2022: Modern people, please recognize the true path of the monarch) (June 19) (June 20)

第 150 节 谏请统一人天道路

Section 150: A Plea for Unifying the Path Between Humanity and Heaven

大成论谏请统一人天道路

The Great Treatise on Admonition Requests the Unification of the Path Between Humanity and Heaven

尊敬的宗教界同仁：

Dear colleagues in the religious community:

大成论是中国文明大成天人的伟大成就，九户农民老时迁入公终机构的寺庙而侍奉不婚配的圣人就被封为老师，老师自治自理其元域的公私关系、有权分配公私土地，这就是人类文明极终成就的大成元模式，大成元是上帝的微元圣体，请天下宗教效法大成元、统一宗教体制，实现圣同天人的上帝天国：

The Great Completion Theory is a great achievement of Chinese civilization, representing the culmination of human and divine civilization. Nine peasant households, in their old age,

moved into a temple within a public institution and served a celibate sage, who was then appointed as a teacher. These teachers governed themselves, managing their own public and private affairs and had the right to allocate public and private land. This is the Great Completion Yuan model, the ultimate achievement of human civilization. The Great Completion Yuan is the subtle sacred body of God. All religions are urged to emulate the Great Completion Yuan, unify their religious systems, and realize a God-given Kingdom where sages and humans are one.
一）30 岁不婚者封为圣人
1) Those who remain unmarried at age 30 are hailed as saints.
二）圣人的寺庙就是元域公终机构，农民年老迁入其寺庙而侍奉圣人就被封为老师
(ii) The temples of the sages were the Yuanyu Gongzhong institutions. When farmers grew old and moved into these temples to serve the sages, they were appointed as teachers.
三）老师自治自理元域的公私关系
(iii) The Public-Private Relationship in the Teacher's Autonomous and Self-Management Metadomain
请君民统一道路、君卿退休后也要归终君老庙，请天下公终机构的寺庙都要有公田公园以崇尚并回归农业命脉，请天下人积极建设自己的公终寺庙、统一人天道路
We urge the people to unify their paths, and that even after retirement, rulers and officials should return to their ancestral temples. We urge all public temples and institutions to have public fields and parks to uphold and return to the lifeblood of agriculture. We urge all people to actively build their own public temples and unify the path of humanity and the divine.
老庙、成庙也、圣庙也、老成之道也、大成之貌也，人天大成之功德也，历史所谓西伯善养老者，指的应该就是老庙完备、八家之中为公田的井田制度吧，公终于大道就是成就于大道也，井田制就是帝王基本的经济、道德制度而所以承载人天大道也，恢复井田就是建立帝王功德而所以圣同天人也，历史有先后而道德恒在中，只有靠近帝王道德的历史才是成功的历史、成功于正大的上帝道路也，统一于永恒的上帝真理也，我们要有坚决反对现代工业文明的信心、果断地革非匡道才能实现我们的大成功德而参立天地
The Old Temple, also known as the Temple of Completion, the Temple of Saints, the Way of Completion, and the Appearance of Great Completion, represents the great achievements of humanity and Heaven. The historical saying that the Western Zhou ruler was kind to the elderly likely refers to the well-field system, where the Old Temple was complete and the eight households shared the land. "Public" ultimately signifies achievement through the Great Way. The well-field system was the basic economic and moral system of the emperor, thus carrying the Great Way of humanity and Heaven. Restoring the well-field system establishes the emperor's merits, making him a sage in harmony with Heaven and humanity. History has its order, but morality remains constant. Only history that aligns with the morality of emperors is a successful history, successful on the righteous path of God, unified in the eternal truth of God. We must have the confidence to resolutely oppose modern industrial civilization and decisively reform wrongdoing to achieve our great success and stand alongside Heaven and Earth.
（2022.6.22 大成论谏请统一宗教体制）
(June 22, 2022, Dacheng Lunjian requested the unification of the religious system)

第 151 节 金币的道理
Section 151 The Lesson of Gold Coins
金币、神道完备也，所以备神行神通神也，人天道德完备而颁行金币、大成帝国配帝祀道也，金币代表了上帝的至上完善的旨意，是上帝之道的通行，见金如见帝、帝道之行也，凡神者皆配备一枚金币、拥有金币的主权，神如金、金如神，神者道德之至善完全也，金币所以备神道也、所以重神道也，神道行而人道乃行、金币所以号令人道而履行成道也，君王所以申金令也、金备而银动，君后乃供应道路也，女为德备、君后所以率女道备德也，银为金子、有金德而道德乃能长久也，长久之道配帝，大成帝国所以主宰天人宇宙而称帝也，夫妇、天地也，左父右母、圣人也，户（户家）邑（老庙）、躯首也，师与神、帝之临也，大成元域、圣同天人也，成非（成部与非成部）、鬼神之别也，元政、天下太平也，伯候王三阶、职祭也，君卿、互成道路也，姻制、道德循环也，君王将道也、老庙成德也，神者编户、无为取功德也，神候、职中天人也，子男及三公、道德之硕果也，五洲天王、柱撑宇宙也
Gold coins, representing the perfection of the divine way, are used to prepare for the divine actions and supernatural powers. The completeness of human and divine morality

necessitates the issuance of gold coins, which are also used by the Great Empire to align with the imperial worship. Gold coins represent the supreme and perfect will of God, the means of God's way. Seeing gold is like seeing the Emperor, signifying the implementation of the imperial way. Every deity is equipped with a gold coin and possesses the sovereignty of the gold coin. Gods are like gold, and gold is like gods. Gods represent the ultimate and complete goodness of morality. Gold coins are used to prepare for and emphasize the divine way. When the divine way is practiced, human morality follows. Gold coins are used to command human morality and to fulfill the Way. The monarch issues gold decrees; when gold is prepared, silver is used. The monarch and empress then supply the roads. Women are virtuous; the monarch and empress lead women to cultivate virtue. Silver is gold. Son, possessing the virtue of metal, one's morality endures. The way of enduring is matched with the Emperor. This is why the Great Cheng Empire rules over Heaven and Man, the universe, and is called Emperor. Husband and wife are Heaven and Earth; left father and right mother are sages; household and town are the body and head; teacher and god are the Emperor's presence; the Great Cheng Yuan Domain is where sages are one with Heaven and Man; Cheng and non-Cheng are the distinction between ghosts and gods; the Yuan government is the peace of the world; the three ranks of Earl, Marquis, and King are the duties of sacrifice; the ruler and ministers are the mutual paths; the marriage system is the cycle of morality; the king governs the way; the old temple achieves virtue; the gods are registered households, gaining merit through non-action; the gods and marquises are the officials in the Heaven and Man ranks; sons, barons, and the three dukes are the great fruits of morality; the Heavenly Kings of the Five Continents are the pillars supporting the universe.
（2022.6.24 论金币的道理）
(On the principles of gold coins, June 24, 2022)

第 152 节 论中国军队的道义
Section 152 On the Morality of the Chinese Army
人类文明的发展是通过工男的合作集力来实现的，工所以开道匡道也，兵、工、是广义的工男，兵所以开辟社会、工所以开辟自然，开发之谓非、匡道之谓匪，工业开发是反自然而陷人于非命的道路，工业社会的军队是助纣为虐的维非实质，共产党是工人的先锋队，国际共产主义在工业文明的窒息死亡中幻想活路，中国共产党吃农民的饭没忘本、跟着工业文明的屁股历险犯难才完成工业文明的历史使命而扭转人类命运于危亡，上帝要借工业文明的毁灭经验告诉世人、只有自然无为的农业文明才是永生上帝的发展道路，毛主席领导中国革命打下的小农户家的天下、才是人类文明的极终自由、成功基础
The development of human civilization is achieved through the collective efforts of workers. Workers pave the way and guide the way. Soldiers and workers, in a broad sense, represent workers. Soldiers develop society, workers develop nature. Development is wrong, guiding the way is wrong. Industrial development is a path against nature that leads to unforeseen consequences. The armies of industrial society are essentially aiding and abetting evil. The Communist Party is the vanguard of the workers. International communism, suffocating and dying in industrial civilization, fantasizes about a way to survive. The Chinese Communist Party, having relied on the peasantry, has not forgotten its roots. Following the footsteps of industrial civilization, it braved dangers and hardships to fulfill its historical mission and reverse humanity's fate from peril. God wants to use the destructive experience of industrial civilization to tell the world that only a natural, non-interfering agricultural civilization is the path to eternal God's development. The small-farmer-dominated world established by Chairman Mao's leadership of the Chinese revolution is the ultimate foundation of freedom and success for human civilization.
在中国三线建设的遗留工矿上产生的中国大成论、彻底地完成了中国革命的理论任务而开辟了天人统一的大成帝国道路，九户农民老时迁入公终机构的老庙而侍奉不婚配的圣人就被封为老师、老师自治自理其元域的公私关系，这就是人类文明极终自由的大成元模式，君王把军警兵工统一为工部、主要从事大农生产以自给君部而转体大成元政并为大成元的小农文明服务，这就是人类文明工业道路的历史使命与职责
The theory of Chinese Great Achievement, born from the industrial and mining remnants of China's Third Front construction, thoroughly completed the theoretical tasks of the Chinese revolution and paved the way for the Great Achievement Empire, which unified Heaven and Man. Nine peasant households, in their old age, moved into an old temple, a public institution,

to serve a sage who remained unmarried, and were thus appointed as teachers. These teachers governed themselves and managed the public and private relationships within their respective domains. This is the ultimate free model of the Great Achievement Empire in human civilization. The monarch unified the military, police, and industry into the Ministry of Works, primarily engaging in large-scale agricultural production to support the monarch's ministry, thus transforming the Great Achievement Empire's governance and serving the small-scale peasant civilization of the Great Achievement Empire. This is the historical mission and responsibility of the industrial path of human civilization.
工明理而匡道、兵至万而立王，兵、工、所以工道路也，当前中国畜积起的巨大兵、工、力量正宜大匡大正、开辟正大道路，道理已然明确、人天命运急待中国兵力匡正，千万不能去打仗！死都不能去打仗、天下只有自正的道理、没有打得正的道理，军人唯道义是赴是匡，只与大成道义共存亡！请全力建奠元政政体、元政大田、元域老庙而建立永恒大成功勋！去打仗我们就输了、赔了！不立马取得大成功劳的话、我们将腐化堕落掉而丧失革命本钱！大成建设是中国军队的生命线、人类文明的生命线，不能自匡自正、毋宁死、死都不能去打仗！！不建设大成家园、要你军队何用！
Workers, understanding principles, rectify the Way; an army of ten thousand establishes a king. The army and workers are the means to build the path. The immense military, industrial, and political power that China has accumulated is precisely the time to rectify the situation and pave the way for righteousness. The truth is clear; the destiny of humanity urgently needs the Chinese military to rectify it. We must not go to war! We must not go to war, even at the cost of our lives! There is only the principle of self-rectification, not the principle of fighting for righteousness. Soldiers will only go to war for righteousness, and will live and die with the great cause of righteousness! Please devote all your efforts to building the Yuan Dynasty political system, the Yuan Dynasty's great land, and the Yuan Dynasty's ancient temple, and establish an eternal great achievement! If we go to war, we will lose, we will suffer a loss! If we do not immediately achieve great success, we will become corrupt and degenerate, losing our revolutionary foundation! The construction of a great nation is the lifeline of the Chinese army and the lifeline of human civilization. We must not fight, even if it means death, because we cannot rectify ourselves! What use is your army if you do not build a great homeland?
工、工也，兵、工也，共产党、工也，中国革命、工也，请习主席将领天下兵、工、转体大成帝国而工正中国文明的发展道路，请全国、全世界人民促成、拥戴习主席尽善君王道义、称帝配天、主祭中华大帝国而引领人类文明的发展道路
Workers, soldiers, the Communist Party, the Chinese Revolution—all are works. We urge President Xi to lead the world's soldiers, workers, and people to transform into a great empire, thus rectifying the path of Chinese civilization's development. We urge the people of the nation and the world to support and endorse President Xi's fulfillment of the duties of a monarch, his ascension to the throne, and his leadership of the great Chinese empire, guiding the development of human civilization.
（2022.6.25 论军队的道义）
(On the Morality of the Army, June 25, 2022)

第 153 节 再请建奠老庙公终机构
Section 153 Requests Again to Build a Memorial Hall for the Old Temple Public Organization
尊敬的政府、人民：
To the esteemed government and people:
九户农民老迁寺庙侍神封师而元域自治自理的大成元是人类文明的极终成就，元君整合军警兵工为工部主要从事大农生产并为大成元服务就是人类文明的成功道路，君老庙、民老庙实行一样的道理就统一了人类文明的道路而功成齐天、大成天人了，伟大的中国文明就实现了配帝统天的帝王功德而主祭天人了，请中央习主席称帝履位、主持皇极而为人天祭主以统一人天道路
The relocation of nine peasant households to temples to serve the gods and establish a master, along with the self-governance of the Yuan Dynasty, represents the ultimate achievement of human civilization. The Yuan ruler's integration of the military, police, and industry into the Ministry of Works, primarily engaged in large-scale agricultural production and serving the Yuan Dynasty, exemplifies the successful path of human civilization. By implementing the same principles in both the temples of the ruler and the temples of the people, the path of human civilization is unified, achieving a state of perfect harmony between heaven and humanity. This would realize the imperial virtues of a ruler who aligns with the

heavens and reigns supreme, thus becoming the chief officiant in the worship of heaven and humanity. We urge President Xi Jinping to assume the throne, preside over the imperial ceremony, and become the chief officiant in the worship of heaven and humanity, thereby unifying the path of humanity and heaven.

一）30 岁不婚配者封神以勾通人天

1) Those who are unmarried at age 30 are deified to connect the human and celestial realms.

二）神庙与老庙合一而为各元域的公终机构、年老迁入老庙者封为老师

(ii) The temple and the old temple are combined into a public institution for each domain, and those who move to the old temple in old age are appointed as teachers.

三）老师自治自理其元域公私关系、有权调配其公私土地

(iii) Teachers are self-governing and managing their own public and private territories, and have the right to allocate their public and private land.

请中国人民在习主席的统一将领下建置标准元政、开辟元政大田、建奠元域（君元、民元）老庙而取得大成功勋以转体大成帝国，我们要晓得先修庙而后兴家的道理而以老庙建设为中心，请元政的君老庙要作好榜样以引领老成公道（元君与八卿共用君老庙）

Under the unified leadership of President Xi, the Chinese people should establish a standardized Yuan Dynasty government, develop the vast Yuan Dynasty territory, and build the Yuan Dynasty temple (both the monarchical and the people's Yuan Dynasty) to achieve great success and transform into a great empire. We must understand the principle of building temples before building families and take the construction of the temple as the center. We urge the Yuan Dynasty's monarch temple to set a good example to guide the people towards maturity and fairness (the monarch and the eight ministers share the monarch temple).

大成建设是中国文明及世界文明的生命线，是中国建设最主要、最重要的中心工作，老庙建设又是中心的中心、基础的基础，请老庙老师们把老庙公田管理好以引导工业文明向自然农业的回归道路、作好其户家公道的老师，老庙、成庙也，天人鬼神之终始者也、中国文明所以大成天人鬼神也

The construction of Dacheng is the lifeline of Chinese and world civilization, and the most important central task of China's construction. The construction of Laomiao is the core of this core and the foundation of this foundation. We urge the teachers of Laomiao to manage the public land well, guiding industrial civilization back to the path of natural agriculture, and to be fair teachers to every household. Laomiao, also known as Chengmiao, is the beginning and end of the relationship between Heaven, Man, and the spirits; it is the reason why Chinese civilization has achieved such greatness.

（2022.6.26 再请建奠老庙公终机构）

(On June 26, 2022, we will again request the reconstruction of the old temple's public memorial organization.)

第 154 节 大成革命告天下书

Section 154 A Proclamation to the World on the Great Revolution

尊敬的中国人民及世界人民：

Dear Chinese people and people of the world:

毛主席领导中国人民打下的小农户家天下是人类自由的最高成就，九户农民年老迁入他们公终机构的老庙而侍奉不婚配的圣人就被封为老师以自治自理其元域的大成元是人类文明的极终成就，天下元政整合军警兵工为工部主要从事大农生产以自养其君部并为其小农文明的大成元服务就革正了人类文明的发展道路，元政、大成元是人类文明泰平大同的基础，老庙是人类文明天人大成的根本，君老庙和民老庙实行一样的道理、就统一了人类文明的发展道路而功成齐天、配天称帝了，伟大的中国文明奉天承运、配帝统天曰

The establishment of a small-scale peasant-based society under Chairman Mao's leadership is the highest achievement of human freedom. Nine elderly peasant families moved into their ancestral temple, serving a celibate sage who was then appointed as their teacher, thus achieving self-governance and self-management. This "Great Yuan" (a system of governance within the empire) represents the ultimate achievement of human civilization. The integration of the military, police, and industry into the Ministry of Works, primarily engaged in large-scale agricultural production to support the monarch and serve the "Great Yuan" of their small-scale peasant civilization, revolutionized the path of human civilization's development. The "Great Yuan" and its governance form the foundation of peace and harmony in human civilization.

The ancestral temple is the fundamental element of the harmonious coexistence of heaven and humanity in human civilization. When the monarch's ancestral temple and the people's ancestral temple operate under the same principles, the path of human civilization's development is unified, achieving great success and becoming equal to Heaven, thus becoming emperors. The great Chinese civilization, by the mandate of Heaven, is equal to the emperor and reigns supreme.
九家老庙、井田复生，君民同道、功成配帝，上帝眷顾中国、磨炼共产党，领导中国人民历陷现代工商文明的苦难阵地而戡明了永恒的大成帝国道路而完成了工业文明开道明道匡道的道义使命而光复了人天正道，中国共产党领导的中国人民的大成革命是人类文明的救世重生的道路，工业文明的经验只在于增强我们对自然农业文明的佩服性与坚决性，中国的大成革命就是轻工重农、返农复生，九家老庙的公田是大成帝国的根本命脉，恢复井田是我们革命的目标，转正军警兵工开辟元政大田、君率非成、维系大成是我们的施政纲领，习主席将领中国人民的大成革命而转体大成帝国是开天辟道、正大天人而配帝王，帝王配天统道，令曰
The Nine Old Temples and the Well-Field System have been revived. The people and the ruler are of one mind, and the achievement is worthy of an emperor. God has blessed China and tempered the Communist Party, leading the Chinese people through the hardships of modern industrial and commercial civilization to illuminate the path to an eternal and prosperous empire. This fulfills the moral mission of paving the way for industrial civilization and restoring the righteous path of humanity. The great revolution of the Chinese people led by the Communist Party of China is a path of salvation and rebirth for human civilization. The experience of industrial civilization only strengthens our admiration and resolve for natural agricultural civilization. China's great revolution is about prioritizing agriculture over industry and reviving agriculture. The public fields of the Nine Old Temples are the fundamental lifeline of the great empire. Restoring the well-field system is the goal of our revolution. The transformation of the military, police, and industry into a new era of large-scale agriculture, with the ruler leading the people, is our governing principle. President Xi Jinping is leading the Chinese people in a great revolution to transform the great empire into a new and prosperous one, aligning the people and the emperor. The emperor, aligned with Heaven, governs the way. His decree is...
宇宙洪荒、唯成载天，人间不善、帝王建仁，尊天重地、人道配天，唯神唯圣、天人同一，唯忠唯孝、作圣作王，顺昌逆亡、是谓天宪，酬德报功、帝王树人之金口也
In the vast universe, only Heaven sustains all things. Humanity is wicked, so emperors establish benevolence. They revere Heaven and Earth, and humanity is in harmony with Heaven. Only gods and saints exist, and Heaven and humanity are one. Only loyalty and filial piety lead to sainthood and kingship. Those who obey prosper, and those who defy perish; this is the law of Heaven. Rewarding virtue and merit is the golden word of emperors in shaping humanity.
一）神老封候，50 岁神者以无为取功德可编入候爵的成部户籍
(i) A divine elder who has attained the rank of marquis at the age of 50 and has accumulated merit through non-action can be included in the household register of a marquis.
二）功劳封伯
(ii) Conferring the title of Earl for meritorious service
三）大品德者封王
(III) Those of great virtue are enfeoffed as kings.
四）工老可男、成老可子
(iv) Old men can work, and older men can work.
五）王候及君卿之父老终归君老庙才能袭职
(v) Only elders of kings, dukes, and ministers who have been enshrined in the ancestral temple of their rulers can inherit their positions.
六）城镇青年上京朝王请愿习主席称帝配道者视为有功德而编入伯爵的成部户籍、保证有地有房有家、有用
(vi) Urban youths who go to Beijing to petition President Xi Jinping to become emperor and are considered to have performed meritorious deeds will be included in the household register of a count's family, guaranteed land, a house, and a home, and will be considered useful.
大成革命顺天应人、光大宇宙天人的神圣道路而配帝统道，同元政而天下太平、辟非成大田以转正军警兵工以自养君部并为大成元服务而革正了人类文明的发展道路、复兴井田而恢复了帝祚（自然农业的命根并光大了老田公道），君民一齐于神道（老庙）而统一了人类文明的道路、循

姻制而备德、封王候而建道、天王主祭而列国蒙佑、五洲并帝而天地不塌，帝王之道、唯帝是享，中国人民的道路是开辟上帝天国的道路，大成帝国就是上帝圣体的复临，老庙公田是人天道路统一的实现和基本，奠定公田就功德大成了
The Great Cheng Revolution, in accordance with Heaven and the people, glorifies the sacred path of the universe and humanity, aligning itself with the imperial rule. It unites the Yuan Dynasty, bringing peace to the world; it transforms the land into a legitimate agricultural system, enabling the military, police, and industry to support the monarch and serve the Great Cheng Yuan, thus reforming the path of human civilization; it revives the well-field system, restoring the imperial throne (the lifeblood of natural agriculture and glorifying the fairness of the old fields); the monarch and the people unite in the divine way (the old temple), unifying the path of human civilization; it cultivates virtue through marriage, establishes the Way by bestowing titles and honors, with the Heavenly King presiding over sacrifices, ensuring the blessings of all nations; the five continents are united under the emperor, and heaven and earth do not collapse. The way of the emperor is solely for the emperor's enjoyment. The path of the Chinese people is the path to opening up God's Kingdom; the Great Cheng Empire is the return of God's Holy Body; the old temple and public fields are the realization and foundation of the unity of humanity and Heaven; establishing the public fields signifies great merit.
（2022.6.30 大成革命告天下书）（7.2）（7.4）
(June 30, 2022, A Declaration of the Great Revolution to the World) (7.2) (7.4)
第 155 节 老庙公终机构的重大意义
Section 155 The Great Significance of the Laomiao Public Institution
九户农民年老时迁驻公终机构的老庙而侍奉不婚配的圣人就被封为老师以自治自理其元域的大成元是人类文明的极终成就，是人天圣同的基本单元，元政是天下泰平的基本的政治单元、元政也设置公终机构的老庙就统一了人类文明的发展道路而功成齐天
When the nine peasant households grew old, they moved to the old temple of the public ancestral temple to serve the unmarried saint, who was then appointed as their teacher. This allowed them to govern themselves and manage their own domain. The Great Yuan Dynasty was the ultimate achievement of human civilization, the basic unit of harmony between humanity and the divine. The Yuan Dynasty government was the basic political unit for world peace and prosperity. The establishment of the old temple of the public ancestral temple in the Yuan Dynasty unified the path of human civilization's development, achieving unparalleled success.
公者共也、终者一也，老庙公终机构就是唯上帝是向的公道公德的正大道路，人心唯危、愚妄塞道，伟大的中国共产党临危受命、攻克古今私道而统一了人类文明的发展道路，党者工也兵也所以攻道路也，军警兵工统一为工部而主要从事大农生产以自给元政君部并为其小农文明的大成元服务就革正了工业文明的发展道路而复还永恒的自然农业的发展道路，斯功配天统道、帝王之功业也
"Public" means shared, and "unity" means unified. The Laomiao Public and Unified Organization represents the righteous path of fairness and morality, which is solely guided by God. Human hearts are prone to peril and ignorance obstructs the way. The great Communist Party of China, entrusted with a critical mission, overcame the selfishness of the past and present, and unified the path of human civilization. The Party, representing industry and the military, thus attacks the path. The unification of the military, police, and industry into the Ministry of Industry, primarily engaged in large-scale agricultural production for self-sufficiency, and serving the great cause of small-scale peasant civilization, has reformed the path of industrial civilization and restored the eternal path of natural agriculture. This achievement is worthy of Heaven's mandate and the accomplishments of emperors.
伟大的中国文明用历史实践的实事证明了井田制度就是千古帝王的功德，八（九）家公终于老庙就是古今统一之道，老师协调公田与私田就解决了公私矛盾，老庙公田是人天道德大成的基本，所以主祭天人也
The great Chinese civilization has proven through historical practice that the well-field system was a merit of emperors throughout the ages. The eight (nine) families sharing the land in the old temple is the way to unify the past and present. The teacher's coordination of public and private land resolved the conflict between public and private interests. The public land in the old temple is the foundation of the great achievement of morality between humanity and heaven. Therefore, the chief priest also...
伟大的中国文明已然道德大成、配天称帝更待何时，请全国人民促成、拥戴习主席尽善君王道义、称帝履职，将领中国人民转体大成帝国、奠定井田家园的永恒福乐

The great Chinese civilization has already achieved moral perfection; when is a time to be worthy of Heaven and proclaim oneself emperor? We urge the people of the whole country to support and encourage President Xi to fulfill his duties as emperor, leading the Chinese people to transform into a great empire and establish a lasting and prosperous nation.
（2022.7.4 老庙公终机构的重大意义）
(The significant meaning of the Laomiao public institution on July 4, 2022)

第 156 节 请愿倡行公道而公祭天人
Section 156 Petition to Advocate Justice and Commemorate Heaven and Man
请愿倡行公道而公祭天人
We petition to advocate for justice and to hold a public memorial service for Heaven and Man.
请愿政府不要限止钓鱼
We urge the government not to restrict fishing.
尊敬的人民政府：
To the People's Government:
江河、天道之大行也，钓鱼活动、现代人所以公祭大道而勾通天人也，祭道而道行、所以维系民生民命也，禁钓所以禁止人天公道而扼杀人民也，困苦穷民是公道的首要当事人，其不善世功而闲事渔牧反而是领率了人天正道、我们谓之神人，本人深有此感、非钓鱼不能正大民命，本人首受限钓苦恼而为道发声，期望为民申道复命、解除限钓令， 江河通而不竭、人道神而不死，不竭不死、老天之大神通也，江河阻而禁人民、非也，情留一线、善莫大焉，请约束地方不要扰钓！
Rivers flow freely, and fishing is a way for modern people to communicate with the divine and uphold the Way. This act of worshipping the Way ensures its continuity, thus maintaining the livelihood and lives of the people. Banning fishing is to prohibit the justice between humanity and Heaven and to stifle the people. The impoverished and suffering are the primary subjects of justice; those who, instead of pursuing worldly achievements, engage in fishing and animal husbandry, are leading the righteous path of humanity and Heaven—we call them divine beings. I deeply feel this; only fishing can uphold the justice of the people. I am the first to speak out for the Way because of the suffering caused by the fishing ban, hoping to uphold the Way for the people and lift the fishing ban. Rivers flow freely and never run dry; humanity is divine and never dies. This inexhaustibility and immortality is the great power of Heaven. To block the people by obstructing the rivers is wrong. Leaving a way out is the greatest good. Please restrain local authorities from disturbing fishing!
（2022.7.6 请愿政府不要限止钓鱼）
(July 6, 2022: Petition the government not to restrict fishing)
我们唯愿江边河口都排满了钓竿、老庙公田都挥锄如林以公祭天人而大行公道，这是道德隆盛的表现哦，当年大集体我们是牛刀初试，今天我们的集体公道是天人所归，请政府和人民普奠老庙公终机构、其元域八家献力老庙公田而公祭天人并且提倡老庙大锅饭以大行公道，请大伙赞助其圣人渔牧而荐献大锅以事圣从道，请各元政经营好非成大田而为君部储备好主粮并为其大成元部做好辅助生产的工作以保证粮食充足，非公道公德不能通畅天人、非大神大圣不能统一人天，从圣享帝就是公道大行而天人同一也，请天下人尽力老庙公田而赞成公道以公祭天人、唯道是归
We only wish that the riverbanks and estuaries would be filled with fishing rods, and that the public fields of Laomiao would be teeming with farmers tilling the land, all in a public sacrifice to Heaven and humanity, upholding justice. This is a manifestation of moral prosperity. In the past, the collective economy was just the first attempt; today, our collective justice is the will of Heaven and humanity. We urge the government and the people to universally support the Laomiao public institutions, and for the eight families within its jurisdiction to contribute to the Laomiao public fields in a public sacrifice to Heaven and humanity. We also urge the promotion of the Laomiao communal dining system to uphold justice. We urge everyone to sponsor the fishing and herding of the sages and to offer large cauldrons in service to the sages and follow the Way. We urge all local governments to manage the non-communal fields well, to store staple grains for the ruler's domain, and to provide auxiliary production for the great Yuan domain to ensure sufficient food supplies. Without justice and virtue, the connection between Heaven and humanity cannot be smooth; without great gods and sages, humanity and Heaven cannot be unified. Following the sages and enjoying the emperor's favor is the great upholding of justice and the unity of Heaven and humanity. We urge everyone in the world to contribute to the Laomiao public fields and support justice in a public sacrifice to Heaven and humanity, returning only to the Way.
请追嘉当年大集体过来人为革命英雄、辅佐我们今天的公道建设

Please honor those who came from the old collectives as revolutionary heroes and those who assisted us in building justice today.
（2022.7.6 请愿倡行公道而公祭天人）
(July 6, 2022: Petition to advocate for justice and a public memorial service for Heaven and humanity)
附存资料：
Attached materials:
请愿政府不要限止钓鱼 B 版
Petitioning the government not to restrict fishing (Version B)
请愿倡行钓鱼公道而公祭天人
A petition advocating for fair fishing practices and a public memorial service for Heaven and Man.
尊敬的人民政府：
To the People's Government:
江河、天道之大行也，钓鱼活动、现代人所以公祭大道而勾通天人也，祭道而道行、所以振作民生民命也，禁钓所以禁止人天公道而扼杀人民也，困苦穷民是公道的首要当事人，其不善世功而闲事渔牧反而是领率了人天正道、我们谓之神人，本人深有此感、非钓鱼不能回天固本'非钓鱼不能缓解失业困顿，本人首受限钓苦恼而为道发声，期望为民申道复命、解除限钓令， 江河通而不竭、人道神而不死、曰龙王之道、老天爷所以化死物为生物之神奇大能也：非穷困不临江河'非江河不能化解穷困、非穷途不钓鱼、非钓鱼不能起落魄、非至闲不观大易、非渔牧不能崇天道、闲也穷也、道之兴也'命之复也、这就是钓鱼活动公祭人天的重大意义、钓鱼运动是城镇人'公祭人天而复兴精神的主要方式、人是天地的主人、没有因保护鱼类而困绝人类的道理、鱼钓得绝吗'鱼保护得好吗、你让人来平衡鱼还是让鱼来平衡人呢、江河'荒野之地也'非政府所宜僭涉也、野人不处于野外'难道要我们来蹲在你们的朝堂之上吗、钓鱼人也多是道德高人'难道自己不会形成保护鱼类资源的意识和公约吗、因为钓鱼人处在社会和自然的最边缘'最低层的道德基底上'所以钓鱼就是培养道德品质的第一战线'没有人的道德会比钓鱼人更高、禁钓更是在禁止道德操守'阻碍道德进步哦、因此、我们说政府禁钓非法、禁钓就是反人民、我们钓鱼人严重抗议禁钓、我们人民坚决反对欺压、请愿政府立即解除禁钓令、不要再干涉钓民的生存之计'人民的自善之道、我们唯愿江边河口都排满了钓竿、老庙公田都挥锄如林以公祭天人而大行公道，这是道德隆盛的表现哦、请政府鼓励提倡钓鱼公祭活动以勾通天人'增强道德底蕴'维护民生民命
Rivers and the Way of Heaven are in harmony. Fishing is a way for modern people to publicly commemorate the Great Way and connect with Heaven. By commemorating the Way, it is practiced, thus revitalizing people's lives. Banning fishing is to prohibit justice between humanity and Heaven and stifle the people. The poor and needy are the primary subjects of justice. Those who are not good at worldly affairs but engage in fishing and animal husbandry are actually leading the righteous path of humanity and Heaven. We call them divine people. I deeply feel this. Only fishing can restore the foundation of Heaven and alleviate the plight of the unemployed. I am the first to speak out for the Way because of the fishing ban, hoping to uphold the Way for the people and lift the fishing ban. Rivers flow endlessly, and humanity, though seemingly divine, is immortal; this is the way of the Dragon King, the wondrous power of Heaven to transform the inanimate into the living. Only the poor dare to approach rivers, and only rivers can alleviate poverty; only those on the verge of ruin do not fish, and only fishing can lift one from despair; only in moments of leisure can one contemplate the great changes of the I Ching, and only through fishing and herding can one revere the Way of Heaven. Leisure and poverty are both the rise of the Way, the restoration of destiny. This is the profound significance of fishing as a public tribute to Heaven and Earth. Fishing is a primary way for urban dwellers to revive their spirit through this public tribute. Humans are the masters of Heaven and Earth; there is no reason to impoverish humanity by protecting fish. Are the fish caught to extinction? Are the fish protected well? Do you want people to balance the fish, or fish to balance people? Rivers are "wilderness lands," not places where the government should presume to trespass. Wild people do not live in the wilderness; do you expect us to sit in your courts? Many fishermen are also morally upright individuals. Why can't anglers themselves develop an awareness and convention for protecting fish resources? Because anglers are at the very edge of society and nature, on the lowest moral ground, fishing is the first line of defense for cultivating moral character. No one's morality is higher than that of anglers. Banning fishing is banning moral conduct and hindering moral progress. Therefore, we say that the government's ban on fishing is illegal, that banning fishing is

against the people. We anglers strongly protest the ban. We, the people, resolutely oppose oppression. We urge the government to immediately lift the ban and stop interfering with anglers' livelihoods and their path to self-improvement. We only wish that riverbanks and estuaries would be filled with fishing rods, and that public fields would be filled with people hoeing and performing public sacrifices to heaven and earth, thus upholding justice. This is a manifestation of moral prosperity. We urge the government to encourage and promote public sacrifice activities for fishing to connect with heaven and earth, strengthen moral foundations, and safeguard people's livelihoods.
春季三月是钓鱼的黄金季节、该死的长江十年禁钓鱼令害得我们不能复阳'重见天日、冷如寒冬、这是政府的严重罪过哦、让该死的禁钓令见鬼去吧
March is the prime season for fishing, but that damned ten-year fishing ban on the Yangtze River has prevented us from seeing the light of day again, leaving us feeling like it's winter. This is a serious crime by the government! To hell with that damned fishing ban!
2024.3.28 请愿政府解除禁钓令 B 版
March 28, 2024 Petition to the government to lift the fishing ban (Version B)

第 157 节 谏请封师理道
Section 157 Advice to Appoint a Teacher and Regulate the Way
尊敬的政府、人民：
To the esteemed government and people:
九户农民年老时迁住老庙侍奉其不婚配的圣人而被封为老师以自治自理其元域的大成元是人类文明的极终成就，八卿及君王这九家年老时迁入君老庙侍奉其不婚配的圣人而被封为老师以自治自理其元域的叫做元政元，九户工人年老时迁住老庙侍奉其不婚配的圣人而被封为老师以自治自理其元域叫做非成元，军警兵工转革为工部主要从事大农生产而转体为大成元政并为其小农文明的大成元服务是人类文明的成功道路，元政政体是天下泰平的基本的政治单元，君王将领其元君转体大成帝国就统一了人天的发展道路而称帝齐天，伟大的中国共产党带领伟大的中国人民开辟了永恒的大成天国的道路而配帝统天、主祭天人了，请中央习主席称帝履位、将领座下将士建功立业、转体大成帝国而封疆建道、大成功德：奠伯候王三阶以职祭、齐政体而泰平天下、公终于老庙而统一人天道路，请天下元域都要奉行井田制度而大成道德：
Nine peasant households, upon aging, moved to an old temple to serve their unmarried sage and were thus appointed teachers, governing their own domains in a self-governing and self-managing manner—this was the ultimate achievement of human civilization. The nine families of the eight ministers and the monarch, upon aging, moved to the old temple to serve their unmarried sage and were thus appointed teachers, governing their own domains—this was called the Yuanzheng Yuan. Nine worker households, upon aging, moved to an old temple to serve their unmarried sage and were thus appointed teachers, governing their own domains—this was called the Feicheng Yuan. The transformation of the military, police, and artillery into the Ministry of Works, primarily engaged in large-scale agricultural production, and thus becoming the Dacheng Yuan Zheng, serving the Dacheng Yuan of its small-farmer civilization, was a successful path of human civilization. The Yuan Dynasty's political system is the fundamental political unit for world peace and prosperity. When a monarch and general transform their Yuan Dynasty into a Great Empire, they unify the development path of humanity and Heaven, thus becoming Emperor Qitian. The great Communist Party of China, leading the great Chinese people, has opened the path to an eternal Great Heavenly Kingdom, thus becoming Emperor, ruling Heaven, and presiding over sacrifices to Heaven and humanity. We urge Chairman Xi Jinping to assume the throne, to lead his troops in achieving merit and establishing a Great Empire, thus expanding the territory and establishing virtue: establishing the ranks of Earl, Marquis, and King for official sacrifices, unifying the political system to bring peace to the world, and finally culminating in the Old Temple to unify the path of humanity and Heaven. We urge all realms to uphold the well-field system and achieve great morality.
一）请天下普建元域公终机构的老庙，30 岁不婚者封神持庙
1) We urge all under heaven to build the old temples of the Yuanyu Gongzhong Organization, and those who are unmarried at the age of 30 will be granted divine status and temple management.
二）老迁老庙侍神者封师而自治自理其元域的公私关系，老师是管理权威、可以不劳动
(ii) The old temple servants, who were appointed as masters, governed and managed their own domain's public and private relationships. The master was the authority in management

and could not work.
三）八家要先公田而后私田、先公道而后私道，老师是道德的师表，是天下元域的自治权威，君王者不得僭越成治，君卿父老未封师不得承袭为君卿，君长罢于师、师者罢于神、神者正于其从林、从林禀于天地之正气，君受命于天、所以重生天地之正气而统一人天道路也，天授中国、植立师表所以大成道路也，请习主席奉天承运、建庙培师而履行统一人天的帝王职责
(III) The eight principles dictate that public lands should precede private lands, and public order should precede private order. Teachers are moral exemplars and the autonomous authority of the entire realm. Rulers must not overstep their bounds. Ministers and elders who have not been appointed as teachers cannot inherit the titles of ruler or minister. Rulers are subordinate to teachers, teachers are subordinate to deities, deities are rectified by their kin, and kin are endowed with the righteous energy of heaven and earth. Rulers receive their mandate from heaven, thus revitalizing the righteous energy of heaven and earth and unifying the path of humanity and heaven. Heaven bestows upon China the establishment of teachers to perfect the path. We urge President Xi to, by the mandate of heaven, build temples and cultivate teachers to fulfill the imperial duty of unifying humanity and heaven.
（2022.7.7 谏请封师理道）
(July 7, 2022, a petition to appoint a master to govern the Way)

第 158 节 致农村老家兄弟书
Section 158 A Letter to My Brothers in My Rural Hometown
兄弟们好：毛主席领导中国人民打下了极终自由的户家天下、这是人类文明自由解放的神圣、极终、伟大的成功基础，大家要珍惜小农文明来之不易而弥足胜利的伟大成果而团结一气、把家乡建设好，老哥的命根在农村、农村也是中华文明的命根，我出身时逢大集体、稍大就是包产到户、成年迁到父亲所在的三线工矿，正是在三线工矿近 30 年的荒亡岁月里见证了工业文明自作孽的苦难生存境况而向往自然农业的永恒道路而草创了中国人民大成天人的大成理论，伟大的中国共产党必将革正兵、工、道路，完成工业文明开道匡道明道的道义使命而匡正人类文明的发展道路，带领中国人民转体永恒的大成天国：工业文明的根本宗旨不是开发自然而是光大人天正道，借着开发自然的毁灭教训证明人天正道的永恒才是工业文明的存在价值和历史使命，军警兵工统一为工部主要从事大农生产以自给其元政君部并为其极终自由的小农文明服务、就匡正了人类文明的发展道路，九户农民年老时迁住公终机构的老庙以事奉其不婚配的圣人而被封为老师以自治自理的大成元是人类文明的极终成就、君老庙和民老庙实行一样的道理、君王者不得僭越老庙成制，这就统一了人类文明的发展道路而功成齐天，伟大的中国文明已然功德大成、主祭天人了，中央习主席称帝配道、将领天下元君建功立业、转体大成帝国指日可待
Brothers, greetings! Chairman Mao led the Chinese people to establish the ultimate free and independent nation, a sacred, ultimate, and great foundation for the liberation of human civilization. We must cherish the hard-won and invaluable achievements of our small-scale peasant civilization, unite as one, and build our hometown well. My lifeblood is in the countryside, and the countryside is also the lifeblood of Chinese civilization. I was born during the era of the collective economy, and later, the household responsibility system was implemented. As an adult, I moved to the third-line mine where my father worked. It was during the nearly 30 years of desolation in the third-line mines that I witnessed the self-inflicted suffering of industrial civilization and yearned for the eternal path of natural agriculture. This led me to create the theory of the great unity of humanity and nature for the Chinese people. The great Communist Party of China will surely reform the military, industry, and roads, fulfilling its moral mission of paving the way for industrial civilization and rectifying the development path of human civilization, leading the Chinese people to achieve eternal greatness. Heavenly Kingdom: The fundamental purpose of industrial civilization is not to exploit nature but to glorify the righteous path of humanity and Heaven. By learning from the destructive lessons of exploiting nature, it proves that the eternal nature of the righteous path of humanity and Heaven is the true value and historical mission of industrial civilization. The military, police, and industry are unified under the Ministry of Industry, primarily engaged in large-scale agricultural production to support the monarchical government and serve its ultimate free small-scale peasant civilization. This corrects the path of human civilization's development. When nine peasant households grow old, they move to the old temple of the public institution to serve their unmarried sage, who is then appointed as their teacher. This self-governance and self-management represent the ultimate achievement of human civilization. The monarchical old temple and the people's old temple operate on the same principles; the monarch cannot overstep the established system of the old temple. This

unifies the path of human civilization's development and achieves great success. The great Chinese civilization has already achieved great merit and is now the master of worshipping Heaven and humanity. President Xi Jinping of the Central Committee will become emperor, embodying the Dao, leading the world's monarch to establish great achievements, and the transformation into a great empire is just around the corner.
农村老家现在荒废了、只剩您一、二个兄弟父老苦撑局面，老哥无根浮飘比您们更悲惨，当今时代、天人鬼神的命运系于习主席一人，英明伟大的习主席必定带领中国人民将革命进行到底而解救人天、成就永恒的帝王功德，我们清楚我们一家一户的底细就是没有公终机构的老庙来协调公私关系，我们当年的公社大集体道路是伟大、光荣、正确的、怪只怪工业化道路遮天蔽日，我们才不得不跟着现代工业文明的屁股来历险犯难、困苦心志来证明其错误、磨砺我们的志向，今天、我们终于证明了八家公终于老庙的井田制度是古今永恒的正大道路、帝王功德、大成道德，中国人民的革命道路就是恢复正大天人的井田制度而开辟永恒大成天国的道路，只有在今天、今天的习主席才能够实现这古今大成的帝王功德，习主席的君王道义就是宇宙天人的帝王道义，就是中国人民的返正重生之道，就是中国人民的生命，我们拥戴主席才能恢复我们的生命，不要以为老哥是在拍习主席的马屁、老哥是在忠心佩服主席代表的帝王道义、天下自得的大成道德，请愿习主席这叫公祭天人、唯道是祈，帝王之道其实也是公祭天人之道，祭道而道行、这就是人道配天的道理吧
Our rural hometown is now abandoned, with only one or two brothers and elders struggling to keep things afloat. My brother, without roots, is even more miserable than you. In this era, the fate of humanity and the spirits rests on President Xi. The wise and great President Xi will surely lead the Chinese people to carry the revolution through to the end, liberating humanity and achieving eternal imperial merit. We know our family's situation is that we lack a public institution like the old temple to coordinate public and private affairs. Our old commune system was great, glorious, and correct. It's just that industrialization has blinded us, forcing us to follow the footsteps of modern industrial civilization, enduring hardships and trials to prove its errors and temper our resolve. Today, we have finally proven that the well-field system of the eight public institutions in the old temple is the best system of its time. The eternal, righteous path, the imperial virtues, and the perfect morality—the revolutionary path of the Chinese people is to restore the righteous and harmonious well-field system and open the road to an eternal, perfect heavenly kingdom. Only today, and only today's President Xi, can realize these ancient and modern perfect imperial virtues. President Xi's monarchical morality is the imperial morality of the universe and humanity, the path to the Chinese people's return to righteousness and rebirth, and the lifeblood of the Chinese people. Only by supporting the President can we restore our lives. Don't think I'm flattering President Xi or sincerely admiring the imperial morality and the perfect morality of the world that the President represents. I urge President Xi to do this; it's called a public sacrifice to heaven and humanity, praying only for the Way. The way of the emperor is actually also the way of a public sacrifice to heaven and humanity. Sacrificing to the Way leads to the Way's implementation; this is the principle of humanity matching heaven.
大道理我们懂了、就会自觉地建设我们自己的老庙公终机构，大家共同筹集资金、物力，一定顺利建成的，请选址离公路远的坡上的靠坡壁处建一处居宅作为老庙、请尽量不要占用宜稼地头、周围地块就作为老庙公田，大家共用老庙、先公道而后私道就能把大成元乡井建设好而鬼神欢欣、福乐安康、再无离殇
Once we understand the fundamental principles, we will consciously build our own old temple public institution. With everyone contributing funds and resources, it will surely be completed smoothly. Please choose a site on a slope, far from the road, near a cliff, to build a residence as the old temple. Please try not to encroach on arable land. The surrounding land will be designated as public land for the old temple. Everyone should share the old temple; fairness should come before private interests. This will ensure the well-being of the people of Dachengyuan Township, bringing joy to the spirits, happiness, and peace, and eliminating further separation and tragedy.
（2022.7.12 致农村老家兄弟书）
(A letter to my brothers in my rural hometown, dated July 12, 2022)

第 159 节 非成部的建设规划
Section 159 Construction Planning of Non-Party Units
九户农民年老时迁入公终机构的老庙以事奉其不婚配的圣人而被封为老师以自治自理其元域这

大成元是人类文明的极终成就，军警兵工转革为工部主要从事大农生产以自给元政君部并为其小农文明的大成元服务是人类文明的成功道路，自然大成、工之而非，我们把工部和君部叫做非成部、意在告诫我们自然大成、工之而非，自然农业的大成帝国是人天大同的上帝天国，现代工商文明是不合理、不合法的反天地、反人类、反君亲、反上帝自然、反宇宙神圣道路的惨绝人寰的匪道，其标榜的有为自由、普世价值是徒劳无益、白白送死的自作死之路，自然大成、无为而得，西方工业文明整死了上帝而寻找上帝真是莫大的荒唐和悲哀，然而上帝允许工业匪道的存在和发展是要以工业文明的自毁灭教训反鉴自然真理的永恒不灭而寄望于工业文明的忏悔反醒以返道、匡道，向道而王、得道而帝，弃工返农、革道正德者王，宰道领军、率王职祭者帝，伟大的中国文明历阵证道、忍辱负重而完成了工业匪道的道义使命，伟大的中国人民分疆封王、立帝配道就统一了宇宙天人的发展道路而为天下五洲的道义大哥了

Nine peasant households, in their old age, moved into an old temple belonging to a public institution to serve their unmarried sage, who was then appointed as their teacher. This self-governing and self-managing of their domain represents the ultimate achievement of human civilization. The transformation of the military, police, and military industries into the Ministry of Works, primarily engaged in large-scale agricultural production for self-sufficiency, and serving the monarchical government and its small-farmer civilization, represents a successful path for human civilization. Natural achievement is the ultimate goal, not industrial achievement. We call the Ministry of Works and the monarchical government "non-achievement departments" to warn us that natural achievement is the ultimate goal, not industrial achievement. The great empire of natural agriculture is a God-given kingdom of harmony between humanity and nature. Modern industrial and commercial civilization is an unreasonable, illegal, and utterly inhumane path that opposes heaven and earth, humanity, the monarch and family, God and nature, and the sacredness of the universe. Its proclaimed freedom and universality... The pursuit of worldly values is a futile and self-destructive path, a path to inevitable ruin. True success comes naturally and through non-action. The Western industrial civilization's attempt to destroy God and then seek Him is a profound absurdity and tragedy. However, God allows the existence and development of industrial bandits to serve as a lesson in the self-destruction of industrial civilization, reflecting on the eternal truth of nature and hoping for its repentance and reflection to return to the Way, to rectify the Way, to become kings, and to attain the Way to become emperors. Those who abandon industry and return to agriculture, reforming the Way and upholding virtue, become kings; those who govern the Way, lead armies, and perform royal duties become emperors. The great Chinese civilization, through trials and tribulations, endured hardship and fulfilled the moral mission of industrial bandits. The great Chinese people, by dividing the land, establishing kings, and appointing emperors to match the Way, unified the development path of the universe and humanity, becoming the moral leader of the five continents.

元政是天下太平的基本的政治单元，候、王、政体皆与元政相同、只是其辖元的数量级不一样；请中央省市县直至乡镇街道建置标准元政、有超标者革废之；君卿私田一样多、其老庙公田要适宜、元政君部的总占地量就十来个大成元的规模而已；请首先开辟元政大田以备养元政、大田周围环布非成元、非成元也要像大成元一样分散布局、不应大楼集居

The Yuan government is the basic political unit for a peaceful world. The vassal states, kings, and their political systems are all the same as the Yuan government, only differing in the scale of the Yuan they govern. It is requested that the central government, provinces, cities, counties, and even townships and streets establish standard Yuan government units; any exceeding these standards should be abolished. The private land of the rulers and ministers should be equal, and the public land of their ancestral temples should be appropriate. The total land area of the Yuan government and its subjects should only be about ten times the size of a Dacheng Yuan. It is requested that large fields be developed first to support the Yuan government, surrounded by non-Cheng Yuan units, which should also be dispersed like Dacheng Yuan units, avoiding large-scale clusters.

请政府和人民积极建设自己的乡井家园、竭诚于自己的老庙公终机构而荐力老庙公田，请中央习主席称帝而引领天人，请现代文明主动忏悔反醒、积极转体重生、于非老庙护神供神而祈愿人天大成、鬼神归道

We urge the government and the people to actively build their rural homes and communities, to wholeheartedly dedicate themselves to their local temples and communal lands, and to encourage President Xi Jinping to lead humanity and the world. We urge modern civilization to proactively repent and reflect, to actively transform and regenerate, and to pray for the great harmony between humanity and the divine, and for the return of spirits to the right path,

through the worship and offering of deities to the temples.
请现代城镇体系归属于大成工部、属劳役性质，可申请退出城镇而安置于非成元，封王封伯者视其功德，王候及君卿其父老封师于其君老庙才能世袭
The modern urban system should be classified under the Ministry of Works of Dacheng, and its nature is labor service. Applicants may apply to leave the urban area and be resettled outside of Chengyuan. Those who are granted titles of king or earl will have their titles conferred based on their merits. Only when the elders of kings, marquises, and ministers enshrine their teachers in the ancestral temple of their sovereign can their titles be inherited.
（2022.7.15 非成部的建设规划）
(Construction plan for non-core units, July 15, 2022)

第 160 节 请主席配帝统道
Section 160 Please let the Chairman be matched with the Emperor to rule the world
尊敬的中央习主席、总理、政府和人民：
Your Excellency President Xi, Premier, Government, and People:
公终于老庙公终机构就是天人大道、共同献力老庙公田就是人天至德、伟大的中国文明复兴上古井田制度就是复原了古今永恒的帝王道德而配帝统天，习主席将领中国人民革正兵工道路而转体大成帝国就取得了中国革命的永恒胜利而解救了人天、恢复了帝祚而赢得配帝统道的帝王功德而配道为帝，“帝”这个名词表示天人宇宙的极终同一状态、就是人天道德的最高成就，成就了宇宙天人的最高成就的人就是帝王，帝王是宇宙天人的神圣力量而所以继嗣永恒上帝而统一人天道路也，所谓天子、符名实也，帝为天、神为子，帝王和圣人一样、都是天子、于道为神也，帝王统人道、圣人统神道而继嗣上帝也，圣人是上帝的代表、帝王是人间的将领，以人配天的道理就是宇宙天人的神圣道路，人帝天帝、人神天神，人间就是天国也
The public temple and its affiliated institutions represent the Great Way of Heaven and Man; the collective contribution to the public fields of the temple embodies the supreme virtue of Heaven and Man; the revival of the ancient well-field system in the great Chinese civilization restores the eternal imperial morality of the past and present, thus worthy of the emperor's rule. President Xi Jinping, leading the Chinese people to reform the military industry and transform the empire, has achieved the eternal victory of the Chinese revolution, liberating Heaven and Man, restoring the imperial throne, and winning the imperial merit of worthy of the emperor's rule. The term "emperor" signifies the ultimate unity of Heaven, Man, and the universe, which is the highest level of human morality. The one who achieves the highest accomplishments of the universe and humanity is the emperor. The emperor is the sacred power of the universe and humanity, thus succeeding the eternal God and unifying the path of humanity and heaven. The so-called Son of Heaven is a name that reflects reality; the emperor is Heaven, and the god is the son. The emperor and the sage are both Sons of Heaven, and in the Way, they are gods. The emperor governs the human way, and the sage governs the divine way, thus succeeding God. The sage is God's representative, and the emperor is the general of the human world. The principle of matching humanity with Heaven is the sacred path of the universe and humanity. Human emperor, heavenly emperor; human god, heavenly god—the human world is the heavenly kingdom.
上帝眷顾中国文明来复兴大道在于自然农业这上帝命脉也、在于小农户家的极终自由也、在于中国人民忍辱弘毅而勇敢地革正兵工道路而唯真理是求也，中国人民极终的苦难孕育了中国人民极终的成就和极终的祈愿，我们请愿习主席尽善君王道义、成就帝王功德以慰藉鬼神、解救天人，我们请愿习主席配帝统道、将领我们取得我们应得的极终成就而奠定万世功德、了却英雄壮志弘愿
God's favor upon Chinese civilization for its revival lies in the lifeblood of nature—agriculture—the ultimate freedom of small farmers, and the Chinese people's perseverance, courage, and reform of the military industry in pursuit of truth. The ultimate suffering of the Chinese people has given birth to their ultimate achievements and their ultimate aspirations. We urge President Xi to fulfill the duties of a monarch, achieve imperial virtues to appease the spirits and liberate humanity. We urge President Xi to be worthy of the throne, to lead us to our deserved ultimate achievements, to lay the foundation for lasting merit, and to fulfill the heroic ambitions and aspirations of humanity.
一）请主席称帝转体、封王建伯、从中央省市县直至乡镇街道建置标准元政政体；请为天下元政开辟非成大田以转正兵、工、而养给元政；请非成大田周围环布非成元以安置工部。转正兵工就

革正了人类文明发展道路
(I) We request that the Chairman declare himself Emperor, establish a new political system, bestow titles of nobility and establish earls, and establish a standardized Yuan Dynasty political system from the central government down to the townships and streets; we request that large, non-standardized fields be opened up for the Yuan Dynasty to support the military and industry, and to provide sustenance for the Yuan Dynasty; we request that non-standardized Yuan Dynasty lands be surrounded by other non-standardized Yuan Dynasty lands to house the Ministry of Industry. The standardization of military and industry would thus reform the path of human civilization's development.
二）请为天下元域建立老庙公终机构、其八家要竭诚荐力老庙公田；君老庙和民老庙实行一样的道理、候王、君卿其父老未封师不能承袭。井田老庙是大成道德的根本
(ii) Please establish a public temple for the entire realm, and its eight households must wholeheartedly contribute to the public fields of the temple; the principles of the temple for the ruler and the temple for the people shall be the same, and the elders of kings, nobles, and ministers who have not been granted titles and positions cannot inherit them. The well-field temple is the foundation of the Great Perfection of Morality.
三）30 岁不婚者封神为圣而住持老庙，元域八家老迁老庙事神者封师，师者自治自理其元域的公私关系，君王者不得僭越成治。供神就是上帝天国的实现
(iii) Those who remain unmarried at age 30 are deified and appointed as abbots of old temples. The eight elders of the Yuan region who relocate to the old temples to serve the gods are appointed as masters. Masters govern their own public and private affairs within their respective Yuan regions, and rulers are not permitted to overstep their bounds. Offering sacrifices to the gods is the realization of God's Kingdom.
四）现代城镇隶属工部、逐渐地转革其道
(iv) Modern towns belonged to the Ministry of Industry and gradually transformed their way of life.
工商旁门不是长久之计、大成帝国才是永恒正道，习主席配道称帝就标志着人类文明的成功而引领了人天正道而主祭天人了，莫大于帝、莫神于王，主席作王作帝就能神圣地统一人天道路，这就是君王者的君王道义，君王者、人民之神也而所以神人道也，人道神圣而配道统天也
Side paths in industry and commerce are not a long-term solution; a grand empire is the eternal and righteous path. President Xi's ascension to the throne signifies the success of human civilization, leading the righteous path of humanity and heaven, and establishing him as the supreme ruler of heaven and humanity. Nothing is greater than the emperor, nothing is more divine than the king. The president's role as king and emperor will sacredly unify the path of humanity and heaven. This is the monarchical morality of a ruler; the ruler is the god of the people, and thus the god of humanity. Humanity is sacred, and thus, in accordance with the Way, he governs heaven.
（2022.7.16 请习主席配帝统道）
(July 16, 2022: Please let President Xi be matched with an emperor to rule the world)
第 161 节 请农村老家兄弟筹建老庙
Section 161: Asking Brothers from My Rural Hometown to Raise Funds for the Construction of the Old Temple
老弟、您好：请老家的诸父老兄弟要把农村的根扎住，天底下没有什么地方比一家一户的小农文明自由，也只有村里几家人建立老庙公终机构而维系于公共道德才能保证各家各户的自由，我们要明白农村老家是大家（有所谓的集体）的老家、不是哪一家人的老家，老哥曾说我是认理不认人的、兄弟您有本事就伙同大家把老庙这老成公道建立起来，老哥就由衷地佩服您，您若不为公、不为民，只顾自己的小算盘，您就不配作老哥的老弟哦，小时候我们亲近亲密、幺妈说你是跟着好人学好人、跟着坏人？神，老哥吃了些苦、悟了点道理，是宝贵的经验教训哦，幺爹幺妈是标准的中国农民、我跟幺爹幺妈他们懂得了小农文明的经验、价值，作为中国农民的后代，您是娇生惯养、蛮横无忌，我是荒亡受苦、磨练求道，我们只有成就了中国农民的老庙公共道德，才配作中国农民的后代而取得中国农民的伟大功绩哦
Dear Brother: I urge all the elders and brothers in our hometown to firmly establish themselves in the countryside. There is no place in the world more civilized and free than small-scale farming households. Only by establishing a village temple and public institution within a few families and maintaining public morality can the freedom of each household be guaranteed. We must understand that our rural hometown belongs to everyone (the so-called collective), not just any one family. You once said that I only care about principles, not people. If you have the ability, then work with everyone to establish this old and fair village temple. I

will sincerely admire you. If you don't act for the public good and the people, and only care about your own petty interests, then you are not worthy to be my brother. When we were young, we were very close. My aunt said that you learned to be good by following good people and bad by following bad people. God, my brother has suffered some hardships and learned some valuable lessons. My uncle and aunt are typical Chinese farmers. They and I have learned the experience and value of small-scale farming civilization. As descendants of Chinese farmers, you were spoiled and unruly, while I suffered and endured hardship to seek the truth. Only by upholding the traditional public morality of Chinese farmers can we be worthy of being descendants of Chinese farmers and achieve their great accomplishments.
请伙同我们村里的父老兄弟大家共同筹集资金在大土后面就是李林养羊那里的后面靠坡处、修建一处住宅作为大家的老庙公终机构用，周围的土地作为老庙的公田供大家共同劳动，老年人就迁住老庙而协调公私关系，老庙公道建立起来就是保住了万世的根本，一家一户才有生生不息的源头和命脉，请村里人要认识到老庙公道的重要意义、这是人一生首先要建立的功德、其它功名前途、妻儿子女是都是空的，有老庙就有一切，没得老庙、一切都得溃败，老庙在、农村在，农村亡、天下亡，中国农村是宇宙天人的根基和命脉
Please join hands with the elders and brothers of our village to raise funds to build a residence behind the large earthen mound, on the slope behind where Li Lin raises sheep, to serve as the communal temple for everyone. The surrounding land will be used as the temple's public fields for everyone to work on. The elderly will move to the temple to coordinate public and private relations. Establishing the temple's communal structure is to preserve the foundation for generations to come, ensuring the continuous life and vitality of each family. Villagers must recognize the importance of the temple's communal structure; this is the first virtue one should establish in life. Other achievements, future prospects, wives, children, and so on are all meaningless. With the temple, there is everything; without it, everything will collapse. The temple stands, the village stands; the village perishes, the world perishes. The Chinese countryside is the foundation and lifeline of the universe and humanity.
兄弟您或我们村的父老兄弟不把这件事办成、我们老家就算没救了、大家都学老哥的样子到外面的世界去讨口吧
Brother, if you or the elders of our village don't get this done, our hometown is doomed. We'll all have to follow your example and go out into the world to beg for food.
请兄弟要戒掉烟酒、大吃大喝就是在纵容坏德性、只有斋戒才能清静、只有清静才是长久之道，爱恨情仇、私欲杂念都是自毁灭之道、都要坚决抵制克服，请幺爹妈他们要身先向道、积极建设老庙公道而进取功德、超升人天
Brothers, please give up smoking and drinking. Overeating and drinking are indulging in bad habits. Only through fasting can you achieve tranquility, and only tranquility is the way to longevity. Love, hate, passion, selfish desires, and distracting thoughts are all paths to self-destruction. You must resolutely resist and overcome these. Please ask your ancestors to take the lead in following the Way, actively building a just and virtuous temple to accumulate merit and ascend to heaven.
（2022.7.20 请农村老家兄弟伙同大家建老庙）
(July 20, 2022: Please ask my brothers and sisters in my rural hometown to help rebuild the old temple.)
第 162 节 父母之道
Section 162 The Way of Parents
父母、天地也，父子、天地之替也，圣人、父母永存也，上帝、天人宇宙之大同也，天地、大同之宇宙天人也，帝王、天也，帝后、地也，帝王之道配父母、生成人天正大之道也，天地自然、自然为帝，尊天重地者为帝王、恢复天地父母也，人圣而天地圣、继承天地也
Parents are Heaven and Earth; father and son are the alternation of Heaven and Earth; sages are the eternal existence of parents; God is the great harmony of Heaven and humanity in the universe; Heaven and Earth are the great harmony of the universe and humanity; emperors are Heaven; emperors and empresses are Earth; the way of emperors matches parents, creating the righteous way of Heaven and Earth; Heaven and Earth are natural, and nature is the emperor; those who respect Heaven and Earth are emperors, restoring Heaven and Earth as parents; when humanity is sage, Heaven and Earth are sages, inheriting the legacy of Heaven and Earth.
尊王敬后、顺应大道也，事父奉母、承续人道也，效圣重体、孝存父母也，归终老庙、圣同道德也
Honoring the king and respecting the queen is in accordance with the Great Way; serving

one's father and mother is in accordance with the Way of Humanity; emulating the sages and valuing one's body is in accordance with filial piety towards one's parents; returning to one's ancestral temple at the end of one's life is in accordance with the sages' morality.
人域是域、井田安命也，人道是道、君师为保也，父母之道、人天之源也，大道源于亲本、本存而不殁
Humanity is a domain, a place of well-fields and secure destiny; humanity is a way, a place of protection through rulers and teachers; the way of parents is the source of humanity and heaven; the Great Way originates from one's roots, and as long as the roots remain, they will never perish.
君卿九配、恒大其道也，庶民匹配、恒成其德也，长子承道、恒董其替也
The ruler and his ministers are matched with nine officials, thus constantly expanding their way; the common people are matched with each other, thus constantly perfecting their virtue; the eldest son inherits the way, thus constantly managing its succession.
非父母之命、不得谈婚论嫁，非王、后祝福、不得成家立业，忤逆义（神）父之道、不配为人儿女
Marriage is forbidden without the consent of one's parents; one may not establish a family or career without the blessing of the King and Queen. Disobeying the Father's teachings disqualifies one from being a child.
（2022.7.28 父母之道）
(The Way of Parenting, July 28, 2022)
请习主席述职天地父母的帝王道统
Please let President Xi report on the imperial lineage of Heaven, Earth, and Parents.
尊敬的总理、政府和人民：
Your Excellency Prime Minister, Government and People:
帝王和帝后领率男道女道开辟人天大成帝国而配天地父母、圣人引导老幼职守井田家园而配永恒上帝，请赞成习主席称帝履位、述职天地父母之道以捍卫乡井中国的大成道德
Emperors and empresses, leading men and women in establishing a great empire of humanity and heaven, are considered equals to Heaven and Earth, the parents of humanity; sages, guiding the young and old to fulfill their duties in their fields and homes, are considered equals to the eternal God. Please support President Xi's ascension to the throne and his fulfillment of his duties according to the principles of Heaven and Earth, the parents of humanity, to safeguard the great morality of rural China.
父母之道
The Way of Parents
父母、天地也，父子、天地之替也，圣人、父母永存也，上帝、天人宇宙之大同也，天地、大同之宇宙天人也，帝王、天也，帝后、地也，帝王之道配父母、生成人天正大之道也，天地自然、自然为帝，尊天重地者为帝王、恢复天地父母也，人圣而天地圣、继承天地也
Parents are Heaven and Earth; father and son are the alternation of Heaven and Earth; sages are the eternal existence of parents; God is the great harmony of Heaven and humanity in the universe; Heaven and Earth are the great harmony of the universe and humanity; emperors are Heaven; emperors and empresses are Earth; the way of emperors matches parents, creating the righteous way of Heaven and Earth; Heaven and Earth are natural, and nature is the emperor; those who respect Heaven and Earth are emperors, restoring Heaven and Earth as parents; when humanity is sage, Heaven and Earth are sages, inheriting the legacy of Heaven and Earth.
尊王敬后、顺应大道也，事父奉母、承续人道也，效圣重体、孝存父母也，归终老庙、圣同道德也
Honoring the king and respecting the queen is in accordance with the Great Way; serving one's father and mother is in accordance with the Way of Humanity; emulating the sages and valuing one's body is in accordance with filial piety towards one's parents; returning to one's ancestral temple at the end of one's life is in accordance with the sages' morality.
人域是域、井田安命也，人道是道、君师为保也，父母之道、人天之源也，大道源于亲本、本存而不殁
Humanity is a domain, a place of well-fields and secure destiny; humanity is a way, a place of protection through rulers and teachers; the way of parents is the source of humanity and heaven; the Great Way originates from one's roots, and as long as the roots remain, they will never perish.
君卿九配、恒大其道也，庶民匹配、恒成其德也，长子承道、恒董其替也

The ruler and his ministers are matched with nine officials, thus constantly expanding their way; the common people are matched with each other, thus constantly perfecting their virtue; the eldest son inherits the way, thus constantly managing its succession.
非父母之命、不得谈婚论嫁，非王、后祝福、不得成家立业，忤逆义（神）父之道、不配为人儿女
Marriage is forbidden without the consent of one's parents; one may not establish a family or career without the blessing of the King and Queen. Disobeying the Father's teachings disqualifies one from being a child.
（2022.7.28 父母之道）
(The Way of Parenting, July 28, 2022)
（2022.8.28 请习主席称帝履位、领率天下君王述职天地父母之道以捍卫大成道德）
(On August 28, 2022, we request President Xi to assume the throne and lead all the monarchs of the world to perform their duties in accordance with the principles of Heaven and Earth and the way of parents, so as to safeguard the great morality.)

第 163 节 请习主席述职天地父母的帝王道统 D 版

Section 163: President Xi's Report on the Imperial Lineage of Heaven, Earth, and Parents (D Version)

尊敬的总理、政府和人民：
Your Excellency Prime Minister, Government and People:
帝王和帝后领率男道女道开辟人天大成帝国而配天地父母、圣人引导老幼职守井田家园而配永恒上帝，请赞成习主席称帝履位、述职天地父母之道以捍卫乡井中国的大成道德
Emperors and empresses, leading men and women in establishing a great empire of humanity and heaven, are considered equals to Heaven and Earth, the parents of humanity; sages, guiding the young and old to fulfill their duties in their fields and homes, are considered equals to the eternal God. Please support President Xi's ascension to the throne and his fulfillment of his duties according to the principles of Heaven and Earth, the parents of humanity, to safeguard the great morality of rural China.
父母之道
The Way of Parents
父母、天地也，父子、天地之替也，圣人、父母永存也，上帝、天人宇宙之大同也，天地、大同之宇宙天人也，帝王、天也，帝后、地也，帝王之道配父母、生成人天正大之道也，天地自然、自然为帝，尊天重地者为帝王、恢复天地父母也，人圣而天地圣、继承天地也
Parents are Heaven and Earth; father and son are the alternation of Heaven and Earth; sages are the eternal existence of parents; God is the great harmony of Heaven and humanity in the universe; Heaven and Earth are the great harmony of the universe and humanity; emperors are Heaven; emperors and empresses are Earth; the way of emperors matches parents, creating the righteous way of Heaven and Earth; Heaven and Earth are natural, and nature is the emperor; those who respect Heaven and Earth are emperors, restoring Heaven and Earth as parents; when humanity is sage, Heaven and Earth are sages, inheriting the legacy of Heaven and Earth.
尊王敬后、顺应大道也，事父奉母、承续人道也，效圣重体、孝存父母也，归终老庙、圣同道德也
Honoring the king and respecting the queen is in accordance with the Great Way; serving one's father and mother is in accordance with the Way of Humanity; emulating the sages and valuing one's body is in accordance with filial piety towards one's parents; returning to one's ancestral temple at the end of one's life is in accordance with the sages' morality.
人域是域、井田安命也，人道是道、君师为保也，父母之道、人天之源也，大道源于亲本、本存而不殁
Humanity is a domain, a place of well-fields and secure destiny; humanity is a way, a place of protection through rulers and teachers; the way of parents is the source of humanity and heaven; the Great Way originates from one's roots, and as long as the roots remain, they will never perish.
君卿九配、恒大其道也，庶民匹配、恒成其德也，长子承道、恒董其替也
The ruler and his ministers are matched with nine officials, thus constantly expanding their way; the common people are matched with each other, thus constantly perfecting their virtue; the eldest son inherits the way, thus constantly managing its succession.

非父母之命、不得谈婚论嫁，非王、后祝福、不得成家立业，忤逆义（神）父之道、不配为人儿女
Marriage is forbidden without the consent of one's parents; one may not establish a family or career without the blessing of the King and Queen. Disobeying the Father's teachings disqualifies one from being a child.
（2022.7.28 父母之道）
(The Way of Parenting, July 28, 2022)
（2022.8.28 请习主席称帝履位、领率天下君王述职天地父母之道以捍卫大成道德）
(On August 28, 2022, we request President Xi to assume the throne and lead all the monarchs of the world to perform their duties in accordance with the principles of Heaven and Earth and the way of parents, so as to safeguard the great morality.)
一）男职：成家立业、当家做主，捍卫元域八（九）家老庙的井田制度，先公田而后私田
(a) Male occupation: to establish a family and career, to be in charge of the household, to defend the well-field system of the eight (nine) old temples of the Yuan Dynasty, and to prioritize public fields over private fields.
二）女职：守家相夫、据道秉德，监察其元域家庙之际的男女道德，赞助妇师打理老庙公务
(ii) Female duties: to safeguard the home and support the husband, uphold morality and virtue, supervise the moral conduct of men and women in the ancestral temple, and assist the female priests in managing the temple's official affairs.
三）圣职：献身上帝、神圣人天，探索人天的统一道路，辅佐帝王的统一功德
(iii) Clergy: Dedication to God, the holiness of humanity and the divine, exploring the path to the unity of humanity and the divine, and assisting the monarch in the unification of merit.
四）师职：事圣保民、领行公道，协调其元域的公私老幼内外关系，督导君民的大成道理
(iv) Teacher's Duties: Serving the Sage and Protecting the People, Leading the Way in Justice, Coordinating Relationships Between the Public and Private, the Young and the Old, and the Internal and External Within His Domain, and Supervising the Great Principles of the Ruler and the People.
五）君职：主持元政、均平元域，践行考较老庙的公终道路，带领非成部为大成部服务
(v) Duties of the Ruler: To preside over the administration of the Yuan Dynasty, to maintain order and balance within the Yuan territory, to uphold the public-spirited path of the Kaojiao Temple, and to lead the non-Cheng tribes to serve the Dacheng tribe.
六）帝职：营造井田、参同天地，奠定老庙公终机构以统一人天道路，宰道掌军而领导伯候王献祭上帝、供祚神圣
(vi) Imperial Duties: Establishing the well-field system, unifying heaven and earth, laying the foundation for the old temple and public institutions to unify the path between humanity and heaven, governing the way and commanding the army, and leading the earls, marquises, and kings to offer sacrifices to God and provide for the sacred deities.
（2022.8.2 请主席述职天地父母的帝王道统）（.8.3）
(August 2, 2022: Chairman, please report on the imperial lineage of Heaven, Earth, and Parents) (August 3)

第 164 节 请主席领植井田大成根本
Section 164 Please lead the planting of the well field as the foundation.
尊敬的中央习主席，总理、政府和人民：
Your Excellency President Xi Jinping, Premier, Government, and People:
毛主席领导中国人民打下的小农户家天下是人类文明的极终自由成就，九户农民年老时迁住其老庙而事奉其不婚配的圣人就被封为老师以领事其老庙公田并自理其元域的大成元乡井是人类文明的极终成就，习主席领导军警兵工转革为非成工部主要从事大农生产以自给其元政并为其小农文明的大成部服务、就革正了人类文明的发展道路而配帝齐天，君老庙和民老庙实行一样的道路就实现了天人统一的帝王功德而人天大成、天人同一
Chairman Mao led the Chinese people to establish a small-scale peasant-based society, which represents the ultimate achievement of freedom in human civilization. The nine peasant households, in their old age, moved to their ancestral temple to serve their unmarried sage, who was then appointed as their teacher, managing the temple's public lands and governing their own domain – a testament to the ultimate achievement of human civilization. President Xi, leading the military, police, and defense industries to transform into

non-agricultural sectors primarily engaged in large-scale agricultural production to support his own government and serve the development of his small-scale peasant civilization, has thus reformed the path of human civilization, achieving a state of equality with the emperor. By implementing the same path for both the emperor's ancestral temple and the people's ancestral temple, he has achieved the imperial virtue of unity between heaven and humanity, resulting in a great harmony between humanity and heaven, and the unity of heaven and humanity.

八（九）家共事老庙公田的井田制度是千古永恒的帝王功德、是人天同一的大成道德、是人类文明的极终成就，伟大的中国文明证道工业文明、复兴上帝井田圣体而完成了工业文明开道正道复道的道义使命，工者工也、兵者工也、党者工也、中国革命亦工也，中国共产党所以工宇宙天人的大成天国道路也，哪里有井田、哪里就是天国，请习主席领率中央八卿、成立中央元政、树植中央井田大成根本以引领天下元政及君井民井建设，井田是千古大成之庙、永恒参天功德，只有建立了井田功德我们的革命才算成功、才有继承道路的资格和权威，君卿有未建君老庙并且其父老未封师、封圣于其君老庙者，不得承袭为君卿、也就没资格为君为卿了，中国革命只能成功、不能妥协，井田功德是千古永恒功绩、一旦树立井田根本就能千古永恒，请习主席领植井田根本、建立永恒功德而配比千古帝王、引领人天

The well-field system, jointly managed by eight (nine) families and the Laomiao public land, is an eternal imperial virtue, a perfect morality of the unity of man and heaven, and the ultimate achievement of human civilization. The great Chinese civilization has proven the path of industrial civilization, revived the sacred body of the well-field system, and thus completed the moral mission of opening the right path and restoring the right path of industrial civilization. Workers are workers, soldiers are workers, the Party is workers, and the Chinese revolution is also a work. The Chinese Communist Party is thus working towards the great path of the universe, heaven, and man to the Kingdom of Heaven. Where there is a well-field system, there is the Kingdom of Heaven. Please, Chairman Xi, lead the eight central ministers, establish a central government, and establish the fundamental principle of the central well-field system. Leading the nation's governance and the construction of the well-field system, the well-field system is a monumental achievement throughout history, an eternal and enduring merit. Only by establishing the merit of the well-field system can our revolution be considered a success, and only then can we have the qualifications and authority to inherit the path. Those who are rulers or ministers but have not built their own temples and whose elders have not been granted titles or honors in their temples are not allowed to inherit the position and are therefore unqualified to be rulers or ministers. The Chinese revolution can only succeed, not compromise. The merit of the well-field system is an eternal achievement; once the foundation of the well-field system is established, it will be eternal. We urge President Xi to lead the establishment of the foundation of the well-field system, to build an eternal merit worthy of being compared to emperors throughout history, and to guide humanity and heaven.

（2022.8.9 请主席领植井田大成根本）

(On August 9, 2022, please ask the Chairman to lead the planting of the well field as the foundation of the great achievement)

第 165 节 请中国人民拥戴习主席统道建功

Section 165: Please support the Chinese people in upholding President Xi's leadership and contributing to the nation's development.

请中国人民拥戴习主席称帝履位、统道建功：中国革命的道路就是开辟上帝天国的大成帝国的道路，毛主席领导中国人民打下的小农户家天下是人类自由的最高成就、是文明大成的基础，习主席统一军警兵工为非成工部而主要从事大农生产以自养其元政并为其小农文明的大成部服务就革正了人类文明的发展道路、配帝王，请我们这几代中国人民拥戴习主席称帝将道、取得大成天人的永恒功烈、建成配天齐帝的乡井家园，毛主席万岁、习主席万岁、中国人民万岁、大成帝国万岁、大成乡井万岁、皇皇上帝万岁，伟大的中国革命万岁 （2022.8.10 留言毛主席纪念堂请中国人民拥戴习主席称帝履位、统道建功）

We urge the Chinese people to support President Xi Jinping's ascension to the throne and his establishment of a unified and prosperous empire: The path of the Chinese revolution is the path to establishing a great empire under the rule of God. The small-scale peasant-based state established by Chairman Mao is the highest achievement of human freedom and the foundation of a great civilization. President Xi's unification of the military, police, and industry

into non-governmental entities primarily engaged in large-scale agricultural production to support his own government and serve the great development of his small-scale peasant civilization has reformed the path of human civilization and made him a worthy emperor. We urge generations of the Chinese people to support President Xi Jinping's ascension to the throne and his establishment of a great and prosperous empire, achieving eternal glory and building a homeland worthy of both Heaven and Emperor. Long live Chairman Mao! Long live President Xi! Long live the Chinese people! Long live the great empire! Long live the great homeland! Long live the mighty God! Long live the great Chinese revolution! (Message left at the Chairman Mao Memorial Hall on August 10, 2022: We urge the Chinese people to support President Xi Jinping's ascension to the throne and his establishment of a unified and prosperous empire.)

第 166 节 郊荒之义

Section 166 The Meaning of the Wilderness

不居乡井、郊也，不着井道、荒也，郊也丧也，荒也亡也，荒亡之道以配鬼神，鬼神所以炼道证道而捡选神者也，德明而见有鬼、鬼所以藉神者而归德返道也，郊荒之义所以捡炼神者也，不困不悔、不死不生，神者重生之道也，莫不重生于荒郊、鬼神之道备天地阴阳也，鬼、死之也，神、生之也，不生不死者为鬼神之正而所以正鬼神也、所以祈正返正也、所以为神也，神者、帝之荒亡也、帝之重生也、所以为道也、为用也，用道忏道祈道返道、神之道也，所以履郊荒也，荒而不亡、郊而不丧，其体正也，体正、圣也、帝也，体正所以能神也、所以为神也，神所以卫帝体也

Not dwelling in villages or suburbs, not following the paths of wells, is desolation. Suburbs are places of loss, desolation is places of destruction. The way of desolation and destruction is to be paired with spirits and gods. Spirits and gods are those who refine the Way, prove the Way, and select those who are divine. When virtue is clear, spirits are seen. Spirits are those who rely on gods to return to virtue and the Way. The meaning of desolation and suburbs is to select and refine those who are divine. Without distress or regret, without death or birth, the way of the divine is the way of rebirth. All are reborn in the desolate suburbs. The way of spirits and gods encompasses heaven, earth, yin, and yang. Spirits are death, gods are life. Those who are neither born nor die are the true spirits and gods, and thus they are the true spirits and gods. They are those who pray for righteousness and return to righteousness, and thus they are gods. Gods are the desolation and destruction of the Emperor, the rebirth of the Emperor, and thus they are the Way and its application. Using the Way, repenting of the Way, praying for the Way, and returning to the Way is the way of the gods. Thus, one treads the desolate suburbs. Desolation does not lead to destruction, suburbs do not lead to loss. Their essence is righteous. With a righteous essence, one is a sage, an Emperor. With a righteous essence, one can be a god, and thus one is a god. Gods protect the Emperor's body.

大成帝国、天帝之神也、天帝之体也，中国文明所以能履郊荒而重生、本未泯也、道义明也，上帝所以捡选中国文明配帝统道而主祭天人也，中国的郊荒所以转正宇宙天人的道路于永恒的大成天国也，习主席带领中国人民革正兵工道路、转体大成帝国所以履荒郊、配帝王而重生人天也，上帝所以拣选习主席嗣道也，君王大道、候正鬼神，伟大的中国文明所以主祭天人也

The Great Empire, the divine being of the Heavenly Emperor, the embodiment of the Heavenly Emperor—this is why Chinese civilization could emerge from the wilderness and be reborn, its essence undiminished, its morality clear. This is why God chose Chinese civilization to be paired with the Emperor and to preside over the sacrifices to Heaven and humanity. This is why China's wilderness has led to the righteous path of the universe and humanity, leading to the eternal Great Empire. President Xi Jinping, leading the Chinese people to reform the military industry and transform the Great Empire, has enabled China to emerge from the wilderness, paired with the Emperor, and to be reborn as a being of Heaven and humanity. This is why God chose President Xi Jinping to succeed to the Way. The Great Way of the King, the righteous spirits—this is why the great Chinese civilization presides over the sacrifices to Heaven and humanity.

（2022.8.11 郊荒之义）

(August 11, 2022, meaning the desolation of the countryside)

第 167 节 左宰之道

Section 167 The Way of the Left Minister
元君左宰邸为神老住持、最老神者八人于左宰邸闭关修道、其年轻者命为左宰、其年最长者备选神候，老候超升而更新，左宰安顿其兄长并宰理天下神道
The Left Minister's residence was the abbot's abode. Eight of the oldest gods secluded themselves there to cultivate the Tao. The younger ones were appointed Left Ministers, and the eldest were selected as candidates for the position of God-Hunter. When the old God-Hunter ascended to a higher realm, the Left Minister settled his elder brother and governed the Tao of the world.
年 30 不婚者封为神者，神者神也、上帝之子也，与帝王同为天子也，天子神也、配帝统道也，帝王将道、人间之神也，帝王从神、人间阶升天国也，帝王将领伯候王职祭上帝而分祚神圣、所以主宰天人宇宙的道路于永恒而配帝统道也，帝王者、天之左宰也
Those who remain unmarried at age 30 are enshrined as gods. A god is a god, the son of God, and equal to the emperor as the Son of Heaven. The Son of Heaven is a god, accompanying the emperor in upholding the Way. The emperor governs the Way, and is a god among men. The emperor ascends from the gods, from the human realm to the heavenly kingdom. The emperor, generals, and officials of the rank of earl, marquis, and king offer sacrifices to God and distribute divine blessings, thus ruling the path of heaven, humanity, and the universe eternally, and accompanying the emperor in upholding the Way. The emperor is the left-hand minister of Heaven.
（备释：左宰邸，元政君卿的居邸及其他建筑皆统一样式、领地为一个大成元规模、有田园备自荐，我们谓之大成庙）
(Note: The Left Prime Minister's Residence, the residence of the Yuan Dynasty's high-ranking officials, and other buildings were all of the same style. The territory was of the scale of a Dacheng Yuan Dynasty and had fields and gardens for self-recommendation. We call it the Dacheng Temple.)
（2022.8.11 左宰之道）
(The Way of the Left Chancellor, August 11, 2022)

第 168 节 中国文明定鼎公告
Section 168 Announcement of the Establishment of the Chinese Civilization
中国文明定鼎公告：帝王统一男道配人皇、帝后统一女道配地皇、圣人统一神道配天皇，三皇帝鼎、人天统一也，非帝王不能统一道路、非圣人不能成就功德，帝鼎者、缔帝也，与帝同定也，功德未成则祈立帝王、道路统一则践行神道，人天统一而定鼎告天配道、主宰人天成功也，习主席领导中国人民革正兵、工、道路于非成工部而主要从事大农生产以自给元政并为其小农文明的大成部服务、配帝王，年 30 不婚配者封为神者、引领老幼职守井田老庙、配圣人，君老庙和民老庙实行一样的道理、其九家年老者迁驻老庙事奉其神者而封为老师以自治自理其元域、君王者不得僭越成治，就统一了人天道路、成就了圣同帝德，中国文明于是定鼎告成、协会天下、配帝统道而主祭天人成功道路也
The Declaration of the Establishment of the Chinese Civilization: The Emperor unifies the male path and is paired with the Human Emperor; the Empress unifies the female path and is paired with the Earth Emperor; the Sage unifies the divine path and is paired with the Heavenly Emperor. The Three Emperors' Tripod signifies the unification of humanity and heaven. Only an Emperor can unify the path, and only a Sage can achieve merit. The Emperor's Tripod represents the establishment of the Emperor, and is established alongside the Emperor. If merit is not yet achieved, one prays for the establishment of an Emperor; if the path is unified, one practices the divine path. The unification of humanity and heaven, and the establishment of the tripod, declares to heaven that the path is aligned with the Way, signifying the success of the mastery of humanity and heaven. President Xi Jinping leads the Chinese people in reforming the military, industry, and roads, transforming them from ministries of industry into primarily large-scale agriculture. Production was self-sufficient, serving the great development of its small-farm civilization, and complementing the emperor. Those who remained unmarried at age 30 were deified, leading the young and old in the well-field system and temples, and were associated with sages. The temples for the ruler and the people followed the same principles. The nine elderly members of their families moved to the temples to serve their gods and were appointed as teachers to govern their own domains. The ruler was not allowed to overstep his bounds. Thus, the path of humanity and heaven was unified, and the virtue of the sage was equal to that of the emperor. Chinese civilization thus achieved its establishment, uniting the world, and the path of the emperor and the chief priest

of the heavens and humanity was successfully established.
（2022.8.13 中国文明定鼎公告）（.8.15）
(Announcement of the Establishment of the Chinese Civilization on August 13, 2022) (August 15)

第 169 节 伟大的中国革命万岁
Section 169 Long Live the Great Chinese Revolution
毛主席领导中国人民打下的小农户家天下是人类自由的极终成就、奠定了中国革命成功的基础，小农户家是人类文明成功的基础和标志、是中国革命伟大的胜利成果，标志着中国文明已经基本上实现了圣同天人的人类文明的极终成就，遗憾的是中国革命迷糊、屈服、妥协于工业文明的发展道路而致使中国革命半途受挫、困顿潦倒于工业文明的表面辉煌、狂竭虚妄，然而上帝眷顾中国、眷顾伟人毛主席，文化大革命是毛主席要建立上帝神圣的帝王之道来统一人天道路、知识青年上山下乡就祭告了大成文明公祭公田的人天至德，老庙公终机构就是人天大道、公祭老庙公田就是人天至德，毛主席配一代帝王、虽功德未遂、却已然奠定了中国革命的大成基础的小农文明并启迪了中国革命的成功道路的帝王之道，中国人民罹阵证道、攻坚克难、戡明了工业非道的正确道路而完成了工业文明的道义使命：兵、工转革为非成工部主要从事大农生产以自给元政并为其小农文明的大成部服务才是人类文明正确的发展道路。伟人虽息鼓、壮士却从未偃气，中国共产党领导中国人民已蓄积起改天换地、一举排山的兵工力量、习主席称帝定鼎、锁定大成帝国目标就能顺天应人、以倒海能耐克定天人宇宙、开辟大成天国而彻底完成中国革命任务，今天时代、我们不能再犹豫、再妥协，否则我们将彻底腐化堕落掉而丧失中国文明的大成道义而陷宇宙天人于万劫不复的深渊
The establishment of a small-scale peasant-based society under Chairman Mao's leadership was the ultimate achievement of human freedom and laid the foundation for the success of the Chinese revolution. The small-scale peasant family was the foundation and symbol of human civilization's success, a great victory of the Chinese revolution, signifying that Chinese civilization had essentially achieved the ultimate goal of human civilization, a state of perfect harmony between humanity and nature. Unfortunately, the Chinese revolution became confused, yielded, and compromised with the development path of industrial civilization, leading to setbacks and stagnation halfway through, trapped in the superficial glory and delusions of industrial civilization. However, God favored China and the great Chairman Mao; the Cultural Revolution was Chairman Mao's attempt to establish a divinely ordained imperial system to unify the country. The path of humanity and heaven, the educated youth going to the countryside, and the public sacrifices to the public fields of the Great Civilization represent the supreme virtue of humanity and heaven. The old temple and public institutions represent the Great Way of Humanity and Heaven, and the public sacrifices to the old temple and public fields represent the supreme virtue of humanity and heaven. Chairman Mao, though not a perfect emperor, laid the foundation for the great civilization of the small-peasant civilization of the Chinese revolution and enlightened the imperial way of the successful path of the Chinese revolution. The Chinese people, through trials and tribulations, proved the correct path of industrialization and completed the moral mission of industrial civilization: the transformation of the military and industry into non-industrial units mainly engaged in large-scale agricultural production to achieve self-sufficiency and serve the great civilization of the small-peasant civilization is the correct path for the development of human civilization. Though the great leader has fallen silent, the valiant warrior has never yielded. The Communist Party of China, leading the Chinese people, has accumulated the military power to transform the world and sweep away all obstacles. With President Xi's establishment of the Great Empire and his determination to rule, he can act in accordance with Heaven and the people, using his overwhelming power to subdue the universe and establish a Great Heavenly Kingdom, thus completely completing the Chinese revolution. In this era, we can no longer hesitate or compromise; otherwise, we will become utterly corrupt and degenerate, losing the great moral principles of Chinese civilization and plunging the universe into an abyss of eternal damnation.
工者工也、兵者工也、中国共产党工也、中国革命工也，工所以攻道路也，伟大的中国革命所以攻大成天人的上帝天国道路也，工明理而匡道、兵至万而分王、中国大成革命顺理成章、势在必行，建奠井田老庙是中国大成革命的根本目标、君王统一兵、工、主要从事大农生产以自给元政

并为其小农文明的大成部服务是我们革命的施政纲领，习主席领率伯候王职祭上帝而配道统天就是我们革命的实现，大成建设的内容
The word "worker" encompasses all things: the worker, the soldier, the Communist Party of China, and the Chinese Revolution. Workers pave the way, and the great Chinese revolution paves the way to the Kingdom of God, the supreme being of Heaven and Man. Workers clarify principles and rectify the Way; soldiers, numbering in the tens of thousands, divide the land among kings. The great Chinese revolution is a logical and inevitable process. The construction of the well-field system and the old temples are the fundamental goals of the great Chinese revolution. The monarch unifies the army and workers, primarily engaging in large-scale agricultural production for self-sufficiency and serving the great small-peasant civilization—this is the policy program of our revolution. President Xi leading the princes and kings in worshipping God and unifying the Way with Heaven is the realization of our revolution. The content of the great construction...
一）从中央省市县直到乡镇街道建置标准元政、开辟元政大田以转正军警兵工
(i) Establish standardized Yuanzheng (military, police, and public service) from the central government down to the township and street levels, and open up large fields for Yuanzheng to be officially recognized as military, police, and public service.
二）天下元域皆实行井田制度、其八（九）家公终共事于其老庙公田，其老年人迁庙事圣者封师以自理成道，君老庙、民老庙实行一样的道理，王候及君卿其父老封师于其老庙才能世袭
(ii) The well-field system was implemented throughout the entire realm. The eight (nine) families jointly managed the public fields of their old temples. The elderly moved their temples to serve the sages and were granted the title of master to govern themselves and attain enlightenment. The same principle applied to the temples of the rulers and the people. Only when the elders of kings, dukes, and ministers were granted the title of master by their fathers in their old temples could their positions be inherited.
三）现代城镇隶属于其非成工部而为大成建设服务，其青年小子请愿习主席称帝履道者视为有功德而编就于伯爵之成部户籍
(iii) Modern towns belong to the non-Chengdu Ministry of Industry and serve the construction of Dacheng. Those young men who petitioned President Xi Jinping to become emperor and follow the Way were considered to have rendered meritorious service and were included in the Earl's Chengdu household register.
请中国人民、世界人民认识到中国大成革命的伟大意义，促成习主席尽善君王道义、统道建功、配帝履道、主祭天人而引领天人宇宙的成功道路，毛主席万岁、习主席万岁、中国人民万岁、大成乡井万岁、皇皇上帝万岁、中国革命万岁
We urge the Chinese people and the people of the world to recognize the great significance of the Chinese Revolution, and to promote the successful path of President Xi Jinping in fulfilling the duties of a monarch, unifying the Way and establishing merit, matching the emperor's conduct, and presiding over the sacrifices to Heaven and humanity, thus leading the universe. Long live Chairman Mao! Long live President Xi! Long live the Chinese people! Long live the people of Dacheng! Long live the Emperor! Long live the Chinese Revolution!
（2022.8.19 伟大的中国革命万岁）
(August 19, 2022: Long live the great Chinese revolution!)

第 170 节 井田老庙是道德大成的圣所
Section 170 The Old Temple of Well Fields is a sacred place of moral perfection.
资料一）有感农禅制度：农禅寺庙、圣同天人之天国也，自本自根、自由自在而自成其德、靖宁安泰就是人天大成功之貌也，极终成就的净土乐园也，把这净土乐园在人间普及就是佛教的大乘弘愿之道，自成而成人、自善而善人，农禅寺庙就是古今大成的上帝之道啊，就是八家共事老庙的井田制度这古今永恒的帝王功德啊，感谢农禅寺庙能持守永恒帝王道统而祖宗天人、践行圣道、接引世人，然而、僧人自济自得就是在摈弃世人、糟蹋道义而与世人无异了，僧者、圣也，以纯净道义为资粮而不以口粮为资粮也，圣是理想天国的砖瓦柱梁也、是构成人间天国的结构基础，圣在天国在、而人间就是天国也，供圣就是勾通天人之道，圣供世人就是道德沉沦哦，世人供僧才是古今圣贤道统哦，因此、寺庙有了人民就是寺庙的大乘功德而所在地区就是人间天国，这就是圣人化世的道理吧，自化固然很好、化人才是大道，自化所以失其自己也、化人所以成就人天功德反而得其自己也，农禅是道德的实现、是人天道德圆满、是人间的功德成就，成就固然好、不成就却是佛教圣道的根本道义，不成而成、不得而得、不行而至、无为而成、无有而有，

这是我们圣道士的世界观和方法论，因此、我们佛教圣徒是不追求人间成就、现实满足的，当然、这并不是在否定人间成就、农禅自足，返观人间成就也是在修道嘛，我们圣道士与一般世人有什么区别呢、我们也是世人、只是心得不大一样罢了，我们圣道士追求、持守、引导、同化、泰平圣同的井田制度就是在协同引领人间正大之道，就是在修行人天统一道路，若是世间功德还没有圆满、谁会懂得尊重并供养我们呢，谁又能理解我们农禅寺庙与帝王同道的伟大功德呢，我们圣道士的修行修的是天人大成的帝王道义啊，寺庙的农禅之道其实就是原生生态之道、就是在开辟引领并践行泰平圣同的井田制度这永恒的帝王功德，就是在引导古今大成的井田老庙这人类文明永恒的老成之道（2022.8.22 有感寺庙农禅制度）（.8.23）

(Document 1) Reflections on the Agricultural Zen System: Agricultural Zen temples are the heavenly kingdom of sages and celestial beings. They are self-rooted, free, and self-cultivating, achieving their own virtues. Peace and tranquility represent the great success of humanity and the ultimate achievement—a Pure Land paradise. Spreading this Pure Land paradise throughout the world is the Mahayana Buddhist path of great aspiration. Self-cultivation leads to becoming a better person, self-improvement leads to improving others. Agricultural Zen temples are the ancient and modern perfected way of God, the ancient and modern eternal imperial virtue of the well-field system where eight families share the old temple. I am grateful that agricultural Zen temples uphold the eternal imperial tradition, honoring ancestors and celestial beings, practicing the holy way, and guiding the world. However, monks who seek only self-sufficiency and self-satisfaction are abandoning humanity, trampling on morality, and becoming... Ordinary people are no different from monks, who are saints. They rely on pure morality for sustenance, not on mere sustenance. Saints are the bricks and pillars of an ideal heaven, the structural foundation of a heavenly kingdom on earth. Where there are saints, there is heaven, and earth itself is heaven. Offering sacrifices to saints is communicating with the way of heaven and humanity. Offering sacrifices to saints to ordinary people is moral decay. Ordinary people offering sacrifices to monks is the true tradition of sages throughout history. Therefore, when a temple has people, it has great merit, and the area it is in becomes a heavenly kingdom on earth. This is the principle of saints transforming the world. Self-transformation is good, but transforming others is the great way. Self-transformation leads to the loss of oneself, while transforming others leads to the achievement of heavenly and human merit, thus gaining oneself in return. Farming and meditation are morality. The realization of this is the perfection of human morality and the achievement of merit in the human world. While achievement is good, not achieving it is the fundamental principle of the Buddhist path. To achieve without attaining, to obtain without seeking, to arrive without going, to achieve without acting, to have something from nothing—this is the worldview and methodology of us Buddhist saints. Therefore, we Buddhist saints do not pursue worldly achievements or worldly satisfaction. Of course, this does not deny worldly achievements or the self-sufficiency of farming and meditation. Reflecting on worldly achievements is also a form of spiritual practice. What is the difference between us Buddhist saints and ordinary people? We are also ordinary people, only our understanding is slightly different. We Buddhist saints pursue, uphold, guide, assimilate, and achieve peace and harmony. The well-field system is guiding the righteous path of humanity, and it is the path of cultivating the unity of humanity and heaven. If worldly merits are not yet perfected, who will know how to respect and support us? Who can understand the great merit of our agricultural and Zen temples, which are on par with emperors? Our holy Taoist practice is cultivating the imperial way of achieving harmony between humanity and heaven. The agricultural and Zen way of the temple is actually the way of the original ecology. It is opening up, leading, and practicing the eternal imperial merit of the well-field system of peace and harmony. It is guiding the ancient and modern well-field temples, which represent the eternal and mature way of human civilization. (Reflections on the agricultural and Zen system of temples, August 22, 2022) (August 23)

资料二） 井田老庙是统一的养老机构

Document 2) Jingtian Laomiao is a unified elderly care institution.

请老年协会、政府和人民倡行井田老庙这公终机构的老成之道的建设：

We urge the senior citizens' association, the government, and the people to promote the development of the Jingtian Old Temple, a public institution that embodies the principles of elder care:

井田老庙是天下元域的公终机构、是天下老成之道的统一模式、标准制度，九家人年老时迁住其老庙公终机构以事奉其不婚配的圣人而被封为老师以自治自理其元域的大成元乡井是人类文明

的极终成就，元域九家共事老庙井田就是人类文明的大成道德，请老年协会、政府和人民倡导协同并践行天下元域的井田老庙建设而促成中国文明的老成之道、以引导并实现其人类文明成功而永恒的泰平圣同的井田制度
The Well-Field Temple is the public institution of the entire realm, a unified model and standard system of the Way of Maturity. When nine families grow old, they move to this public institution to serve their unmarried sage, who bestows upon them the title of teacher, enabling them to govern themselves and manage their own realm. The Great Perfection of the Well-Field System represents the ultimate achievement of human civilization. The nine families' shared service to the Well-Field Temple embodies the pinnacle of human morality. We urge the Senior Citizens Association, the government, and the people to advocate, collaborate, and practice the construction of the Well-Field Temple across the entire realm, thereby promoting the Way of Maturity in Chinese civilization and guiding and realizing the successful and eternal peace and harmony of the Well-Field System.
（2022.8.22 请老年协会、政府和人民倡行井田老庙这公终机构的老成之道的建设）（主要意思是：井田老庙是统一的养老机构、是统一的老成之道）
(August 22, 2022: We urge the Senior Citizens Association, the government, and the people to promote the development of the Jingtian Old Temple public institution based on the principles of elder care.) (Main idea: Jingtian Old Temple is a unified elderly care institution and embodies a unified approach to elder care.)
井田老庙是道德大成的圣所而与寺庙合一，请政府和人民统一人神道路、普及元域老庙、公祭老庙公田（.8.23）（.9.13）
The Jingtian Old Temple is a sacred place of moral perfection and is integrated with the temple. We urge the government and the people to unify the path between humans and gods, popularize the Jingtian Old Temple, and hold public ceremonies for the Old Temple and its public fields (August 23) (September 13).

第 171 节 人类文明的一般道理 C 版
Section 171 General Principles of Human Civilization (C Version)
寻求、捍卫、回归元域八家公终于其老庙的井田制度是人类文明的一般道路，泰平圣同的井田制度是人类文明的大成道德、是配帝齐天的上帝圣体、是一统人天的帝王功德，哪里有井田、哪里就是上帝天国的实现、哪里就是人天统一的大成道德而生发正大的天人宇宙，井田道德有维系其圣不变关系的上帝属性而主宰天人宇宙于永恒而配上帝天国，井田天国的任一子民都具备上帝天国的完全属性而到处生根发芽、再生泰平圣同的井田天国，人类文明的发展道路就是生成永恒的井田天国的道路
Seeking, defending, and returning to the well-field system of the Eight Families of the Primordial Realm, which ultimately led to the establishment of their ancestral temple, is the general path of human civilization. The well-field system of Taiping Shengtong is the culmination of human civilization's morality, the sacred body of God equal to the Emperor, and the imperial merit that unifies humanity and heaven. Wherever there is a well-field system, there is the realization of God's Kingdom, and there arises the righteous and grand universe of humanity and heaven, where the morality of the well-field system possesses the God-like attribute that maintains its unchanging relationship, thus dominating the universe of humanity and heaven in eternity and being equal to God's Kingdom. Every citizen of the well-field Kingdom possesses the complete attributes of God's Kingdom, taking root and sprouting everywhere, regenerating the Taiping Shengtong well-field Kingdom. The path of human civilization's development is the path to generating the eternal well-field Kingdom.
井田制度是上帝天国的实现，自然大成、工之而非，人类文明的兵、工、集力道路是反天人宇宙、永恒上帝的自作死的非道，极权帝王、极端民主是人类文明死不回头的根源，上帝要借兵、工、非道死亡的经验来增强对永恒上帝的信孚而开辟、匡正人天正大道路，兵、工、所以工道路也，君统道也、王大正也，君王所以革非匡道也、所以将领兵工非道建立井田天国也
The well-field system is the realization of God's Kingdom, a natural and perfect achievement, not a result of labor. Human civilization's path of military force, industry, and collective power is a self-destructive path that opposes Heaven, humanity, the universe, and the eternal God. Totalitarian emperors and extreme democracy are the root of humanity's irreversible demise. God uses the experience of death through military force, industry, and non-righteousness to strengthen faith in the eternal God and to open and rectify the righteous path of humanity and Heaven. Military force and industry are the means of industry; the ruler's way is the way of

governance; the king's great righteousness is the reason why the king reforms and rectifyes non-righteousness, and why he leads the military and industry in establishing the well-field Kingdom.
历史上没有真正的帝王，在工业非道充分发展的当今时代、伟大的中国文明才真正增强了对上帝井田的诚信而匡正人类文明的发展道路，自然土地、小农自由、诚心向正是上帝之所以拣选眷顾中国文明的理由，伟大的中国革命肩负救赎重生天人宇宙的伟大道义，中国文明精诚祈立的大成帝王才是人类文明真正的帝王、宇宙天人的救世主，习主席领率军警兵工转革为非成工部主要从事大农生产以自给元政并为其小农文明的大成元乡井服务、配帝王、习主席配帝统道领导中国大成革命而建立乡井天国的极终家园是宇宙天人的唯一生路，伟大的中国文明是主祭上帝天国的道义大哥
Historically, there have been no true emperors. In today's era of fully developed industry and agriculture, the great Chinese civilization has truly strengthened its faith in God's well-field system and rectified the path of human civilization's development. Natural land, the freedom of small farmers, and sincere devotion are precisely the reasons why God chose and favored Chinese civilization. The great Chinese revolution shoulders the great moral responsibility of redeeming and rebirth for humanity and the universe. The great emperor established by the sincere prayers of Chinese civilization is the true emperor of human civilization and the savior of the universe. President Xi, leading the military, police, and labor forces to transform into non-agricultural sectors primarily engaged in large-scale agricultural production for self-sufficiency, and serving the small-farmer civilization of the rural areas, is a fitting emperor. President Xi, as a fitting emperor, leads the great revolution in China to establish the ultimate home of the rural heavenly kingdom, which is the only path to survival for humanity. The great Chinese civilization is the moral elder brother who presides over the worship of God and the heavenly kingdom.
现代工业文明要认识到自己的非道道义而自觉地祈道转正、积极地从正自救，请现代城镇隶属于非成工部而为大成建设服务
Modern industrial civilization must recognize its own immoral and unethical nature and consciously seek to correct itself and actively save itself through righteous means. Modern towns and cities should belong to the non-commercial sector and serve the construction of a unified China.
中国人民要认识到大成革命的迫切性、我们的人民一直没有自己的老成之庙、现在农村已陷荒亡绝境、中国命运已濒临死亡，我们的兵工力量不是维非助虐、自掘坟墓、而是要促成拥戴习主席称帝统道、绝地反击、矢志大成、带领中国人民转体大成帝国而工正人类文明的发展道路以解救人天，农村亡、天下亡、井田立、功配帝，中国文明、世界文明到了最危险的时刻，中国兵、工、及广大中国人民只有拥立习主席称帝统道、营建井田才能扭转人类文明的命运
The Chinese people must recognize the urgency of a great revolution. Our people have never had their own temple of enlightenment; the countryside is now in a state of desolation and ruin; China's fate is on the verge of death. Our military and industrial forces are not here to aid and abet evil, digging their own graves, but to promote the support of President Xi Jinping to establish an imperial dynasty, launch a desperate counterattack, resolutely pursue great achievements, and lead the Chinese people to transform into a great empire, rectifying the path of human civilization's development to save humanity. The countryside perishes, the world perishes; the well-field system is established; merit is matched with imperial power. Chinese civilization and world civilization have reached their most perilous moment. Only by supporting President Xi Jinping to establish an imperial dynasty and establish the well-field system can the fate of human civilization be reversed.
帝王之道配天地父母、习主席领导中国人民转体大成帝国配父母，只有承认习主席的父母道义才能促成习主席称帝配道、开奠大成功德、重生天地父母，所有的思想都是要认识上帝、所有的行动都是要服从天地父母，神圣两字是宇宙天人道理的总纲，圣、同也，神、统一的行动也、孝也，帝王配天地父母、孝之中也，始事父母终成于身，效同也，大成帝国、大成天地也、大成父母也、圣也帝也，功德未成则祈立帝王、道德已善则孝从父母，神所以事圣也、所以享帝也、所以嗣道也、人所以配天也、王所以统道也、大成帝国所以为宇宙的中心也、三皇帝鼎所以大定天人也
The way of the emperor is to be in harmony with Heaven and Earth, and with parents. President Xi Jinping, leading the Chinese people, is to transform the Chinese nation into a great empire in harmony with parents. Only by acknowledging President Xi's parental morality can we facilitate his ascension to the throne, laying the foundation for great achievements and virtues, and rebirth in harmony with Heaven and Earth, and with parents. All thoughts must lead to the recognition of God, and all actions must be in obedience to Heaven and

Earth, and with parents. The words "sacred" and "divine" are the general principles of the universe and the relationship between Heaven and humanity. "Sacred" signifies unity, "divine" signifies unified action, and "filial piety." The emperor's alignment with Heaven and Earth, and with parents, is the essence of filial piety. Serving parents begins and culminates in self-cultivation, emulating unity. This leads to the great empire, the great empire of Heaven and Earth, the great empire of parents, the sainthood, and the emperorhood. If merit is not yet achieved, one prays for the establishment of an emperor; if morality is already virtuous, one follows filial piety towards parents. This is how gods serve saints, how they enjoy the emperorship, how they inherit the Way, how humans are matched with Heaven, how kings govern the Way, how the great empire becomes the center of the universe, and how the Three Emperors' Tripods greatly stabilize Heaven and humanity.
（2022.8.24 人类文明的一般道理）（.8.26B 版）（.8.28C 版）
(August 24, 2022: The General Principles of Human Civilization) (August 26, Version B) (August 28, Version C)

第 172 节 感谢古今贤哲
Section 172 Thanks to the Sages of the Past and Present
尊敬的周伯通贤哲：感谢先生您的人民文章、人民立场而让人民更能看清当代资本权贵的本来面目、更加坚定了人民的伟大地位，普通人民大众是历史的本体、古今权贵都是人民的米虫，真理不是米虫的真理、道路是人民自己的道路，谁为人民作主谁就是人民的领袖而配作帝王，王候将相、唯视道德，毛主席领导中国人民打下了极终自由的小农户家天下而配帝王、习主席领导军警兵工统一为非成工部主要从事大农生产以自给元政并为其小农文明的大成元乡井服务以革正人类文明的发展道路而配帝王、九户农民年老时迁入其公终机构的老庙以事奉其不婚配的圣人就被封为老师以自理其元域而领事老庙公田的井田制度是永恒的上帝道德，感谢先生这样的先知先觉们照亮了人民群众前进的道路、其功德配古今正直神祇，神所以享帝也、上帝才是道路真理和生命、帝王统一人道、泰平天下其功德亦配古今正直神祇，习主席领导天下元君及其卿佐公终于其元政君老庙而建立君井、躬宪成道是真正的帝王、真正的带领广大人民事奉上帝的领袖
Respected Sage Zhou Botong: Thank you for your people-oriented articles and people-centered stance, which have allowed the people to see the true colors of contemporary capitalists and elites, and have further strengthened the great position of the people. The ordinary people are the essence of history; the powerful and wealthy throughout history have all been parasites on the people. Truth is not the truth of parasites; the path is the path of the people themselves. Whoever acts as the master of the people is the leader of the people and is worthy of being an emperor. Kings, nobles, generals, and ministers are judged solely by morality. Chairman Mao led the Chinese people to achieve ultimate freedom, establishing a small-scale peasant family dynasty worthy of being an emperor. President Xi leads the military, police, and industry to unify into a non-governmental organization primarily engaged in large-scale agricultural production for self-sufficiency, serving the great development of small-scale peasant civilization and rural communities through reform. The well-field system, where emperors and nine peasant households, upon reaching old age, move into the old temple of their public institution to serve their unmarried sage, is an eternal example of God's morality. Thanks to visionaries like Mr. Xi for illuminating the path for the people, their merits are worthy of the righteous deities of the past and present. God is the way, the truth, and the life. The emperor's unification of humanity and the peace of the world are also worthy of the righteous deities of the past and present. President Xi, leading the world's rulers and their ministers, finally established the Junjing (君井) in his old temple, embodying the Way and fulfilling his duty. He is a true emperor, a true leader guiding the people in serving God.
兵工集力是人类文明发展的源因，然而自然大成、工之则非、上帝要借工业非道的自我灭亡经验来增强对上帝井田道德的信孚而开道正道信道，工所以工人类文明的发展道路也，工明理而匡道、军警兵工转革为非成工部主要从事大农生产以自给元政并为其小农文明的大成元乡井服务是兵工唯一正确的道路，工、工也，兵、工也，中国革命、工也、工所以工上帝天国的井田道德也
The military industry is the source of human civilization's development. However, natural processes are flawed, and the self-destruction of industry, which deviates from the proper path, is used by God to strengthen faith in His well-field morality and pave the way for the right path. Therefore, industry is the path of human civilization's development. Industry understands principles and corrects the way. The transformation of the military and police

industries into non-military departments primarily engaged in large-scale agricultural production for self-sufficiency and serving the small-farm civilization of the countryside is the only correct path for the military industry. Industry, industry, and the military are all intertwined. The Chinese revolution is also an industry, and industry is the foundation of God's Kingdom's well-field morality.
真理昭然而明、道路已然回归在人民脚下，中国兵、工、及广大人民群众促成习主席尽善君王道义、称帝统道而转体大成帝国是中国革命的唯一出路、宇宙天人的唯一生路，伟大的中国文明只与大成道德共存亡、不成功、就成仁，仁义千古也
The truth is clear, and the path has returned to the people. The Chinese military, workers, and the vast majority of the people are urging President Xi to fulfill the duties of a monarch, to establish an imperial dynasty, and to transform the nation into a great empire—the only way out for the Chinese revolution, the only path to survival for humanity and the universe. Great Chinese civilization will perish only with perfect morality; if it fails, it will perish, and its benevolence and righteousness will endure forever.
当前中国，工业文明仍然是自然上帝的毁灭、屈辱力量，不在屈辱中隐忍灭亡就要在真道上坚持永生，然而我们现在没有井田根本、没有老成道庙，连起码的自由基础的小农文明也已经荒亡殆尽，我们是愧对千古仁义道德、愧对祖宗父母啊，我们的君王屈从邪神、举棋不定，我们的人民水深火热、奄奄一息，谁是真正的干旋乾坤的天地父母呢，我们促成习主席称帝统道已经尽了我们人民的最终的道义了，主席之职是配帝统道的神职、神职以道义为重、轻看个人生命而也要献祭上帝、牺牲于道义的，对主席不从就是对上帝不尊，天下有上帝不能办的事情吗，主席固要自信、人民固要顺服，脖子硬的就请去试一试主席的鬼头刀厉害不厉害，主席的权威是上帝赋于的神圣职能、没人敢仇恨君王，这是天下人的通义，君王之道是天下人的通义、君王不领道谁去领道，君王道义就是宇宙天人的神道、神道所以生发正大的宇宙天人也，我们不要辱没君王道义、辱没君王就是在欺凌天人鬼神、就是在灭绝自个儿的命运，主席之职、君王之道是人天道义的主宰，我们在危亡时刻更要深刻认识君王道义才能起死回生、重振山河、重生天人宇宙
In contemporary China, industrial civilization remains a force of destruction and humiliation wielded by nature. To survive this humiliation, we must persevere on the true path to immortality. However, we lack the foundation of the well-field system, the established Taoist temples, and even the basic basis of freedom—the small-scale peasant civilization—has been almost entirely destroyed. We are ashamed before the ancient virtues of benevolence and morality, ashamed before our ancestors and parents. Our rulers succumb to evil spirits and are indecisive; our people are suffering terribly and on the verge of death. Who are the true guardians of heaven and earth, the parents of the world? By facilitating President Xi's ascension to the throne and unification of the realm, we have already fulfilled our ultimate moral obligation. The president's position is a divine duty befitting an emperor, a divine duty that prioritizes morality, disregards personal life, and requires sacrifice to God and to uphold morality. Disobeying the president is... Disrespecting God is futile. Is there anything God cannot do? The Chairman must be confident, and the people must obey. Those who are stubborn, let them try the Chairman's sword. The Chairman's authority is a sacred function bestowed by God. No one dares to hate the monarch; this is a universal principle. The way of the monarch is a universal principle. If the monarch doesn't lead the way, who will? The monarch's righteousness is the divine way of the universe and humanity. The divine way gives rise to the righteous universe and humanity. We must not dishonor the monarch's righteousness; dishonoring the monarch is to bully the gods and spirits, and to destroy our own destiny. The Chairman's duty and the way of the monarch are the masters of the righteousness of humanity and heaven. In times of crisis, we must deeply understand the monarch's righteousness to revive the nation, restore our country, and revitalize the universe and humanity.
先知先觉于危亡而寻求回天之术是古今贤哲的通义，辅佐帝王营建井田根本是古今贤哲的通道，请大家促成习主席称帝履职、引领人天正大道路回归于井田老庙而大成人天功德、永享上帝福乐
Foresight and the ability to anticipate peril and seek solutions to save the nation are universal principles of sages throughout history. Assisting emperors in establishing the well-field system is also a fundamental principle of sage thought. We urge everyone to encourage President Xi to assume the throne and lead humanity back to the righteous path of the well-field system, thereby achieving great merit and eternal happiness under God's grace.
（2022.8.31 感谢古今贤哲）
(August 31, 2022, thanks to wise men of all ages)

第 173 节 请大哥参酌 E 版
Section 173, please refer to the E version, elder brother.
鬼神共功、人我一体，大成道德是天人鬼神的共同道路，资本主义和社会主义明确了共同目标的大成天国会怎样呢，敌我力量会携手共进吗，不论哪个阵营、谁建功立业就封伯世袭，只要大家遵行一个制度、思想、主义的圣同框架就行，或许只有大成天国才能化毁灭为力量、解救人天，这或许是我们人类文明唯一的一线生机吧，资本主义他也是人、他会不愿实现上帝天国吗，天下都泰平圣同于井田家园了、不就实现了人类文明极终理想成就而配帝齐天了吗
The concept of "spirits and gods working together, humanity and others as one" embodies the idea that Great Morality is the common path for all beings, including gods and spirits. What would happen to a Great Heavenly Kingdom where capitalism and socialism share a common goal? Would opposing forces cooperate? Regardless of camp, whoever achieves merit would be granted hereditary titles and honors, as long as everyone adheres to a unified system, ideology, and doctrine. Perhaps only a Great Heavenly Kingdom can transform destruction into power and save humanity. This might be the only glimmer of hope for human civilization. Capitalists are also human; wouldn't they want to realize God's Kingdom? If the world were peaceful and harmonious, like a well-field system, wouldn't that achieve the ultimate ideal of human civilization and be worthy of being equal to the Emperor?
大成井田是自然生态建设、根本用不着现代工业力量，地球五洲只一纸封帝盟约就能就能回归自然道路，天下人民有权有势有钱有人有功有德有忏有悔者凭资厉、功德、诚信来换取并归顺于元君爵位而政齐天下不就转化了鬼神、统一了天下了吗
The Great Well-Field System is a natural ecological construction that doesn't require modern industrial power. A single imperial covenant across the five continents can restore the world to its natural state. People of power, wealth, merit, virtue, repentance, and integrity can exchange their wealth, merit, and integrity for titles and ranks under the Yuan Emperor. Wouldn't this transform the spirits and unify the world?
自作孽、不可活，不作孽、就超升，降服了兵工非道就泰平无事、功德大成了，这现实吗、不现实大哥们也要把他整成现实、这就是大哥的道义吧
"You reap what you sow, you cannot live; if you do not sow, you will be reborn. Subduing the evil forces of the military will bring peace and tranquility, and you will have accomplished great merit. Is this realistic? Even if it is not, the big brothers will make it realistic. This is the code of brotherhood, isn't it?"
（2022.9.1 请大哥参酌）
(September 1, 2022, please consider, elder brother)
尊敬的大哥，这结帝盟书还得由我们来写、要地球五洲领袖及人民认可信奉才行，不信服天人鬼神就统一不了天人鬼神、这盟书有点难写哦、反正我个人的资厉不深、文采不行、还得由高人们担大任了，请我们文武雄才、高功大德都来参与盟书拟写、就会有好文章汇就出世的，结帝盟书的中心思想就是要还天下于人民自己、归道德于井田制度、祈愿并实现了上帝天国而施行赏罚，就是为天下人打开进入上帝天国的大门，就是告诉天下人、大成帝国配帝统天的道理，我们期待结帝盟书早日告成、请大家多多努力，我们现在要做的就是跟随习主席转体大成体制、正体固本、守正待时，现代资本主义文明必将自行溃灭、忏悔投诚而归正重生，我们要唯正是行而不是向工业非道妥协苟活，唯能自正才能正人、能自成而成人，非道跪伏之际就是我们主盟之时
Dear elder brother, this covenant agreement must be written by us, and it requires the approval and belief of the leaders and people of the five continents. Without faith in Heaven, Man, and the spirits, there can be no unification of them. This covenant is quite difficult to write. Personally, my qualifications are insufficient, and my writing skills are lacking; it must be entrusted to the more accomplished individuals. We urge all those of great talent and virtue to participate in drafting this covenant. Then, a fine text will be produced. The central idea of the covenant agreement is to return the world to the people, restore morality to the well-field system, and pray for and realize the Kingdom of God's reward system. Punishment is to open the gates to God's Kingdom for all people, to tell them the truth that the Great Empire is worthy of imperial rule. We look forward to the early completion of the imperial alliance and urge everyone to work hard. What we need to do now is follow President Xi to transform the Great Empire system, rectify its foundation, and wait for the right time. Modern capitalist civilization will inevitably collapse on its own, repent, surrender, and be reborn. We must act only according to righteousness, not compromise and survive by yielding to the evil ways of industry. Only by rectifying ourselves can we rectify others, and only by achieving

self-realization can we become a better person. When the evil ways kneel down, that is when we will lead the alliance.
我们要修圣忍辱、君子固穷、大道中庸，不要被毒恶的现代工业的表面辉煌诱离真道，正气足就能制服邪气、问题是我们有没有正气，我们只管修圣固本、唯正是行，也不要去救邪救恶而共陷毁亡，邪恶必自行溃灭、正道却永远长存
We must cultivate sagacity and forbearance, remain steadfast in poverty, and adhere to the Middle Way. We must not be led astray from the true path by the superficial glamour of modern industry. When righteousness is abundant, evil can be subdued; the question is whether we possess righteousness. We should focus on cultivating sagacity and strengthening our foundation, acting solely on righteousness. We should not try to save evil and perish together with it. Evil will inevitably crumble on its own, while the righteous path will endure forever.
（2022.9.2 期待结帝盟书告成）
(Looking forward to the completion of the Imperial Alliance Agreement on September 2, 2022)
（.9.4C 版）（.9.4D 版）（.9.5E 版）
(Version 9.4C) (Version 9.4D) (Version 9.5E)

第 174 节 请领导人世袭执政 B 版
Section 174 Propose Hereditary Leadership (Version B)
尊敬的主席、总理、政府和人民：
Your Excellency President, Premier, Government and People:
九户农民年老时迁入其公终机构的老庙以事奉其不婚配的圣人就被封为老师而自治自理其元域公私关系并领事其老庙公田的大成元乡井是人类文明的极终成就，天下政体统一为一君八卿的元政体制、各元君领率军警兵工转革为非成工部从事大农生产以自给元政并为其小农文明的大成元乡井服务是人类文明发展的正大而泰平的道路，元政君与卿以君老庙为共同的公终机构、君老庙与民老庙实行一样的道理就统一了君民道德于八家公终于其老庙的井田制度，井田制度是圣同齐天的大成道德、是古今永恒的帝王功德，习主席领导中国人民建立井田功劳、配千古帝王
The story of nine peasant households moving into the old temple, the public institution of their community, to serve their unmarried sage, who then bestowed upon them the title of teacher, allowing them to govern themselves and manage their own public and private affairs, and to oversee the public fields of their old temple—this is the ultimate achievement of human civilization. The unification of the political system into a Yuan dynasty system of one ruler and eight ministers, with each ruler leading the military, police, and labor service, transforming them into non-commercial departments engaged in large-scale agricultural production to support the Yuan dynasty and serve its small-farm civilization—this is the righteous and peaceful path of human civilization's development. The Yuan dynasty, with the ruler and ministers sharing the old temple as a common public institution, and the same principles applied to both the old temple and the common people's temples, unified the morality of the ruler and the people within the well-field system of the eight households sharing the public fields. The well-field system is a supreme moral achievement, an eternal imperial virtue. President Xi Jinping's leadership in establishing the well-field system in China is a testament to the merits of emperors throughout history.
请各级政府领导人团结一体、建设元政、公终于君老庙，君井不成何以领率民井、君卿不睦就都要一起下台而别寻能团契者，请君卿世袭元政以巩固政体、其父老有封师封圣于其君老庙的才有资格世袭，君王者将领成年人捍卫大成道德、不得僭越老庙成治
Leaders at all levels of government are urged to unite as one, build a sound government, and uphold justice in the Temple of the Ruler. If the ruler is incompetent, how can he lead the people? If there is discord between the ruler and his officials, they must all step down and find someone else to unite them. Rulers and officials should inherit the throne to consolidate the political system. Only those whose elders have been granted titles or honors in their Temple of the Ruler are eligible for hereditary succession. Rulers and generals, as adults, must uphold the established moral principles and must not overstep the bounds of the Temple of the Ruler's authority.
请中央领导团结一体、身先践道、营建中央井田和中央元政以宪政天下，请主席和八卿能世袭执政以巩固中央政体而坚强地领导中国人民转体大成
We urge the central leadership to unite as one, lead by example, and establish a central system of governance and constitutional rule for the nation. We also urge the Chairman and

the eight ministers to assume hereditary rule to consolidate the central political system and strongly lead the Chinese people to achieve great transformation.
君井领率兵、工、转革为非成工部主要从事大农生产以自给元政并为其小农文明的大成元民井服务是大成政府的基本政略，帝王掌兵统道、引领伯候王供祚神圣而职祭上帝是大成帝国的神圣天职
Junjing led the military and industrial departments, transforming them into non-Cheng Gongbu (Ministry of Industry) primarily engaged in large-scale agricultural production to achieve self-sufficiency and serve the small-farmer civilization of the Dacheng Yuan people. This was the basic political strategy of the Dacheng government. The emperor's command of the military and the administration of the realm, leading the marquises and kings in offering sacrifices to the sacred deity, and performing rituals to God were the sacred duties of the Dacheng Empire.
井固根本、道统天人、中国文明所以配帝齐天、功德大成也
The well is the foundation, the Way is the tradition between Heaven and Man, this is why Chinese civilization is worthy of being called equal to the Emperor, and its merits are great.
（2022.9.6 请领导人世袭执政）（9.10B 版）
(September 6, 2022: Please allow the leader to rule by hereditary succession) (Version 9.10B)
【井田老庙赞·老庙光辉应环宇】老年人是人生功德、成功道德、自治权威，是老成之庙、老成之道，就是社会的成果、成功，没有老年人来主持公道、驻立公庙就都是失败、且是最根本的、最终的也是最始的失败，我们有老成之道吗
[Ode to the Old Temple in Jingtian – The Temple's Glory Resonates Throughout the World]
The elderly embody life's merits, moral success, and self-governance authority; they are the temple and the way of maturity. They represent the achievements and success of society. Without the elderly upholding justice and residing in public temples, all society fails—the most fundamental, ultimate, and initial failure. Do we possess the way of maturity?
老成之道就是公共道德之道、就是成功的模式、道路，养老院的职能应该是公终机构而叫老庙或公庙或成庙、老成人是自治自理的权威，政府是为成庙服务的而不是管理成庙的、更不是离弃老庙的凶手、利用老庙的恶棍
The way of maturity is the way of public morality, the model and path to success. The function of nursing homes should be that of public institutions, called "old temples," "public temples," or "established temples." The elderly are the authorities of self-governance and self-management. The government serves the established temples, not manages them, much less abandons them or exploits them.
没有老成之道一定荒亡离乱、妻离子散、家破人亡、断子绝孙、作魔作鬼、变牛变马，建立老成之道的就是开天辟地的帝王、毛主席只差一招、习主席只差一步、人民只差一念，一念而同、一念而大、井田老庙是古今永恒的大成道德，一念之祈、天人同道
Without the Way of Maturity, chaos and ruin are inevitable, leading to broken families, death, extinction of descendants, and even the transformation into demons and monsters. The establishment of the Way of Maturity is the work of pioneering emperors, Chairman Mao, Xi Jinping, and the people. A single thought is all that matters; a single thought can lead to unity and greatness. The Well-Field System and the Old Temple represent the timeless and perfect morality of the Way. A single thought can lead to harmony between humanity and nature.
大哉、老庙之光、人天同辉、鬼神伏服、照亮了道路（2022.9.9 老庙光辉应环宇）
Great indeed is the light of the old temple, shining brightly alongside humanity and heaven, subduing even ghosts and gods, illuminating the path (September 9, 2022, the radiance of the old temple resonates throughout the universe).

第 175 节 请奋取老庙大成功绩 B 版
Section 175: Strive for Great Success at Laomiao (Version B)
尊敬的政府和人民：
To the esteemed government and people:
毛主席领导中国人民打下的小农户家天下是人类文明的极终自由的成功基础
The small-scale peasant-run state established under Chairman Mao's leadership is the foundation for the ultimate freedom of human civilization.
习主席统一兵工为非成工部主要从事大农生产以自给元政并为其小农文明的大成部服务而革正了人类文明的发展道路

President Xi Jinping unified the military industry, transforming it from a non-agricultural sector primarily engaged in large-scale agricultural production for self-sufficiency and serving the needs of a small-scale peasant civilization, thus correcting the path of human civilization's development.
九户农民年老时迁住其老庙公终机构以事奉其不婚配的圣人就被封为老师以自治自理其元域的公私关系并领事其老庙公田的大成元乡井这井田制度是人类文明的极终成就
Nine peasant households, upon reaching old age, moved to the old temple's public institution to serve their unmarried sage. They were then appointed teachers to govern their own domain, managing both public and private affairs, and overseeing the temple's public fields. This well-field system represents the pinnacle of human civilization.
天下政权统一为一君八卿的元政、元政君井领率其军警兵工转革为非成工部主要从事大农生产以自给元政并为其小农文明的大成元民井服务是大成政府的基本政略
The unified government of the land was established under a single emperor and eight ministers. The emperor, along with his military, police, and industry, transformed the Yuan dynasty into the Ministry of Industry, primarily engaged in large-scale agricultural production to achieve self-sufficiency. The Yuan dynasty's basic policy was to serve the small-scale peasant civilization of the Yuan people.
帝王掌兵统道、引领伯候王供祚神圣而职祭上帝是大成帝国的神圣天职，习主席配帝统道、领导中国人民转体大成帝国是中国革命唯一的出路、人类文明的唯一生路， 井田老庙是道德成功的根本，是衡量我们革命成功与否的根本标准，请天下人在习主席的统一将领下、普建井田老庙、奋取中国文明的大成功绩
The emperor's command of the army and the rule of the people, leading the nobility and kings in offering sacrifices to the sacred deity, is the sacred duty of the Great Cheng Empire. President Xi Jinping, acting as emperor and leader, guides the Chinese people in transforming the Great Cheng Empire into the only path for the Chinese revolution and the only way for human civilization to survive. The well-field system and the old temples are the foundation of moral success and the fundamental standard for measuring the success of our revolution. We urge all people under the unified leadership of President Xi Jinping to build well-field systems and old temples and strive for the great success of Chinese civilization.
一）各级政府不立马开辟元政非成大田的、立即下台；要奉行井田道德，营建好君井以领率民井，有不建君老庙、不公终君老庙、不事奉其君老庙公田者，立即下台；君卿不睦的、立即下台；不建置标准元政体制的、立即下台。君卿要连坐一起下台
(i) Any government at any level that fails to immediately establish a large-scale land system under the Yuan dynasty's rule shall immediately step down; it must uphold the well-field system, construct well-maintained ancestral temples to guide the people's well-fields, and any government that fails to build ancestral temples, fails to properly maintain them, or fails to serve the ancestral temple's public lands shall immediately step down; any government that is at odds with its officials shall immediately step down; any government that fails to establish a standardized Yuan dynasty system shall immediately step down. Both the ruler and his officials shall be implicated and removed from office.
二）农村全面大成化、普建井田老庙、取缔商品货币及非道业务、辅助资料按需分配。不立马启动农村大成化的，立即下台
(ii) Comprehensive rural modernization, widespread construction of well-field systems and traditional temples, abolition of commodity currency and unethical business practices, and distribution of auxiliary materials as needed. Those who fail to immediately initiate rural modernization must step down immediately.
三）全面停转城镇的建设、现代城镇隶属于非成工部而为大成建设服务；非成大田周围分布非成元乡井、不许建高楼集居安置；城镇青年请愿习主席配帝正道者、视为有功德、可以迁籍于大成元乡井。城镇兵工不服中央管制的、视为匪盗、杀无赦
(iii) All urban construction is to be halted; modern towns will be subordinate to the Ministry of Industry and Technology and will serve the construction of Dacheng; non-Chengyuan villages will be located around Dacheng Datian and high-rise buildings will not be allowed for their construction; urban youth who petition for President Xi to be a suitable match for the emperor will be considered to have performed meritorious deeds and will be allowed to relocate their household registration to Dachengyuan village. Urban military workers who disobey central control will be considered bandits and will be executed without mercy.
四）制定好井田的户庙规划、一个自然村要建立一个公终机构的老庙、老庙附近为公田、各户家及其私田分布四周，各家要先奉公道、后顾私家，天下老庙都要载植茶树、自制茶叶

(iv) Formulate a well-planned household temple system. Each natural village should establish a public temple. The area around the temple should be public land, with each household and its private land distributed around it. Each household should prioritize public affairs over private interests. All temples should plant tea trees and produce their own tea.
五）君长罢于老师、老师罢于神者、神者从林自正，君王受命于天、卿佐受命于道、将帅受命于君王，将帅统领非道、凡非道皆不设卿职、工役而已，将帅 30 岁不退役、是谓死不回头
(V) The ruler is dismissed by the teacher, the teacher by the god, and the god is self-corrected in the forest. The king receives his mandate from Heaven, his ministers receive their mandate from the Way, and his generals receive their mandate from the king. Generals lead those who do not follow the Way, and those who do not follow the Way are not given ministerial positions, but only laborers. Generals do not retire at the age of 30; this is called "never turning back in the face of death."
六）君王者不得僭越老庙及大成元成治，成治有亏、君王不力也，君王不公终于老庙、是谓民贼
(vi) A ruler must not overstep the bounds of the Old Temple or the Great Cheng Yuan Cheng Zhi. If the Cheng Zhi is flawed, it is because the ruler is incompetent. If a ruler is unjust and ends up in the Old Temple, he is considered a traitor to the people.
井田制度是永恒上帝道统、千古帝王功德，井田老庙是人天成功之庙、鬼神返正重生的根本，请天下人促成习主席尽善君王道义、履行帝王道统以正本清源、引领人天、成就万世功业
The well-field system is an eternal divine tradition and the merit of emperors throughout the ages. The old temple of the well-field system is a temple of success for humanity and heaven, and the foundation for the restoration and rebirth of spirits and deities. We urge all people to help President Xi fulfill his duties as a monarch and uphold the imperial tradition in order to rectify the source, guide humanity and heaven, and achieve lasting achievements.
（2022.9.13 请普建井田老庙、奋取大成功绩）（.9.14B 版）
(September 13, 2022: Please build the Jingtian Old Temple and strive for great success)
(September 14, Version B)

第 176 节 请赞成神者建庙领道
Section 176 Please approve of those who support God in building temples and leading the way.
尊敬的政府、人民：九户农民年老时迁入其公终机构的老庙以事奉其不婚配的神者而被封为老师以自治自理其元域户庙公私关系并领事其老庙公田的大成元乡井这井田制度是人类文明的极终成就，天下政权统一为一君八卿的元政体制、君井领率军警兵工转革为非成工部主要从事大农生产以自给元政并为其小农文明的大成元乡井服务是人类文明大成天人的成功道路，习主席掌兵统道、引领伯候王供祚神圣以职祭上帝而配天称帝、领导中国人民转体大成体制就实现了人类文明的极终理想而配帝齐天，上帝是天人宇宙的极终真理、神者及帝王是承替上帝神圣道路的嗣子，神者是上帝的化身、帝王是上帝道统的主宰而皆配上帝也，帝王领导人道事奉神者是上帝天国的神圣道路，神者圣也、圣同属性是上帝的存在方式，大成帝国圣同天人就是宇宙中心、就是上帝本体也，神者是大成帝国配帝统道的神道的带头羊，头羊是道路真理生命及成就的保证，请习主席以君王的神圣的统一权能领导中国人民建庙安神、封师事神以统一人神道路、成就帝王功德以引领人类文明正大天人的神道建设，请天下人积极敬神奉道、赞成神者建庙驻庙以领道开路、勾通人天
Respected Government and People: Nine peasant households, in their old age, moved into the old temple of their public institution to serve their unmarried deity. They were then appointed as teachers to govern their own households and manage the temple's public and private affairs, overseeing the temple's public fields. This well-field system represents the ultimate achievement of human civilization. The unified political system of one ruler and eight ministers, where the ruler leads the military, police, and public works, transforming them into non-public departments primarily engaged in large-scale agricultural production for self-sufficiency, and serving the small-farm civilization, represents the successful path of human civilization's great achievement. President Xi, wielding military power and guiding the people to worship the divine and thus become emperor, has led the Chinese people to achieve the ultimate ideal of human civilization, becoming equal to heaven. God is the ultimate truth of heaven, humanity, and the universe. Gods and emperors are heirs who succeed God on His sacred path. Gods are the embodiment of God, and emperors are the masters of God's lineage, both being worthy of God. The emperors, leaders, and servants of God are on the

sacred path of God's Kingdom. Gods are holy, and holiness is the same as God's mode of existence. The Great Cheng Empire, holy and united with Heaven and Man, is the center of the universe and the very essence of God. Gods are the leaders of the Great Cheng Empire's divine path, worthy of the emperor's rule. These leaders are the guarantee of the path, truth, life, and achievement. We urge President Xi Jinping, with his sacred and unifying authority as a monarch, to lead the Chinese people in building temples, enshrining deities, and appointing teachers to serve gods, thus unifying the path between humanity and divinity, and achieving imperial merit to guide the righteous and divine construction of human civilization. We urge all people to actively worship gods and follow the Way, and to support the construction and residence of gods in temples to guide the Way, pave the way, and connect humanity and Heaven.

天下元域都要建置老庙公终机构，君井和民井要实行一样的道理、30 岁不婚配者封为神者驻庙职中上帝玄德、其八户家年老时迁住老庙以事奉神者就被封为老师以自治自理而领事老庙公田，井田制度是古今大成道德、永恒的上帝道统、是人类文明成功的根本，井田老庙则是根本的中心、老庙公田是根本的重心，神者是井田家园的灵魂，八家守中凭重以安顿神者就是建设大成天国的道路，成功之道、安神而已

All regions under heaven should establish ancestral temples and public institutions. The same principles should be applied to both the ruler's well and the people's well. Those who remain unmarried at age 30 should be enshrined as gods and reside in the temple as the supreme deity, Xuande. The eight households whose members move to the ancestral temple in their old age to serve the gods should be enshrined as teachers, governing themselves and managing the temple's public fields. The well-field system is the culmination of ancient and modern morality, the eternal tradition of God, and the foundation of human civilization's success. The ancestral temple within the well-field system is the fundamental center, and the public fields are the core. The gods are the soul of the well-field community. The eight households guarding the center and relying on the gods to settle them is the path to building a great heavenly kingdom, the way to success—simply by appeasing the gods.

上帝神道是与兵工非道相悖反的，魔鬼非道终将忏返神道，我们要是非分明、稳固根本而不要偏离了正道，现代城镇要积极转革而为大成建设服务且隶属于非成工部、农村大成部的非成业务要全部清除掉以纯净大成环境，现代城镇的神者在社区单元也要领行神道且以在非老庙引导非老公祭天人、祈帝正道为公义，请天下人能认识到神者开道成非、引领鬼神的重要作用而积极地敬奉神道、赞成神者建庙领道

The divine way of God is contrary to the evil ways of the military and civilians. The evil ways of the devil will eventually repent and return to the divine way. We must distinguish right from wrong, firmly establish our foundations, and not deviate from the right path. Modern towns should actively transform and serve the construction of a civilized society. All non-civilian businesses belonging to the non-civilian construction departments and rural construction departments should be eliminated to purify the civilized environment. The divine leaders in modern towns should also lead the way in their communities and units, guiding non-civilian elders in offering sacrifices to Heaven and praying to the Emperor in the righteous way, as a matter of justice. We urge all people to recognize the important role of the divine leaders in opening the way, correcting wrongdoing, and guiding spirits, and to actively worship the divine way and support the divine leaders in building temples and leading the way.

（2022.9.16 请赞成神者建庙领道）

(September 16, 2022: Please support those who support building a temple and leading the way.)

第 177 节 全球同盟协定

Section 177 Global Alliance Agreement

尊敬的世界人民：

Dear people of the world:

九户农民年老时迁住其老庙公终机构以事奉其不婚配的圣人就被封为老师以自理其元域户与庙的公私关系并领事其老庙公田的大成元井田制度是人类文明圣同天人的极终成就

Nine peasant households, upon reaching old age, moved to the old temple's public institution to serve their unmarried sage. They were then appointed teachers to manage their own public and private affairs with the temple and to oversee the temple's public lands. The Dacheng Yuan well-field system represents the ultimate achievement of human civilization, a system of

sages and saints.
天下政权统一为一君八卿的元政体制、君井领率其兵、工、转革为非成工部主要从事大农生产以自给元政并为其小农文明的大成元乡井服务是人类文明天下泰平的成功道路
The unified political system of the Yuan dynasty, with one emperor and eight ministers, under the emperor's leadership, encompassed the military, industry, and commerce. The Yuan dynasty, through the transformation of the Ministry of Industry into a non-traditional Ministry, primarily engaged in large-scale agricultural production to achieve self-sufficiency and serve the small-scale peasant civilization of the Yuan dynasty, represented a successful path to peace and prosperity for humankind.
帝王掌兵统道、引领伯候王职祭上帝而供养圣人是人类文明配帝宰道的大成帝国的神圣天职，圣人是上帝的代表、帝王是大道的主宰、帝王和圣人都是承替上帝的嗣子而配帝载道、主导天人
The emperor, wielding military power and governing the realm, leading the ranks of dukes and marquises, and offering sacrifices to the Supreme God while supporting sages, was the sacred duty of the great empire, a civilization aligned with the emperor's authority over the Way. Sages were representatives of God, and emperors were masters of the Great Way. Both emperors and sages were successors to God, embodying the Way and guiding the relationship between Heaven and humanity.
地球五大洲圣同并存、五洲帝王有维持大成道德一致的义务，帝国与王国之间也圣同并存
Saints coexist on the five continents of Earth, and the emperors of the five continents have the obligation to maintain the unity of the Great Moral Order. Saints also coexist between empires and kingdoms.
现代城镇隶属于非成工部而为大成建设服务
Modern Town belongs to the Non-Cheng Gongbu (non-Cheng Gongbu) and serves Daesung Construction.
井田制度是古今永恒的上帝道德、五洲帝王是上帝天极的捍卫者，请五帝同盟、共襄天极，帝王配天地父母、生成大成天国也
The well-field system is an eternal and timeless moral principle of God; the emperors of the five continents are the defenders of God's celestial pole. We beseech the five emperors to form an alliance, to jointly uphold the celestial pole, and for the emperors to be worthy of Heaven and Earth, thus creating a great and perfect heavenly kingdom.
圣明英武的习主席领导中国人民转体大成、是人类文明的救世主、其功德配千古帝王
The wise and valiant President Xi has led the Chinese people to great achievements and is the savior of human civilization; his merits are worthy of emperors throughout history.
（2022.9.20 全球同盟协定）
(Global Alliance Agreement, September 20, 2022)

第 178 节 现代城镇的改革
Section 178 Reform of Modern Towns
九户农民老迁老庙事奉其不婚配的圣人而被封为老师以自理其元域户庙公私关系的大成元这井田制度是人类文明的极终成就
Nine peasant households, having moved to an old temple to serve their unmarried sage, were appointed as teachers to manage their own affairs within the temple and the public-private relationship of the Yuan Dynasty. This well-field system represents the ultimate achievement of human civilization.
天下政权统一为一君八卿的元政体制、君井领率兵、工、转革为非成工部主要从事大农生产以自给元政并为其小农文明的大成元民井服务是人类文明的成功道路
The Yuan dynasty unified the country under a single emperor and eight ministers, with the emperor leading the military and industry. The transition to a non-traditional Ministry of Industry primarily focused on large-scale agricultural production to achieve self-sufficiency. This system, which served the Yuan dynasty's small-farmer civilization, exemplifies a successful path for human civilization.
现代城镇隶属于非成工部而为大成建设服务
Modern Town belongs to the Non-Cheng Gongbu (non-Cheng Gongbu) and serves Daesung Construction.
现代城镇改革为大成城镇、主要从事辅备资料的生产并领事役务，设置工、役、市、学、职能部门
The modern town reform established Dacheng Town, primarily engaged in the production of

auxiliary materials and consular services, and set up departments of industry, service, market, education, and other functional departments.
各元政的大成城镇设置非老庙常驻 10 名至老非男以信佑神道、公祭生死而祈立帝王以统一人天道路
In each of the Yuan Dynasty's major towns, ten non-elderly men were permanently stationed at the temples to pray for divine protection, conduct public sacrifices for the dead, and establish an emperor to unify the paths of humanity and heaven.
大成城镇九家老庙自理和非成大田九家老庙自理一样、都叫非成元，大成元、非成元、君元、实行一样的成治道理而以其老庙为公终机构，老幼师圣住庙、户家分居
The self-management of the nine old temples in Dacheng Town and the self-management of the nine old temples in Dacheng Town are the same as those in Dacheng Town and Dacheng Yuan. They are all called Feicheng Yuan, Dacheng Yuan, Feicheng Yuan, and Jun Yuan. They practice the same principles of governance and use their old temples as public institutions. The elderly, children, teachers, and saints live in the temples, while households live separately.
大成城镇的职工规定：10 岁学文、15 岁从道、40 岁退休配家，传统政府职能将由役工取代、役工属兵役性质
The regulations for employees in Dacheng Township stipulate that they must begin learning literature at age 10, enter the workforce at age 15, and retire and settle down at age 40. Traditional government functions will be replaced by conscripts, whose service will be considered military service.
现代城镇肩负大成建设指挥部的责任而将领中国人民转体大成体制，井田根本建设到什么程度、我们就成功到了什么程度，请现代政府领导人要积极弃旧务新、躬奠君井功德、植立元政嗣子以继袭井田万世基业
Modern towns, bearing the responsibility of the Great Construction Command, will lead the Chinese people in transforming the system into a comprehensive one. The extent to which the well-field system is fundamentally developed determines the extent of our success. Modern government leaders must actively abandon the old and embrace the new, personally uphold the merits of the well-field system, and establish a successor to continue the enduring legacy of the well-field system.
现代城镇青年小子请愿习主席称帝正道者、视为有功德，可安籍于大成元乡井、保证有土有家有用而如愿成功
Young men from modern towns who petition President Xi to become emperor are considered to have performed meritorious deeds and will be granted permanent residency in Dachengyuan Township, guaranteed land, a home, and a place to use their talents, thus ensuring their success.
中国人民在习主席的统一领导下、开辟元政大田以转正兵工道路、建置元政体制以泰平天下、营造君井民井以圣同天人，取得配帝统道的帝王功德而引领伯候王职祭上帝、主宰人天成功道路
Under the unified leadership of President Xi Jinping, the Chinese people have embarked on a new path of governance, transforming the military industry into a legitimate one, establishing a new political system to bring peace to the world, and creating a harmonious relationship between the ruler and the people, thus achieving imperial merits that align with the emperor's authority and leading the way for the nobility to worship God and dominate the world.
（2022.9.24 现代城镇的改革）
(Reform of Modern Towns, September 24, 2022)

第 179 节 大成礼 C 版
Section 179 The Ceremony of Great Achievement (Version C)
九户农民老迁老庙事奉不婚配的圣人而被封为老师以自理其元域户庙公私关系并领事老庙公田的大成元井田制度是人类文明大成天人的极终成就，是自然无为、配帝祀帝、古今永恒的上帝道德
The nine peasant households who moved to the old temple to serve the unmarried sage were appointed as teachers to manage their own public and private affairs within the temple and to oversee the temple's public lands. The Great Perfection of the Well-Field System represents the ultimate achievement of human civilization, a culmination of the divine and human ideals, embodying natural non-action, the worship of the Emperor, and the eternal morality of God.
习主席领导中国人民建立井田成就、统一兵工为非成工部而开辟非成大田主要从事大农生产以自

给元政并为其小农文明的大成元民井服务就革正了人类文明的发展道路、配千古帝王
President Xi Jinping led the Chinese people to establish the well-field system, unifying the military and industrial sectors and opening up large-scale agricultural fields in non-agricultural areas to achieve self-sufficiency. This system, along with the development of a small-scale peasant civilization, served the people and revolutionized the path of human civilization, earning him the title of a great emperor throughout history.
圣同属性是帝的存在方式、圣就是帝、帝就是圣，大成帝国圣同天人就是宇宙中心、上帝本体，太上不知有之、大成帝国就是极终的上帝天国、宇宙整体，有为世界、必死之地狱也，唯帝王能重生天人宇宙也
The concept of holiness is the mode of existence of the Emperor; a holiness is the Emperor, and the Emperor is a holiness. The Great Cheng Empire, with its holy beings and celestial beings, is the center of the universe, the embodiment of God. The Supreme Being is unaware of its existence. The Great Cheng Empire is the ultimate God's Kingdom, the entire universe. Any world that exists is a hell of certain death; only the Emperor can rebirth the celestial being and the universe.
帝王及不婚配的圣人配帝而为帝子、子为父之替曰神，父子之道神圣所以配道统天也，帝王配天地父母、称为大父大母，圣人为义父义母，帝王称圣人为义兄义姐、国君也要称圣人为义父义母，天下人称老师为师父师母，出生小鬼、3 岁小人、7 岁大人、15 岁成人、40 岁君子、不婚者圣、事圣者师、正道者王、宰德者帝、祸害天下者魔、魔必诛于侠义而侠义英雄也，天人鬼神正于嗣子、宇宙之奥妙神圣，不归化曰野蛮而找死者自咎、僭戮天地为邪恶而必须杜绝其苗头，邪恶满地、是没有王法曰无道，大道必是王道、王道必是帝道、帝王当道、是谓有道，上德不德、天下为公，公终于井田老庙就是人天统一之道
Emperors and unmarried sages who marry emperors become imperial sons, and sons become the substitutes for fathers, thus becoming gods. The way of father and son is sacred, and therefore they are aligned with the Way of Heaven. Emperors are paired with Heaven and Earth as parents, called Great Father and Great Mother, while sages are godfathers and godmothers. Emperors call sages godbrothers and godmothers, and so do rulers. People call teachers "Master" and "Master's Wife." The terms are: newborn ghost, 3-year-old child, 7-year-old adult, 15-year-old adult, 40-year-old gentleman, unmarried sage, those who serve sages are teachers, and the righteous path is followed. The king is the ruler, the virtuous are the emperors, the scourge of the world is the demon, and the demon must be punished by the chivalrous, for the chivalrous are the heroes. Heaven, man, ghosts, and gods are the rulers of the successors. The mysteries of the universe are sacred. Those who do not submit are barbaric, and those who seek death should blame themselves. Those who usurp the heavens and earth are evil, and their seeds must be nipped in the bud. When evil is rampant, there is no law, which is called the Way. The Great Way must be the Way of the King, and the Way of the King must be the Way of the Emperor. When the emperor reigns, this is called the Way. The highest virtue is not virtue, and the world belongs to all. The public good ends in the well-field system and the old temple, which is the Way of the unity of man and heaven.
成德无事、君王工忧，兵工非道扰成、罚为重刑，兵工职役、40 岁退役配家，大成不学、女子不学、学唯卿佐及工役，非道无卿、将帅率役，工役及将帅 40 岁都要退役，君率非成、维系大成是天下元政的治政纲领
When virtue is restored and there is no trouble, the ruler is concerned about the affairs of the state. If the military and labor are disruptive and cause disturbances, severe punishments will be imposed. Military and labor service personnel must retire at age 40 and marry. Great virtue is not to be studied, women are not to be studied; only ministers and laborers are to be educated. Without virtue, there are no ministers; generals and officers lead the way. Laborers and generals must retire at age 40. The ruler leading those who violate virtue and maintaining great virtue is the fundamental governing principle of the world.
工、工也，兵、工也，现代政府、工也，现代城镇、工也，工所以工正道路也、所以为建设上帝的井田根本服务也而不是改天换地、自掘坟墓，请现代城镇要认请自己自作死的非道本质、积极忏悔返正、祈帝重生，只有神圣的帝王之道才能配帝统天、重生正大天人宇宙，习主席配帝统道是中国革命的唯一出路、宇宙天人的唯一生路，祈愿习主席称帝统道、拯救天人是现代城镇这人类工业文明起死回生的道义使命、历史责任，是人类文明皈依上帝、祈帝重生的最大祈祷、最根本、最统一的生路，中国兵工拥护帝王、保卫帝王、听命帝王是革命道义的天职、谁敢辱没习主席的帝王权威、就是犯下了陷宇宙天人于万劫不复的极恶大罪，中国革命别无选择、不实现大成天国就没有中国文明：

Workers, soldiers, modern government, modern towns—workers are all part of the same thing. Workers are working on the right path, serving the fundamental purpose of building God's well-field system, not changing the world or digging their own graves. Modern towns must recognize their own self-destructive, unethical nature, actively repent and return to the right path, and pray for the Emperor's rebirth. Only the sacred way of the Emperor can be worthy of ruling the heavens and rebirth in the righteous universe. President Xi's ascension to the throne and rule the Way is the only way out for the Chinese revolution and the only path to survival for the universe. Praying that President Xi will become Emperor and rule the Way, saving humanity, is the moral mission and historical responsibility of modern towns—the revival of human industrial civilization—and the greatest, most fundamental, and most unified path to survival for human civilization to return to God and pray for the Emperor's rebirth. The Chinese military industry's duty is to support, protect, and obey the Emperor. Anyone who dares to insult President Xi's imperial authority commits the heinous crime of plunging the universe into eternal damnation. The Chinese revolution has no other choice; without the realization of the Great Heavenly Kingdom, there is no Chinese civilization.
习主席称帝履职、领导伯候王职祭上帝、领率天下人建立起井田根本、领统军警兵工为非成工部而开辟非成大田主要从事大农生产以自给元政并为其小农文明的大成元民井服务而革正兵工道路、统道宰天，礼之大成也
President Xi Jinping assumed the throne, led the nobility in worshipping God, guided the people in establishing the well-field system, and commanded the military, police, and public works to develop large-scale agricultural production for self-sufficiency. This system served the great development of a small-farm civilization, reformed the military industry, and unified the realm of Heaven. This represents the culmination of all rites.
（2022.9.25 大成礼）（.9.27B 版）（.9.27C 版）
(Grand Ceremony, September 25, 2022) (Version B, September 27) (Version C, September 27)

第 180 节 井田建设规划
Section 180 Well Field Construction Planning
九户农民老迁老庙者事奉不婚配的圣人而被封为老师以自理元域的户庙公私关系并领事老庙公田的大成元井田制度是人类文明大成天人的极终成就
The nine peasant households who moved to the old temple and served a sage who did not marry were appointed as teachers to manage the public and private relations between households and the temple in the Yuan Dynasty and to manage the public fields of the old temple. The Dacheng Yuan well-field system is the ultimate achievement of human civilization.
天下政权统一为一君八卿的元政体制、元政君井领率兵工转革为非成工部主要从事大农生产以自给元政并为其小农文明的大成元民井服务、是天下元政的基本政略
The unified political system of the Yuan dynasty, with one emperor and eight ministers, was based on the Yuan emperor leading the military and transforming the Ministry of Industry into a non-commercial ministry primarily engaged in large-scale agricultural production to achieve self-sufficiency and serve the Yuan people's small-scale peasant civilization. This was the fundamental political strategy of the Yuan dynasty.
井田制度是古今永恒的大成道德、是圣同天人的帝王功德，习主席领导中国人民建立万世井田基业、配千古帝王，帝王引领伯候王职祭上帝而供祚神圣、是古今正大道路
The well-field system is a timeless and perfect moral achievement, a meritorious virtue of emperors who were as holy as heaven and as human as man. President Xi Jinping led the Chinese people to establish the well-field system, a foundation for ten thousand generations, matching the achievements of emperors throughout history. The emperors, leading the nobility and kings, offered sacrifices to God and made offerings to the sacred deity, which is the righteous path throughout history.
井田建设的一般规划
General planning for the construction of mining areas
一）八家位置要相互分隔一些距离，老庙居中、也要与户家分隔开一些距离，间隔距离以户庙间声响不影响清静为宜，井田元域位置不能靠近交通要道以避免外界影响
1) The eight houses should be located at a certain distance from each other. The old temple should be in the center and also separated from the households. The distance should be such that the noise between the temple and households does not disturb the peace. The location

of the well field should not be close to the main road to avoid external influences.
二）老庙附近为公田、八家各自的私田分布四周，老庙主要承担公共事宜、私家要尽量克己从公
(ii) The area around the old temple consists of public fields and the private fields of the eight families. The old temple mainly handles public affairs, and the private families should try their best to restrain themselves and serve the public good.
三）井田元域要以自然生态方式为根本、尽量不要用现代的材料、方法
(iii) The well-field system should be based on natural ecological methods and should avoid using modern materials and methods as much as possible.
四）提倡老庙大锅饭、妇师负责饮食，男圣领事制茶、女圣领事作醋
(iv) It is advocated that meals be cooked in the old temple communal pot, with female teachers in charge of the food, male consuls making tea, and female consuls making vinegar.
五）君老庙统理其民老庙事宜，元君率非成部负责服务事项
(v) The Lord of the Temple manages the affairs of the temples of the people, and the Lord of the Temple leads the non-monastic tribes to be responsible for the service matters.
请天下元政规划定基好君与民的井田位置、组织力量建成井田基业，并且也要规划建设好非成大田以转正兵工于大农生产以备自给元政、从事非成大田的非成元民井分布于非成大田边缘、不许建大楼集居安置、大田非成元户家不应有私田却必须有老庙公田，现代城镇要拆除一些片区用作城区的公田公园或非成大田
Please, the Yuan government, plan and establish the well-field system for both the ruler and the people, organize forces to build the well-field foundation, and also plan and construct non-Cheng Yuan fields to convert military industry into large-scale agricultural production for self-sufficiency. Non-Cheng Yuan people engaged in non-Cheng Yuan fields should be distributed on the edges of these fields, and large-scale housing and resettlement should be prohibited. Non-Cheng Yuan households in the large fields should not have private land but must have public land belonging to the old temple. In modern towns, some areas should be demolished to be used as public parks or non-Cheng Yuan fields within the city limits.
请中国人民在习主席的统一领导下、革正兵工非道、改革现代城镇的发展模式而向着建设自然无为的井田家园的目标进军
Under the unified leadership of President Xi Jinping, the Chinese people should rectify the misuse of military industry, reform the development model of modern towns, and march towards the goal of building a natural and self-sufficient homeland.
（2022.9.28 井田建设规划）
(September 28, 2022, Coalfield Construction Plan)

第 181 节 非成工部的建设
Section 181 Construction of Non-Industrial Departments
九户农民老迁老庙者事奉其不婚配的神者而被封为老师以自理其元域户庙公私关系的大成元井田制度是人类文明的极终成就
The nine peasant households who moved to the old temple and served their unmarried deity were appointed as teachers to manage their own affairs. The Dacheng Yuan well-field system, which governed the public and private relationships between households and temples, represents the ultimate achievement of human civilization.
天下政权统一为一君八卿的元政体制、元政君井领率兵、工、转革为非成工部而开辟非成大田主要从事大农生产以自给元政并为其小农文明的大成元民井服务是人类文明的成功道路
The Yuan dynasty unified the country under a single emperor and eight ministers. The emperor, leading the military and industry, transformed the system into the Ministry of Industry, which opened up vast fields for large-scale agricultural production to achieve self-sufficiency. The Yuan dynasty, serving its small-farm civilization, exemplifies a successful path for human civilization.
现代城镇隶属于非成工部而为大成建设服务
Modern Town belongs to the Non-Cheng Gongbu (non-Cheng Gongbu) and serves Daesung Construction.
现代城镇的神者献身事奉其社区单元的神道义务并以引领非老公祭生死、祈帝正道为公义，城镇非老庙驻 10 名至老非男忏悔工孽、信佑神道
In modern towns, spiritual practitioners dedicate themselves to their community's spiritual obligations, taking it as justice to guide non-elderly men in the rituals of life and death and to

pray for divine intervention. The town's non-elderly temple houses 10 elderly non-male practitioners who repent for their past misdeeds and uphold the spiritual path.
习主席领导天下元君革正兵工道路、营建井田基业、配千古帝王，帝王掌兵宰道、引领伯候王职祭上帝而供祚神圣是古今正大道路
President Xi Jinping led the nation in reforming the military industry, establishing the well-field system, and aligning himself with the ancient emperors. The emperors, who held military power and guided the ranks of nobility, offered sacrifices to the Supreme God and the divine deities—this is the righteous path throughout history.
君率非成、维系大成是天下元政的基本政治纲领，君王者为老庙成治服务、不得僭越成治
The fundamental political principle of the nation's governance is to lead by example and maintain the established order. The ruler must serve the established order and must not overstep it.
非成工部的基本建设：
Basic construction of non-Chengdu Ministry of Industry:
一）开辟元政非成大田以转正兵、工
(a) Opening up the Yuan Dynasty's non-established large fields to transform into regular military and industrial units
二）改变现代城镇职能为工役服务，逐渐实现现代文明归正重生于井田根本
(ii) Shift the function of modern towns to serve public works, and gradually realize the restoration and rebirth of modern civilization from the foundation of the well-field system.
三）职工规定：10 岁学文，15 岁从道，40 岁退休配家。学唯工役、大成不学、女子不学，工部 40 岁退休后才能由君王祝福成家立业
(III) Regulations for Employees: Students begin learning literature at age 10, follow the Tao at age 15, and retire at age 40 to settle down and start a family. Learning is limited to laborers; advanced studies are not permitted; women are excluded from learning. Only those in the Ministry of Works who retire at age 40 can receive the Emperor's blessing to establish a family and career.
四）工部不设卿职、将帅出自工役、40 岁也要退休
(iv) The Ministry of Works did not have a ministerial position; generals and commanders came from among the workers; and they had to retire at age 40.
现代城镇要向着大成目标转革，其主要性质就是兵、工大本营而为井田文明服务，请世界各国能统一城镇道义、革正自己的发展道路
Modern towns, in their transformation towards a grander goal, are primarily functioning as military and industrial centers, serving the well-field system. We urge all nations to unify their urban ethics and reform their development paths.
请中国人民在习主席的统一领导下革正兵工道路、回归重生于永恒的井田家园，请习主席领率天下人积极建奠井田功德这个万世基业、成功根本
Under the unified leadership of President Xi Jinping, we urge the Chinese people to reform the path of the military industry and return to the eternal homeland of the well-field system. We urge President Xi Jinping to lead the people of the world in actively building this everlasting foundation and fundamental principle of the well-field system.
（2022.9.30 非成工部的建设）
(September 30, 2022, construction work outside the Ministry of Industry and Information Technology)

第 182 节 请建奠理论纪念地
Section 182: Please establish a memorial site for the theory.
尊敬的主席总理政府和人民：
Your Excellency President, Prime Minister, Government and People:
白涛镇 816 工程遗址是大成论的诞生地、我本人代表了 816 的遗老遗少而草创了大成论、大成论是三线建设、中国革命、人类文明的胜利，大成论的诞生过程就是习主席配帝正道的帝王之道的诞生过程，兹谏请中央批准白涛镇建奠为大成元政以告纪理论功德：
The site of Project 816 in Baitao Town is the birthplace of the Dacheng Theory. I myself, representing the remnants of Project 816, pioneered the Dacheng Theory. The Dacheng Theory is a victory for the Third Front construction, the Chinese revolution, and human civilization. The birth process of the Dacheng Theory is the birth process of President Xi

Jinping's righteous path of imperial rule. Therefore, I hereby request the Central Committee to approve the establishment of the Dacheng Yuanzheng (Great Achievement Foundation) in Baitao Town to commemorate the merits of the theory.
非老庙驻 10 名至老非男信佑神道、公祭生死以忏悔工孽、祈帝正道，非老庙的建奠标志着中国文明完成了工业文明历史使命而返正重生于自然农业的道路，非老庙周围为公田以供非老公益劳动，请散修、容器厂、机修厂、诸地盘划归非老庙
The Fei Lao Temple is home to 10 elderly non-male believers who uphold the divine way, hold public ceremonies to repent for past misdeeds, and pray for the righteous path of the Emperor. The construction of the Fei Lao Temple marks the completion of China's historical mission of industrial civilization and its return to the path of natural agriculture. The area surrounding the Fei Lao Temple is designated as public land for the non-male believers to engage in public service. We request that all land owned by repair shops, container factories, machine repair shops, and other similar businesses be allocated to the Fei Lao Temple.
一君八卿成立君井元政，元政地址选在巴王路西南山地，大坪山旷地建神庠、神庠有公田及茶园而属左宰佐理，君井附近开辟一些大田而安置非成元来供给元政
The Junjing Yuanzheng government was established with one emperor and eight ministers. The Yuanzheng government was located in the southwestern mountainous area of Bawang Road. A shrine was built on the open land of Daping Mountain. The shrine had public fields and tea gardens and was under the jurisdiction of the Left Minister. Some large fields were opened up near Junjing to settle non-Chengyuan people to provide for the Yuanzheng government.
现城镇副属于非成工部之副宰而为大成建设服务并逐渐转革其道而纯属工役性质
The town's deputy was not under the jurisdiction of the Ministry of Industry and was instead serving the construction of the Great Empire. However, it gradually transformed into a purely public service unit.
理论纪念地建设是和习主席的中央元政地建设一样意义重大而引领着人天重生的道路，请中央政府郑重着力着成各方面力量挚诚建设并坚强捍卫保护之以圃囿新生
The construction of theoretical memorial sites is of great significance, just like the construction of central government sites under President Xi Jinping, and guides the path of human rejuvenation. We urge the central government to earnestly focus on this work, mobilize all forces to sincerely construct, and firmly defend and protect these sites to ensure their continued rebirth.
（2022.10.1 谏请建奠理论纪念地）
(October 1, 2022: Request to establish a memorial site for the theory)

第 183 节 兵与工的道义
Section 183 The Morality of Soldiers and Engineers
工、所以工道路也、所以实现极终自由的小农户家成就也、所以营建圣同天人的井田家园也、所以统一人类文明的发展道路也
Work, therefore, is the path of work; it is the achievement of the small farmer's family in realizing ultimate freedom; it is the construction of a harmonious and unified homeland for all people; it is the path of development that unifies human civilization.
工、兵、王、帝、圣，工也，帝王掌兵宰道、引领伯候王职祭上帝而供祚神圣就统一了人类文明的发展道路而配帝统天，非勇猛精进不能肩负道义、圣、兵、工、肩负道义的勇士也，勇士职役、兵工之道义也
Worker, soldier, king, emperor, saint—these are all related to the concept of "worker." The emperor, holding military power and governing the realm, leads the duties of dukes, marquises, and kings in offering sacrifices to the Supreme God and providing divine blessings. This unifies the development path of human civilization and aligns the emperor with the rule of Heaven. Only through courage and diligence can one shoulder the responsibility of morality. The saint, soldier, and worker are also warriors who bear this responsibility. The duties of warriors and the morality of soldiers and workers are also related to this concept.
兵、工、40 岁退役、圣人 50 岁德成，勇士之圣功也，功成而回归乡井，帝王祭井以安天下也
Soldiers and engineers retire at 40, and sages achieve virtue at 50. The saintly achievements of warriors are like this: after accomplishing their deeds, they return to their hometowns. Emperors offer sacrifices at wells to bring peace to the world.
工工道路、兵卫帝王，兵、工、所以工道路也

Workers build roads and soldiers protect the emperor; soldiers and workers are the means to build roads.
毛主席领导中国人民打下小农户家天下这极终自由的成功基础、习主席革正兵工道路而为小农乡井服务，中国革命所以工正人类文明的发展道路也
Chairman Mao led the Chinese people to lay the foundation for ultimate freedom—the rule of small peasant households. President Xi Jinping's reform of the military industry, serving small farmers and rural communities, also reflects the Chinese revolution's efforts to correct the path of human civilization's development.
请现代城镇隶属于其非成工部，逐渐转变其职能为工役性质而为大成建设服务，请城镇职工皆为男职、40 岁退休后才能返井配家
Modern towns, subordinate to the non-commercial departments, should gradually transform their functions into public works services for the construction of Taisei. All town employees should be male, retiring at age 40 before returning to their homes.
请习主席领导天下元君积极开辟非成大田以备给元政、营建君井民井以大成功德、征服并革正兵工道路而为大成建设服务
Please lead the world's rulers to actively develop the non-Chengda fields to supply the Yuan government, build the Junjing and Minjing wells to achieve great success and virtue, and conquer and reform the military industry to serve the construction of Dacheng.
请天下兵工要明白自己的道义使命、积极拥帝统道、从正自救，天地自然、女德配帝、帝王配天地父母，僭天者无后、渎女者失道、无君者荒亡，兵工之大戒也、可不儆乎
All military personnel must understand their moral mission, actively support the imperial rule, and save themselves through righteousness. Heaven and earth are in harmony, women are worthy of the emperor, and the emperor is worthy of heaven and earth, parents and children. Those who usurp heaven's authority will have no descendants, those who defile women will stray from the Way, and those without a ruler will perish. This is a great warning for military personnel; should we not heed it?
（2022.10.4 兵与工的道义）（.10.7）
(October 4, 2022: The Morality of Soldiers and Workers) (October 7)

第 184 节 全球兵工协定
Section 184 Global Arms Agreement
九户农民年老时迁住其老庙公终机构以事奉其不婚配的圣人而被封为老师以自理其元域户庙公私关系并领事老庙公田的大成元这井田制度是圣同天人的极终成就
Nine peasant households, in their old age, moved to the old temple's public institution to serve the unmarried saint. They were then appointed teachers to manage their own affairs within the temple and to oversee the temple's public fields. This well-field system, established during the Great Yuan Dynasty, was the ultimate achievement of the sage-kingdom system.
天下政权统一为一君八卿的元政体制、元政君井领率兵与工合并为非成工部而开辟非成大田主要从事大农生产以自给元政并为其小农文明的大成元民井服务是天下泰平的成功道路
The unified political system of the Yuan dynasty, with one emperor and eight ministers, saw the emperor leading the military and merging industry into the Ministry of Industry, which opened up large-scale agricultural fields to engage in large-scale agricultural production to achieve self-sufficiency. This system served the Yuan dynasty's small-scale peasant civilization and was a successful path to peace and prosperity.
帝王掌兵宰道、引领伯候王职祭上帝而供祚神圣是古今正大之道
The emperor's command of military affairs and the administration of state, along with the duties of dukes, marquises, and kings, in worshipping the Supreme God and offering sacrifices to the divine deities, is the righteous way of things throughout history.
工、兵、圣、王、帝、工也，人类文明所以工正人天统一的道路也，工工道路、兵卫帝王是兵与工的道义职责，兵工是人类文明发展的源因，工正而天下正、工邪而天下邪，王所以统道也、帝所以正德也，帝王所以改邪归正也，习主席正德统道所以为地球五大洲帝王的道义大哥也
Workers, soldiers, sages, kings, emperors—these are the paths through which human civilization achieves harmony between humanity and nature. The path of workers and soldiers, and the moral duty of soldiers and soldiers to protect emperors, are the very foundation of human civilization's development. When workers are righteous, the world is righteous; when workers are wicked, the world is wicked. This is how kings govern the Way, and how emperors rectify virtue. This is how emperors correct their errors and return to righteousness. President Xi Jinping's rectification of virtue and governance of the Way makes him the moral elder

brother of the emperors of the five continents.
工正而天下正，兵、工、40 岁退役而配家、圣人 50 岁德成而就道，是谓圣工，工圣而天下靖、道德宁
When craftsmen are upright, the world is upright. Soldiers and craftsmen retire at 40 to settle down and start families; sages attain virtue at 50 and follow the Way. This is called sage craftsmanship. When craftsmen are sage, the world is at peace and morality is tranquil.
全球兵工协定：现代城镇隶属于其非成工部而逐渐转变职能为工役性质而为大成建设服务，兵、工皆为男职，10 岁学文、15 岁从道、40 岁必须退役而返井婚配，兵工 40 岁不退役是谓凶恶、与匪盗同论、杀无赦
Global Arms Industry Agreement: Modern towns, subordinate to the non-commercial departments, gradually transform their functions into industrial service to support the construction of the Great Empire. Both soldiers and laborers are male-dominated professions. They begin learning literature at age 10, enter the workforce at age 15, and must retire at age 40 to return to their hometowns and marry. Those who remain in the military or labor service until age 40 are considered wicked, treated like bandits, and will be executed without mercy.
不遏制兵工非道，就不能匡扶井田成德，请五洲帝王同盟大成、解兵销武、忏悔从正、统一道德，带领各自的人民在自己的领土上建设自己的大成家园，走自然无为的大成天国的发展道路
Without curbing the unethical practices of military industry, it is impossible to uphold the virtue of the well-field system. We urge the emperors of the five continents to form an alliance, dissolve their armies, repent and return to righteousness, unify morality, and lead their respective peoples to build their own prosperous homeland on their own territories, following the path of natural and effortless development of the Great Heavenly Kingdom.
（2022.10.4 全球兵工协定）
(Global Arms Agreement, October 4, 2022)

第 185 节 三线建设的真正成就
Section 185 The Real Achievements of the Third Front Construction
【三线建设的真正成就】大三线的战略竞备最伟大的成就是促成了人天统一的大成帝国理论的诞生、不期然而然地把中国人民继续革命的历史使命给完成了从而指出了兵与工的正确发展道路的圣工制度，工明理而匡道行道、现代城镇转变职能为工役性质而为永恒的井田家园服务而返正重生才是人类文明的工业化道路的结论和成就（2022.10.7 三线建设的真正成就）
[The True Achievements of the Third Front Construction] The greatest achievement of the strategic preparations of the Third Front was that it facilitated the birth of the theory of a unified empire, unintentionally fulfilling the historical mission of the Chinese people to continue the revolution. This led to the establishment of the "Sacred Workers System," which pointed out the correct development path for both military and industrial sectors. The system, characterized by workers understanding principles and upholding the Way, and the transformation of modern towns into service-oriented institutions serving the eternal well-field system, represents a return to normalcy and a rebirth—the conclusion and achievement of the industrialization path of human civilization. (October 7, 2022, The True Achievements of the Third Front Construction)
（附存资料：
(Attached materials:)
【圣工制度是人类文明起死回生的永生之道】走正道就是永生，走邪道就是死亡，中古帝国都是死于工业非道而中华帝国以农为本挺到了最后，英帝国妥协于工业文明是名存实亡、和其美国儿子一样、是根本不正而以匪盗谋生，工商是万恶之源、道德之泡沫，一旦中邪就是死亡了，只有圣教徒正视自己的死亡而忏道悔罪、祈帝统道，世人都是不承认自己的死亡的、只有配帝统道的帝王才能统一道路、拯救世界，习主席宰兵统道、起用圣工而统一兵工道路为非成工部开辟非成大田主要从事大农生产以自给元政并为其小农文明的大成元乡井服务就革正了人类文明的发展道路，用圣工就是永生的正道，所谓圣工：兵、工、皆男职，40 岁退役后返井配家。圣工制度是人类文明起死回生的永生之道 （2022.10.7）
[The system of sacred labor is the eternal path to the revival of human civilization] Walking the righteous path leads to eternal life, while walking the evil path leads to death. Medieval empires all perished due to industrialization, while the Chinese empire, based on agriculture, survived to the end. The British empire compromised with industrial civilization and became a mere shell, just like its American counterpart, fundamentally unjust and making a living

through banditry. Industry and commerce are the source of all evil and the bubble of morality. Once corrupted, one dies. Only those who believe in the Holy Way face their own death, repent, and pray for the Emperor to unify the Way. People in the world do not acknowledge their own death. Only an emperor who can unify the path and save the world can unify the path. President Xi Jinping's control of the military and the use of sacred labor have unified the military and industrial paths, opened up large fields in non-agricultural areas for large-scale agricultural production to support the Yuan Dynasty and serve the small-farm Yuan Dynasty's rural communities. This has rectified the development path of human civilization. Using sacred labor is the righteous path to eternal life. Sacred labor refers to soldiers and laborers, both male positions. After retiring at the age of 40, they return to their hometowns to marry. The system of sacred works is the eternal way for human civilization to be revived (October 7, 2022).

【中国革命是最殊胜的水陆道场】历史是最大的道场、不婚配的圣人是古今德主、九户农民老迁老庙事奉其圣人而被封为老师以自理其元域户庙公私关系并领事老庙公田的井田制度是永恒功德、习主席领率伯候王职祭上帝而供祚神圣并引领一君八卿的元政君井统一兵工为非成工部而开辟非成大田主要从事大农生产以自给元政并为其小农文明的大成元民井服务就是主祭人天的法王和配帝统道的帝王 （2022.10.6）

[The Chinese Revolution is the most auspicious water and land ritual] History is the greatest ritual, the sage who does not marry is the virtuous master of all time, the nine households of peasants who moved to the old temple to serve their sage were made teachers to manage their own Yuan domain, the public and private relations of the temple, and the well-field system of managing the public fields of the old temple is an eternal merit, President Xi leads the Earl and Marquis to worship God and offer sacrifices to the sacred, and leads the Yuan government of one monarch and eight ministers to unify the military and industry for the non-Cheng Ministry of Works to open up the non-Cheng large fields to mainly engage in large-scale agricultural production to be self-sufficient, and serve the Yuan government and its small-farm civilization. The Yuan people are the Dharma King who presides over the worship of humans and heaven and the emperor who is the counterpart to the emperor and the ruler of the way (2022.10.6)

【圣兵圣工是中国文明的生机】工商匪盗是帝国文明的逆子，天下皆逆了、我们还有什么胜算呢，与逆同道必死于其间的交恶争竞，除了习主席以帝王的权威复生帝国正道、人类文明是死路一条，主席征招圣兵保卫帝王权威、革正兵工道路而运用圣工为建设永恒的井田基业服务就从根本上清除了工商毒孽而大正了人天，这是人民的生机、也是匪盗的生机，正之所在、人天所归也，君、工、农、将结成广泛的返正重生战线而化解匪盗恶逆（2022.10.8））

【Sacred soldiers and sacred works are the lifeblood of Chinese civilization】Industrial and commercial bandits are the rebellious offspring of imperial civilization. If the whole world is in rebellion, what chance do we have? Those who follow the path of rebellion will inevitably perish in the ensuing conflict. Unless President Xi Jinping uses the authority of an emperor to revive the righteous path of the empire, human civilization is doomed. The President's recruitment of sacred soldiers to protect imperial authority and to reform the path of military industry while using sacred works to serve the construction of an eternal well-field system will fundamentally eliminate the poison of industry and commerce and restore order to humanity. This is the lifeblood of the people and also the lifeblood of bandits. Where there is righteousness, there is where humanity and heaven belong. The emperor, industry, agriculture, and generals will form a broad front for returning to righteousness and rebirth to resolve the evil and rebellion of bandits (October 8, 2022)

第 186 节 敬告老干部革命的道义

Section 186 A Respectful Admonition to Veteran Cadres on Revolutionary Morality

尊敬的中国老干部

Respected Chinese veteran cadres

九户农民老迁老庙事奉不婚配的圣人而被封为老师以自理其元域户庙公私关系并领事老庙公田的大成元井田制度是中国文明大成天人的极终成就

The nine peasant households who moved to an old temple to serve a sage who did not marry were appointed as teachers to manage their own public and private affairs within the temple and to oversee the temple's public lands. The Great Perfection of the Well-Field System, established by the Daocheng Yuan Dynasty, represents the culmination of Chinese civilization

and the ultimate achievement of humankind.
天下政权统一为一君八卿的元政体制，元政君井统一兵工为非成工部而开辟非成大田主要从事大农生产以自给元政并为其小农文明的大成元乡井服务是天下泰平的成功道路，君率非成、维系大成是天下元政的治政纲领
The unified political system of the Yuan dynasty, with one emperor and eight ministers, saw the emperor centralize military and industrial affairs under the Ministry of Industry and Commerce, which then cultivated vast fields in the region for large-scale agricultural production to ensure self-sufficiency. This system served the Yuan dynasty's small-scale peasant civilization and the prosperous Yuan villages, representing a successful path to peace and prosperity. The emperor's leadership of the regions and the maintenance of the overall stability of the Yuan dynasty were the guiding principles of the Yuan dynasty's governance.
习主席掌兵宰道实行圣工制度捍卫帝王圣道而引领伯候王职祭上帝而供祚神圣、配千古帝王，所谓圣工制度：兵、工、圣、王、帝，工也、工所以工正道路也，工圣而道圣、道路永恒也，兵、工、皆男职，40 岁退役后归井婚配、圣人 50 岁德成而就道、斯谓圣功，圣功所以圣道也，君井与民井实行一样的道理、君王者不得僭越老庙成治，君王运用圣役为永恒的井田基业服务乃所以成就帝王圣道也
President Xi, wielding the power of the military and governing the realm, implements the sacred work system to uphold the sacred way of the emperor, leading the ranks of dukes, marquises, and kings in offering sacrifices to God and providing for the divine blessings, thus aligning with the emperors of all ages. The so-called sacred work system consists of soldiers, workers, saints, kings, and emperors. Workers are those who uphold the correct path; the sacred work leads to the sacred way, and the path is eternal. Soldiers and workers are both male positions, retiring at age 40 and returning to their hometowns to marry. Saints, at age 50, achieve virtue and attain the Way; this is called sacred work, and sacred work is the basis of the sacred way. The principles applied to the wells of the ruler and the wells of the people are the same; the ruler cannot overstep the established order of the old temple. The ruler uses sacred work to serve the eternal foundation of the well-field system, thus achieving the sacred way of the emperor.
中国革命只差建立井田老庙这一步就功德大成，只差拥立帝王统道这一招就水到渠成，我们现在没有井田根本、没有老庙道德、我们人民已荒亡得太久而迷失了方向，连最起码的小农户家自由的成功基础也荒亡殆尽，只有天地父母的帝王道义才能拯救人天、只有习主席称帝履道才能实现中国革命的成功，习主席称帝履道是中国革命的唯一出路、宇宙天人的唯一生路，这就是今天我们中国革命的道义使命
The Chinese revolution was only one step away from achieving its goal: establishing the well-field system and the old temple system. It was only one step away from fulfilling its mission: establishing an emperor to rule the world. Now, we lack the foundation of the well-field system, the morality of the old temple system, and our people have been devastated for too long, losing their way. Even the most basic foundation for the freedom of small farmers has been completely destroyed. Only the imperial morality of Heaven and Earth can save humanity; only President Xi's ascension to the throne and implementation of the Way can ensure the success of the Chinese revolution. President Xi's ascension to the throne and implementation of the Way is the only way out for the Chinese revolution, the only path to survival for humanity and the world. This is the moral mission of our Chinese revolution today.
帝王配天地父母，只有帝王之道才能重生天地父母，我们老干部有什么道德能耐、帝王秉赋、成功资格、来重生天地父母吗、我们老干部有建立井田及老庙的功德吗、难道我们老干部还希望自己的儿孙能来继承自己一无是处的业绩吗，难道我们老干部能不为中国革命的关键一步助力呐喊吗，难道我们老干部侵淫于糖衣炮弹不能自拔了吗
Emperors are considered equal to Heaven and Earth, and only the way of emperors can bring about the rebirth of Heaven and Earth. What moral character, imperial talent, or qualifications do we, the retired cadres, possess to bring about the rebirth of Heaven and Earth? Do we, the retired cadres, have the merit of establishing well fields and old temples? Do we, the retired cadres, really hope that our children and grandchildren will inherit our worthless achievements? Can we, the retired cadres, not contribute and shout for the crucial step of the Chinese revolution? Are we, the retired cadres, unable to extricate ourselves from the allure of sugar-coated bullets?
请老干部老革命们身先老成道德、向人民看齐、向工正天人的帝王之道看齐，积极促请拥戴习主席尽善君王道义、称帝统道来带领大家营建井田家园的永恒基业

We urge veteran cadres and revolutionaries to set an example of maturity and morality, emulate the people, and follow the principles of a virtuous and just ruler. We actively encourage and support President Xi to uphold the principles of monarchical conduct, assume imperial authority, and lead us in building an enduring foundation for our shared future.
中国革命是革宇宙天人的命而工正人天、中国兵工是保卫帝王、肩负圣道的勇士，不论是谁、不论任何势力，不服膺帝王就是自绝于天人宇宙，顺天者昌、逆天者亡，自昌也、自亡也，可不省乎
The Chinese revolution is a revolution against the universe and humanity, a struggle to rectify the relationship between humanity and the heavens. The Chinese military industry consists of warriors who protect the emperor and uphold the sacred path. No matter who they are or what power they are, disobeying the emperor is tantamount to cutting themselves off from the universe and humanity. Those who follow the will of Heaven prosper, those who defy it perish. This is self-destruction or self-destruction. Should we not reflect on this?
（2022.10.7 敬告老干部中国革命的道义）
(A message to veteran cadres on the morality of the Chinese revolution, October 7, 2022)

第 187 节 请主席实行圣工制度
Section 187 Request the Chairman to Implement the Holy Work System
促请主席实行圣工制度以征服工商非道
We urge the President to implement the Holy Works system to subdue the unethical practices of industry and commerce.

毛主席领导中国人民打下的小农户家天下是人类文明的极终自由的成功基础，我们建国后农村的发展道路就实现了小农自由的成功基础而工业道路则陷入了兵工竞备的恶性发展方向并逐渐地吞侵了小农文明这个成功基础，小农文明是中国革命及中国文明的根本、是根本的政治问题，谁动了小农根本就是根本地否定了中国革命及中国文明并人类文明生死攸关的一线生机
The small-scale peasant system established under Chairman Mao's leadership is the successful foundation for ultimate freedom in human civilization. Our rural development path after the founding of the People's Republic of China achieved this foundation, while the industrial path fell into a vicious cycle of arms races and gradually eroded this foundation of small-scale peasant civilization. Small-scale peasant civilization is fundamental to the Chinese revolution and Chinese civilization, a fundamental political issue. Anyone who touches upon this fundamental aspect fundamentally denies the lifeline of the Chinese revolution, Chinese civilization, and, most importantly, human civilization.
从工农两方面的实践经验、我们得出只有习主席征服工商非道而实行圣工制度而为人类文明的极终成就的大成元井田制度服务才是中国革命的唯一出路、宇宙天人的唯一生路的结论
Based on practical experience from both the industrial and peasant sectors, we conclude that only by President Xi conquering the unorthodox practices of industry and commerce and implementing a system of sacred industry that serves the ultimate achievement of human civilization—the Great Perfection Well-Field System—can the Chinese revolution find its only way out, and the only path to survival for humanity and the universe.
工、工也，兵、工也，中国革命、工也，天下政权统一为一君八卿的元政体制、君井领率兵工统一为非成工部开辟非成大田主要从事大农生产以自给元政并为其小农文明的大成元民井服务是天下泰平的成功道路，帝王掌兵宰道、引领伯候王职祭上帝而供祚神圣是配帝统天的神圣道路
Work, industry, and the military are all intertwined. The Chinese Revolution is also an intertwined element. The unified political system of the Yuan Dynasty, with one emperor and eight ministers, where the emperor leads the military and industry under the unified Ministry of Industry, which cultivates large-scale agricultural fields to support self-sufficiency and serves the small-scale peasant civilization of the Yuan Dynasty, is the path to a peaceful and prosperous world. The emperor, who controls the military and governs the country, leads the dukes, marquises, and kings in offering sacrifices to the Supreme God and providing divine blessings, is the sacred path to the emperor's rule over Heaven.
现代城镇隶属于其非成工部而逐渐转变职能为圣工之工役性质以为大成建设服务
Modern towns, belonging to its non-commercial sector, gradually transformed their function into that of public works, serving the construction of the Great City.
帝王配天地父母而重生天地父母也，请天下人积极促请习主席称帝履道、征招圣兵圣工肩负圣道而为永恒的井田基业服务
The emperor is reborn from Heaven and Earth, the parents of Heaven and Earth. We urge all

people to actively urge President Xi to ascend the throne, uphold the Way, and recruit holy soldiers and workers to shoulder the holy Way and serve the eternal foundation of the well-field system.
名词解释：
Definitions:
【井田制度】九户农民老迁老庙事奉其不婚配的圣人而被封为老师以自理其元域户庙公私关系并领事其老庙公田的大成元井田制度是人类文明的极终成就
The Well-Field System: Nine peasant households moved to an old temple to serve their unmarried sage, who was then appointed as their teacher. This allowed them to manage their own private and public affairs within their respective domains and to oversee the temple's public lands. The Great Perfection of the Well-Field System represents the ultimate achievement of human civilization.
【圣工制度】兵、工皆男职、40 岁退役后归井配家,圣人 50 岁德成而就道
[The System of Sacred Workers] Soldiers and laborers were both male-dominated professions; they retired at age 40 and returned to their hometowns to settle down and start families. Saints achieved virtue and attained enlightenment at age 50.
（2022.10.9 促请主席实行圣工制度以征服工商非道）
(October 9, 2022: Urging the President to implement the Holy Works system to subdue the unethical practices of industry and commerce)

第 188 节 大成宪 E 版
Section 188 Da Chengxian (E version)
九户农民年老时迁入其公终机构的老庙以事奉其不婚配的圣人而被封为老师以自治自理其元域公私关系并领事其老庙公田的大成元井田制度是人类文明的极终成就
The Great Perfection Well-Field System, in which nine peasant households, upon reaching old age, moved into the old temple of their public institution to serve their unmarried sage, were appointed as teachers, and were granted autonomy over their own private and public domains, and managed the public fields of their old temple, represents the ultimate achievement of human civilization.
天下政权统一为一君八卿的元政体制、元政君井领率兵工统一为非成工部而开辟非成大田主要从事大农生产以自给元政并为其小农文明的大成元民井服务是天下泰平的成功道路
The unified political system of the Yuan dynasty, with one emperor and eight ministers, and the emperor leading the military and industry under the unified Ministry of Industry, opened up large-scale agricultural fields to engage in large-scale agricultural production to achieve self-sufficiency. This system served the Yuan dynasty's small-scale peasant civilization and was the path to a peaceful and prosperous world.
帝王掌兵宰道实行工男 40 岁退役配井的圣工制度为井田根本服务、引领伯候王职祭上帝而供祚神圣是人类文明配帝统天的神圣天职
The emperor, who held military command and governed the realm, implemented a system where laborers retired at age 40 and were assigned to work on wells. This system served the fundamental purpose of the well-field system, guided the duties of earls, marquises, and kings, and involved offering sacrifices to the Supreme God. This was a sacred duty of human civilization, a duty to be aligned with the emperor's rule over Heaven.
兵、工、圣、王、帝、工也，工所以工井田家园的极终成就也、所以工人天统一的大成帝国道路也，帝王大道也，兵、工、圣、建圣功也，圣功所以圣道也，非道无卿，将帅、工役也、40 岁也要退役，君长罢于老师、老师罢于圣人，圣人从林自正，君王者不得僭越老庙成治
Soldiers, craftsmen, sages, kings, emperors—these are all forms of craftsmanship. Craftsmanship is the ultimate achievement of the well-field system and the path to a unified empire, the great way of the emperor. Soldiers, craftsmen, sages—the construction of sacred achievements—is the foundation of the sacred way. Without the way, there are no ministers, generals, or craftsmen. Even at 40, they must retire. Rulers retire before their teachers, and teachers retire before sages. Sages correct themselves in the forest, and rulers cannot overstep the established order of the old temple.
帝王配天地父母以重生天地父母也，习主席配帝统道、领导中国人民征服工商匪盗而转体大成帝国是中国革命的唯一出路、宇宙天人的唯一生路
Emperors are paired with Heaven and Earth, the parents, to regenerate Heaven and Earth. Similarly, President Xi Jinping, paired with the emperor, unifies the Way, leading the Chinese

people to conquer industry, commerce, bandits, and bandits, thus transforming the nation into a great empire. This is the only way out for the Chinese revolution and the only path to survival for humanity and the universe.
【圣工制度】兵、工皆男职、40 岁退役后归井婚配，圣人 50 岁德成而就道
[The System of Sacred Workers] Both soldiers and laborers held male-only positions, retiring at age 40 and returning to their hometowns to marry. Saints attained enlightenment at age 50, achieving moral perfection.
（2022.10.12 大成宪 C 版 10.22D 版 10.27E 版）
(October 12, 2022: Da Chengxian C version; October 22: D version; October 27: E version)

第 189 节 宗族之道
Section 189 The Way of the Clan
宗亲之道以大族也、修圣之道以成身也，非君王不得多嗣大族、唯庶民匹配嗣父母，庶民姓庶、一同于德也，君卿有姓、专其道也，帝王配天地父母、圣人配永恒上帝、祖宗之大道也，庶人无族、以帝王为大父大母所以大德大道也，君卿议族、以辨长嗣也，非君卿而叙谱聚族者、逆也
The way of kinship is for the sake of a large clan, and the way of cultivating sagehood is for the sake of self-cultivation. Only the monarch can have many heirs in a large clan; only commoners are matched with their parents. Commoners have surnames and share the same virtue. Monarchs and ministers have surnames and specialize in their own way. The emperor is matched with Heaven and Earth and parents, and sages are matched with the eternal God. This is the great way of ancestors. Commoners have no clan, but regard the emperor as their great father and mother, which is the great virtue and great way. Monarchs and ministers discuss clans to distinguish the eldest heir. Those who, without being monarchs or ministers, compile genealogies and gather clans are going against the way.
卿者、勤也、勤君之事以辅君也，君尊卿卑以效德也，德不可得、君为之得也，卿孽充非户、君孽充成户，君率非成、维系大成，卿之所以勤君政之道也
The word "卿" (qing) means "diligent," referring to the diligence of a minister in assisting the ruler. The ruler is superior to the minister, who exemplifies virtue. Virtue cannot be obtained by the ruler alone; the ruler acquires it. Ministers fill vacancies in undesirable households, while the ruler fills vacancies in established ones. The ruler leads the unsuccessful and maintains the great order. This is the way for ministers to diligently govern the ruler.
君者、均也、均平天下而圣同天人也、约束道德以从天也，天道平均、一齐宇内者为帝王，帝王配帝统天而统正天人也，人圣而天圣、圣人为天人之祖宗也，帝王引领伯候王职祭上帝而供祚圣人、人天之道乃成乃圣也，三阶五爵、重大其道也，君卿异德、恒成其德也，圣工护井、功德永恒也，公终老庙、道德大同也，姻制循环、帝道神圣也，女德配地、神圣之源本也，帝王统正天地父母所以配天地父母也
The ruler is equal, bringing peace and harmony to the world, and is a sage in harmony with Heaven and humanity. He restrains morality to follow Heaven's will. The one who unifies the universe and governs all under Heaven is the emperor. The emperor is the counterpart to Heaven, ruling and rectifying Heaven and humanity. Human sages are also sages of Heaven; sages are the ancestors of Heaven and humanity. The emperor leads the ranks of dukes, marquises, and kings in offering sacrifices to the Supreme God and providing blessings to the sages. Thus, the way of Heaven and humanity is achieved, and sagehood is attained. The three ranks and five titles signify the importance of this way. The different virtues of the ruler and his ministers are constantly perfected. The sages protect the wells, their merits are eternal. The public ancestral temples signify the great harmony of morality. The cyclical marriage system signifies the sacredness of the imperial way. The virtue of women is paired with the earth, the source of sacredness. The emperor, ruling and rectifying Heaven and Earth, is thus a counterpart to Heaven and Earth, the parents of Heaven and Earth.
请天下人促成习主席尽善君王道义而配帝统道、重生天地父母
May the people of the world urge President Xi to fulfill the virtues of a monarch and be worthy of the imperial throne, thus restoring the heavens and earth to their rightful place.
（2022.10.15 宗族之道）
(2022.10.15 Clan Way)

第 190 节 请备立嗣子承位
Section 190 Please prepare an heir to succeed to the throne
尊敬的政府、人民，主席、总理：
Your Excellency Government, People, President, and Premier:
习主席领导天下元政实行圣工制度建设并捍卫井田基本、其功德配千古帝王，帝王掌兵宰道、引领伯候王职祭上帝而供祚神圣是古今正大之道
President Xi Jinping's leadership in implementing the sacred system of governance and upholding the well-field system is worthy of the praise of emperors throughout history. The emperors' authority over the military and the establishment of the lordly and royal families, along with their role in offering sacrifices to the Supreme God and providing divine blessings, represent the righteous path of all time.
伟大的中国文明已然功德大成而主祭天人了（真理最终是一种诚明性、理论及理想的成功就是最大的成功），老成而帝、神实祀道，嗣子所以承替人道而为人道之神也，帝嗣替天谓之太子、君嗣续道而曰世子，世戴其太、帝王千古也
The great Chinese civilization has already achieved great merit and is now the main worshipper of Heaven and Man (truth is ultimately a kind of enlightenment; the success of theory and ideals is the greatest success). The mature emperors and gods are truly worshipped according to the Way. The heir is thus the successor to the Way of Man and becomes the god of the Way. The emperor's successor, acting on behalf of Heaven, is called the crown prince; the ruler's successor, continuing the Way, is called the heir apparent. The world will forever uphold their authority, and the emperors will reign for eternity.
井田根本是千古帝王功德、帝王及王候君卿自己要有井田功德并封师封圣而公终于其君老庙才有资格传承道德、备立嗣子，请天下元政世袭执政、积极建奠君井功德以备立后嗣
The well-field system is fundamentally a testament to the virtues of emperors throughout history. Only emperors, kings, and nobles themselves must possess the virtues of the well-field system and be granted titles of master and saint. Only then, upon their death in the ancestral temple, are they qualified to inherit morality and prepare for the establishment of an heir. Therefore, it is requested that the ruling class of the realm exercise hereditary governance and actively build and establish the well-field system to preserve the virtues of the ruler and prepare for the establishment of an heir.
请天下君井民井培植好井田嗣子以稳扎根系、承位祀道、侍备君亲 ，嗣子长于父母而认戴圣人为义父义母、帝王为大父大母，君孽充成户、卿孽充非户，唯长嗣侍近侧曰殿下足下阁下而承君道也、天下人都要以上帝为公义而崇戴圣人，圣道与人道互为左右表里而左宰司圣道佐君王也
May all under heaven cultivate good heirs within the well-field system to ensure a stable foundation, the continuation of the throne, and service to the ruler and parents. Heirs should be older than their parents and recognize the sages as their adoptive fathers and mothers, and the emperor as their great-grandfather and great-grandmother. The sons of the ruler should be registered in the main household, while sons of ministers should be registered outside the main household. Only the eldest heir should serve at the emperor's side, addressing him as "Your Highness," "Your Excellency," and "Your Excellency," thus upholding the way of the ruler. All people under heaven should regard God as the ultimate justice and revere the sages. The way of the sages and the way of humanity are mutually supportive, with the left minister assisting the ruler in upholding the way of the sages.
（2022.10.18 请备立嗣子承位）
(Please prepare for the establishment of an heir to succeed to the throne on October 18, 2022)

第 191 节 再请主席封神建庙 D 版
Section 191: Requesting the Chairman to Confer Titles and Build Temples (D Version)
尊敬的主席、政府及人民：
Your Excellency Chairman, Government and People:
兵、工、圣、王、帝，工也，帝王统宰圣工为井田根本服务、引领伯候王职祭上帝而步踪圣人的圣工制度是帝王配帝统天的圣道，圣人是人天德主、帝王是道德主宰，人道与神道所以为左右表里而左宰司神道佐君王也
The five categories of officials—soldier, craftsman, sage, king, and emperor—all refer to craftsmanship. The emperor, as the supreme ruler, oversees the sacred craftsmanship, which serves the fundamental purpose of the well-field system and guides the duties of earls, marquises, and kings in offering sacrifices to God. This system of sacred craftsmanship,

where the emperor is paired with the sage to rule Heaven, embodies the sacred way. The sage is the virtuous master of Heaven and Earth, while the emperor is the moral master. Thus, the human way and the divine way are considered complementary, with the left-hand minister overseeing the divine way to assist the monarch.
元君左宰府专驻 8 名至老神者闭关修道而宰理元君神道并备选神候，其年轻者命为左宰以助理天下神道：年 30 不婚者封为神者以持守并承载井田老庙的公终道路；最老神者封为候爵而执中伯王，候爵不世袭、老候终而替之；神者 50 岁可入世候国成部而以无为功德取得小农户家的极终自由成就；九户农民老迁老庙事神者封为老师以自治自理其元域成道；帝王领率伯候王职祭上帝而供祚神圣是人类文明配帝统天的神圣天职
The Left Minister's Office of the Primordial Ruler has eight elderly deities stationed in seclusion to cultivate the Tao, overseeing the Primordial Ruler's divine path and preparing candidates for divine marquises. The younger ones are appointed Left Ministers to assist the divine path throughout the land; those who are unmarried at age 30 are appointed as deities to uphold and carry on the public path of the well-field temple; the oldest deity is appointed a marquis, holding the position of middle earl or king, a title not hereditary, succeeding the old marquis upon death; deities at age 50 can enter the world to establish a marquisate and achieve ultimate freedom as a small farmer through non-action and merit; nine households of farmers who have moved to the old temple and served the deities are appointed as teachers to govern themselves and achieve Tao in their own domain; the emperor leads the earls, marquises, and kings in offering sacrifices to the Supreme God, fulfilling the sacred duty of human civilization to be worthy of the emperor's rule.
请主席封神建庙、为天下人建奠井田老庙这个永恒根本的帝王功德以统一并成就人天成功道路：井田制度是永恒的帝王功德、老师自理自治是人天正大道路、帝王工道事圣是人天道德主宰，请神者供俸与帝王帝后相同、卿师君王及天下幼嗣的供俸半神者，非俸者皆什一低保
We urge the Chairman to bestow divine titles and establish temples, to build the ancient temples of the well-field system—this eternal and fundamental imperial virtue—to unify and achieve the path to success for humanity and Heaven. The well-field system is an eternal imperial virtue; self-governance by teachers is the righteous path of humanity and Heaven; and the emperor's service to the saints is the moral master of humanity and Heaven. Those who invoke the gods shall receive the same stipends as emperors and empresses; ministers, teachers, kings, and the young descendants of the people shall receive stipends equivalent to those of semi-divine beings; those not receiving stipends shall receive a tithe as a minimum wage.
请天下民井的老庙建筑为大成庙、天下公、卿、子、男的居邸为一个大成庙、元君的单元建筑皆为大成庙，请主席统一天下成功而规建大成庙、大成庙皆要有园田自给荐、并崇尚生态自然的存在方式（君井的老庙为庠）
Please designate the old temple buildings of all the common people as Dacheng Temples, the residences of all the dukes, ministers, sons, and men as Dacheng Temples, and the unit buildings of the Yuanjun as Dacheng Temples. Please, Chairman, upon your successful unification of the world, plan and build Dacheng Temples. All Dacheng Temples should have gardens and fields for self-sufficiency and should uphold an ecological and natural way of life (the old temples of the Junjing should be Xiang).
小农户家是人类文明的极终自由成就、是大成政治的遵循方向和成功基础、请主席维护小农户家成就而普置老庙公终机构以完善之为人类文明的极终成就的大成元民井而广建民井帝王功德；请主席领率元君及其八卿积极建奠元政君井以稳固天下政权并开辟其非成大田以转正兵警并备给元政；现代城镇要积极革非转正、改恶立善，请主席领导天下工部革正兵工道路为圣工制度以坚强帝王圣道；请主席领导天下元君领率其非成部为大成部服务，大成部取缔商品货币、辅助资料按需分配
The smallholder peasant family represents the ultimate achievement of human civilization, the guiding principle and foundation for the success of the Great Harmony government. We urge the Chairman to uphold the achievements of the smallholder peasant family and establish public institutions to perfect this ultimate achievement of human civilization, the Great Harmony of the People, and to widely build people's wells to fulfill the imperial virtues. We urge the Chairman to lead the Yuan Emperor and his eight ministers to actively build and establish the Yuan Dynasty's wells to stabilize the regime and open up non-commercial lands to convert them into military and police forces, providing them with supplies for the Yuan Dynasty. Modern towns should actively reform and transform their practices, correcting evil and establishing good. We urge the Chairman to lead the Ministry of Works to reform the

military industry into a sacred system to strengthen the imperial way. We urge the Chairman to lead the Yuan Emperor and his non-commercial tribes to serve the Great Harmony government, which will abolish commodities and currency, and distribute auxiliary materials according to need.
（2022.11.1 再请主席封神建庙 11.17B 版 11.20C 版 11.21D 版）
(November 1, 2022: Another request to the Chairman to bestow divine titles and build temples; November 17, version B; November 20, version C; November 21, version D)

第 192 节 再请主席建立井田根本 C 版
Section 192 Again, please ask the Chairman to establish the foundation of the well field (C version)
尊敬的主席政府和人民：
Your Excellency President, Government and People:
九户农民年老时迁住其公终机构的老庙以事奉其不婚配的圣人而被封为老师以自治自理其元域户庙公私关系并领事其老庙公田的大成元井田制度是人类文明的极终成就、是圣同天人的成功根本、千古帝王功德、万世泰平基业
The nine peasant households, in their old age, moved to the old temple of their public institution to serve their unmarried sage. They were then appointed as teachers, governing themselves and managing the public and private affairs of their respective households and temples. The Great Perfection of the Well-Field System, which governed the public fields of the old temple, is the ultimate achievement of human civilization, the fundamental success of sages and celestial beings, the merit of emperors throughout the ages, and the foundation for lasting peace and prosperity.
习主席领导天下元君运用圣工制度为井田根本服务、配千古帝王
President Xi Jinping, leading the nation's founding emperor, utilizes the sacred system of craftsmanship to serve the fundamental principles of the well-field system, aligning with the reigns of emperors throughout history.
请主席领导天下元君及其八卿建立元政君井而世袭执政以稳定天下政权、开辟其非成大田以转正兵警而备给元政
Please, Chairman, lead the Supreme Ruler of the World and his Eight Ministers to establish the Yuanzhengjun Well, whereby the rule will be hereditary to stabilize the political power of the world. Also, please open up the non-established large fields to convert the military into civilian supplies for the Yuanzhengjun.
请主席领导天下人建立元域井田老庙公终机构、规制户庙布局而规划天下井田，君井和民井实行一样的道理、君王者不得僭越老庙成治，君长罢于老师、老师罢于神者（圣人）、神者左宰府从林自正
Please lead the people of the world to establish a unified system of temples and shrines for the well-field system, regulate the layout of temples and shrines, and plan the well-field system for the whole world. The wells of the ruler and the wells of the people shall follow the same principles. The ruler shall not overstep the authority of the temples and shrines. The ruler shall be subordinate to the teacher, the teacher to the deity (sage), and the deity shall be the chief minister of the Left Office, following the forest's natural order.
请现代城镇隶属于其非成工部而逐渐转变其职能为工役性质，现代城镇要建非老庙驻 10 名至老工男信佑神道以忏工省罪、祈立帝王，现代城镇的青年小子请愿习主席配帝统道的、视为有功德而可以迁籍乡井
Please allow modern towns to gradually transform their functions from those of the Ministry of Works to those of public service, and for modern towns to build temples for 10 elderly male workers to worship and pray for the establishment of an emperor. Young men in modern towns should petition that President Xi Jinping be chosen as emperor, as this would be considered meritorious and they could be allowed to relocate to their hometowns.
请主席统一天下成功而规划大成庙：凡民井老庙及公卿子男的居邸及元君的单元建筑皆统一建筑样式曰大成庙，大成庙附近要有园田以自给荐（元政君井的老庙为庠），大成庙主建筑不设盥厨、副厢及厨厩盥厕附于旁边四角（大成庙的人地规模为一个大成元民井大小）
Please, Chairman, upon your successful unification of the world, plan the Great Achievement Temple: all the old temples of the common people, the residences of the nobles and their sons, and the unit buildings of the Yuan Dynasty ruler shall all be built in the same architectural style and called the Great Achievement Temple. There should be gardens and fields near the Great Achievement Temple for self-sufficiency (the old temples of the Yuan

Dynasty ruler's wells shall be called schools). The main building of the Great Achievement Temple shall not have a washroom or kitchen, and the side rooms, kitchens, stables, washrooms and toilets shall be attached to the four corners on the side (the size of the Great Achievement Temple shall be the size of a Great Achievement Yuan Dynasty well).
井田制度是万世基业；圣工制度是圣道保证（圣工制度：兵、工皆男职、40 退役后才能返井配家，圣人 50 岁德成就道而或户或候）；元政制度是天下泰平的实现：君率非成而维系大成是天下元政的治政纲领；帝王制度是人天正大道路：帝王领率伯候王职祭上帝而供祚圣人是人类文明配帝统道的神圣大道
The well-field system is the foundation for an everlasting dynasty; the sacred labor system is the guarantee of the sacred way (Sacred labor system: soldiers and laborers were both male-dominated positions, and they could only return to their homes and families after retirement at age 40; sages achieved virtue and the Way at age 50 and were either granted household or rank); the Yuanzheng system is the realization of world peace: the ruler leads the way, maintaining great order, which is the governing principle of the Yuanzheng system; the imperial system is the righteous path of humanity and Heaven: the emperor leads the earls, marquises, and kings in offering sacrifices to God and providing blessings to sages, which is the sacred path of human civilization that aligns with the emperor's rule.
请天下兵工及广大人民认请道义使命、积极拥戴习主席配帝统道以革正兵工道路而捍卫井田道德：中国革命的目的是实现井田制度、君率非成而维系大成是我们的政治纲领，人在井在、井亡人亡，这就是我们中国文明的道义使命
We urge all military industry workers and the general public to recognize our moral mission and actively support President Xi Jinping's efforts to reform the military industry and uphold the morality of the well-field system: The purpose of the Chinese revolution is to realize the well-field system, and our political program is to maintain the great system through the rule of the emperor. As long as the people live in the well, the well will exist; if the well dies, the people will die. This is the moral mission of our Chinese civilization.
（2022.11.26 再请主席建立井田根本 11.28B 版 12.2C 版）
(November 26, 2022: Please ask the Chairman to establish the foundation of the well field again. Version 11.28B, Version 12.2C)

第 193 节 鬼神诏 B 版
Section 193, Edict of the Gods and Spirits (Version B)
大成论昭告鬼神书
The Great Treatise on the Proclamation to Ghosts and Spirits
尊敬的诸天鬼神、各维事物：
Respected gods and spirits, all things in all dimensions:
人类文明的工业化道路见证证明信实了上帝自然无为的永恒真理，那没看见而信的人们比我们更为有福、因为在永恒的井田家园里靠天吃饭而没有工业文明自作孽的苦难，伟大的中国文明跟随现代工业文明的道路历阵证道、九死一生、终于征服了工业非道而戡正了人类文明的发展道路：毛主席领导中国人民取得了小农文明的极终自由成就，习主席建立圣工制度为井田根本服务而革正了人类文明的发展道路、配千古帝王
The industrialization of human civilization bears witness to and proves the eternal truth of God's natural inaction. Those who believe without seeing are more blessed than us, for in the eternal well-field system they relied on nature for sustenance and did not suffer the self-inflicted hardships of industrial civilization. Great Chinese civilization, following the path of modern industrial civilization, endured trials and tribulations, finally conquering the unorthodox nature of industry and rectifying the path of human civilization's development. Chairman Mao led the Chinese people to achieve the ultimate freedom of small-scale peasant civilization. President Xi established the Holy Workers system to fundamentally serve the well-field system, thus reforming the path of human civilization's development and befitting emperors throughout history.
真理是一种诚明性、理想、理论的成功就是最大的成功，伟大的中国文明已然功德大成、配帝履道、主祭天人了
Truth is a kind of sincerity and clarity; the success of ideals and theories is the greatest success. The great Chinese civilization has already achieved great merit, worthy of the emperor's rule, and presiding over the worship of heaven and humanity.

值此成功之时、纪元之际，我们昭告诸天鬼神，成功是天人鬼神共同的成功，天人鬼神实是相互构成而恒为一体，我们感谢各界鬼神承负道德、牺牲证道，道德实在是一种牺牲精神，唯死义才能生道、唯祭死才能成德，因此鬼神之道大贯天人、主宰宇宙、生亦鬼神、死亦鬼神，鬼神之谓帝、天人宇宙无不是鬼神也，唯人有灵，人道乃能成为神道而有别于鬼神也，天大地大、人道最大，帝王能主宰天人宇宙于永恒不变也，所谓万岁万岁万万岁、岂空号哉，帝王万岁、鬼神亦万岁而圣人万岁也，我们把宇宙天人的统一性叫做帝、帝是一种鬼神性及承负人道的牺牲性也，我们纪奠圣人就是纪念鬼神的牺牲功德，牺牲不仅是功德而更是道德、天人鬼神所以能是天人鬼神也，所以我们说人道就是天道、圣人就是上帝的代表，道正于嗣子、德生于圣人，人能生天而大成帝国就是宇宙天人的中心也，现代工业文明所以失其中心而为邪魔歪道也，歪道也有歪道的功德、所谓浪子回头金不换、其更能信孚地忏道革道也，现代城镇建立非老庙信佑神道而祈立帝王就标志着人类工业文明的悔过转向、元政开辟非成大田转正兵警就革正了兵工道路、女德配地而姻制神圣就成就了帝王道德

At this moment of success, at this epochal juncture, we proclaim to all the gods and spirits that this success is a shared achievement of all beings, including gods, spirits, and humans. They are interconnected and eternally unified. We thank all the gods and spirits for upholding morality and sacrificing themselves to prove the Way. Morality is indeed a spirit of sacrifice; only through righteous death can the Way be realized, and only through sacrificial death can virtue be achieved. Therefore, the Way of the gods and spirits pervades all beings, governs the universe, and is both in life and in death. The gods and spirits are called Emperors; all beings, including gods, spirits, and the universe are gods and spirits. Only humans possess spirits, and only through human ways can the Way of Gods be distinguished from that of gods and spirits. Heaven is vast, earth is vast, but human ways are the greatest. Emperors can govern all beings, including gods, and the universe in eternity. The phrase "Long live the Emperor, long live the Emperor, long live the Emperor!" is not an empty title. Long live the Emperor, long live the gods, and long live the sages! We call the unity of the universe and all beings "Emperor," and the Emperor is a kind of... The spirits and deities possess a sacrificial nature that carries on human morality. When we commemorate sages, we are commemorating the merits of their sacrifices. Sacrifice is not only merit but also morality. The spirits and deities are what make them; therefore, we say that human morality is the way of heaven, and sages are representatives of God. The Way is corrected in the heir, and virtue is born from the sage. Humans can be born into heaven, and the great empire is the center of the universe and humanity. Modern industrial civilization has lost its center and become a heretical path. Even heretical paths have their merits; the proverb "a prodigal son returning home is more precious than gold" highlights the power of faith, repentance, and reform. The establishment of modern towns, not relying on old temples and the worship of deities, but instead establishing emperors, signifies a shift in the course of human industrial civilization's repentance. The Yuan dynasty's opening of large fields and the establishment of the military and police reformed the military industry. The practice of pairing women with the land and establishing sacred marriages established imperial morality.

我们再次感谢各界鬼神的牺牲贡献、感谢大家承困厄负道义而作成圣人功德、襄成帝王显道而重生天地父母、正大天人宇宙、构成永恒天国

We once again thank all the spirits and deities of all realms for their sacrifices and contributions. We thank everyone for enduring hardship and upholding righteousness to achieve saintly merit, assisting emperors in revealing the Way and rebirth of Heaven, Earth, and our parents, thus upholding the righteousness of Heaven, Earth, and the universe, and constructing the eternal Kingdom of Heaven.

人成而鬼神成、我们封敕天人鬼神为帝而共居鬼神成功、总秉人天道德：父母配帝；圣人配帝；帝王领率伯候王职祭上帝而步踪圣人、配帝；亡灵配帝；地方大地配帝；女德配帝；井田制度配帝；圣工制度配帝；元政制度配帝；姻道制度配帝；圣人制度配帝；帝王制度配帝；大成建筑配帝；井田老庙配帝；大成人民配帝

Humans are perfected, and so are spirits and deities; we confer upon Heaven, humanity, spirits, and deities the title of Emperor, and together they coexist and achieve success, upholding the virtues of Heaven and Humanity: Parents are paired with the Emperor; Sages are paired with the Emperor; Emperors, leading the ranks of earls, marquises, and kings, worship the Supreme God and follow in the footsteps of sages, and are paired with the Emperor; the spirits of the dead are paired with the Emperor; the local land is paired with the Emperor; female virtue is paired with the Emperor; the well-field system is paired with the Emperor; the sacred construction system is paired with the Emperor; the Yuan political

system is paired with the Emperor; the marriage system is paired with the Emperor; the sage system is paired with the Emperor; the imperial system is paired with the Emperor; the great achievements of architecture are paired with the Emperor; the well-field temples are paired with the Emperor; the great achievements of the people are paired with the Emperor.
大成而帝、神道嗣帝：风雨自然封神；君王封神；君王长嗣封神；帝王配天地父母、帝王帝后称圣人为义兄义姐、天下人都要称圣人为义父义母、称帝王帝后为大父大母、称老师为师父师母；未成年人认戴圣人为神父神母、封神
The Great Achievement Leads to Emperorship, Divine Succession Leads to Emperorship: Natural winds and rain bestow divine titles; monarchs bestow divine titles; the eldest son of a monarch bestows divine titles; emperors are paired with Heaven and Earth as parents; emperors and empresses address sages as sworn brothers and sisters; all people under Heaven address sages as sworn fathers and mothers; emperors and empresses are addressed as great fathers and great mothers; teachers are addressed as master and master's wife; minors recognize sages as divine fathers and divine mothers, and are bestowed divine titles.
习主席封帝、开启大成纪元；毛主席封帝、主享于王庙；亡灵封帝、主享于候庙；地方大地封帝、主享于伯庙
President Xi Jinping was granted imperial titles, ushering in the Great Era; Chairman Mao was granted imperial titles and his tablet is enshrined in the Temple of Kings; the deceased were granted imperial titles and their tablets are enshrined in the Temple of Marquises; local lands were granted imperial titles and their tablets are enshrined in the Temple of Earls.
呜呼、善哉，鬼神千古、帝王万岁，万岁万岁万万岁
Alas, how wonderful! May the spirits and gods live forever, and may the emperor live ten thousand years! Long live, long live, long live!
（2022.12.4 鬼神诏 12.5B 版 12.6）
(December 4, 2022, Ghostly Decree, Version 12.5B, 12.6)

第 194 节 吊唁文圣天父母文 G 版
Section 194 Eulogy for the Parents of Saint Heaven (G Version)
宇宙洪荒、天地不善，父母何咎、竟不久长，闻悉主席母亲辞世、同感天地垮塌、呜呼，天地不仁、既生我、何绝我，失亲而命绝、可怜孤儿，天下嚣嚣、如此灭亡，呜呼、天不活人也，万事如灰、有何道理
In the vastness of the universe, heaven and earth are unkind; what fault have my parents committed that they did not live long? Upon hearing of the passing of the Chairman's mother, I felt as if the world had collapsed. Alas, heaven and earth are heartless; having given me life, why do they abandon me? To lose my loved one and die is pitiful; the world is in turmoil, yet it perishes like this. Alas, heaven does not spare humanity; all things are ashes, what reason is there?
哀我帝王、亲沥死殇，忠臣孝子，作圣作王，忠于人民、同其生死，孝于上帝、生死不亡，生死不亡而正大其道曰王，王固不亡也，帝王乃所以生神生鬼而主宰天人鬼神于永恒，习主席领率天下元政君井运用圣工制度为其大成元民井服务配千古帝王而正大天人宇宙、重生天地父母，帝王就是天地父母、圣人就是永恒的上帝，天眷中国、帝王勿殇，建成帝国、永无死伤
Alas, my emperor, whose loved ones perished, loyal ministers and filial sons, who became saints and kings, loyal to the people, sharing their life and death, filial to God, whose life and death are immortal. Those who are immortal and uphold the righteous path are kings, and kings are indeed immortal. The emperor is the one who gives birth to gods and spirits, and rules over heaven, humanity, and spirits in eternity. President Xi leads the nation, the ruling class, and utilizes the sacred system to serve the great cause of the people, matching the ancient emperors and upholding the righteousness of heaven, humanity, and the universe, reborn as the parents of heaven and earth. The emperor is the parents of heaven and earth, the saint is the eternal God. Heaven blesses China, may the emperor not perish, may an empire be built, and may there be no more death or injury.
大道生于夫妇，小农户家是人类文明的极终自由成就，中国文明荒亡于工商户家历阵证道、九死一生才戡明了配帝统天的大成帝国道理，这是工商父母的共同成就，请尊谥主席父母为文圣天父母、以纪念中国文明开天辟道的神明功德，请封圣、文圣天父母于主席君老庙，请文圣天父母主享于天下非老庙以祭祀非道转正功德、请现代城镇腾出片区用作非老庙公田以供非老务农公益而荐献时享

The Great Way originates from the union of husband and wife; the small farming family represents the ultimate achievement of freedom in human civilization. Chinese civilization perished because of the struggles and near-death experiences of industrial and commercial households, who, through countless trials and tribulations, finally elucidated the principles of a great empire befitting an emperor. This is the shared achievement of industrial and commercial parents. We request that Chairman Mao's parents be posthumously honored as the "Sage Heavenly Parents of Literature" to commemorate their divine merit in opening the way for Chinese civilization. We request that the Sage Heavenly Parents of Literature be enshrined in the Chairman Mao Temple, and that they be the main figures in all non-traditional temples to commemorate their merit in rectifying non-traditional practices. We request that modern towns vacate areas for public land designated for non-traditional temples to support agricultural and public welfare activities for non-traditional people.

大哉、中国父母，大亡也大生；大哉、中国帝王、大殇也大正；勉哉、帝王，超凡入圣、人天大光，成就功德、天人永昌

Great indeed are the parents of China, for they suffered great loss yet also great life; great indeed are the emperors of China, for they endured great tragedy yet also great righteousness; esteemed emperors, may you transcend the ordinary and attain sainthood, bringing great glory to humanity and the heavens, achieving merit and ensuring eternal prosperity for both heaven and humanity.

哀我父母、荒亡工商，背井离乡、备受苦怆，魂飞魄散、梦唯故乡，拳拳赤子、感同母伤，哀我母子、罹难戡道、征服匪盗、克成帝功，近平太子、正大人天，神圣义兄、参佐帝王，天人一统、鬼神无殇

Alas, my parents, your businesses and industries have collapsed, you have been forced to leave your homeland and suffer immense hardship. Your souls have been scattered, your dreams are only of your hometown. As your devoted son, I feel your pain as my own. Alas, my mother and I, you have endured hardship to quell the rebellion, conquer bandits, and achieve imperial glory. Your son, Xi Jinping, is a paragon of virtue and justice. Your sworn brother, a sacred figure, has served the emperor. May heaven and earth unite, and may even the spirits be free from sorrow.

鬼神勿殇、帝王忧伤，忧国忧民、建奠井田家乡，神圣井田、神圣父母，帝王功德、戡定天人，荣哉耀哉、文圣天父母、生子定天，天地之祖也乎哉、其为皇乎

May the spirits not grieve, may the emperor grieve, for he worried about the country and its people, and established the well-field system in his hometown. The well-field system is sacred, the parents are sacred. The emperor's merits and virtues have brought peace to heaven and man. How glorious and splendid! The sage parents of literature have given birth to a son who has established heaven. Is he not the ancestor of heaven and earth? Is he not the emperor?

皇皇上帝、圣同天地，拳拳赤子、唯帝是祈，井田老庙、德比上帝，福荫后生、生生不息

The mighty God, as holy as heaven and earth, the devoted sons and daughters pray only to the Emperor; the ancient temple of the well-field system, whose virtue surpasses that of God, blesses future generations, ensuring their endless prosperity.

江山千古、帝王万岁，三阶五爵、候正天人，请文圣天父母封帝于中洲候庙而共享人天成就，共行神圣一气

May the land endure forever, may the emperor live ten thousand years, may the three ranks and five titles be bestowed upon the celestial beings, and may the Sage Heavenly Parents confer the title of Emperor upon the Marquis Temple in the Central Continent, so that we may share in the achievements of humanity and heaven, and together practice the divine and sacred unity.

善哉圣人，载道载中、构成天国，勉哉神候、荐达一气，职中天人

Excellent sage, who embodies the Way and the Middle Way, and constructs the Kingdom of Heaven; strive diligently, divine sage, to promote the unity of all things, and fulfill the duties of both Heaven and humanity.

道德积中、井安天人，父子及灵、一气长存，善哉天父母、大父母、义父母、神父母、师父母，父母不死、天地不亡，井田唯圣乡（帝王重生了天地父母、正大了天人宇宙，功德无量、道义胜天，井田万岁、父母万岁、帝王万岁）

Morality accumulates in the middle, the well is peaceful and harmonious between heaven and man, father and son and spirit live on in one breath forever. Good heavenly parents, great parents, adoptive parents, divine parents, teacher parents. As long as parents live, heaven and

earth will never perish. The well field is the only sacred land. (The emperor has reborn heaven and earth parents, and made the universe and humanity more upright. His merits are immeasurable and his morality surpasses heaven. Long live the well field, long live parents, long live the emperor.)
文圣天父母、钦明道德，躬亲率革、号召非老庙，为非老庙神主、昭明非道返正道义，太子承命、开辟非成大田转正兵工道路、征服匪盗、运用圣工制度为井田根本服务、配千古帝王
The Holy Father and Mother of Heaven, revering morality, personally led the reforms, called upon the non-Old Temple, became the chief deity of the non-Old Temple, illuminated the return of non-righteousness to the right path, the Crown Prince received the mandate, opened up the path of non-righteous land reform, subdued bandits, used the sacred work system to serve the fundamental purpose of the well-field system, and were worthy of being emperors throughout the ages.
中国帝王、莫负重望，领导元君、建造井田圣乡，天不老、地不荒、父母永不亡
Chinese emperors, do not fail our expectations; lead the founding emperor to build the sacred land of well-fields, may heaven never grow old, earth never become barren, and parents never perish.
（2022.12.24 吊唁文圣天父母文 25B 版.26C 版.27D 版 E 版 F 版 28G 版）
(Memorial to Wen Shengtian's Parents, December 24, 2022, Versions 25B, 26C, 27D, E, F, and 28G)

第 195 节 请主席封敕大成论为上帝天宪
Section 195 Request the Chairman to confer upon the Great Treatise the Constitution of God.
尊敬的主席总理政府和人民：
Your Excellency President, Prime Minister, Government and People:
大成理论是中国文明极终的道德成就、是中国共产党带领中国人民征服非道而工正人天道路的胜利成就，中国文明因此开辟了正大天人宇宙的大成帝国纪命新生，新生是人类文明的出路、出路在于尊天重地的自然农耕文明，现代工商文明是匪盗文明、是非人魔窟，只有征服匪盗、才能靖宁世界，只有正道才是征服邪道的基础，中国文明之所以死在最后且绝地重生就在于扎根厚土的小农正气，小农文明是中国文明的根本、是避邪固正的底气，然而现在小农文明已陷危亡灭绝命运、仅残留一息游丝，人类文明的一线生机岌岌可危，大自然是野火烧不尽、春风吹又生，我们人类社会的复生就困难了哦，习主席领导党政以正大的社会革命指引彻底的自我革命、拆解非道的自作孽牢笼、就消除了人类文明的复生障碍、是人类文明的救世主：广建九农老邑封师事圣而自理元域成治的大成元民井、就是正大的社会革命，元君及其八卿成立君井开辟非成大田转正兵工、主要从事大农生产而自给元政并为其小农文明的大成元民井服务就是彻底的自我革命、天下泰平的正大道路
The Great Achievement Theory represents the ultimate moral achievement of Chinese civilization, a triumphant achievement of the Chinese Communist Party leading the Chinese people in conquering the path of non-righteousness and upholding the correct way of humanity and Heaven. Chinese civilization thus ushered in a new era of the Great Achievement Empire, a new beginning for humanity and the universe. This new beginning is the way out for human civilization, and the way out lies in the natural agricultural civilization that respects Heaven and Earth. Modern industrial and commercial civilization is a civilization of bandits, a den of inhuman demons. Only by conquering bandits can the world be at peace; only the righteous path is the foundation for conquering evil. The reason why Chinese civilization died at the last moment and was reborn from the brink of extinction lies in the righteous spirit of small-scale farming rooted in the fertile soil. Small-scale farming civilization is the foundation of Chinese civilization, the source of its strength in avoiding evil and upholding righteousness. However, now small-scale farming civilization is facing extinction. With only a sliver of life remaining, the last hope for human civilization hangs in the balance. Nature is like a wildfire that cannot be extinguished, springing back to life with the spring breeze; the revival of our human society is much more difficult. President Xi, leading the Party and government, guides a thorough self-revolution through a righteous social revolution, dismantling the self-inflicted prison of unethical practices, thus eliminating the obstacles to the revival of human civilization. He is the savior of human civilization: the widespread construction of the Great Yuan Well, where nine agricultural villages are established, teachers are appointed to serve the sage, and the self-governing of the Yuan realm achieves order and peace—this is a righteous social revolution. The Yuan ruler and his

eight ministers established the Jun Well, opened up vast fields, and transformed the non-commercial lands into legitimate industries, primarily engaging in large-scale agricultural production to support the Yuan government and serve its small-farm civilization—this is a thorough self-revolution, the righteous path to world peace and prosperity.
中国人民的大成道理勾通了天人鬼神、建立了极终的大成天国，是配帝统天的上帝天宪，是世界文明和平大同的极终真理，中国文明已然取得了大成天人的极终成就，为人类文明建立了永世功德，这是文圣天父母老一辈中国人民的神明道德、习主席领导中国人民的治世武功，真理是一种诚明性，我们不认同我们的成功、我们是不知道我们的成功的，请主席封敕大成论为上帝天宪、定极大成天国而戡定人天成功、光耀天人宇宙，从而主祭人天、引导鬼神归正道路、奠定中国成功，中国人民的成功只差主席一道神谕了哦
The Great Perfection of the Chinese people has connected with Heaven, humanity, and the spirits, establishing the ultimate Great Perfection Heavenly Kingdom. It is the divine law of God, commensurate with the Emperor's rule, and the ultimate truth of world civilization, peace, and harmony. Chinese civilization has achieved the ultimate accomplishment of Great Perfection, establishing eternal merit for human civilization. This is the divine morality of the older generation of Chinese people, the Sage Heavenly Parents, and the governing prowess of President Xi Jinping leading the Chinese people. Truth is a kind of sincerity and clarity. If we do not acknowledge our success, we are unaware of our success. We request that the President bestow upon the Great Perfection as the divine law of God, establish the Great Perfection Heavenly Kingdom, and thus solidify the success of humanity and Heaven, illuminating the universe and humanity. This will allow the President to preside over sacrifices to humanity and Heaven, guide the spirits back to the right path, and lay the foundation for China's success. The success of the Chinese people is only missing a divine decree from the President!
（2022.12.29 谏请主席封敕大成论为上帝天宪以奠定中国成功）
(December 29, 2022: Request the President to confer upon the Great Treatise on the Great Achievement of the Dao as the Heavenly Constitution of God to lay the foundation for China's success)

第 196 节 请主席称帝主持中国成功
Section 196 Invite Chairman Mao to Declare Himself Emperor and Preside Over China's Success
尊敬的主席总理政府和人民：
Your Excellency President, Prime Minister, Government and People:
毛主席领导中国人民取得了小农户家的极终自由成就，习主席领率元政君井开辟非成大田转正兵工主要从事大农生产以自给元政并为其小农文明的大成元民井服务、其功德配千古帝王
Chairman Mao led the Chinese people to achieve ultimate freedom for small farmers. President Xi Jinping, leading the Yuan Dynasty, has transformed non-agricultural fields into large-scale agricultural production primarily for self-sufficiency, serving the great development of a small-farm civilization. His merits are comparable to those of emperors throughout history.
伟大的中国文明已然取得了配帝统天的帝王功德、请习主席称帝统道、定鼎人天成功而主祭人天成功道路
The great Chinese civilization has already achieved the imperial merits of ruling the world, and we urge President Xi to assume the throne and rule the world, thus establishing the successful path of human and heavenly unity.
一）大成论是上帝天宪、是文圣天父母老一辈中国人民的神明道德，请文圣天父母为非老庙神主、以昭明中国人民开天辟道的神明道德、革非转正的非道道义，请现代城镇辟出片区用作非老庙公田以供非老务农公益、荐享公会
(I) The Great Completion Theory is the divine law of God, the divine morality of the older generation of Chinese people, and we request that the divine parents of the Wensheng Heavenly Parents be the deities of the Fei Lao Temple, to demonstrate the divine morality of the Chinese people in opening up the world and the righteousness of reforming the wrong path. We request that modern towns set aside areas as public land for the Fei Lao Temple for the non-elders to engage in agricultural public welfare and to recommend and enjoy the benefits of the public association.
二）请主席奠基中央元政君井、领率天下君井建设并开辟元政非成大田以转正兵警

(ii) Please, Chairman, lay the foundation stone for the Central Yuanzheng Junjing, lead the construction of Junjing throughout the land, and open up the Yuanzheng Feicheng Great Field to be officially recognized as a military police force.
三）农村取缔商品货币、辅助资料按需分配、普置老庙公终机构而老成自理
(iii) In rural areas, commodity money was abolished, supplementary materials were distributed according to need, and old temples and public institutions were universally established for self-management.
四）请现代城镇逐渐转变职能为工役性质而为大成建设服务、最终建立圣工制度而征服匪盗
(iv) Please gradually transform the functions of modern towns into those of public service, serving the construction of Dacheng, and ultimately establish a sacred system of public service to subdue bandits.
五）同盟世界、解兵偃武
(v) World Alliance, Liberation of Arms and End of War
只有帝王才能正大天人宇宙、重生天地父母，帝王道义不是主席的个人道义而是达到我们最高成就的公道公器，主席不称帝、中国文明何以成功、天人鬼神何以寄托，请全国人民积极促成习主席称帝履道、主持中国成功
Only an emperor can uphold the righteousness of Heaven and Earth, and rebirth the parents of Heaven and Earth. The morality of an emperor is not the personal morality of the Chairman, but a just and public instrument for achieving our highest achievements. Without the Chairman becoming emperor, how could Chinese civilization have succeeded, and where would Heaven, Earth, and the spirits find solace? We urge the people of the whole country to actively promote Chairman Xi's ascension to the throne and his leadership in China's success.
（2022.12.30 请主席称帝主持中国成功）
(On December 30, 2022, please let the Chairman proclaim himself emperor and successfully preside over China)

第 197 节 请主席封神铸就上帝天国
Section 197: Please, Chairman, consecrate God and forge His Kingdom.
尊敬的主席总理政府和人民：
Your Excellency President, Prime Minister, Government and People:
习主席领导元政君井开辟非成大田转正兵工道路主要从事大农生产给养元政并为其小农文明的大成元民井服务、其功德配千古帝王
Under President Xi's leadership, Yuan Zhengjun opened up a path for large-scale agricultural production to supply the Yuan Dynasty and serve its small-scale peasant civilization. His merits are worthy of being called "Emperor of the Ages."
九户农民年老时迁驻其公终机构的老庙事奉不婚配的神者（圣人）而被封为老师以自理其元域户庙公私关系并领事老庙公田的井田制度是圣同天人的上帝圣体、道德大成的千古帝王功德、万世太平的成功基业，习主席领导中国人民建立井田功德就实现了天人同一的极终成就而配帝统天
Nine peasant households, in their old age, moved to the old temple of their public institution to serve a celibate deity (saint), and were thus appointed as teachers to manage their own private and public affairs within the temple and to oversee the temple's public lands. This well-field system, where the saint and the divine are one, embodies the perfect virtues of emperors throughout history, and forms the foundation for lasting peace. President Xi Jinping, leading the Chinese people in establishing the well-field system, has achieved the ultimate unity of heaven and humanity, thus qualifying for imperial rule.
神者是上帝的代表、帝王是道路的主宰，神者与帝王互为左右表里而左宰司神道佐君王也，元君左宰府专驻 8 名至老神者闭关修道而备选神候、其年轻者命为左宰助理之而宰理天下神道：年 30 不婚者封为神者而职守老庙公终道路，最老神者封为神候而执中伯王、神候终而替之、不世袭，神者 50 岁凭无为功德可以取得小农户家的极终自由成就而入世于神候成部；天下君井和民井实行一样的道理、君王者不得僭越老庙成治、其父老有封师封圣于其君老庙的才可以世袭执政，君长罢于老师、老师罢于神者、神者左宰府从林自正
The gods are the representatives of God, and the emperor is the master of the road. The gods and the emperor are mutually supportive, with the Left Minister overseeing the divine way and assisting the monarch. The Left Minister's office of the Yuan Emperor has eight senior gods who are in seclusion to cultivate the Tao, serving as candidates for the position of Divine Marquis. The younger ones are appointed as assistants to the Left Minister to manage the

divine way of the world. Those who are unmarried at the age of 30 are appointed as gods and guard the old temple and the road until their death. The oldest gods are appointed as Divine Marquises and hold the position of Middle Earl. The position of Divine Marquis is not hereditary. At the age of 50, a god can achieve ultimate freedom in a small farmer's household through non-action and merit, and then enter the world to become a Divine Marquis. The same principles apply to the ruler and the people. The monarch cannot overstep the authority of the old temple. Only elders who have been appointed as teachers or saints in their monarch's old temple can inherit the throne. The ruler is subordinate to the teacher, the teacher is subordinate to the gods, and the Left Minister's office of gods is governed by the forest.
请主席确立并尊奉神道的至高权能、承认神者引领道德的神圣功德而封神建道、铸就上帝天国、领率伯候王职祭上帝、供祚神圣而统一人天道路
Please, Chairman, establish and uphold the supreme power of the divine way, acknowledge the sacred merit of the divine in guiding morality, thus deify and establish the Way, forge the Kingdom of God, lead the earls, marquises, and kings in worshipping God, and unify the path of humanity and heaven through offering sacrifices to the divine.
兵、工、圣、王、帝，工也、工所以工人天统一的道路也、所以工井田家园的极终成就也，帝王运用圣工制度为井田根本服务就工正了人天道路而大正天人了，圣人、帝王之左道也，圣工、帝王之右道也，工圣而道圣，大成天国所以归正天人鬼神于永恒也
Soldiers, craftsmen, sages, kings, and emperors—craftsmen are the means by which humanity and Heaven are unified, and thus, the ultimate achievement of the well-field system. When emperors utilize the system of sacred craftsmen to serve the fundamental principles of the well-field system, they rectify the path between humanity and Heaven, thereby achieving true harmony between humanity and Heaven. Sages and emperors follow the left path, while sacred craftsmen follow the right path. When craftsmen are sacred, the Way becomes sacred, and the Great Heavenly Kingdom thus restores the harmony between Heaven, humanity, spirits, and deities to eternity.
（圣工制度：兵、工皆男职、40 岁退役后返井婚配，圣人 50 岁德成而可户可候）
(The system of sacred labor: soldiers and laborers were both male-dominated jobs; they retired at the age of 40 and returned to their hometowns to marry; saints were considered virtuous and capable of marrying and being granted titles at the age of 50.)
（2023.1.2 请主席封神铸就上帝天国）
(January 2, 2023: Please, Chairman, bestow divine titles and establish God's Kingdom)

第 198 节 非老庙的转正重生功德 B 版

Chapter 198 The Merits of Rebirth and Reincarnation of the Non-Old Temple (Version B)

非老庙是人类工业文明的公终道德、标志着工业文明攻克了道义并完成了使命而工正了人类文明的发展道路，是人类文明转正重生的胎盘、蛋壳 ，工业文明是开道利器、既完成了使命就必须停止开发罪孽而复兴农耕正道，建奠非老庙标志着工业文明的忏罪归正、返农重生而工正了人类文明的发展道路，标志着工业文明完成了开道正道信道大道的道义使命，标志着习主席领导中国人民战胜邪恶、征服匪盗取得了戡定天人的创世武功
The Fei Lao Temple represents the ultimate morality of human industrial civilization, signifying that industrial civilization has overcome moral obstacles and completed its mission, thus correcting the path of human civilization's development. It is the placenta and eggshell for the positive rebirth of human civilization. Industrial civilization, as a pioneering tool, must cease its sinful development and revive the righteous path of agriculture once its mission is accomplished. The construction of the Fei Lao Temple signifies the repentance and reformation of industrial civilization, its return to agriculture, and the correction of the path of human civilization's development. It signifies that industrial civilization has completed its moral mission of paving the way and establishing the true path of faith. It also signifies that President Xi Jinping, leading the Chinese people, has achieved the world-shaking feat of defeating evil and conquering bandits.
请现代城镇拆除片区而建作非老庙、非老庙公田，非老庙驻 10 名至老非男信佑神道、公祭生死、祈帝正道，请文圣天父母为非老庙神主以昭明中国文明开天辟道的神明功德、工业非道的转正重生道义，请现代城镇居民效忠非老庙、荐力非老庙公田公益而聚会公义
We request that the demolition of the modern town area be used to build the Fei Lao Temple and its public fields. The Fei Lao Temple will house 10 elderly non-male believers to uphold

the divine way, conduct public sacrifices for life and death, and pray for the righteous path of the Emperor. We request that the Heavenly Father and Mother of Literature be the deities of the Fei Lao Temple to demonstrate the divine merits of the pioneering spirit of Chinese civilization and the righteousness of the industrial transformation and rebirth. We request that the residents of the modern town be loyal to the Fei Lao Temple, support the public welfare of the Fei Lao Temple's public fields, and gather for righteousness.
附陈两条资料：
Two pieces of information are attached:
资料一）谏请八一六人建庙纪功
Document 1) The petitioners of the 816 people requested the construction of a temple to commemorate their achievements.
尊敬的八一六人民：
Dear August 16th People:
八一六人民不期然而然地建立了大成理论的功勋而把中国人民的革命问题给彻底地解决了，我们遗老遗少荒亡几十年、以艰苦卓绝的的牺牲奉献精神滞留三线遗址终于攻克了道义、完成了使命，我们是道义勇士、革命的英雄、功勋的人民
On August 16th, the people unexpectedly and spontaneously established the great theory of revolution, thus thoroughly resolving the revolutionary issues of the Chinese people. We, the remnants of the old regime, had wasted decades, enduring hardship and sacrifice, remaining at the site of the Third Front, and finally conquered the moral high ground and completed our mission. We are moral warriors, revolutionary heroes, and meritorious people.
功劳如斯、丧亡如斯，大成道路是人民及国家的唯一生路，请八一六建庙纪功、正道重生以萌兴人天正大道路
Such merit, such loss; the Great Path is the only way out for the people and the nation. We urge the construction of a temple on August 16th to commemorate this achievement, to revive the righteous path and promote the true way of humanity and the divine.
一）请建奠非老庙以纪念忏工返农的非道道义、非老庙常驻 10 名至老工男信佑神道、公祭死生，机修厂、散修厂、容器厂划归非老庙用作非老庙公田以供非老务农公益、荐献时享
(i) Please build the Fei Lao Temple to commemorate the non-traditional righteousness of the former laborers who returned to farming, the 10 elderly male workers who reside at the Fei Lao Temple and are believers in the divine way, and to hold public memorial services for the dead and the living. The machine repair factory, the spare repair factory, and the container factory shall be allocated to the Fei Lao Temple as public land for the non-traditional laborers to use for farming, public welfare, and offerings.
二）请大坪山建作圣庙、驻不婚配的圣人以引领人天公道，圣庙周围开辟茶园以供圣道公益；子弟中学、厂政楼盘改为神学院、培养神士
(ii) A sacred temple should be built on Daping Mountain to house a celibate saint who guides humanity towards justice; tea gardens should be developed around the temple for the public benefit of the saint's teachings; the school for children of employees and the factory buildings should be converted into a seminary to train religious figures.
三）社区要成立单元老庙公终机构，尊重其老成自理的公道权威
(iii) The community should establish a unit-based elderly care institution to respect the fair and self-governing authority of the elderly.
四）积极与白涛地方政府合作广建农村大成乡井基业并开辟非成大田、备建元政纪念地
(iv) Actively cooperate with the local government of Baitao to build rural infrastructure and develop non-Chengda fields, and prepare for the construction of the Yuanzheng Memorial Site.
我们征服了道路才获得新生、八一六是新生的土地、我们珍惜爱护我们的土地，这是我们五湖四海老革命的命根子，我们老革命人民才是这片土地的真正主人、我们寸土不让、寸权必争而坚诀扶持保卫大成新生、正道公义：老成公道是八一六成功与新生的基础和保证。八一六从此代表的是天下的公道公德，代表的是中国人民的新生、命运，请八一六人要晓得自己的道义责任而履行道义责任、谁背离了这道义责任、谁就选择了失败和死亡
We conquered the road to rebirth; August 16th is the land of this new life. We cherish and protect our land; it is the lifeblood of us old revolutionaries from all corners of the country. We, the old revolutionary people, are the true masters of this land. We will not yield an inch of land, we will fight for every inch of rights, and we will resolutely support and defend the new life of August 16th. Righteousness and justice are the foundation and guarantee of August 16th's success and rebirth. From now on, August 16th represents the justice and morality of the world, and the new life and destiny of the Chinese people. Those of August 16th must

understand and fulfill their moral responsibilities. Whoever betrays these moral responsibilities has chosen failure and death.
（2022.1.5 谏请八一六人建庙纪功、履行道义.1.10）
(January 5, 2022: Advise to build a temple for the six people from August 16 to commemorate their achievements and fulfill their moral obligations. January 10)
资料二）请魁山公园改道为非老庙的建议
Document 2) Suggestion to redirect the route from Kuishan Park to Feilao Temple
尊敬的大佛寺：
Respected Great Buddha Temple:
我是去年供水法会上师父引荐我拜佛求道的红林乡的那个李某，后来在大英县打了一年小工、今年则宅在老父亲迁籍的工矿社区这边守孝尽道，弟子非不信佛、非不信师父，而是不安人天道路的荒亡也，只有人天统一的正大道路才能靖宁道德、安息人神，修佛道所以修人道也，我们佛教修佛不修人、所以失人道也，人道成则不为而至、人道不成虽千祈万拜实自速其辜也，故弟子说不堪造就而继续荒亡、求证道路
I am Li, the man from Honglin Township whom Master introduced me to seeking enlightenment at last year's Water Supply Dharma Assembly. Later, I worked odd jobs in Daying County for a year, and this year I'm staying in the mining community where my elderly father has moved, fulfilling my filial duties. It's not that I don't believe in Buddhism or Master, but I'm troubled by the decline of the path between humanity and the divine. Only the righteous path of unifying humanity and the divine can bring peace to morality and bring tranquility to both humans and gods. Cultivating Buddhism is about cultivating humanity. Our Buddhism focuses on cultivating Buddhahood but not humanity, thus losing the path of humanity. When humanity is cultivated, it arrives naturally without effort; when humanity is not cultivated, even the most fervent prayers will hasten one's downfall. Therefore, I say I am unworthy of further cultivation and continue to decline, and I seek to verify the path.
弟子长在农村、成年后荒亡在兵工工矿 30 来年，幸赖古今正直神祇愿力加持而能审判道德、指正道义而草创了中国文明大成天人的大成理论以统一道路、归正鬼神：习主席领导元政君井革正兵工道路而开辟非成大田主要从事大农生产以自给元政并为其小农文明的大成元民井服务是人类文明配帝统天的正大道路，九户农民老迁老庙事圣封师自理其元域并领事其老庙公田的井田制度是圣同天人的帝王功德、万世泰平的成功基业
Having grown up in the countryside and wasted over 30 years in the military and mining industries, I was fortunate to be blessed by the righteous deities of ancient and modern times, enabling me to judge morality, correct righteousness, and establish the theory of the Great Achievement of Heaven and Man in Chinese civilization to unify the path and rectify the spirits: President Xi's leadership of the Yuan Dynasty to reform the military industry and open up large-scale agricultural production to achieve self-sufficiency and serve the Great Achievement of the Yuan Dynasty's small-farm civilization is the righteous path of human civilization matching the emperor's rule. The well-field system, in which nine households of farmers move to the old temple to serve the saint and the master, manage their own domain and take charge of the old temple's public land, is the imperial merit of the saint and the Great Achievement of Heaven and Man, and the successful foundation for eternal peace.
兵工是人类文明的发展源因、工所以工道路也，城镇设立非老庙驻 10 名至老工男信佑神道而公祭生死就标志着人类文明革正了兵工道路而忏工返农，请大英县魁山公园能深明大义、改道为非老庙以纪念大英县工业文明的返正重生功德，请大佛寺定超师父能工正魁山佛教而大申农禅正道、统一非老庙道路，请非老庙周围开辟非老庙公田以供非老务农公益、荐献公会，请非老庙多建非老厢房以安歇非老、成就非老公终道德
The military industry is the source of human civilization's development, and industry is the path of development. The establishment of a non-elderly temple in a town, housing ten elderly male workers who believe in the divine and hold public rites for the dead, signifies a reform of human civilization from the military industry's path, a return to agriculture. We urge Kuishan Park in Daying County to understand this greater good and change its name to a non-elderly temple to commemorate the merits of Daying County's industrial civilization's return to normalcy. We urge Master Dingchao of Dafosi Temple to rectify Kuishan Buddhism, promote the correct path of agricultural Zen, and unify the non-elderly temple's path. We urge the development of public land around the non-elderly temple for the non-elderly to engage in agricultural public welfare and contribute to the temple community. We urge the non-elderly temple to build more side rooms for the non-elderly to rest and fulfill their moral obligations.
人天统一而道德纯正，不为之益、无言之教才是我们人神两界真正的功德成就吧，不知弟子有没

有解决师父交待的问题：信不信佛、为什么出家、什么是真正的道德，道可道、玄又玄，师父的道义就是弟子的道义、就是通达人天的公道公德，克非正道、非老庙重生人天、非老庙之道义大矣哉、这正是佛教师父们用武建功、开天辟道之地也
The unity of humanity and the divine, coupled with moral purity, is the true achievement of merit for both the human and divine realms—a teaching that benefits no one and teaches without words. I wonder if I have resolved the questions Master entrusted to me: whether to believe in Buddhism, why I became a monk, and what true morality is. The Tao that can be spoken of is profound and mysterious. Master's righteousness is my righteousness, the righteousness that connects humanity and the divine. It is the path of overcoming wrongdoing, the rebirth of humanity and the divine from the old temple, and the greatness of the old temple's righteousness. This is precisely the place where Buddhist masters use their skills to establish merit and create a new path.
（2023.1.7 谏请大佛寺定超师父改道魁山公园为非老庙.1.10）
(January 7, 2023: Advised Master Dingchao of Dafosi Temple to change the route to Kuishan Park instead of the old temple. January 10)
（2023.1.10 非老庙的转正重生功德.1.12B 版）
(January 10, 2023, non-old temple's official rebirth merit. Version 1.12B)

第 199 节 非老庙才是人类文明的大公教会
Section 199 The non-old temple is the great public church of human civilization
请基督教参考分享的大成论报告：井田制度才是永恒的上帝
A report from a Christian scholar, seeking reference and sharing, on the theory of the Great Synthesis: The Well-Field System is the Eternal God.
尊敬的教会同仁：
Dear fellow church members:
中国人民的大成理论勾通了人天道路、迎来了上帝的显圣复临：上帝是真理道路生命的统一、是宇宙时空的统一，上帝复临于大成天国而圣化为圣同天人的井田制度就是上帝天国的实现
The Chinese people's theory of the Great Perfection connects the path of humanity and Heaven, ushering in the manifestation and return of God: God is the unity of truth, the path, and life; the unity of the universe, time, and space. God's return to the Great Perfection Kingdom and his sanctification into a state of holiness equal to that of Heaven and humanity—the well-field system—is the realization of God's Kingdom.
人类文明的发展道路就是离开伊甸园而返回伊甸园的道路，就是上帝复临伊甸园的道路，中国文明的井田制度就是源古的伊甸园，中国文明的道路就是上帝重生复临的道路，上帝只与井田伊甸园同在、旧约时代没有上帝、新约时代更是彻底的妥协工商匪盗而没有上帝，有的只是对自然上帝的祈盼，中国文明建立的圣同天人的大成元井田就是永恒的上帝圣体，井田制度才是真正的上帝，伊甸园本身就是圣经上的那个上帝，中国是道德的故乡，我们只有脚踏实地的真诚而不是谎言与期骗，中国人民才是上帝的选民，请世界人民能识破魔鬼骗局、建立非老庙祈帝正道以转正人类文明的发展道路，非老庙才是人类文明发展的大公教会、井田制度才是拯救人天的永生上帝
The path of human civilization is the path of leaving Eden and returning to Eden, the path of God's Second Coming to Eden. The well-field system of Chinese civilization is the ancient source of Eden, and the path of Chinese civilization is the path of God's rebirth and return. God is only with the well-field Eden; there was no God in the Old Testament era, and the New Testament era is even more of a complete compromise with commerce, industry, and banditry, with no God, only the hope for a natural God. The Great Perfection Well-Field System established by Chinese civilization, where the saints and humans are one, is the eternal Holy Body of God. The well-field system is the true God, and Eden itself is the God of the Bible. China is the homeland of morality; we must be down-to-earth and sincere, not lying and deception. The Chinese people are God's chosen people. We urge the people of the world to see through the devil's deception, establish non-traditional temples and pray for the true path of God to correct the path of human civilization's development. Non-traditional temples are the great universal church for the development of human civilization, and the well-field system is the eternal God who saves humanity.
新约的根本目的就是建立非老庙大公教会以工正人类文明的发展道路，旧约的根本道义就是建立人间天国，只有今天中国文明的大成建设才能实现这个人天统一的正大道路
The fundamental purpose of the New Testament is to establish the Catholic Church in order to guide the development of human civilization, while the fundamental doctrine of the Old

Testament is to establish a heavenly kingdom on earth. Only the great development of Chinese civilization today can realize the righteous path of unifying humanity and heaven.
人类文明统一行动起来、建立非老庙大公教会祈愿上帝天国的实现！
Let all human civilization unite and act together to establish the Fei Lao Temple Catholic Church and pray for the realization of God's Kingdom!
（2023.1.13 井田制度就是永恒的上帝.14B 版.非老庙才是人类文明的大公教会）
(January 13, 2023: The well-field system is the eternal God. Version 14B. Non-Old Temples are the true universal church of human civilization.)

第 200 节 F.请各国政府建立非老庙以统正人类文明的发展道路 F 版
Section 200F. Please have governments establish non-Buddhist temples to standardize the path of human civilization's development. (F version)
尊敬的各国领袖、政府和人民：
To the esteemed leaders, governments and peoples of all nations:
1）非老庙是人类文明转正重生的正大道路
1) The non-old temple is the right path for the rebirth and transformation of human civilization.
非老庙（工业老庙）是人类工业文明的公终道德、标志着工业文明攻克了道义并完成了使命而工正了人类文明的发展道路
The non-industrial old temple (industrial old temple) represents the enduring morality of human industrial civilization, signifying that industrial civilization has overcome moral constraints and completed its mission, thus correcting the development path of human civilization.
现代城镇拆除片区而建作非老庙、非老庙公田、常驻 10 名至老非男信佑神道、公祭生死、祈帝正道，请“文圣”天父母为非老庙神主以昭明中国文明开天辟道的神明功德、工业非道的转正重生道义，请现代城镇居民效忠非老庙、荐力非老庙公田公益、聚会公义
In the demolition of the modern town, a non-Buddhist temple and its public fields were built. Ten elderly non-Buddhist men reside there to uphold the divine way, hold public ceremonies for life and death, and pray for the righteous path of the Emperor. The "Sage of Literature" Heavenly Parents are invited to be the main deities of the non-Buddhist temple to demonstrate the divine merits of the pioneering spirit of Chinese civilization and the righteousness of the transformation and rebirth of the non-Buddhist path through industry. The residents of the modern town are asked to be loyal to the non-Buddhist temple, support the public welfare of the non-Buddhist temple's public fields, and gather for justice.
2）井田制度才是永生的上帝
2) The well-field system is the eternal God.
人类文明的发展道路就是离开伊甸园而返回伊甸园的道路，上帝只与伊甸园同在、中国文明建立的成功单元模式（井田）就是永恒的上帝圣体，井田制度才是永生上帝：九个家庭的农民年老时迁住到公终机构的老庙、事奉不婚配的圣人、他们就被封为老师而自治自理其家庭与老庙的公私关系、并带领各家从事老庙公田的公益劳动，这就是中国文明的成功单元模式：井田制度
The path of human civilization is a journey from leaving Eden back to Eden. God is only with Eden. The successful unit model (well-field system) established by Chinese civilization is the eternal body of God. The well-field system is the eternal God: When the farmers of nine families grew old, they moved to an old temple, a public institution, to serve a celibate saint. They were then appointed as teachers and governed themselves, managing their families' public and private relationships with the old temple. They also led each family in public labor on the temple's public fields. This is the successful unit model of Chinese civilization: the well-field system.
3）帝王制度是人类文明配帝统天的神圣道路
3) The imperial system is the sacred path of human civilization, where emperors rule the heavens.
帝王引领伯爵、候爵、王爵、职祭上帝而供奉圣人，领导基本政府开辟非成农田而让兵工主要从事大农生产以自给单元政府、并且为从事小农生产的成功单元服务，这就统一了人类文明的发展道路
The emperor led counts, marquises, kings, and officials in worshipping God and honoring saints. He guided the basic government in developing non-agricultural lands, allowing the military to primarily engage in large-scale agricultural production for self-sufficiency. This

system of government also served successful units engaged in small-scale agricultural production, thus unifying the path of human civilization's development.
工男 40 岁退役返井婚配的圣工制度是帝王征服匪盗、统一人天的圣道，政府的井田和成功单元的井田都要实行老庙公终道德
The system of male laborers retiring at age 40 and returning to their fields to marry is a sacred way for emperors to conquer bandits and unify humanity and heaven. Both the government's well-field system and the well-field system of successful units must implement the old temple's public morality.
！井田制度是人类文明的最终目标，君王率领不成功部门为成功部门的井田根本服务、这是人类文明的正确道路
The well-field system is the ultimate goal of human civilization. A monarch leading unsuccessful departments to serve the successful departments within the well-field system—this is the correct path for human civilization.
人类文明统一行动起来、建立非老庙大公教会以统正人类文明的发展道路
Human civilization should unite and act together to establish a non-Lao Temple Catholic Church to guide the development of human civilization.
（2023.1.27 谏请各国政府建立非老庙以统正人类文明的发展道路 F 版）
(January 27, 2023, a petition urging governments of all countries to establish non-traditional temples to standardize the development path of human civilization, version F)
附存资料）请各国政府建立非老庙以革正人类文明的发展道路 B 版
(Attached materials) We urge governments of all countries to establish non-Buddhist temples to rectify the path of human civilization's development. (Version B)
尊敬的各国领袖、政府和人民：
To the esteemed leaders, governments and peoples of all nations:
一）非老庙的转正重生功德
1) Merits of conversion and rebirth for non-old temples
非老庙（工庙）是人类工业文明的公终道德、标志着工业文明攻克了道义并完成了使命而工正了人类文明的发展道路，是人类文明转正重生的胎盘、蛋壳 ，工业文明是开道利器、既完成了使命就必须停止开发罪孽而复兴农耕正道，建奠非老庙标志着工业文明的忏罪归正、返农重生而工正了人类文明的发展道路，标志着工业文明完成了开道正道信道大道的道义使命，标志着习主席领导中国人民战胜邪恶、征服匪盗取得了戡定天人的创世功绩。。。
The Fei Lao Temple (Industrial Temple) represents the enduring morality of human industrial civilization, signifying that industrial civilization has overcome moral obstacles and completed its mission, thus correcting the path of human civilization's development. It is the placenta and eggshell for the positive rebirth of human civilization. Industrial civilization, as the paving stone, had fulfilled its mission and must cease its sinful development and revive the righteous path of agriculture. The construction of the Fei Lao Temple signifies the repentance and reformation of industrial civilization, its return to agriculture, and the correcting of the path of human civilization's development. It signifies that industrial civilization has completed its moral mission of paving the way to the right path and the great way of faith. It also signifies that President Xi Jinping, leading the Chinese people, has achieved a world-shaking feat of defeating evil and conquering bandits.
请现代城镇拆除片区而建作非老庙、非老庙公田，非老庙驻 10 名至老非男信佑神道、公祭生死、祈帝正道，请文圣天父母为非老庙神主以昭明中国文明开天辟道的神明功德、工业非道的转正重生道义，请现代城镇居民效忠非老庙、荐力非老庙公田公益而聚会公义。。。。
We request that the area demolished in modern towns be used to build the Fei Lao Temple and its public fields. The Fei Lao Temple should house 10 elderly non-male believers to uphold the divine way, conduct public sacrifices for life and death, and pray for the righteous path of the Emperor. We request that the Heavenly Father and Mother of Literature be the deities of the Fei Lao Temple to demonstrate the divine merits of the pioneering spirit of Chinese civilization and the righteousness of the industrial transformation and rebirth of the non-traditional path. We request that the residents of modern towns be loyal to the Fei Lao Temple and contribute to the public welfare of the Fei Lao Temple's public fields, gathering for righteousness.
二）非老庙才是人类文明的大公教会
(ii) Non-old temples are the great public churches of human civilization
中国人民的大成理论勾通了人天道路、迎来了上帝的显圣复临：上帝是真理道路生命的统一、是宇宙时空的统一，上帝复临于大成天国而圣化为圣同天人的井田制度就是上帝天国的实现。。。

The Chinese people's theory of the Great Achievement connects the path of humanity and Heaven, ushering in the manifestation and return of God: God is the unity of truth, the path, and life; the unity of the universe, time, and space. God's return to the Great Achievement Kingdom, where He is sanctified as a being of divine and human renown, is the realization of God's Kingdom.

人类文明的发展道路就是离开伊甸园而返回伊甸园的道路，就是上帝复临伊甸园的道路，中国文明的井田制度就是源古的伊甸园，中国文明的道路就是上帝重生复临的道路，上帝只与井田伊甸园同在、旧约时代没有上帝、新约时代更是彻底的妥协工商匪盗而没有上帝，有的只是对自然上帝的祈盼，中国文明建立的圣同天人的大成元井田就是永恒的上帝圣体，井田制度才是真正的上帝，伊甸园本身就是圣经上的那个上帝，中国是道德的故乡，我们只有脚踏实地的真诚而不是谎言与期骗，中国人民才是上帝的选民，请世界人民能识破魔鬼骗局、建立非老庙祈帝正道以转正人类文明的发展道路，非老庙才是人类文明发展的大公教会、井田制度才是拯救人天的永生上帝。。。

The path of human civilization is the path of leaving Eden and returning to Eden, the path of God's Second Coming to Eden. The well-field system of Chinese civilization is the ancient source of Eden, and the path of Chinese civilization is the path of God's rebirth and return. God is only with the well-field Eden; there was no God in the Old Testament era, and the New Testament era is even more of a complete compromise with commerce and banditry, with no God, only the hope for a natural God. The Great Perfection Well-Field System established by Chinese civilization, which is a sanctity shared by heaven and humanity, is the eternal Holy Body of God. The well-field system is the true God, and Eden itself is the God of the Bible. China is the homeland of morality; we must be down-to-earth and sincere, not lying and deception. The Chinese people are God's chosen people. We urge the people of the world to see through the devil's deception, establish non-traditional temples to pray for the true path of God, and correct the path of human civilization's development. Non-traditional temples are the great universal church for the development of human civilization, and the well-field system is the eternal God who saves humanity.

新约的根本目的就是建立非老庙大公教会以工正人类文明的发展道路，旧约的根本道义就是建立人间天国，只有今天中国文明的大成建设才能实现这个人天统一的正大道路：九户农民老迁老庙事奉其不婚配的圣人而被封为老师以自理其户庙公私关系并领事其老庙公田的井田制度是圣同天人的成功道德，习主席领导元政君井开辟非成大田以转正兵工道路而主要从事大农生产以自给元政并为其小农文明的大成元民井服务、引领伯候王职祭上帝而供祚圣人、运用工男 40 岁退役后返井婚配的圣工制度为井田制度服务而征服匪盗、配千古帝王，现代城镇建立非老庙祈帝正道而忏工返农就革正了人类文明的发展道路。建立井田制度是我们的目标、君率非成而维系大成是我们的政治纲领。。。。

The fundamental purpose of the New Testament is to establish a non-traditional temple-based Catholic church to rectify the path of human civilization's development. The fundamental morality of the Old Testament is to establish a heavenly kingdom on earth. Only the great construction of Chinese civilization today can realize the righteous path of the unity of humanity and heaven: the well-field system, where nine peasant households moved to an old temple to serve their unmarried saint and were made teachers to manage their household temple's public and private affairs and to manage the temple's public land, is a successful morality of sainthood and heaven. President Xi Jinping led the Yuan Dynasty to open up non-traditional fields to rectify the path of military industry and mainly engage in large-scale agricultural production to be self-sufficient and serve the Yuan Dynasty's small-farm civilization. He led the Earls and Kings to worship God and offer sacrifices to saints. He used the system of retired laborers returning to the well-field system after age 40 to marry, thus conquering bandits and marrying emperors throughout history. The establishment of non-traditional temples in modern towns to pray to the emperor and rectify the path of laborers returning to agriculture has rectified the path of human civilization's development. Establishing the well-field system is our goal; leading non-traditional people to maintain the great system is our political program.

人类文明统一行动起来、建立非老庙大公教会祈愿上帝天国的实现。。。

Let human civilization unite and act together to establish a non-Buddhist church to pray for the realization of God's Kingdom.

（2023.1.16 中国大成论.谏请各国政府建立非老庙以革正人类文明的发展道路.1.17B 版）

(January 16, 2023, China's Great Achievement Theory. Advising governments of all countries to establish non-traditional temples to correct the development path of human civilization.

January 17, version B)

第 201 节 谏请政府勿用公权力扰民
Section 201: Advising the government not to use public power to harass the people.
尊敬的政府、人民
Respected Government and People
尊敬的总理、主席
Your Excellency Premier and President
中国人民罹难非道、戡定天人而功劳大成、道德完备，今天我们能明了上帝至德、君王正体的人天正大道理而清理时弊、革正道路
The Chinese people endured calamities and quelled injustices, achieving great merit and moral perfection. Today, we understand the supreme virtue of God and the righteous nature of the monarch, and thus we can rectify current malpractices and reform our ways.
我们神界肩负引领道德的首要责任，却没有坚振道义、捍卫圣职以引领人天正大道路，我们神界对天下时弊负完全责任，在此、大成论代表神界向天人鬼神、政府人民致以深沉的歉意、作出深刻的检讨和悔过
We, the divine realm, bear the primary responsibility of guiding morality, yet we have failed to uphold righteousness and defend our sacred duties to guide humanity on the righteous path. We, the divine realm, bear full responsibility for the ills of the world. Here, Da Cheng Lun, on behalf of the divine realm, extends our deepest apologies to the gods, spirits, governments, and people, and offers a profound self-examination and repentance.
我们神界没有尽到辅佐习主席尽善君王道义的责任而陷主席于孤危、弃人民于荒亡，我们神界在此向主席和人民告解反省而重申上帝公义
We, the divine realm, have failed in our responsibility to assist President Xi in fulfilling his duties as a virtuous ruler, thus leaving him isolated and vulnerable, and abandoning the people to ruin. We, the divine realm, hereby confess and reflect upon our actions to the President and the people, and reaffirm God's justice.
一）天有好生之德、民有生德之耳，清静是第一公德、鬼神归正之灵命也，请政府禁止公共广播及公宣喇叭扰民清静、戕害灵命
(i) Heaven cherishes life, and the people have the virtue of nurturing life. Tranquility is the foremost public virtue and the spiritual life that guides spirits to righteousness. We urge the government to prohibit public broadcasts and loudspeakers from disturbing the peace and tranquility of the people and harming their spiritual life.
二）尊重元域老庙自理权威、不得擅作威福逼迫老成公道
(ii) Respect the self-management authority of the Yuanyu Temple and do not abuse power to coerce or oppress the elders and fair-minded.
三）现代城镇建立非老庙务农公益、祈帝正道而革正人类文明的发展道路
(III) Modern towns establish non-traditional temples for farming and public welfare, and seek to reform the path of human civilization by advocating the righteous way of the emperor.
四）请习主席领导中国人民建奠井田根本
(iv) Please ask President Xi to lead the Chinese people in establishing the foundation of the well-field system.
五）天下兵工要促成习主席尽善君王道义以领导中国人民的大成建设道路
(V) The military industry worldwide should help President Xi Jinping fulfill his duties as a monarch and lead the Chinese people on the path of great development.
兵、工、所以工道路而不是无事内讧、欺负人民、累人民、负君王、失道义，吃人民的饭、不干人民的事、反而欺负人民、我们兵工界这是自掘坟墓的魔鬼行径哦，我们共和国的将军们要好好检点反省、理解兵工道义而向主席和人民有个交待哦
The military and industrial sectors should act on the road, not engage in unnecessary infighting, bullying the people, burdening the people, betraying the monarch, and losing morality. Those who eat the people's food but do not do the people's work, and instead bully the people, are digging their own graves with devilish behavior. Our Republic's generals must carefully examine themselves, reflect on their actions, understand the ethics of the military industry, and give an explanation to the Chairman and the people.
（2023.1.18 谏请政府勿用公权力扰民）
(January 18, 2023: Advising the government not to use public power to disturb the people)
附存资料：

Attached materials:
再再再三谏请禁止政府公共广播扰民清静
I have repeatedly urged that the government's public broadcasting be prohibited from disturbing the peace and quiet of the community.
尊敬的政府、人民：
To the esteemed government and people:
清静是第一公德、是人民的灵魂、灵府，天人鬼神归正重生的命门，本人自命为圣人、就上代表帝王、下代表人民而替天宣道，广播搅扰心神实在是生不如死、政府是为人民服务的、连人民的灵命根本都保障不了是欺人太甚、这是人民的生存底线、不把人民的生命当回事、您政府是严重的渎职，广播扰灵罪恶大于杀人害民、请政府禁止广播扰民清静，也要严禁其他部门的宣传喇叭叫嚣、有事请文告当事人、不要搅扰无辜
Quietness is the foremost public virtue, the very soul and spirit of the people, the key to the rebirth and restoration of humanity and the spirits. I consider myself a saint, representing both the emperor and the people, and speaking on behalf of Heaven. To have the public's mind disturbed by broadcasts is worse than death. The government is supposed to serve the people; to fail to even guarantee the people's basic needs is outrageous. This is the people's bottom line for survival. To disregard the people's lives is a serious dereliction of duty. The crime of broadcasting disturbing the spirits is greater than murder. I urge the government to ban broadcasts that disturb the peace and quiet, and also strictly prohibit other departments from using loudspeakers for propaganda purposes. If there is any issue, please inform the parties involved and do not disturb the innocent.
2023.4.17 再再再三谏请禁止政府公共广播扰民清静
On April 17, 2023, I repeatedly urged the government to ban public broadcasting that disturbs the peace and quiet of the community.
第 202 节 大成弓观光会 C 版
Section 202: Taisei Bow Sightseeing Tour (Version C)
欢迎大家观享中国大成弓
Welcome everyone to watch the Chinese Dacheng Bow.
　　中国大成弓
China Dacheng Bow
一）大成弓铭：弓、拟成功之德也；射、演成功之道也
(I) The Great Achievement Bow Inscription: The bow embodies the virtue of success; the archery embodies the path to success.
二）三弓：帝王之弓也，天皇之弓拟人天成功、地皇之弓拟女道成功、人皇之功拟男道成功
(ii) The Three Bows: The bows of the emperors, the bow of the Heavenly Emperor representing the success of Heaven and Man, the bow of the Earthly Emperor representing the success of the female path, and the bow of the Human Emperor representing the success of the male path.
三）五弓：元政之弓也，人皇之弓、伯君之弓、伯后之弓、左宰之弓镇神界、右宰之弓宪人道
(iii) The Five Bows: the bow of the Yuan Dynasty, the bow of the Human Emperor, the bow of the Bo Jun, the bow of the Bo Hou, the bow of the Left Minister to guard the divine realm, and the bow of the Right Minister to uphold human morality.
四）八弓：老庙老师之弓以共执元域成功也
(iv) Eight Bows: The old temple master's bow was used to successfully grasp the Yuan Domain.
功成治礼、治定作乐，射礼、演人天成功也，无事而射、乐闲也，时会之射、理治也，事弓如功、见执持成功之道也，成而高搁、权杖代其用也，权杖、大成之箭也、帝王之权柄之圣用也
Success in governance and the establishment of order through ritual and music; archery rituals—the embodiment of human and divine accomplishment; archery in times of peace—a form of leisurely enjoyment; archery at opportune moments—a means of governing; handling the bow as if it were a skillful task—revealing the way to success; once accomplished, it is set aside—the scepter serves as its substitute; the scepter, the arrow of great achievement, is the sacred use of the emperor's power.
圣人之杖同帝王、国君之杖如老师、公卿之杖似家长、平民之杖若孩童
The staff of a sage is like that of an emperor, the staff of a ruler is like that of a teacher, the staff of a high-ranking official is like that of a patriarch, and the staff of a commoner is like that of a child.
中国大成球

China Big Ball
一）大成球、又名之曰文武球，拟成功之果实、像礼乐之硕果也：硕果不食、永享成功也，文武备器、参行人天也
(I) The Great Completion Sphere, also known as the Civil and Martial Sphere, symbolizes the fruit of success, like the abundant fruits of rites and music: the abundant fruits are not eaten, but the success is enjoyed forever; the civil and martial arts are prepared, and the practice of humanity and heaven is accomplished.
二）制作工艺：棕毛球团裹以格网而系满布缕条
(ii) Production process: The palm fiber balls are wrapped in a mesh and tied with strips of cloth.
杖以开道、果以享成，礼乐之完备也乎哉，呜呼、鬼神牺牲、圣人为功，功德大成、帝王逞能也
With staffs to pave the way and fruits to enjoy the harvest, is this not the perfection of rites and music? Alas, the sacrifices of spirits and gods, the merits of sages, the great achievements of virtue, and the display of power by emperors!
（2023.1.22 大成弓观光会 B 版.1.24C 版）
(Daiseki Bow Tourism Event, January 22, 2023, Version B; January 24, Version C)

第 203 节 请主席统建大成庙
Section 203 Request the Chairman to oversee the construction of the Dacheng Temple
尊敬的主席总理政府及人民：
Your Excellency President, Prime Minister, Government and People:
一家一户的小农文明是人类文明的极终自由成就，九户农民老迁老庙事奉其不婚配的圣人而被封为老师以自理其元域户庙公私关系并领事其老庙公田的大成元井田制度是人类文明的极终成就
The small-scale peasant civilization of individual households represents the ultimate achievement of freedom in human civilization. The Great Perfection of the Well-Field System, where nine peasant households migrated to an old temple to serve their unmarried sage and were thus appointed as teachers, allowing them to manage their own private and public affairs within their respective domains and temples, and to manage the temple's public lands, represents the ultimate achievement of human civilization.
习主席领导元政君井开辟非成大田而转正兵工道路主要从事大农生产以自给元政并为其小农文明的大成元民井服务就工正了人类文明的发展道路、其功德配千古帝王
Under President Xi's leadership, the Yuan Dynasty pioneered a path of agricultural development, shifting from large-scale farming to military production to self-sufficiency. This served the Yuan Dynasty's small-scale peasant civilization, thus shaping the path of human civilization's development. His merits are worthy of being recognized by emperors throughout history.
帝王运用工男 40 岁退役返井的圣工制度为井田根本服务、引领伯候王职祭上帝而供祚圣人是人类文明配帝统天的神圣道路
The emperor's use of the system of retired laborers at age 40 returning to their fields to serve the fundamental purpose of the well-field system, and the guidance of the lords, marquises, and kings in offering sacrifices to God and providing blessings to sages, is the sacred path of human civilization that aligns with the emperor's rule over Heaven.
现代城镇建立非老庙是人类文明发展的公终道德、是人类文明返正重生的正大道路，标志着习主席领导中国人民征服了匪盗、复兴了帝祚而取得了创世武功，习主席革正了人类文明的发展道路、是人天救主
The establishment of non-traditional temples in modern towns represents the ultimate moral principle of human civilization's development and the righteous path for its return to normalcy and rebirth. It signifies that President Xi Jinping, leading the Chinese people, has conquered bandits, revived imperial rule, and achieved world-shaking feats. President Xi has reformed the path of human civilization's development and is a savior of humanity.
习主席建立井田根本就正大了天人宇宙而重生了天地父母、配天地父母而称帝履职、显示帝王权柄、统一人天成功:
President Xi's establishment of the well-field system fundamentally rectifies the universe and the relationship between Heaven and Man, thus rebirthing Heaven and Earth as the parents of Heaven and Earth, aligning himself with Heaven and Earth as the parents of Heaven and Earth, fulfilling his imperial duties, displaying imperial power, and successfully unifying Heaven and

Man.
君长罢于老师、老师罢于圣人、圣人左宰府从林自正
The ruler was dismissed by his teacher, the teacher by the sage, and the sage was the Left Minister of the Imperial Household Department, following the forest's natural order.
天下普建大成元老庙，统一老庙建筑曰大成庙、大成庙周围皆要有园田以自给荐，元政单元建筑及公卿子男的居邸皆为一个大成庙
The entire realm was to build temples to the Great Achievement Elders, with all temple buildings uniformly named Great Achievement Temples. Each Great Achievement Temple was to be surrounded by gardens and fields for self-sufficiency. All administrative buildings of the Yuan dynasty and the residences of the sons and sons of high-ranking officials were to be part of one Great Achievement Temple.
请天下君井和民井效衷自己的老庙公道以成就自己的大成道德
May all the rulers and commoners of the world uphold the fairness of their ancestral temples in order to achieve their own great moral perfection.
不正道、毋宁死，天下兵工要晓得工道正道的道义使命而拥护帝王正大道路以捍卫井田成功根本
Those who do not follow the right path shall die. All military workers in the world must understand the moral mission of the righteous path of industry and uphold the emperor's legitimate way to safeguard the fundamental success of the well-field system.
（2023.1.23 请主席统建大成庙）
(On January 23, 2023, please request the Chairman to oversee the construction of the Dacheng Temple)

第 204 节 全球士兵和工人联盟的协定 C 版
Section 204 Agreement of the Global Soldiers and Workers Union (Version C)

1）士兵、工人、圣人、帝王，是人类文明统一人天的工作道路
1) Soldiers, workers, saints, and emperors represent the working path of unifying humanity and nature in human civilization.

2）帝王引领伯爵、候爵、王爵职祭上帝而供奉圣人是人类文明的正大道路
2) The emperor leading counts, marquises, and kings in offering sacrifices to God and worshipping saints is the right path of human civilization.

3）井田制度是人类文明的极终成就：九个家庭的农民年老时迁住公终机构的老庙、事奉不婚配的圣人而被封为老师、老师自治自理家庭与老庙的公私关系、带领各家为老庙公田劳动
3) The well-field system is the ultimate achievement of human civilization: when the farmers from nine families grew old, they moved to the old temple, a public institution, served a sage who did not marry, and were thus appointed as teachers. The teachers governed themselves and managed the public and private relationship between their families and the old temple, and led each family to work on the temple's public fields.

4）君王及其八卿成立基本政府井田、开辟非成农田主要从事大农生产以转正兵工道路、自给基本政府并为其小农文明的众多井田服务
4) The monarch and his eight ministers established the basic government's well-field system, opened up non-agricultural land to mainly engage in large-scale agricultural production in order to transform the military industry, become self-sufficient in the basic government, and serve the numerous well-fields of his small-scale peasant civilization.

5）圣工制度：士兵、工人皆男职，40 岁退役后返井婚配；圣人 50 岁可以成立农民家庭、最老圣人封为候爵而在王爵与伯爵之间保持中正立场
5) The system of sacred labor: Soldiers and laborers were all male, and after retiring at the age of 40, they returned to their hometowns to marry; saints could establish peasant families at the age of 50, and the oldest saint was granted the title of marquis while maintaining a neutral stance between the ranks of king and earl.

6）现代城镇统一为全球士兵和工人联盟、建立公终道德机构——非老庙（工业老庙）以统正并重生人类文明的发展道路：
6) Modern towns are unified into a global alliance of soldiers and workers, establishing public ethical institutions—non-industrial old temples—to rectify and revitalize the development path of human civilization:

非老庙驻 10 名至老非男忏工悔罪、公祭生死、祈帝正道，全球 100 名至老非男成立联盟委员会统一指导非老庙职能、联合五洲帝王统一全球圣工调度

The Fei Lao Temple has 10 elderly non-male practitioners who perform repentance rituals, public ceremonies for the dead, and prayers for the righteous path. A global alliance committee of 100 elderly non-male practitioners has been established to unify the functions of the Fei Lao Temple and to unite emperors from five continents to coordinate global sacred work.

（2023.1.28 全球士兵工人联盟的协定 B 版 C 版）
(Agreement B and C of the Global Soldier-Workers Alliance, January 28, 2023)

第 205 节 人类文明的成功道路 O 版
Section 205 The Successful Path of Human Civilization (Version O)

1）公社制度是人类文明的极终成就：九个家庭的农民年老时迁入公终机构的老庙以事奉其不婚配的圣人、就被封为老师以自治自理其家庭与老庙的公私关系、带领各家从事老庙公田的公益劳动
1) The commune system is the ultimate achievement of human civilization: When nine peasant families grew old, they moved into the old temple of the communal institution to serve their unmarried saint. They were then appointed as teachers to govern themselves and manage the public and private relationship between their families and the old temple, and to lead each family in public labor on the temple's public fields.

2）一位君主和八位官僚组成基本政府、形成政府公社：把士兵和工人改革为不成功部门、开辟大农田主要从事大农生产、自给基本政府，而为人民公社提供辅助资料
2) A monarch and eight bureaucrats constitute the basic government, forming a government commune: soldiers and workers are reformed into unsuccessful sectors, large farmlands are opened up for large-scale agricultural production, and the basic government is self-sufficient while providing supplementary resources for the people's commune.

3）帝王实行圣工制度（男子 40 岁退役后返回公社婚配）为公社服务，引领伯爵、候爵、王爵职祭上帝而供奉圣人，是人类文明的正大道路
3) The imperial system of sacred labor (where men retired at age 40 and returned to the commune to marry) served the commune, leading earls, marquises, and kings in performing sacrifices to God and honoring saints; this was the righteous path of human civilization.

4）现代城镇建立工业庙驻 10 名最老男工忏悔工业罪孽、领率农耕公益劳动、维护圣人道路、请求人间帝王统正人类文明的发展道路，全球 100 名最老男工成立士兵和工人联盟委员会、指导工业庙的公终道德职能、联合五洲帝王统一调配其圣工
4) In modern towns, industrial temples will be established, housing 10 of the oldest male workers who will repent for the sins of industry, lead agricultural public service, uphold the path of saints, and request earthly emperors to rectify the development path of human civilization. Globally, 100 of the oldest male workers will form a soldiers' and workers' alliance committee to guide the public service and moral functions of the industrial temples and unite emperors from five continents to uniformly allocate their sacred work.

5）圣人与帝王是互为左右表里的关系、基本政府的左宰相府邸驻 8 名最老圣人闭关修道、准备着成为候爵的选举、其中年轻的圣人命为左宰相以辅助他们而规定天下圣人的道路：30 岁不婚者封为圣人以职守老庙公终道路、最老圣人封为候爵而在王爵与伯爵之间处于中庸状态，圣人 50 岁可以在候爵国取得农民家庭的极终自由成就
5) Sages and emperors are mutually supportive, like the left and right sides of a pair. The residence of the Left Chancellor of the basic government houses eight of the oldest sages in seclusion, preparing for the election to become marquises. The younger sages are appointed Left Chancellors to assist them and to define the path for all sages: those who remain unmarried at 30 are made sages to uphold the ancestral temple and its enduring path; the oldest sage is made a marquis, occupying a middle position between king and earl; and a sage at 50 can achieve ultimate freedom in a marquisate, like a peasant family.

6）帝王使天地、父母们获得了永生而被人们尊崇为天地、父母，帝王们主祭人天、征服工商匪盗、建立上帝天国是宇宙天人的唯一生路
6) Emperors granted immortality to Heaven, Earth, and parents, who were then revered as Heaven, Earth, and parents. Emperors presided over sacrifices to Heaven and Earth, conquered merchants and bandits, and established the Kingdom of God, which was the only path to survival for all beings in the universe.

2023.2.2 人类文明的成功道路 O 版

February 2, 2023: The Successful Path of Human Civilization (Version O)

第 206 节 《全球圣宪》中国文明主盟世界的告谕
Section 206: The Global Sacred Constitution – A Proclamation from the Chinese Civilization Alliance to the World
尊敬的各国领袖和人民：
Respected leaders and peoples of all nations:
极终真理是一种诚明性、信念正确就是极终的成就，《全球圣宪》是中国文明统一人天道理而同盟各国、共享成功、主祭人天的行动号召和精神宣示，标志着人类文明开启了成功的上帝天国的新纪元！请全球五大洲帝王们引领伯爵、候爵、王爵职祭上帝而供奉圣人、领导基本政府的公社开辟大农田主要从事大农生产、自给基本政府而革正军队和工业的发展道路，为人民的公社提供辅助资料而实现人类文明的极终成就：公社制度
Ultimate truth is a kind of sincerity and clarity; correct belief is the ultimate achievement. The "Global Holy Constitution" is a call to action and a spiritual declaration for Chinese civilization to unify the principles of humanity and Heaven, unite nations, share success, and preside over the celebration of humanity and Heaven. It marks the beginning of a new era of successful God's Kingdom for human civilization! We urge the emperors of the five continents to lead counts, marquises, and kings in worshipping God and honoring saints, to lead basic government communes in developing large-scale agricultural production, self-sufficient basic government, and reforming the development path of the military and industry, providing supplementary resources for the people's communes, and thus achieving the ultimate achievement of human civilization: the communal system.
人的成功就是天的成功、人间帝国就是上帝天国，只有帝王之道才能纠正和壮大人类文明的发展道路、帝王们同盟圣宪才能制止竞争、休养生息、和平发展、人天同一，人天同一之人就是圣人、帝王的道理就是天下人自己的道理哦，中国人民万岁、世界人民万岁、帝王万岁、全球圣宪万岁、全球同盟万岁
Human success is Heaven's success; earthly empires are God's Kingdom. Only the way of emperors can correct and strengthen the path of human civilization's development. Only the alliance of emperors and their sacred constitution can curb competition, promote recuperation and development, and achieve unity between humanity and Heaven. Those who achieve unity between humanity and Heaven are sages. The principles of emperors are the principles of all people. Long live the Chinese people! Long live the people of the world! Long live emperors! Long live the global sacred constitution! Long live the global alliance!
（2023.2.6《全球圣宪》中国文明主盟世界的告谕.中国大成论）
(February 6, 2023, "Global Sacred Constitution," a proclamation by Chinese civilization to lead the world. The Theory of the Great Achievement of China)

第 207 节 中国大成神学院培训公告 C 版
Section 207 Training Announcement of China Dacheng Theological Seminary (Version C)
人类文明的成功道路
The successful path of human civilization
——中国神学院培训公告
-- Training Announcement from China Theological Seminary
30 岁未婚配而熟悉下列四条道理的青年男女可以被封为圣人而引领人天成功道德
Young men and women who are unmarried at the age of 30 and are familiar with the following four principles can be hailed as saints and lead humanity to moral success.
1）公社制度是人类文明的极终成就：九个家庭的农民年老时迁入公终机构的老庙以事奉其不婚配的圣人而被封为老师、老师自治自理其家庭和老庙的公私关系、带领各家为老庙公田劳动
1) The commune system is the ultimate achievement of human civilization: When the peasant families of nine families grew old, they moved into the old temple of the commune institution to serve the unmarried saint and were made teachers. The teachers governed themselves and managed the public and private relations between their families and the old temple, and led each family to work on the public fields of the old temple.
2）基本政府制度是天下太平的正大道路：一位君主和八位官僚形成基本政府公社、开辟大田以改变军队和工业的道路、主要从事大农生产以自给基本政府，为人民公社提供辅助资料

2) The basic government system is the right path to peace and prosperity: a monarch and eight bureaucrats form the basic government commune; large fields are developed to transform the army and industry; large-scale agricultural production is the main focus to support the basic government and provide supplementary resources for the people's commune.
3）帝王制度是人类文明配帝统道的神圣天职：帝王运用男工 40 岁退役后才能返回公社婚配的圣工制度为公社基业服务、引领伯爵、候爵、王爵职祭上帝而供奉圣人
3) The imperial system is a sacred duty of human civilization to rule and govern: the emperor uses the system of male laborers retiring at the age of 40 before returning to the commune to marry to serve the foundation of the commune, and to lead the earls, marquises, and kings in worshipping God and offering sacrifices to saints.
4）城镇老庙制度是人类历史的公终道路：全球 100 名最老男工成立士兵和工人的联盟委员会指导城镇老庙的公终道德并联合五洲帝王分配其圣工
4) The system of old temples in towns represents the path of public service in human history: the world's 100 oldest male workers form an alliance committee of soldiers and workers to guide the public service ethics of old temples in towns and unite emperors from five continents to allocate their sacred work.
——大成道德简述
A Brief Explanation of the Great Perfection of Morality
全球 100 名最老男工成立士兵和工人的联盟委员会指导城镇老庙的公终道德，联合五洲帝王引领伯爵、候爵、王爵职祭上帝、运用男工 40 岁退役后才能返回公社婚配的圣工制度为基本政府公社和人民公社服务、开辟大田改正军队和工业的道路、主要从事大农生产以自给基本政府，实现九户农民年老时迁入公终机构的老庙以事奉其不婚配的圣人而被封为老师以指挥老庙公田劳动的公社制度，是人类文明的成功道路
The world's 100 oldest male workers formed an alliance committee of soldiers and workers to guide the public morality of old temples in towns. They united emperors from five continents to lead earls, marquises, and kings in the worship of God. Utilizing a system where male workers could only return to the commune to marry after retirement at age 40, they served basic government communes and people's communes. They opened up a path for reforming the military and industry through large-scale agricultural production to self-sufficiency in basic government. This system enabled nine households of farmers to move into the old temple of public institutions in their old age to serve their unmarried saints and be appointed as teachers to direct the labor in the temple's public fields. This is a successful path for human civilization.
——2023.2.10 中国神学院培训课程——
——Training Course at China Theological Seminary, February 10, 2023——
（中国大成神学院培训公告 C 版）
(Training Announcement from China Dacheng Theological Seminary, Version C)

第 208 节 中国神洲招魂流亡的告谕书
Section 208 A Proclamation for the Summoning of Exiled Souls from China
尊敬的各方各界流亡人士：
Dear exiles from all walks of life:
人天同道、流亡以应证道义也
Humans and Heaven share the same path; exile is a way to prove righteousness.
没有一亩三分地就没有自由，没有县政独立就没有民主，没有八家老庙的公社制度、就没有上帝，自由、自行其道也，民主、自作其主也，上帝、公社土地也，历史帝王及工商行径、匪盗也，帝、缔德也，王、往道也，自到自得、是谓帝王，公社家园、上帝天国也
Without a small plot of land, there is no freedom; without independent county administration, there is no democracy; without the commune system of the Eight Old Temples, there is no God. Freedom is about following one's own path; democracy is about being one's own master; God is the land of the commune; historical emperors, industrialists, and bandits are all examples. An emperor establishes virtue; a king follows the right path. Self-sufficiency is what makes an emperor; the commune home is God and the Kingdom of Heaven.
士兵、工人、圣人、君主、帝王、攻道路也，所以实现公社制度的极终目的也，圣人、人天之主也，老师、道德权威也，王候、主持祭祀的祭司也，向往、等候、道德之行也
Soldiers, workers, saints, monarchs, emperors—these are the means to advance the road,

thus achieving the ultimate goal of the communal system. Saints are the masters of heaven and earth, teachers and moral authorities, kings and priests presiding over sacrifices, representing aspiration, waiting, and moral conduct.
大道之行也、天下为公，公道流亡所以寻求公道也，道明功德成、德正鬼神享，善哉、流亡不亡也
When the Great Way prevails, the world is for all. Those who are exiled seek justice because of it. When the Way is clear, merit is achieved; when virtue is upright, even spirits and gods rejoice. How wonderful! Those who are exiled will not perish!
（2023.2.16 中国神洲招魂流亡的告谕书）
(A proclamation issued on February 16, 2023, to summon the souls of those in exile in China)

第 209 节 全球圣宪 M 版
Section 209 Global Constitution (M Version)
全球 100 名最老男工成立士兵和工人的联盟委员会指导城镇老庙的公终道德，联合 5 洲帝王引领伯爵、候爵、王爵职祭上帝，运用男工 40 岁退役后才能返回公社婚配的圣工制度为基本政府公社和人民公社服务，开辟政府农田改正军队和工业的道路、主要从事大农生产以自给基本政府，实现 9 户农民年老时迁入公终机构的老庙以事奉其不婚配的圣人而被封为老师以指挥老庙公田劳动的公社制度，是人类文明的成功道路
The world's 100 oldest male workers formed an alliance committee of soldiers and workers to guide the public morality of old temples in towns. They united emperors from five continents to lead counts, marquises, and kings in the priesthood of God. Utilizing a system where male workers could only return to the commune to marry after retirement at age 40, they served basic government communes and people's communes. This paved the way for government farmland to be converted into military and industrial sectors, primarily engaging in large-scale agricultural production to self-sufficiency for the basic government. It also established a commune system where nine elderly farmers moved into old temples within the public morality system to serve their unmarried saints and were appointed teachers to direct labor on the temple's public fields. This represents a successful path for human civilization.
2023.2.20 全球圣宪 M 版.中国神学院
February 20, 2023, Global Holy Constitution (M Edition). China Theological Seminary.

第 210 节 中国神学院培训课程 M 版
Section 210, Training Course at China Theological Seminary (M Version)
一）人类文明的成功道路 M 版
I) The Successful Path of Human Civilization (M Version)
30 岁未婚配而熟悉下列四条道理的青年男女可以被封为圣人而引领人天成功道德
Young men and women who are unmarried at the age of 30 and are familiar with the following four principles can be hailed as saints and lead humanity to moral success.
1）公社制度是人类文明的极终成就：9 个家庭的农民年老时迁入公终机构的老庙以事奉其不婚配的圣人而被封为老师、老师自治自理其家庭和老庙的公私关系、带领各家为老庙公田劳动
1) The commune system is the ultimate achievement of human civilization: When the peasant families of nine families grew old, they moved into the old temple of the commune institution to serve the unmarried saint and were made teachers. The teachers governed themselves and managed the public and private relations between their families and the old temple, and led each family to work on the public fields of the old temple.
2）基本政府制度是世界统一的基础：1 位君主和 8 位官僚形成基本政府公社、开辟政府农田以改变军队和工业的道路、主要从事大农生产以自给基本政府，为人民公社提供辅助资料
2) The basic government system is the foundation of world unity: one monarch and eight bureaucrats form the basic government commune; government-owned farmland is developed to change the course of the army and industry; the basic government mainly engages in large-scale agricultural production to be self-sufficient, providing supplementary resources for the people's commune.
3）帝王制度是人类文明统一人天的正大道路：帝王运用男工 40 岁退役后才能返回公社婚配的圣工制度为公社服务、引领伯爵、候爵、王爵职祭上帝而供奉圣人
3) The imperial system is the righteous path for unifying humanity and nature in human civilization: the emperor uses the system of male laborers retiring at age 40 before returning

to the commune to marry to serve the commune, leading earls, marquises, and kings in the worship of God and the offering of sacrifices to saints.
4）城镇老庙制度是人类历史的公终道路：全球 100 名最老男工成立士兵和工人的联盟委员会指导城镇老庙的公终道德并联合 5 洲帝王分配其圣工
4) The system of old temples in towns represents the path of public service in human history: the world's 100 oldest male workers formed an alliance committee of soldiers and workers to guide the public service ethics of old temples in towns and united emperors from five continents to allocate their sacred work.
2023.2.20 人类文明的成功道路 M 版.中国神学院
February 20, 2023: The Successful Path of Human Civilization (M Version). China Theological Seminary
二）全球圣宪 M 版
II) Global Holy Constitution M Version
全球 100 名最老男工成立士兵和工人的联盟委员会指导城镇老庙的公终道德，联合 5 洲帝王引领伯爵、候爵、王爵职祭上帝，运用男工 40 岁退役后才能返回公社婚配的圣工制度为基本政府公社和人民公社服务，开辟政府农田改正军队和工业的道路、主要从事大农生产以自给基本政府，实现 9 户农民年老时迁入公终机构的老庙以事奉其不婚配的圣人而被封为老师以指挥老庙公田劳动的公社制度，是人类文明的成功道路
The world's 100 oldest male workers formed an alliance committee of soldiers and workers to guide the public morality of old temples in towns. They united emperors from five continents to lead counts, marquises, and kings in the priesthood of God. Utilizing a system where male workers could only return to the commune to marry after retirement at age 40, they served basic government communes and people's communes. This paved the way for government farmland to be converted into military and industrial sectors, primarily engaging in large-scale agricultural production to self-sufficiency for the basic government. It also established a commune system where nine elderly farmers moved into old temples within the public morality system to serve their unmarried saints and were appointed teachers to direct labor on the temple's public fields. This represents a successful path for human civilization.
2023.2.20 全球圣宪 M 版.中国神学院
February 20, 2023, Global Holy Constitution (M Edition). China Theological Seminary.
（2023.2.20 中国神学院培训课程 M 版）
(China Theological Seminary Training Course, February 20, 2023, Version M)
（附存资料
(Attached materials)
中国文明的伟大成就的理论报告：人天统一的神圣道路
A theoretical report on the great achievements of Chinese civilization: The sacred path of the unity of humanity and nature.
一）通往上帝天国的道路
1) The Road to God's Kingdom
30 岁未婚配而熟悉下列四条道理的青年男女可以被封为圣人而引领人天成功道德
Young men and women who are unmarried at the age of 30 and are familiar with the following four principles can be hailed as saints and lead humanity to moral success.
1）公社制度是人类文明的极终成就：9 个家庭的农民年老时迁入公终机构的老庙以事奉其不婚配的圣人而被封为老师、老师自治自理其家庭和老庙的公私关系、带领各家为老庙公田劳动
1) The commune system is the ultimate achievement of human civilization: When the peasant families of nine families grew old, they moved into the old temple of the commune institution to serve the unmarried saint and were made teachers. The teachers governed themselves and managed the public and private relations between their families and the old temple, and led each family to work on the public fields of the old temple.
2）基本政府制度是世界统一的基础：1 位君主和 8 位官僚形成基本政府公社、开辟政府农田以改变军队和工业的道路、主要从事大农生产以自给基本政府，为人民公社提供辅助资料
2) The basic government system is the foundation of world unity: one monarch and eight bureaucrats form the basic government commune; government-owned farmland is developed to change the course of the army and industry; the basic government mainly engages in large-scale agricultural production to be self-sufficient, providing supplementary resources for the people's commune.
3）帝王制度是人类文明统一人天的正大道路：帝王运用男工 40 岁退役后才能返回公社婚配的

圣工制度为公社服务、引领伯爵、候爵、王爵职祭上帝而供奉圣人
3) The imperial system is the righteous path for unifying humanity and nature in human civilization: the emperor uses the system of male laborers retiring at age 40 before returning to the commune to marry to serve the commune, leading earls, marquises, and kings in the worship of God and the offering of sacrifices to saints.
4）城镇老庙制度是人类历史的公终道路：全球 100 名最老男工成立士兵和工人的联盟委员会指导城镇老庙的公终道德并联合 5 洲帝王分配其圣工
4) The system of old temples in towns represents the path of public service in human history: the world's 100 oldest male workers formed an alliance committee of soldiers and workers to guide the public service ethics of old temples in towns and united emperors from five continents to allocate their sacred work.
2023.2.22 通往上帝天国的道路.中国神学院
February 22, 2023: The Road to God's Kingdom. China Theological Seminary
二）全球圣宪 M 版
II) Global Holy Constitution M Version
全球 100 名最老男工成立士兵和工人的联盟委员会指导城镇老庙的公终道德，联合 5 洲帝王引领伯爵、候爵、王爵职祭上帝，运用男工 40 岁退役后才能返回公社婚配的圣工制度为基本政府公社和人民公社服务，开辟政府农田改正军队和工业的道路、主要从事大农生产以自给基本政府，实现 9 户农民年老时迁入公终机构的老庙以事奉其不婚配的圣人而被封为老师以指挥老庙公田劳动的公社制度，是人类文明的成功道路
The world's 100 oldest male workers formed an alliance committee of soldiers and workers to guide the public morality of old temples in towns. They united emperors from five continents to lead counts, marquises, and kings in the priesthood of God. Utilizing a system where male workers could only return to the commune to marry after retirement at age 40, they served basic government communes and people's communes. This paved the way for government farmland to be converted into military and industrial sectors, primarily engaging in large-scale agricultural production to self-sufficiency for the basic government. It also established a commune system where nine elderly farmers moved into old temples within the public morality system to serve their unmarried saints and were appointed teachers to direct labor on the temple's public fields. This represents a successful path for human civilization.
2023.2.20 全球圣宪 M 版.中国神学院
February 20, 2023, Global Holy Constitution (M Edition). China Theological Seminary.
——2023.2.22 中国文明的伟大成就的理论报告：人天统一的神圣道路）
—A theoretical report on the great achievements of Chinese civilization, dated February 22, 2023: The sacred path of the unity of humanity and nature.

第 211 节 中国神学院公告
Section 211 Announcement from China Theological Seminary
30 岁未婚配而熟悉下列 4 条道理的青年男女可以被封为圣人而引领人天成功道德
Young men and women who are unmarried at the age of 30 and are familiar with the following four principles can be hailed as saints and lead humanity to moral success.
1）公社制度是人类文明的极终成就：9 个家庭的农民年老时迁入公终机构的老庙以事奉其不婚配的圣人而被封为老师、老师自治自理其家庭和老庙的公私关系、带领各家为老庙公田劳动
1) The commune system is the ultimate achievement of human civilization: When the peasant families of nine families grew old, they moved into the old temple of the commune institution to serve the unmarried saint and were made teachers. The teachers governed themselves and managed the public and private relations between their families and the old temple, and led each family to work on the public fields of the old temple.
2）基本政府制度是世界统一的基础：1 位君主和 8 位官僚形成基本政府公社、开辟政府农田以改变军队和工业的道路、主要从事大农生产以自给基本政府，为人民公社提供辅助资料
2) The basic government system is the foundation of world unity: one monarch and eight bureaucrats form the basic government commune; government-owned farmland is developed to change the course of the army and industry; the basic government mainly engages in large-scale agricultural production to be self-sufficient, providing supplementary resources for the people's commune.
3）帝王制度是人类文明统一人天的正大道路：帝王运用男工 40 岁退役后才能返回公社婚配的

圣工制度为公社服务、引领伯爵、候爵、王爵职祭上帝而供奉圣人
3) The imperial system is the righteous path for unifying humanity and nature in human civilization: the emperor uses the system of male laborers retiring at age 40 before returning to the commune to marry to serve the commune, leading earls, marquises, and kings in the worship of God and the offering of sacrifices to saints.
4）城镇老庙制度是人类历史的公终道路：全球 100 名最老男工成立士兵和工人的联盟委员会指导城镇老庙的公终道德并联合 5 洲帝王分配其圣工
4) The system of old temples in towns represents the path of public service in human history: the world's 100 oldest male workers formed an alliance committee of soldiers and workers to guide the public service ethics of old temples in towns and united emperors from five continents to allocate their sacred work.
圣人与帝王是互为左右表里的关系、基本政府的左宰相府邸驻 8 名最老圣人闭关修道、准备着成为候爵的选举、其中年轻的圣人命为左宰相以辅助他们而规定天下圣人的道路：30 岁不婚者封为圣人以职守老庙公终道路、最老圣人封为候爵而在王爵与伯爵之间处于中庸状态，圣人 50 岁可以在候爵国取得农民家庭的极终自由成就
Sages and emperors are interdependent, like the left and right sides of a coin. The residence of the Left Chancellor of the basic government houses eight of the oldest sages in seclusion, preparing for the election to become marquises. The younger sages are appointed Left Chancellors to assist them and to define the path for all sages: those who remain unmarried at 30 are made sages to uphold the ancestral temple and its principles; the oldest sage is made a marquis, occupying a middle position between king and earl; and a sage at 50 can achieve ultimate freedom in a marquisate, like a peasant family.
帝王使天地、父母们获得了永生而被人们尊崇为天地、父母，帝王们主祭人天、征服工商匪盗、建立上帝天国是宇宙天人的唯一生路
Emperors granted immortality to Heaven, Earth, and parents, who were then revered as Heaven, Earth, and parents. Emperors presided over sacrifices to Heaven and Earth, conquered merchants and bandits, and established the Kingdom of God, which was seen as the only path to survival for all beings in the universe.
2023.2.25 中国神学院公告
Announcement from China Theological Seminary, February 25, 2023

第 212 节 中国农民就是真正的帝王
Section 212 Chinese Peasants Are the Real Emperors
重要论点：中国农民就是真正的帝王
Key argument: Chinese peasants were the true emperors.
古帝王、今工商都是匪盗，中国农民才是真正的人天同一的帝王，真正的帝王都是从农民中来而回归到农民中去的农民，中华帝王实现圣同天人的帝王功德就是真正的千古帝王、人天祭主
Ancient emperors and modern businessmen are all bandits; Chinese peasants are the true emperors who are one with Heaven and Man. True emperors are peasants who came from the peasantry and returned to the peasantry. The imperial merit of Chinese emperors who achieve sagehood in harmony with Heaven and Man is what makes them true emperors of all time, and the masters of Heaven and Man.
2023.3.13 重要论点：中国农民就是真正的帝王
Key argument of March 13, 2023: Chinese peasants are the real emperors.

第 213 节 再请主席统建大成庙
Section 213 Again, we request the Chairman to oversee the construction of the Dacheng Temple.
再请主席统建大成庙
Please ask the Chairman to oversee the construction of the Dacheng Temple.
尊敬的主席、政府和人民：
Your Excellency Chairman, Government and People:
九户农民年老时迁驻公终机构的老庙以事奉其不婚配的圣人而被封为老师、老师自理其家庭与老庙的公私关系并带领各家为老庙公田劳动的公社（井田）制度是人类文明的极终成就
The commune (well-field system) in which nine peasant families, upon reaching old age, moved to an old temple, a public institution, to serve a sage who remained unmarried. These

sages were then appointed as teachers, and the teachers managed their own families' public and private affairs with the temple, leading each family to work on the temple's public fields. This system represents the ultimate achievement of human civilization.
习主席将领道路、统一成就而普建大成庙就取得了人天成功，其功德配千古帝王
President Xi's leadership in advancing the path of unification and the construction of the Dacheng Temple have achieved a great success, a feat worthy of both human and divine recognition, and his merits are comparable to those of emperors throughout history.
我们称天下公社的老庙为大成庙，元政（基本政府）单元建筑、公卿子男府邸皆为一个大成庙，政府公社的老庙特例为庠
We call the old temple of the Tianxia Commune the Dacheng Temple. The unit buildings of the Yuan Dynasty government (basic government) and the residences of dukes, ministers, viscounts, and barons were all Dacheng Temples. The old temple of the government commune was a special case called the Xiang.
请主席为农村普建大成庙以定基成功根本，大成庙老师自理、政府不得干涉成治、僭越其老师权威
Chairman, please establish Dacheng Temples in rural areas to lay a solid foundation for success. The temple teachers should manage the temples themselves, and the government should not interfere or overstep the teachers' authority.
大成建设是中国革命的成功道路，不建设农村大成庙、首脑下台！不开辟元政农田转正兵工道路、地方官下台！道义当前、存亡一机，任何迟疑都是死路一条
The construction of Dacheng Temples in rural areas is the successful path of the Chinese revolution. Without building Dacheng Temples in rural areas, leaders will step down! Without opening up the path for converting former agricultural land into military industry, local officials will step down! Morality is paramount; survival hangs in the balance. Any hesitation means certain death.
2023.3.16 再请主席统建大成庙
On March 16, 2023, we again request the Chairman to oversee the reconstruction of the Dacheng Temple.

第 214 节 谏请把毛主席纪念堂改革为非老庙
Section 214 Requests to reform the Chairman Mao Memorial Hall into a non-traditional temple.
尊敬的毛主席纪念堂：
To the Chairman Mao Memorial Hall:
尊敬的习主席：
Your Excellency President Xi:
尊敬的中国政府和人民：
To the esteemed Chinese government and people:
毛主席领导中国人民取得了小农户家的极终自由成就、习主席即将统建公社大成庙实现大成天国的极终成就，只有彻底地革正人类文明的发展道路、才能实现伟大的帝王功德，现代城镇建立非老庙（工业庙）常驻 10 名至老男工忏悔工业罪孽、信佑圣道、祈帝统道而领率非老庙公田公益劳动以统一现代文明的公终道德是人类文明转正重生的正大道路
Chairman Mao led the Chinese people to achieve ultimate freedom for small farmers; President Xi is about to establish a unified commune and temple system to realize the ultimate achievement of a Great Heavenly Kingdom. Only by thoroughly reforming the path of human civilization can we achieve the great merits of an emperor. The establishment of non-traditional temples (industrial temples) in modern towns, with 10 elderly male workers repenting for their industrial sins, believing in the sacred way, and praying for the emperor's rule, leading public labor on the temple's public fields to unify the public morality of modern civilization, is the right path for the transformation and rebirth of human civilization.
中国农民才是真正的帝王、党主席引领并实现中国人民的帝王功德才是真正的千古帝王，革命尚未成功、同志仍需努力，帝王只能是出身农民并回归农民的农民，非老庙才是我们征服非道的功德坊，特谏请把毛主席纪念堂改革为中央非老庙以统领中国非老庙功德，请中央非老庙周围开辟为非老庙公田而提供农耕正道公益以倡导天下农耕正道
Chinese peasants are the true emperors, and the Party Chairman who leads and realizes the imperial merits of the Chinese people is the true emperor for all time. The revolution has not yet succeeded, comrades still need to work hard. An emperor can only be a peasant who

comes from peasant origins and returns to peasantry. The Non-Old Temple is the hall of merit for us to conquer the non-traditional path. Therefore, I hereby request that the Chairman Mao Memorial Hall be reformed into the Central Non-Old Temple to govern the merits of the Non-Old Temples of China. I request that the area around the Central Non-Old Temple be developed into public land for the Non-Old Temple to provide public welfare for the righteous path of agriculture and to promote the righteous path of agriculture throughout the world.
毛主席配帝王权威、斯帝王而示终于天下、欺天辱天乎、欺人辱人乎，帝王万岁、与农民重生也，生死同道、道德大同，帝王亦与天人宇宙同道也，凡亡灵封帝、骨肉归土为天下公道也、没有例外
Chairman Mao possesses imperial authority; he acts as an emperor to the world, deceiving Heaven and the people. Long live the emperor! He is reborn with the peasants, sharing the same path in life and death, and achieving moral harmony. The emperor is also in harmony with Heaven, humanity, and the universe. Conferring imperial titles upon the deceased and returning their remains to the earth is the justice of the world, without exception.
请中央非老庙执行秘书处职能、会同天下（亚洲）君王统正人类文明的发展道路
We urge the Central Non-Old Temple to perform its secretariat functions and, together with the rulers of the world (Asia), to guide the development of human civilization.
2023.3.18 请把毛主席纪念堂改革为非老庙
March 18, 2023: Please reform the Chairman Mao Memorial Hall into a non-traditional temple.

第 215 节 人类文明的成功道义 D 版
Section 215 The Moral Triumph of Human Civilization (D Version)
以前我们人民公社的实践是伟大光荣正确的，改革开放也是必要的牺牲、中国文明跟着西方屁股历道证道、罹陷磨难、终于戡正了人类文明的发展道路而完成了人类工业文明工道正道的历史使命：全球 100 名最老男工成立士兵和工人的联盟委员会指导城镇老庙的公终道德，联合 5 洲帝王引领伯爵、候爵、王爵职祭上帝，运用男工 40 岁退役后才能返回公社婚配的圣工制度为基本政府公社和人民公社服务，开辟政府农田改正军队和工业的道路、主要从事大农生产以自给基本政府，实现 9 个家庭的农民年老时迁入公终机构的老庙以事奉其不婚配的圣人而被封为老师以指挥老庙公田劳动的公社制度，是人类文明的成功道路
The past practices of our people's communes were great, glorious, and correct. Reform and opening up were also necessary sacrifices. Chinese civilization followed the West, experiencing trials and tribulations, but finally corrected the path of human civilization's development and completed the historical mission of the righteous path of human industrial civilization. The world's 100 oldest male workers formed an alliance committee of soldiers and workers to guide the public morality of the old temples in towns, uniting emperors from five continents to lead earls, marquises, and kings in worshipping God. They utilized a system where male workers could only return to the commune to marry after retirement at age 40 to serve the basic government communes and people's communes. This paved the way for the government to reform farmland, the army, and industry, primarily engaging in large-scale agricultural production to self-sufficiently support the basic government. It also established a commune system where farmers from nine families, in their old age, moved into the old temples of the public institutions to serve their unmarried saints and were appointed teachers to direct the labor in the temple's public fields. This is a successful path for human civilization.
公社老庙是人民公社的公终机构，公社土地就是上帝、老庙公田就是我们的祖宗，我们是用锄头镰刀来祭祀上帝而不是用嘴巴
The commune's old temple was the ultimate public institution of the people's commune. The commune's land was God, and the old temple's public land was our ancestors. We worshipped God with hoes and sickles, not with our mouths.
农村公社必须落实老师及老年人的自治权能、赞扬其领率老庙公田公祭的公义，现城镇社区必须开辟社区公田以提供农耕公祭公益、藉以维系农耕正大命脉、赎回非道罪愆
Rural communes must implement the self-governance rights of teachers and the elderly, and praise their leadership in the public ceremonies held at the old temple. Urban communities must develop community public fields to provide public agricultural land for ceremonies, thereby maintaining the vital lifeline of agriculture and atoneing for immoral sins.
公社土地就是根本、就是权利，公社老师及老年人是其公共道德的权威而统一主持公社土地的所有权、分配权，这就是人民当家作主的实质、人类文明的成功道义
Commune land is fundamental and represents rights. Commune teachers and elders, as the

authorities of public morality, uniformly preside over the ownership and allocation of commune land. This is the essence of the people being masters of their own destiny and the successful moral principle of human civilization.
圣人与帝王地位同等，老师是自治自理的道德权威，任何人、任何部门打扰了人民清静、干犯了老师权威以匪盗论处，政府不建立人民公社的成功基业是非理非法的而以匪盗论处，圣兵圣工冒犯公社、罪加一等，君长罢黜于老师、老师罢黜于圣人、圣人左宰府群体自正，这个律例永远有效、我们谓之帝王法、就是天王老子也要遵循道德
Sages and emperors are of equal status. Teachers are self-governing moral authorities. Anyone or any department that disturbs the peace of the people or violates the authority of the teacher is treated as a bandit. Governments that fail to establish a successful foundation for the people's commune are considered unreasonable and illegal, and are also treated as bandits. Sage soldiers and craftsmen who offend the commune are punished even more severely. Rulers are dismissed by the teacher, teachers are dismissed by the sage, and the sage and his ministers are self-rectified. This law is forever valid; we call it the Imperial Law. Even the Heavenly King must follow this moral code.
2023.3.22 人类文明的成功道义 3.23B 版 3.24C 版 3.29D 版
March 22, 2023: The Moral Fulfillment of Human Civilization (Version 3.23B, Version 3.24C, Version 3.29D)

第 216 节 经济的道理 B 版
Section 216 The Principles of Economics (Version B)
经济的道理
Economic principles
治女道必需确定君后权威、君后领率女道完备内政、确立妇女职事，币者备也、比拟妇女的属性也、一枚钱币就代表一位妇女、君后所以率女道以备道也，君后发行女币以完备妇女道德、凡配家妇女、君后颁币以供其家用、妇女掌币以确立其备家职事、统管生活资料供应，女道就是经济之道，妇师管道德、君后掌供应，人民公社大足、不用币、辅助资料按需分配、君后给农家妇女配备一枚祝币以确立其女权
To govern women effectively, it is essential to establish the authority of the Queen, who must lead the women in perfecting domestic affairs and establishing women's roles. Currency, representing women's attributes, signifies that each coin represents a woman. The Queen's role in leading women is to perfect their moral conduct. The Queen issues women's currency to perfect women's morality. For all married women, the Queen issues currency to support their household expenses. Women's control of currency establishes their role in managing the household and overseeing the supply of necessities. Women's governance is the way of the economy. Women's teachers govern morality, and the Queen controls supplies. In the Great People's Commune, currency is not used; auxiliary materials are distributed according to need. The Queen provides each peasant woman with a celebratory coin to solidify her rights.
2023.4.4 经济的道理
The Economic Principles of April 4, 2023
妇女的道义
Women's morality
君后率领妇女们担任生活资料的收藏与供应职事、颁行银币会计家庭与老庙的消费，女道就是经济之道、币者、备也，道德完备也、妇女道德的象征也，非妇女不能备道、道德之主也、道德之成也、成于圣也，女德配帝、道德之母也
The Queen led the women in the duties of collecting and supplying daily necessities, issuing silver coins to account for household and temple expenses. The way of women was the way of economics, the way of currency, the way of preparation, the way of moral perfection, and the symbol of women's morality. Without women, the way could not be perfected; they were the masters of morality, the embodiment of morality, and ultimately, the embodiment of sainthood. Women's virtue was paired with the Emperor's; they were the mother of morality.
2023.4.5 妇女的道义
April 5, 2023: Women's Morality

第 217 节 土地就是东方人的上帝
Section 217 The land is the God of the East

西方人的上帝为什么死了、因为他与匪道同路走错了道路，只有自己拿起锄头主祭人天才是唯一生路，农民的成功才是上帝的成功，农民才是真正的帝王，农民的牺牲才是上帝的牺牲、友好近邻、归终老庙圣道就成就了人天统一的极终成就——人民公社，公社老庙就是极终天堂，老庙老年人就是成功的上帝
Why did the Western God die? Because he strayed onto the wrong path, siding with bandits. Only by taking up the hoe and sacrificing for humanity can one find a way to survive. The success of the peasants is God's success; the peasants are the true emperors; the sacrifice of the peasants is God's sacrifice. Friendly neighborliness and returning to the sacred temple lead to the ultimate achievement of the unity of humanity and heaven—the People's Commune. The old temple of the commune is the ultimate paradise, and the elderly in the old temple are the successful God.
公社土地就是上帝、老庙公田就是我们的祖宗，古老中国文明只差建设公社老庙这一步就能率先实现上帝天国，请全世界人民共同祈福人类文明扭转工业非道方向、回到永生上帝的土地的怀抱
The land of the commune is God, and the communal fields of the old temple are our ancestors. Ancient Chinese civilization is only one step away from realizing God's Kingdom of Heaven: the construction of the old commune temple. We urge all people of the world to pray that human civilization will reverse the misguided path of industrialization and return to the land of the eternal God.
（评注：圣经真实记录了匪盗的牺牲过程而赞美死亡、期盼重生，启示了邪恶必然灭亡而正义永远存在的公道正义，中国文明的公社制度才是天人统一的上帝天国）
(Commentary: The Bible truthfully records the process of the thief's sacrifice, praising death and hoping for rebirth, revealing the justice that evil will inevitably perish while righteousness will always exist. The commune system of Chinese civilization is the true God's Kingdom of Heaven, which unites heaven and humanity.)
2023.4.6 土地就是东方人的上帝
April 6, 2023: The land is the God of the Eastern people.

第 218 节 婚姻的道理
Section 218 The Principles of Marriage
婚姻，人道统天的道理也，天地万物本来是圣同的、运动变化就变成了时空道路，人是万物之灵、因为人能保持永恒不变的状态而维持天地万物于永恒不变的状态，人不变而天亦不变、这就是人类文明像上帝一样主宰天地万物的道理
Marriage is a matter of universal human principles. All things in heaven and earth are inherently one; movement and change create the pathways of time and space. Humans are the most intelligent of all beings because they can maintain an unchanging state, thus sustaining heaven and earth in an unchanging state. If humans do not change, heaven does not change either. This is the reason why human civilization, like God, governs heaven and earth.
婚姻，天地之演变也，人为天地之子所以承载天地变化的道路也，男女昏淫、天地变化，不昏不淫的人就是与上帝同一的圣人，君王将男道、君后将女道、伯爵候爵王爵三个等级就建成了统一天人宇宙的上帝祭坛，圣人、人天之主也，老师、道德权威也，圣兵、保卫君王也，圣工、攻圣功也，最老圣人为候爵、为天下人保持中庸状态也
Marriage is an evolution of heaven and earth, and man, as children of heaven and earth, is the path to bear the changes of heaven and earth. When men and women are licentious and immoral, heaven and earth change. Those who are neither licentious nor immoral are saints, one with God. The king establishes the altar of God, unifying heaven and earth, through the three ranks of men, women, earls, marquises, and kings. Saints are the masters of heaven and earth, teachers, moral authorities, holy soldiers protecting the king, and holy craftsmen achieving holy feats. The oldest saint is a marquis, maintaining a state of moderation for all people.
一夫一妻、德成于庶民，君卿九妻、壮大王道也，姻制循环、帝道也、成婚姻祀天地也，天地不变、姻制不变、姻制变乱、天地消湮，非父母之命不得娶妻、替父母也、孝子不思男女以存父母，没有君王与君后的祝福不得成家立业、英雄无田不生儿女
Monogamy is the foundation of virtue among the common people; rulers and ministers have nine wives, which strengthens the kingly way. The cyclical nature of marriage is the way of the emperor, and marriage is a sacrifice to heaven and earth. If heaven and earth remain unchanged, the marriage system will remain unchanged; if the marriage system changes,

heaven and earth will perish. One cannot marry without the command of one's parents, to take their place in their parents' place. Filial sons do not think of having children to preserve their parents. One cannot establish a family and career without the blessing of the king and queen. Heroes cannot have children without land.
圣人 50 岁可以取得小农户家的极终自由成就、以无为取功德也，子爵男爵、褒奖道德也，父老不归终君老庙的、不得承袭为君王，君王者不得僭越老庙自治权威、君长罢免于老师、老师罢免于圣人、圣人左宰相府邸群体自正
A sage at the age of 50 can achieve ultimate freedom in a small farmer's household, gaining merit through non-action. He is granted viscount or baronial titles, a reward for virtue. Elders who do not return to the ancestral temple cannot inherit the throne. A king cannot overstep the ancestral temple's autonomous authority. The ruler is dismissed by the teacher, the teacher by the sage, and the sage's residence, belonging to the Left Prime Minister, becomes self-regulating.
2023.4.6 婚姻的道理
The principles of marriage (April 6, 2023)

第 219 节本 公社圣工制度
Section 219 The System of Sacred Works of This Commune
政府公社和人民公社的老庙公共劳动由未婚配的年青人担当
In the old temples of the government communes and people's communes, public labor was undertaken by unmarried young people.
婴儿由父母怀抱、孩童玩耍在老庙、8 岁就叫小人侍奉父母、12 岁就叫大人担当老庙、30 岁返家婚配代替父母、30 岁不婚配者封为圣人、圣人 50 岁可以到候爵国去当农民、60 岁者愿意迁入老庙侍奉圣人封为老师、老师是公社自治自理的权威
Infants are held in their parents' arms; children play in the old temple; at eight years old, children are called to serve their parents; at twelve, adults are called to take charge of the old temple; at thirty, they return home to marry and take their parents' place; those who do not marry at thirty are hailed as saints; saints at fifty can go to a marquisate to become farmers; those at sixty who wish to move into the old temple to serve the saints are hailed as teachers; teachers are the authorities of the commune's self-governance.
12 岁男孩发配充任王国圣工的、40 岁退役后才能返回公社婚配，君王和卿僚必须服从老庙管理
A 12-year-old boy was sent to serve as a holy worker in the kingdom, and could only return to the commune to marry after retiring at the age of 40. The king and his officials had to obey the management of the old temple.
2023.4.8 公社圣工制度
April 8, 2023 Commune Sacred Work System

第 220 节 上帝天国实现了
Section 220 God's Kingdom Has Been Fulfilled
七世之庙、可以观德、万夫之长、可以观政，人类历史的圣庙没有几座、也只有毛主席时代出现过万夫之政，现在中国文明的人民公社极终成就遍地开花、统一了天人宇宙的发展道路，东方天亮了、变天了，撒旦世界彻底暴露在光天白日下而消失殆尽，天下泰平了、上帝天国实现了
The Temple of the Seven Generations allows us to observe virtue; the leader of ten thousand men allows us to observe governance. Few temples in human history have achieved such a level of governance, and only during Chairman Mao's era did such a powerful and unified system emerge. Now, the ultimate achievements of the People's Commune in Chinese civilization have blossomed everywhere, unifying the development path of humanity and the universe. The East has dawned, the world has changed, and the Satanic world has been completely exposed to the light of day and vanished. Peace has returned, and God's Kingdom has been realized.
2023.4.8 上帝天国实现了
On April 8, 2023, God's Kingdom was realized.

第 221 节 公社老庙才是真正的政府
Section 221 The old temple of the commune is the real government

公社老庙才是真正的政府、古今政府都是非法的公权力机构，上帝才是真正的君王、古今君王都是非法的将军，世上没有君王概念、君王概念只不过是将领道路的将军而已，将军无道、人人得而诛之、僭为君王就是撒旦而不得其死，伯爵候爵王爵是将军将领祭祀道路的职位
The old temple of the commune is the true government; all governments, past and present, are illegitimate public authorities. God is the true king; all kings, past and present, are illegitimate generals. There is no concept of a king in the world; the concept of a king is merely that of a general leading the way. A general who is immoral is condemned by all; a usurper who acts as king is like Satan and will not meet a natural end. Earls, marquises, and kings are positions held by generals and commanders on the path of sacrifice.
2023.4.9 公社老庙才是真正的政府
On April 9, 2023, the old temple in the commune was the real government.

第 222 节 现代城镇的革命
Section 222 The Revolution of Modern Towns
城镇社区改革为社区公社、由社区老师掌权自治、开辟社区公社农田以提供农耕公祭活动，城镇老庙也要开辟城镇老庙公田、驻 10 名最老男工领率社区老师进行农耕公祭、城镇老庙统一指导城镇的公共道德
Urban communities will be reformed into community communes, with community teachers exercising self-governance. Community communal farmland will be established to provide agricultural memorial services. Urban temples will also establish public fields, with 10 of the oldest male workers leading community teachers in agricultural memorial services. Urban temples will provide unified guidance on public morality within the town.
城镇男子 12 岁开始学工、充任圣役、40 岁退役后才能返家婚配，城镇女子 12 岁开始接受君后统一领导、担任生活资料的仓储、供应职务、30 岁卸任后才能婚配成家，君后颁发银币给妇女以确立妇女的备道权威与职能、家庭配备 100 枚银币以量其收支、老庙最老妇师 10 人每人掌管一枚金币以凭币专供盐、糖
In towns, men began learning to work at age 12, serving as priests, and could only return home to marry after retiring at age 40. Women in towns began accepting the unified leadership of the Queen at age 12, serving as warehouse and supply personnel for daily necessities, and could only marry and start a family after retiring at age 30. The Queen issued silver coins to women to establish their authority and function in the priesthood; each household was provided with 100 silver coins to manage their income and expenses; and the ten oldest female priests in the old temple each held a gold coin, which was used to exclusively supply salt and sugar.
基本政府公社也要实行币制自理，人民公社统一特供、不用币
Basic government communes also had to implement a self-managed currency system, while people's communes had unified special supplies and did not use currency.
天下公社就是真正的政府，君王君后捍卫道德、主持祭祀、统一将领男女圣工为公社服务就是正确的公权力
The communal society was the true government, and the king and queen upholding morality, presiding over sacrifices, and unifying generals and male and female servants to serve the communal society constituted legitimate public power.
2023.4.10 现代城镇的革命
April 10, 2023: The Revolution of Modern Towns

第 223 节 金币运行上帝的道德
Section 223 Gold coins operate God's morality
五洲帝王统一颁行金币、金币代表道德的绝对完备，五洲帝王帝后、候国和王国师堂的老师、各国圣人、每人配备一枚金币，国王不敢配备金币，金币代表上帝的完全道德、见金如见帝，凡配金币者、特居特行、以 10 名儿童作为侍子、自作炊膳素食、老师侍奉之，这就叫运行上帝的道德
The emperors of the five continents uniformly issued gold coins, which represented the absolute perfection of morality. Each emperor and empress, teacher of the principalities and kingdoms, and saint of each country was equipped with a gold coin. Kings dared not possess gold coins. The gold coin represented God's perfect morality; seeing the gold was like seeing

the Emperor. Those who possessed gold coins lived and acted with special privileges, taking ten children as servants to prepare their own meals and vegetarian food, which were then served by their teachers. This was called practicing God's morality.
2023.4.12 金币运行上帝的道德
April 12, 2023: Gold coins operate according to God's morality.

第 224 节 人民公社才是真正的政府
Section 224 The People's Commune is the Real Government
公社土地就是上帝、公社老庙公田就是我们的祖宗、中国农民才是成功的上帝、人民公社才是真正的政府，人民公社授权政府公社行使公权力，政府公社才是合理合法的政权
The land of the commune is God; the old temples and public fields of the commune are our ancestors; Chinese peasants are the successful Gods; the people's commune is the true government; the people's commune authorizes the government commune to exercise public power; the government commune is the legitimate and legal regime.
各级君王君后主持祭祀、捍卫道德、将领男女圣工为公社服务是就是正确的公权力
The proper public power lies in the actions of kings and queens at all levels who preside over sacrifices, uphold morality, and command male and female sacrificial workers to serve the community.
2023.4.13 人民公社才是真正的政府
April 13, 2023: The People's Commune was the real government.

第 225 节 圣兵的道义
Section 225 The Morality of the Holy Soldiers
帝王从人民公社征招 12 岁男子充当圣兵，伯爵候爵王爵各装备 10 名圣兵、五洲帝王各装备 100 名圣兵，帝王统一掌握圣兵兵权，圣兵以帝王道义为准则、以保卫君王的正当安全为职责、配合君王捍卫道德、是道义卫士、正义英雄，圣兵 40 岁退役后才能返回公社婚配，圣兵年长者为将帅、40 岁也要退役，圣兵无事农垦自养、有事慰劳于其君
The emperor conscripted 12-year-old boys from the people's communes to serve as holy soldiers. Earls, marquises, and kings were each equipped with 10 holy soldiers, and emperors of the five continents were each equipped with 100 holy soldiers. The emperor held unified command of the holy soldiers. The holy soldiers adhered to the emperor's moral principles, were responsible for protecting the emperor's legitimate safety, cooperated with the emperor in upholding morality, and were guardians of justice and heroes of righteousness. Holy soldiers could only return to the commune to marry after retiring at the age of 40. The older holy soldiers became generals and commanders, and also retired at the age of 40. When not in conflict, the holy soldiers farmed and supported themselves; when in conflict, they served their emperor.
2023.4.13 圣兵的道义
The Morality of the Holy Weapon (April 13, 2023)

第 226 节 宗教的道理
Section 226 Religious Doctrines
人的发展就是宇宙的发展、人就是宇宙、宇宙存在于宇宙之中，天人宇宙的最高成就叫帝、帝统一一切而就是一切，一切有待于人来成就、人成就到什么程度、宇宙就成就到什么程度，人间天国就是上帝天国、您就是上帝
Human development is the development of the universe; humanity is the universe; the universe exists within the universe. The highest achievement of the cosmos is called the Emperor, who unifies everything and is everything. Everything depends on humanity's achievement; the degree to which humanity achieves its goals determines the degree to which the universe achieves its goals. The earthly kingdom of heaven is the heavenly kingdom of God; you are God.
伯候王是通往天国的祭坛、五洲天王是宇宙天人的主祭、公社就是上帝天国，公社土地就是天地之祖、公社老庙就是人间之宗、农民就是承载人天的帝王
The Bohou King is the altar leading to the Kingdom of Heaven; the Five Continents Heavenly Kings are the chief priests of the universe and humanity; the commune is God and the

Kingdom of Heaven; the land of the commune is the ancestor of heaven and earth; the old temple of the commune is the ancestral temple of humanity; and the peasants are the emperors who bear the torch of humanity and heaven.
清静是第一公德、老庙公田是第一公道、政府公田是第一要务、城镇老庙公田是第一公祭、圣人与天王同尊就实现了人天道德
Tranquility is the first virtue, public fields of old temples are the first principle of fairness, public fields of the government are the first priority, public fields of old temples in towns are the first public offerings, and the equal veneration of sages and heavenly kings realizes the morality of humanity and heaven.
2023.4.14 宗教的道理
April 14, 2023: Religious Principles

第 227 节 天王的制度 B 版
Section 227 The System of the Heavenly King (Version B)
天王的国家亦为政府公社体制（基本政府制度）、是众王国的主祭国，各王国每五年轮流主祭、受其他各国监督，天下王国圣同并存、地球五大洲天王共同维持成功道德的一致性
The Heavenly King's state is also a governmental commune system (basic government system), and is the presiding state of all kingdoms. Each kingdom takes turns presiding every five years, subject to the supervision of other kingdoms. All kingdoms under heaven coexist in harmony, and the Heavenly Kings of the five continents of the earth jointly maintain the consistency of successful morality.
人民公社是政府主体、授权政府公社行使政府权能，天下政权皆为政府公社体制、国王引领候爵伯爵职祭上帝而供奉圣人是其神圣职责，君王者也要遵循公社道德、其公社老师有权罢免君王
The People's Commune was the main body of government, authorizing the government-commune to exercise government powers. All political power in the world was based on the government-commune system. It was the sacred duty of the king to lead marquises and earls in worshipping God and offering sacrifices to saints. The monarch also had to follow the morality of the commune, and his commune teachers had the right to dismiss the monarch.
唯国王有三公、内成区、中央庙
Only the King has three dukes, an inner district, and a central temple.
各洲 20 名最老男工成立兵工委员会统一指导城镇老庙的公终道德职能、设秘书处会同国王们统一布署圣工职业
The 20 oldest male workers from each continent formed a Military Industry Committee to provide unified guidance for the public moral functions of old temples in towns and cities, and established a secretariat to coordinate with the kings in the unified deployment of sacred works.
2023.4.16 天王的制度 4.17B 版
April 16, 2023: The King's System (Version 4.17B)

第 228 节 人民公社宣言
Section 228 People's Commune Declaration
九个家庭的农民年老时迁住其公终机构的老庙以事奉其不婚配的圣人而被封为老师、老师自治自理家庭与老庙之间的公私关系而指挥各家未婚男子为老庙公田劳动的公社制度是人类文明的极终成就、公社就是上帝天国的实现、农民才是主祭人天的真正的帝王
The commune system, in which nine peasant families, upon reaching old age, moved to the old temple of their communal institution to serve its unmarried saint and were thus appointed as teachers, and whereby the teachers governed themselves, managing the public and private relationships between their families and the old temple, and directing the unmarried men of each family to work on the temple's communal fields, represents the ultimate achievement of human civilization. The commune is the realization of God's Kingdom, and the peasants are the true emperors, the masters of both humanity and heaven.
公社宣言：
Commune Declaration:
人民公社是唯一合法合理的政府、人民公社授权政府公社行使政府权力、国王引领候爵伯爵职祭上帝而供奉圣人是其神圣职责、君王们必须遵循其公社道德、公社老师有权罢免其君王

The People's Commune is the only legitimate and justifiable government; the People's Commune authorizes the government to exercise governmental power; it is the sacred duty of the king to lead marquises and earls in performing sacrifices to God and honoring saints; monarchs must adhere to the morality of their communes; and the communal teachers have the right to depose their monarchs.
天下王国圣同并存、地球五大洲天王共同维持成功道德的一致性，天王是各洲王国的主祭国、每五年轮流主祭，各洲 20 名最老男工成立士兵和工人的委员会统一指导城镇老庙这个人类文明的公终道德机构、成立秘书处会同国王们统一布署圣工职业
The kingdoms of the world coexist in harmony, and the Heavenly Kings of the five continents of Earth jointly maintain the consistency of successful morality. The Heavenly Kings are the chief priests of their respective kingdoms, taking turns to preside over the priesthood every five years. The 20 oldest male workers from each continent form a committee of soldiers and workers to uniformly guide the old temples in towns and cities—the public moral institutions of human civilization—and establish secretariats to work with the kings to uniformly deploy the sacred work.
兵工委员会告谕：
Ordnance Commission proclamation:
天下政权一律统一为一位君主和八位官僚的基本政府体制、开辟政府农田转正士兵和工人的道路主要从事大农业生产以自给其基本政府并为人民公社提供辅助资料
The basic government system was unified under one monarch and eight bureaucrats. The government established pathways for converting government farmland into regular soldiers and workers, primarily engaging in large-scale agricultural production to be self-sufficient and to provide supplementary resources for the people's communes.
政、正也，基本政府制度就是正确的政治之道
"Politics" means "rectification" or "correctness." The basic system of government is the correct way of politics.
从现在开始，天下国家必须以建设上帝天国为目标、全面停止战争、封禁武器、裁军自正，有违此谕的、兵工委员会将追究其领导人的死罪
From this moment forward, all nations must aim to build God's Kingdom, completely cease war, ban weapons, and disarmament themselves. Those who violate this decree will be subject to the death penalty by the Ordnance Commission.
2023.4.18 人民公社宣言.兵工委员会.中国圣学院
April 18, 2023, People's Commune Declaration. Ordnance Committee. China Sacred Academy.

第 229 节 万世候爵的道义 B 版
Section 229 The Morality of a Marquis for All Ages (Version B)
天王封为人皇以统一男道、天后封为地皇以统一女道、取得人天统一功劳的圣人封为天皇以统一人天成功道路，各洲国王及王后每五年轮流担任天王天后的祭职以更新天地道德的中心，天皇封为“万世候爵”而为候国的魁首以祭祀功德、职守中庸道德，君王和官僚世袭、候爵不世袭
The Heavenly King is appointed Emperor of Man to unify the male way, the Heavenly Queen is appointed Empress of Earth to unify the female way, and the sage who achieves the unification of man and heaven is appointed Emperor of Heaven to unify the path of man and heaven. The kings and queens of each continent take turns serving as priests of the Heavenly King and Empress every five years to renew the center of morality in heaven and earth. The Heavenly Emperor appoints the "Marquis of Ten Thousand Generations" as the head of the marquisate to perform sacrificial merits and uphold the virtue of moderation. The titles of king and bureaucrat are hereditary, but the titles of marquises are not.
“万世候爵”专门祭祀上帝、作为上帝德性的示范，是人道最尊重的崇拜对象、是帝王们的首领、是道德的目标，天王履任的时候奉戴“万世候爵”以推行敬虔的教化
The "Eternal Marquis" was a title specifically for worshipping God, serving as a model of God's virtue. He was the most respected object of worship, the leader of emperors, and a moral benchmark. When a Heavenly King assumed office, he would wear the "Eternal Marquis" title to promote pious teachings.
2023.4.18 万世候爵的道义 4.19B 版
April 18, 2023: The Morality of the Marquis of Ten Thousand Generations (Version 4.19B)

第 230 节 圣工的职业
Section 230 The Profession of Sacred Work
君王们遵循公社公共道德、运用男子 40 岁退役后才能返家婚配的圣工制度为公社服务就是人天正大道路
The kings' adherence to the public morality of the commune and their service to the commune through the sacred service system—where men could only return home to marry after the age of 40—was the righteous path of humanity and God.
公社圣工担当其老庙公共劳动
The commune's holy workers undertook public labor at the old temple.
一位君主和八位官僚形成政府公社、组成基本政府、开辟政府农田以转正士兵和工人的道路、主要从事大农业生产并为人民公社提供辅助资料就工正了人类文明的发展道路，城镇圣工专职盐、铁、布，农林牧渔及其他专门工场
A monarch and eight bureaucrats formed a government commune, established a basic government, opened up government farmland to facilitate the development of soldiers and workers, and primarily engaged in large-scale agricultural production while providing supplementary resources for the people's commune. This paved the way for the development of human civilization. Towns and cities specialized in salt, iron, cloth, agriculture, forestry, animal husbandry, fishing, and other specialized workshops.
国王从人民公社征招 12 岁男子补充圣兵，圣兵捍卫帝王道义、农垦自养
The king conscripted 12-year-old boys from the people's communes to supplement the holy soldiers, who would uphold imperial morality and support self-sufficiency through agricultural reclamation.
城镇女圣工担任仓储、供应职务
Town female priests serve in warehousing and supply positions
男圣人管理其公社茶园、领导未成年男子制茶，女圣人管理其公社醋坛、领导未成年女子制醋
The male sage manages the commune's tea gardens and leads underage boys in tea production; the female sage manages the commune's vinegar jars and leads underage girls in vinegar production.
《易经》：群龙无首、见龙在田，飞龙在天、政府公社为万世正器也，简朴、方正、大同，利永贞、人民公社万万岁
The Book of Changes: A group of dragons without a head; a dragon appearing in the field; a flying dragon in the sky; the government and the commune are the righteous instruments for all ages; simplicity, uprightness, and great harmony bring lasting benefits and perpetual stability; long live the People's Commune!
2023.4.21 圣工的职业
The profession of holy work, April 21, 2023

第 231 节 中国革命的性质
Section 231 The Nature of the Chinese Revolution
农民是主祭天人宇宙的真正的帝王、农民革命的目标是建设人民公社、九个家庭的农民年老时迁住公终机构的老庙以事奉其不婚配的圣人而被封为老师以自治自理家庭与老庙的公私关系并指挥其未婚男子为老庙公田劳动的人民公社就是上帝天国
The peasants are the true emperors who preside over the worship of Heaven, Man, and the Universe. The goal of the peasant revolution is to build a people's commune. When the peasants of nine families grow old, they move to the old temple of the public institution to serve its unmarried saint and are made teachers. The people's commune, which governs the public and private relationship between the family and the old temple and directs the unmarried men of the family to work on the public fields of the old temple, is God's Kingdom.
毛主席领导中国人民取得了小农文明的极终自由成就、其人民公社的实践眼看就要成功了、却被工商匪道的糖衣炮弹包裹、难以突围
Chairman Mao led the Chinese people to achieve the ultimate freedom of agrarian civilization, and the practice of the people's commune was on the verge of success, but it was then ensnared by the sugar-coated bullets of industrial and commercial bandits, making it difficult to break through.
习主席领导中国人民继续革命、征战工商匪盗、确定男工 40 岁退役后才能返家婚配的圣工制度就彻底瓦解了城镇工商匪盗大本营，取得了平定天下的伟大武功，习主席领导天下政府建立基本

政府、形成政府公社、开辟基本政府农田转正兵工道路主要从事大农生产自给基本政府并为其人民公社提供辅助资料，就取得了治理天下的伟大成功
President Xi Jinping led the Chinese people in continuing the revolution, fighting against industrial and commercial bandits, and establishing the "sacred worker" system, which stipulated that male workers could only return home to marry after retirement at age 40. This completely dismantled the strongholds of urban industrial and commercial bandits, achieving the great military feat of pacifying the country. Similarly, President Xi Jinping led the government to establish basic governments, form government communes, and open up pathways for basic government farmland to become part of the military industry, primarily engaging in large-scale agricultural production for self-sufficiency. By providing supplementary resources to these basic governments and their people's communes, he achieved the great success of governing the country.
习主席统建公社老庙就实现了伟大的上帝天国目标、光荣地完成了中国革命的任务、是真正的人民领袖、真正的千古帝王
President Xi's construction of the commune and old temple has achieved the great goal of God's Kingdom, gloriously completed the task of the Chinese revolution, and makes him a true people's leader and a true emperor for all ages.
人民公社是唯一合法的政府、人民公社授权政府公社行使公权力，天下政权一律统一为基本政府体制、遵照基本政府制度、国王引领伯爵候爵职祭上帝而供奉圣人是政府神圣的公权力，天下王国圣同并存、每五年轮流主祭各方、成立以国王为成员的兵工委员会秘书处统一布署圣工职业、20 名最老男工组成兵工委员会统一指导城镇老庙这个人类文明的公终道德机构
The People's Commune is the only legitimate government. The People's Commune authorizes the government commune to exercise public power. All political power under heaven is unified under a basic government system, adhering to this system. The king, leading counts and marquises in offering sacrifices to God and honoring saints, is the sacred public power of the government. All kingdoms share the same sacred authority. Every five years, different kingdoms take turns presiding over sacrifices. A secretariat of the Armory Committee, with the king as a member, is established to uniformly deploy sacred work. The Armory Committee, composed of 20 of the oldest male workers, provides unified guidance to the old temples in towns and cities—the ultimate moral institution of human civilization.
取得人天统一功劳的圣人封为万世候爵、以职守中庸道德的目标、以表明基本政府制度是万世正爵，自正而正天下，这就是中国革命的道路
The sage who achieved the merit of unifying humanity and heaven was granted the title of Marquis for ten thousand generations, with the goal of upholding the doctrine of the mean, to demonstrate that the basic government system was a legitimate title for ten thousand generations, thus rectifying the world through self-rectification. This was the path of the Chinese revolution.
2023.4.22 中国革命的性质
The nature of the Chinese revolution (April 22, 2023)

第 232 节 圣兵圣工的管理制度
Section 232 Management System of Sacred Soldiers and Workers
一位君主和八位官僚形成政府公社、组成基本政府、开辟政府农田整合士兵和工人的职务、主要从事大农业生产以自给基本政府并为其人民公社提供辅助资料
A monarch and eight bureaucrats form a government commune, constitute a basic government, establish government farmland, integrate the duties of soldiers and workers, primarily engage in large-scale agricultural production to be self-sufficient to the basic government, and provide supplementary resources to its people's commune.
公社圣工（12 岁至 30 岁）担当其公社老庙的公共劳动，基本政府圣工（12 岁至 40 岁）担当其政府公田及工场的劳动
Commune workers (aged 12 to 30) perform public labor at their commune's old temple, while basic government workers (aged 12 to 40) perform labor at their government's public fields and factories.
20 名最老男工组成士兵和工人的委员会统一指导城镇老庙的公终道德职能、联合各国国王成立秘书处统一分配其圣工职业
A committee of 20 oldest male workers, composed of soldiers and laborers, was established to uniformly guide the public moral functions of the old temple in the town, and a secretariat

was formed in conjunction with the kings of various countries to uniformly allocate their sacred duties.
兵工委员会从人民公社征招 12 岁男子为天国圣兵（12 岁至 40 岁）以捍卫天国道义、保护君王正当安全，伯爵、候爵、王爵各装备 10 名圣兵、各王国圣兵的年长者为圣将军共同将领圣兵以执行兵工委员会的命令、圣兵皆农垦自养、圣将军 40 岁也必须退役
The Ordnance Committee recruited 12-year-old boys (aged 12 to 40) from the People's Communes to serve as Heavenly Kingdom Holy Soldiers (to uphold the Kingdom's morality and protect the legitimate safety of the King). Earls, Marquises, and Kings were each equipped with 10 Holy Soldiers. The eldest Holy Soldiers in each kingdom served as Holy Generals, jointly commanding the Holy Soldiers to carry out the Ordnance Committee's orders. All Holy Soldiers were to cultivate land and support themselves. Holy Generals were required to retire at the age of 40.
2023.4.24 圣兵圣工的管理制度
Management System of Sacred Soldiers and Sacred Workers, April 24, 2023

第 233 节 上帝天国制度 B 版
Section 233 God's Kingdom System (Version B)
九个家庭的农民年老时迁入公终机构的老庙以事奉其不婚配的圣人而被封为老师、老师自治自理家庭与老庙之间的公私关系并指挥各家未婚男子为公社老庙公田劳动的公社制度是人类文明的极终成就，人民公社就是上帝天国，农民就是主祭人天的真正的帝王
The commune system, in which nine peasant families, upon reaching old age, moved into the old temple of the public institution to serve its unmarried saint and were thus appointed as teachers, and whereby the teachers governed themselves, managed the public-private relationship between their families and the old temple, and directed the unmarried men of each family to work on the public fields of the old temple, was the ultimate achievement of human civilization. The people's commune was God's Kingdom, and the peasants were the true emperors who presided over the sacrifices of humanity and heaven.
一位君主和八位官僚形成政府公社、组成基本政府、开辟政府农田改革士兵和工人的道路为圣工制度（男工 40 岁退役后才能返家婚配）、主要从事大农业生产以自给基本政府并为其人民公社提供辅助资料
A monarch and eight bureaucrats formed a government commune, established a basic government, and pioneered the reform of government-run farmland, soldiers, and workers through the establishment of the Sacred Works system (male workers could only return home to marry after retiring at age 40). They primarily engaged in large-scale agricultural production to support the basic government and provide supplementary resources for its people's commune.
人民公社才是真正的政府、授权政府公社行使公权力、伯爵候爵国王统一为基本政府公社体制、国王引领候爵伯爵职祭上帝而供奉圣人是其神圣职责，老师有权罢免君王、圣人有权罢免老师，最老圣人聚居在基本政府公社的左宰相府邸闭关修道、其年轻者命为左宰相辅助他们并规定天下圣人的道路：最老圣人封为候爵以在国王和伯爵之间保持中立，50 岁的圣人可以在候爵国成为农民
The People's Commune is the true government, authorizing the communes to exercise public power. Earls, marquises, and kings are unified under the basic government-community system. The king, leading the marquises and earls in their sacred duty of worshipping God and honoring saints, has the right to dismiss the king, and saints have the right to dismiss their teachers. The oldest saints reside in the residence of the left prime minister within the basic government-community, practicing in seclusion. Their younger counterparts are appointed left prime ministers to assist them and to establish the path for all saints. The oldest saint is granted the title of marquis to maintain neutrality between the king and the earls, and a 50-year-old saint can become a farmer in a marquisate.
各王国圣同并存、每五年轮流担任洲天王主祭各方、地球五洲天王共同维持成功道德的一致性，取得人天统一功劳的圣人封为万年候爵、受天下人崇戴、以祭祀功德、标榜道德成就的目标、以表明基本政府制度是永恒公正的政治体制
Saints from all kingdoms coexist, taking turns serving as the chief priests of their respective continents every five years. The five continental kings of Earth jointly maintain the consistency of successful morality. Saints who achieve the merit of unifying humanity and heaven are granted the title of Marquis for ten thousand years and are revered by all people.

The merit of sacrifices is used to highlight the goal of moral achievement, demonstrating that the basic government system is an eternally just political system.
君王的女儿归属于上一级君王、官僚的女儿归属于下一级官僚、君王的儿子补充农民家庭、官僚的儿子补充工人家庭
The daughters of kings belong to the next higher-ranking king, the daughters of officials belong to the next lower-ranking officials, the sons of kings supplement peasant families, and the sons of officials supplement worker families.
国王颁行银币给妇女成家备用、城镇女圣工（10 岁至 30 岁）在其君后的统一领导下担任仓储供应做饭等妇女职事，五洲天王共同颁行金币以运行上帝道德：圣人每人一枚金币、洲天王每人一枚金币，见金如见帝、圣人代表上帝也
The king issued silver coins to women for marriage and household expenses; town women servants (aged 10 to 30) under the unified leadership of their queen were responsible for tasks such as storage, supply, and cooking; the five continental kings jointly issued gold coins to uphold God's morality: each saint received one gold coin, and each continental king received one gold coin. Seeing gold was like seeing the Emperor, and the saints represented God.
公社圣工（12 岁至 30 岁）担当其公社老庙的公共劳动，基本政府圣工（12 岁至 40 岁）担当其政府公田及工场的劳动
Commune workers (aged 12 to 30) perform public labor at their commune's old temple, while basic government workers (aged 12 to 40) perform labor at their government's public fields and factories.
各洲 20 名最老男工组成士兵和工人的委员会统一指导城镇老庙的公终道德职能、联合各国国王成立秘书处统一分配其圣工职业，各国 12 岁太子们留守秘书处充当委员会圣兵（40 岁退役后才能返家婚配）、农耕自养并勤事长老
The 20 oldest male workers from each continent formed a committee of soldiers and workers to uniformly guide the public moral functions of the old temples in towns. They also established a secretariat with the kings of various countries to uniformly allocate their holy work professions. The 12-year-old princes of various countries stayed in the secretariat to serve as holy soldiers of the committee (they could only return home to marry after retiring at the age of 40), farming for self-sufficiency and diligently serving the elders.
兵工委员会从人民公社征招 12 岁男子为天国圣兵（40 岁退役后才能返家婚配）以捍卫天国道义、保护君王正当安全，伯爵、候爵、王爵各装备 10 名圣兵、各王国圣兵的年长者为圣将军共同将领圣兵以执行兵工委员会的命令、圣兵居住城镇老庙农垦自养并勤事长老、圣将军 40 岁也必须退役、基本政府公社学校的君嗣和官嗣也实行圣兵制
The Armory Commission recruited 12-year-old boys from the People's Communes as Heavenly Kingdom Holy Soldiers (who could only return home to marry after retiring at age 40) to uphold the Heavenly Kingdom's morality and protect the legitimate safety of the monarch. Earls, marquises, and kings were each equipped with 10 Holy Soldiers. The elders of the Holy Soldiers in each kingdom served as Holy Generals, jointly commanding the Holy Soldiers to carry out the Armory Commission's orders. The Holy Soldiers resided in towns, old temples, farmed, and were self-sufficient, diligently serving the elders. Holy Generals also had to retire at age 40. The system of Holy Soldiers was also implemented for the heirs of monarchs and officials in the basic government communes and schools.
2023.4.24 上帝天国制度.5.8B 版
April 24, 2023, God's Kingdom System, Version 5.8B

第 234 节本 全球圣宪 N 版
Section 234 of this Global Constitution (Nth Edition)
全球 100 名最老男工组成士兵和工人的委员会指导城镇老庙道德，联合 5 洲帝王实行基本政府制度、引领伯爵、候爵、国王职祭上帝，运用男子 40 岁退役后才能婚配的圣工制度改革士兵和工人的职业、开辟政府农田自给政府，实现公社制度（9 个家庭的农民年老时迁入公终机构的老庙以事奉其不婚配的圣人而被封为老师以指挥老庙公田劳动），是人类文明的成功道路
A committee of 100 of the world's oldest male workers, representing soldiers and laborers, guides the morality of old temples in towns and cities. This initiative unites emperors from five continents to implement basic governmental systems, leading counts, marquesses, and kings in their priestly duties. It reforms the occupations of soldiers and laborers by implementing a system where men can only marry after retirement at age 40, establishing a

self-sufficient government based on farmland, and realizing a communal system (where farmers from nine families, upon reaching old age, move into the old temple within the communal institution to serve their unmarried saints and are appointed as teachers to direct labor on the temple's public fields). This represents a successful path for human civilization.
2023.4.25 全球圣宪 N 版
April 25, 2023, Global Sacred Constitution N Edition

第 235 节 兵工委员会通告
Section 235 Ordnance Committee Circular
各洲 20 名最老男工组成士兵和工人委员会是人类文明的公终道德权威、以上帝的道义引导人类文明的正大道路，有权罢免其违道天王、杀伐任何反天份子
The Soldiers and Workers Committee, composed of the 20 oldest male workers from each continent, is the ultimate moral authority of human civilization, guiding the righteous path of human civilization with God's morality. It has the power to remove any disobedient leader and to punish any anti-God elements.
委员会掌天下兵权、从人民公社征招 12 岁男子充任圣兵、伯爵候爵国王各装备 10 名圣兵于城镇老庙、王国圣兵的年长者为圣将军、将领各国圣兵奉行委员会的命令、圣兵皆农垦自养、圣兵和圣将军 40 岁退役后才能婚配
The committee holds military power throughout the land, recruiting 12-year-old boys from the people's communes to serve as holy soldiers. Each count, marquis, and king is equipped with 10 holy soldiers at the old temple in the town. The eldest holy soldier in the kingdom is the holy general. Generals of the holy soldiers of each country obey the orders of the committee. All holy soldiers are self-sufficient farmers. Holy soldiers and holy generals can only marry after retiring at the age of 40.
现国家兵权兵备皆为非法、必须彻底废除、有敢擅自操兵逞威者、杀无赦！
The current state's military power and preparedness are all illegal and must be completely abolished. Anyone who dares to wield military power without authorization shall be executed without mercy!
现国家政府政权皆不合理、必须革正为基本政府体制、开辟政府农田自给、遵行公社公共道德、有不遵道自正者、杀无赦！
The current national government and regime are all unreasonable and must be reformed into a basic government system. The government should develop farmland for self-sufficiency, abide by the public morality of the commune, and those who do not follow the right path should be executed without mercy!
2023.4.26 兵工委员会通告
Announcement from the Ordnance Committee, April 26, 2023

第 236 节 天王的职事 B 版
Chapter 236 The Duties of the Heavenly King (Version B)
天下王国平等共存、地球五大洲五位天王共同维持成功道德的一致性、天王的职任由其洲国王们每五年轮流担任
All kingdoms coexist equally; the five Heavenly Kings of the five continents jointly maintain the consistency of successful morality; and the duties of the Heavenly Kings are rotated among the kings of their respective continents every five years.
天王会盟其洲各国、率领各国国王及其太子述职于兵工委员会：追叙道德本源、酬礼万年候爵、慰劳委员会、交接金币、举行登位仪式、申明惩罚权威
The Heavenly King convened a meeting of the various nations of the continent, leading their kings and crown princes to report to the Military Industry Committee: recounting the origins of morality, rewarding the Marquis of Ten Thousand Years, consoling the committee, exchanging gold coins, holding the enthronement ceremony, and reaffirming the authority of punishment.
散会后、天王及国王们返国，太子们留守秘书处、进行农垦劳动以事奉委员会、这叫做承担国王的职务以履行公道，太子们 40 岁才可以返国婚配、继承王位
After the meeting, the Heavenly Kings and other kings returned to their countries, while the princes remained in the secretariat to perform agricultural labor in service to the committee. This was called fulfilling the duties of the king and upholding justice. The princes could only

return to their countries to marry and inherit the throne at the age of 40.
基本政府学校也要像圣兵和太子一样实行农耕自养的圣制，君嗣及官嗣 40 岁才可以返家婚配、继承职位
Basic government schools should also implement the sacred system of self-sufficiency through agriculture, just like the Holy Army and the Crown Prince. The heirs of the monarch and officials could only return home to marry and inherit positions at the age of 40.
2023.4.27 天王的职事 B 版
April 27, 2023, The King's Duties, Version B

第 237 节 伟大成功的简明报告
Section 237 A Brief Report on a Great Success
人类文明的伟大成功的简明报告：
A concise report on the great success of human civilization:
农民是主祭人天的帝王、人民公社就是上帝天国，圣婚姻、圣政府、圣人、圣学校、圣兵、圣工制度就是永恒不变的上帝天道
The peasants are the emperors who preside over the sacrifices of Heaven and Man; the people's commune is God's Kingdom; and the system of holy marriage, holy government, saints, holy schools, holy soldiers, and holy works is the eternal and unchanging way of God.
2023.4.28 伟大成功的简明报告
A concise report on the great success of April 28, 2023.

第 238 节 感谢主席将领道路
Section 238 Thanks to the Chairman for leading the way
士兵、工人、圣人、君王、工正道路也，毛主席和习主席将领中国青年实现了小农文明这个极终自由的成就并统建公社老庙就是中国人民的君王、就是实现了统一人天的帝王功德而就是帝王。帝王瓜分成功而不居功、一同道德而不专道就叫帝王：天下王国平等共存、每五年轮流担任帝王的天职以主祭各方、帝王也必须遵守其公社的公共道德而公终于其公社老庙、帝国体制也必须与基本政府相同
Soldiers, workers, saints, kings, and the righteous path—Chairman Mao and Chairman Xi, leading Chinese youth to achieve the ultimate freedom of small-scale peasant civilization and unifying the communes and temples, are the kings of the Chinese people, the emperors who have achieved the unification of humanity and heaven. An emperor who divides the spoils without claiming credit, who shares morality without monopolizing power, is called an emperor: all kingdoms coexist equally, each taking turns every five years to preside over sacrifices to all sides; the emperor must also abide by the public morality of his commune and remain in his commune's temple; the imperial system must also be the same as the basic government.
地球五大洲预设五位帝王、凡将领其洲实现了帝王功德的、就是其洲的第一任帝王，第一任帝王劳苦功高、为人类文明的进步与统一做出了伟大贡献、是伟大领袖、称千古帝王，人类文明将永远感谢其将领道路、开辟家园的伟大功劳
Each of the five continents of Earth is preordained to have five emperors. The general who leads their continent and achieves imperial merit is designated as its first emperor. The first emperor, having rendered great service and made significant contributions to the progress and unity of human civilization, is a great leader and is revered as an emperor for all time. Human civilization will forever be grateful for their great contributions in leading the way and establishing our home.
2023.4.29 感谢主席将领道路
April 29, 2023. Thank you, Chairman, for leading the way.

第 239 节 统建公社老庙的伟大意义 B 版
Section 239 The Great Significance of the Old Temple of Tongjian Commune (Version B)
公社制度是人类文明的极终成就:九家农民年老时迁住公终机构的老庙以事奉其不婚配的圣人而被封为老师以自治自理家庭与老庙之间的公私关系并指导其未婚男子（公社圣工）为公社老庙公田劳动

The commune system is the ultimate achievement of human civilization: nine peasant families, upon reaching old age, moved to the old temple of the commune's institution to serve its unmarried saint, who was then appointed as a teacher. This allowed them to govern themselves and manage the public-private relationship between their families and the old temple, and to guide their unmarried men (commune workers) in laboring on the commune's public fields.
基本政府制度是国王候爵及伯爵政权的统一体制：一位君主和八位卿士形成政府公社、组成基本政府、运用男工 40 岁退役后才能婚配的圣工制度改正士兵和工人的职任、开辟政府农田自养政府、为人民公社提供辅助资料
The basic governmental system was a unified system of royal, marquess, and earldom power: a monarch and eight ministers formed a governmental commune, constituted the basic government, reformed the duties of soldiers and workers by implementing the sacred work system where male laborers could only marry after retirement at age 40, established government-owned farmland to support the government, and provided supplementary resources for the people's commune.
20 名最老男工组成士兵和工人委员会统一指导城镇老庙（人类文明的公终道德机构）职能：联合国王们组成秘书处统一分配圣工职务、引导国王候爵和伯爵职祭上帝而供奉圣人，委员会掌兵权、从人民公社征招 12 岁男子为圣兵以捍卫天国道义、各国太子充当委员会圣兵、圣兵皆农垦自养、40 岁才能返家婚配
The 20 oldest male workers formed a committee of soldiers and workers to uniformly guide the functions of the old temple in the town (a public moral institution of human civilization): the secretariat composed of the kings of the United Nations to uniformly allocate holy work duties, guide kings, marquises and earls in performing sacrifices to God and worship saints, the committee holds military power, recruits 12-year-old boys from the people's communes as holy soldiers to defend the morality of the Kingdom of Heaven, the princes of various countries serve as holy soldiers of the committee, all holy soldiers are self-sufficient in farming, and can only return home to marry at the age of 40.
习主席将领中国革命彻底征服了匪盗祸患、为天下人建立了开天辟地的创世武功、是真正的人民领袖和千古帝王
President Xi Jinping led the Chinese revolution to a complete victory over bandits and thieves, establishing groundbreaking achievements for the people. He is a true people's leader and an emperor for all ages.
习主席统建公社老庙就实现了上帝天国，人类文明已然进入了上帝天国时代
President Xi's construction of the old temple in the commune has realized the Kingdom of God, and human civilization has entered the era of the Kingdom of God.
基本政府要开辟政府农田自养自正，城镇社区改革成为社区公社、要拆除一些片区而开辟为社区公田以进行农耕公益活动，城镇老庙要开辟城镇老庙公田以举行农耕公共祭祀，公社老庙都要有老庙公田以壮实其公道，农村统一建设公社老庙、选址要僻静，道德是天下人自己的道德、人民公社才是真正的政府、公社老师是自治自理的道德权威
The basic government should establish self-sufficient farmland; urban communities should be reformed into community communes, and some areas should be demolished to create community public land for agricultural public activities; old urban temples should establish temple public land for public agricultural sacrifices; and old commune temples should have temple public land to solidify their fairness; rural commune temples should be uniformly constructed in secluded locations; morality belongs to all people; the people's commune is the true government; and commune teachers are the self-governing moral authorities.
公社土地就是上帝、老庙公田就是我们的祖宗、农民就是主祭人天的帝王、人民公社就是上帝天国，习主席万岁、人民公社万岁
The commune land is God, the old temple public fields are our ancestors, the peasants are the emperors who preside over the sacrifices of Heaven and Man, the people's commune is God and the Kingdom of Heaven. Long live President Xi! Long live the people's commune!
2023.5.1 统建公社老庙的伟大意义.5.8B 版
The Great Significance of the Old Temple in Tongjian Commune, May 1, 2023 (Version 5.8B)

第 240 节 请习主席履任亚洲第一任天王、B 版
Section 240: Please welcome President Xi to assume the post of Asia's first superstar (B version)

尊敬的中国人民、亚洲人民，尊敬的革命领袖习主席：
Your Excellency the Chinese people, the people of Asia, and Your Excellency the Revolutionary Leader, President Xi:
习主席统建公社老庙就实现了上帝天国而统正了人天道路，君受命于天、担当大任也、请习主席履任亚洲第一任天王、开辟天国道路、统一亚洲道德
President Xi's construction of the old temple in the commune has realized the Kingdom of God and rectified the path between humanity and Heaven. He is mandated by Heaven and bears a great responsibility. We urge President Xi to assume the position of Asia's first Heavenly King, to pave the way to the Kingdom of Heaven, and to unify Asian morality.
城镇老庙是人类文明的公终道德机构、进驻 10 名最老男工公祭生死、祈帝正道、领率农耕公祭活动，亚洲 20 名最老男工组成士兵和工人委员会统一指导城镇老庙道德、统掌亚洲兵权、从人民公社征招 12 岁男子为圣兵以捍卫天国道义、基本政府皆装备 10 名圣兵于其城镇老庙并勤事其长老、圣兵皆农垦自养、40 岁才能返家婚配、基本政府学校的君嗣和官嗣也实行圣兵制，国王们组成委员会的秘书处以统一布署圣工（工男 40 岁退役后才能婚配）职务、各国 12 岁太子留守秘书处充当委员会圣兵并勤事长老
The old temples of towns are public moral institutions of human civilization. Ten of the oldest male workers reside there to perform public sacrifices for life and death, pray for the Emperor's righteous path, and lead agricultural sacrifices. Twenty of the oldest male workers in Asia form a soldiers' and workers' committee to uniformly guide the morality of the old temples of towns, control military power across Asia, and recruit 12-year-old boys from the people's communes as holy soldiers to defend the morality of the Kingdom of Heaven. Each basic government equips itself with 10 holy soldiers in its old temple of town, who diligently serve its elders. These holy soldiers are all self-sufficient farmers and can only return home to marry at the age of 40. The heirs and officials of basic government schools also implement the holy soldier system. Kings form the secretariat of the committee to uniformly deploy the holy work (workers can only marry after retiring at 40). Twelve-year-old princes from various countries remain in the secretariat, serving as holy soldiers of the committee and diligently serving the elders.
现兵权和兵备一律作废、各王国年长的圣兵为圣将军、将领其国圣兵共同听命于委员会，其他任何人擅操兵权者、杀无赦
All military power and preparedness are hereby abolished. The senior Holy Warriors of each kingdom shall be Holy Generals, leading their respective kingdoms' Holy Warriors to obey the Commission. Anyone else who wields military power without authorization shall be executed without mercy.
现政府和现政权皆不合理、必须改革成为基本政府制度、开辟政府农田自养、君王者必须遵守其公社公共道德、公社老师有权罢免君王，君后统一确立妇女仓储、供应、管家、做饭等完备道德的职能
The current government and regime are both unreasonable and must be reformed into a fundamental governmental system. Government-owned farmland should be established for self-sufficiency. The monarch must adhere to the public morality of his commune. The commune teacher should have the right to dismiss the monarch. The empress should be given unified and established morally sound functions such as storage, supply, housekeeping, and cooking.
请主席分封国王以奠定天下成功、请各国国王不负天国使命（遵循圣道、引领候爵伯爵职祭上帝而供奉圣人）、不辱主席委任
Please, Chairman, bestow titles upon kings to establish success in the world; please, kings of all nations, fulfill the mission of the Kingdom of Heaven (follow the holy way, lead marquises and earls in worshipping God and honoring saints), and do not disgrace the Chairman's appointment.
请主席同盟世界、共建和平、各自在自己的领地上建设自己的国家
I urge the Chairman to unite the world, build peace together, and allow each nation to develop its own territory.
天下是天下人自己的天下、人民公社就是上帝天国，习主席领导中国革命取得了彻底的胜利、是真正的道义英雄、真正的人民领袖、真正的千古帝王、习主席万岁、人民公社万岁、中国人民万岁、亚洲人民万岁
The world belongs to all the people; the People's Commune is God and the Kingdom of Heaven. President Xi led the Chinese revolution to a complete victory; he is a true moral hero, a true people's leader, and a true emperor for all ages. Long live President Xi! Long live the

People's Commune! Long live the Chinese people! Long live the people of Asia!
2023 年 5 月 4 日、请习主席履任亚洲第一任天王 5.5B 版
May 4, 2023, President Xi Jinping assumes office as Asia's first superstar (Version 5.5B)

第 241 节 人民公社的基本建设情况 B 版
Section 241 Basic Construction of People's Communes (Version B)
九个家庭的农民年老时迁入公终机构的老庙以事奉其不婚配的圣人而被封为老师、老师自治自理家庭与老庙之间的公私关系并指导其未婚男子为老庙公田劳动的公社制度是人类文明的极终成就，人民公社就是上帝天国、农民就是主祭人天的真正的帝王
The commune system, in which nine peasant families, upon reaching old age, moved into an old temple within the public institution to serve its unmarried saint and were thus appointed as teachers, and whereby these teachers governed their own families and managed the public-private relationship between their families and the old temple, and guided their unmarried men to work on the temple's public fields, represents the ultimate achievement of human civilization. The people's commune was God's Kingdom, and the peasants were the true emperors who presided over the sacrifices of God and humanity.
男圣人管理茶园、女圣人管理醋坛、公社圣工主要从事老庙公田劳动
The male saints managed the tea gardens, the female saints managed the vinegar jars, and the commune's holy workers mainly engaged in labor on the old temple's public fields.
人民公社自给自足、基本政府公社统一负责其人民公社的生产生活、辅助资料按需分配
The people's communes were self-sufficient, with the basic government communes taking unified responsibility for their production and daily life, and supplementary materials being distributed according to need.
公社老师是自治自理的权威、有权分配土地、有权罢免其君长
The commune teacher was the authority for self-governance and self-management, with the power to allocate land and dismiss its leader.
各家单独经营、每周聚会时到老庙吃大锅饭，婴儿由父母怀抱、3 岁儿童玩耍在老庙、8 岁小人事奉父母、12 岁大人担当老庙公道，12 岁至 30 岁未婚男子（公社圣工））是老庙公共成员、不再为其私家父母服务，30 岁成人成家立业、30 岁不婚是圣人，60 岁老人事奉圣人封为老师住老庙
Each household operates independently, but they gather weekly at the old temple for communal meals. Infants are held by their parents, 3-year-olds play in the old temple, 8-year-olds serve their parents, 12-year-olds act as judges in the old temple, unmarried men aged 12 to 30 (community workers) are public members of the old temple and no longer serve their private parents. 30-year-olds are adults who have established their own families and careers; those who are unmarried at 30 are considered saints. 60-year-olds serve the saints, are appointed as teachers, and reside in the old temple.
每九个农民家庭建设一处老庙而合成一个人民公社是基本规范，普建人民公社后、再调度其人口盈虚就能保证人民公社稳定发展，基本政府公社按基本政府体制标准进行建设
The basic standard for forming a people's commune was to build one old temple for every nine peasant families. After the widespread establishment of people's communes, population adjustments could ensure their stable development. Basic government communes were constructed according to the standards of a basic government system.
20 名最老男工组成士兵和工人委员会统一指导城镇老庙的公终道德，引导天王引领国王候爵和伯爵职祭上帝而供奉圣人，运用圣政府、圣学校、圣人、圣兵、圣工、圣太子、圣婚姻制度为人民公社服务，就开辟了宇宙天人的成功道德
The 20 oldest male workers formed a committee of soldiers and workers to uniformly guide the public morality of the old temple in the town, leading the king, marquises, and earls in performing sacrifices to God and worshipping saints. They used the holy government, holy schools, saints, holy soldiers, holy workers, holy princes, and holy marriage system to serve the people's commune, thus opening up a successful morality for the universe and humanity.
伟大的中国人民在伟大的习主席的伟大领导下、实现了中国革命的伟大成功、取得了伟大的帝王功德，功德属于中国人民、属于人民领袖习主席、属于世界人民，人民公社万岁、习主席万岁
Under the great leadership of the great President Xi Jinping, the great Chinese people have achieved the great success of the Chinese revolution and attained great imperial merit. This merit belongs to the Chinese people, to their leader President Xi Jinping, and to the people of the world. Long live the People's Commune! Long live President Xi Jinping!

2023.5.6 人民公社的基本建设情况 5.8B 版
Basic Construction Status of People's Communes (May 6, 2023) - Version 5.8B

第 242 节 全球胜利万岁 B 版
Section 242 Long Live Global Victory (Version B)
农民就是主祭人天的帝王、人民公社就是上帝天国、伟大的中国革命完成了人类工业文明工道正道的历史使命而解放了全人类、工业文明将退出历史舞台、共产党革命队伍将转变成为圣工（男工 40 岁退役后才能婚配）队伍而为人民公社服务、基本政府制度是唯一合理合法的政权形式，全球 100 名最老男工组成的士兵和工人委员会是人类文明的最高道德权威、统一指导城镇老庙职能、引导五洲天王引领国王候爵和伯爵职祭上帝而供奉圣人、实行圣道制度（圣人、圣兵、圣工、圣政府、圣学校、圣太子、圣婚姻制度）为人民公社服务就是永远不变的上帝之道，人民公社就是真正的政府、公社老师是自治自理的道德权威、这就是伟大的中国革命为人类文明打下的胜利江山，全球胜利万岁
The peasants are the emperors who preside over the sacrifices to Heaven and Man; the People's Commune is God and Heaven; the great Chinese Revolution has completed the historical mission of the righteous path of human industrial civilization and liberated all mankind; industrial civilization will withdraw from the historical stage; the Communist revolutionary ranks will transform into a holy worker (male workers can only marry after retirement at age 40) to serve the People's Commune; the basic government system is the only reasonable and legitimate form of political power; the soldiers and workers' committee composed of the world's 100 oldest male workers is the highest moral authority of human civilization, unifying the functions of old temples in towns and cities, guiding the kings, marquises, and earls of the five continents to worship God and offer sacrifices to saints, and implementing the holy system (saints, holy soldiers, holy workers, holy government, holy schools, holy princes, holy marriage system) to serve the People's Commune—this is the unchanging way of God; the People's Commune is the true government; the commune teachers are the moral authorities of self-governance and self-management; this is the victorious land that the great Chinese Revolution has won for human civilization; long live global victory!
2023.5.7 全球胜利万岁.5.8B 版.中国圣学院
May 7, 2023. Long live global victory! Version 5.8B. China Holy Academy.

第 243 节 成功报告简短版
Section 243 Success Report (Short Version)
农民是主祭人天的帝王、人民公社就是上帝天国，圣人、圣兵、圣工、圣政府、圣学校、圣太子、圣婚姻制度就是永恒不变的上帝天道：
The peasants are the emperors who preside over the sacrifices of Heaven and Man; the people's commune is God's Kingdom; saints, saints soldiers, saints workers, saints government, saints schools, saints princes, and saints marriage system are the eternal and unchanging Way of God.
九个家庭的农民年老时迁入公终机构的老庙以事奉其不婚配的圣人而被封为老师、老师自治自理家庭与老庙之间的公私关系并指挥各家未婚男子为公社老庙公田劳动的公社制度是人类文明的极终成就，人民公社就是上帝天国，农民就是主祭人天的真正的帝王
The commune system, in which nine peasant families, upon reaching old age, moved into the old temple of the public institution to serve its unmarried saint and were thus appointed as teachers, and whereby the teachers governed themselves, managed the public-private relationship between their families and the old temple, and directed the unmarried men of each family to work on the public fields of the old temple, was the ultimate achievement of human civilization. The people's commune was God's Kingdom, and the peasants were the true emperors who presided over the sacrifices of humanity and heaven.
一位君主和八位官僚形成政府公社、组成基本政府、开辟政府农田改革士兵和工人的道路为圣工制度（男工 40 岁退役后才能返家婚配）、主要从事大农业生产以自给基本政府并为其人民公社提供辅助资料
A monarch and eight bureaucrats formed a government commune, established a basic government, and pioneered the reform of government-run farmland, soldiers, and workers through the establishment of the Sacred Works system (male workers could only return home

to marry after retiring at age 40). They primarily engaged in large-scale agricultural production to support the basic government and provide supplementary resources for its people's commune.
人民公社才是真正的政府、授权政府公社行使公权力、伯爵候爵国王统一为基本政府公社体制、国王引领候爵伯爵职祭上帝而供奉圣人是其神圣职责，圣人有权罢免老师、老师有权罢免君王，最老圣人聚居在基本政府公社的左宰相府邸闭关修道、其年轻者命为左宰相辅助他们并规定天下圣人的道路：最老圣人封为候爵以在国王和伯爵之间保持中立、50 岁的圣人可以在候爵国成为农民、最老农民可封为子爵、最老工人可封为男爵、有功德者可封为伯爵、候爵管教子爵和男爵、国王统治伯爵、公爵子爵男爵及官僚和政府单元建筑的封地皆为一个人民公社的规模、其居邸统一为公社老庙的样式、我们称之为成功庙
The People's Commune is the true government, authorizing the communes to exercise public power. Earls, marquises, and kings are unified under the basic government-community system. The king, leading the marquises and earls, has the sacred duty of worshipping God and honoring saints. Saints have the right to dismiss teachers, and teachers have the right to dismiss kings. The oldest saints reside in the residence of the Left Prime Minister in the basic government-community, practicing in seclusion. Their younger counterparts are appointed Left Prime Ministers to assist them and to establish the path for all saints: the oldest saint is ennobled as a marquis to maintain neutrality between the king and earls; a 50-year-old saint can become a farmer in a marquisate; the oldest farmer can be ennobled as a viscount; the oldest worker as a baron; those with merit can be ennobled as earls; marquises discipline viscounts and barons; the king rules over earls, dukes, viscounts, barons, and bureaucrats. The fiefdoms of all government units are on the scale of a People's Commune, and their residences are uniformly designed in the style of the old commune temple, which we call the Temple of Success.
各王国圣同并存、每五年轮流担任洲天王主祭各方、地球五洲五位天王共同维持成功道德的一致性，取得人天统一功劳的圣人封为万年候爵、受天下人崇戴、以祭祀功德、标榜道德成就的目标、以表明基本政府制度是永恒公正的政治体制
Saints from all kingdoms coexist, taking turns serving as the chief priests of their respective continents every five years. The five Heavenly Kings of the five continents jointly maintain the consistency of successful morality. Saints who achieve the merit of unifying humanity and heaven are granted the title of Marquis for Ten Thousand Years, revered by all people. The merit of sacrifices is used to highlight the goal of moral achievement, demonstrating that the basic government system is an eternally just political system.
君王的女儿归属于上一级君王、官僚的女儿归属于下一级官僚、君王的儿子补充农民家庭、官僚的儿子补充工人家庭
The daughters of kings belong to the next higher-ranking king, the daughters of officials belong to the next lower-ranking officials, the sons of kings supplement peasant families, and the sons of officials supplement worker families.
国王颁行银币给妇女成家备用、城镇女圣工（10 岁至 30 岁）在其君后的统一领导下担任仓储供应做饭等妇女职事，五洲天王共同颁行金币、圣人和洲天王天后每人配备一枚金币和 10 童侍、这叫运行上帝的道德
The king issued silver coins to women for marriage and household expenses; town women servants (aged 10 to 30) under the unified leadership of their queen were responsible for tasks such as storage, supply, and cooking; the five continental kings jointly issued gold coins, and each saint and continental king and queen was provided with one gold coin and ten servants; this was called the operation of God's morality.
各洲 20 名最老男工组成士兵和工人的委员会统一指导城镇老庙的公终道德职能、联合各国国王成立秘书处统一分配其圣工职业，各国 12 岁太子们留守秘书处充当委员会圣兵（40 岁退役后才能返家婚配）、农耕自养并勤事长老
The 20 oldest male workers from each continent formed a committee of soldiers and workers to uniformly guide the public moral functions of the old temples in towns. They also established a secretariat with the kings of various countries to uniformly allocate their holy work professions. The 12-year-old princes of various countries stayed in the secretariat to serve as holy soldiers of the committee (they could only return home to marry after retiring at the age of 40), farming for self-sufficiency and diligently serving the elders.
兵工委员会从人民公社征招 12 岁男子为天国圣兵（40 岁退役后才能返家婚配）以捍卫天国道义、保护君王正当安全，伯爵、候爵、王爵各装备 10 名圣兵、各王国圣兵的年长者为圣将军共同将

领圣兵以执行兵工委员会的命令、圣兵居住城镇老庙农垦自养并勤事长老、圣将军 40 岁也必须退役、基本政府公社学校的君嗣和官嗣也实行圣兵制
The Armory Commission recruited 12-year-old boys from the People's Communes as Heavenly Kingdom Holy Soldiers (who could only return home to marry after retiring at age 40) to uphold the Heavenly Kingdom's morality and protect the legitimate safety of the monarch. Earls, marquises, and kings were each equipped with 10 Holy Soldiers. The elders of the Holy Soldiers in each kingdom served as Holy Generals, jointly commanding the Holy Soldiers to carry out the Armory Commission's orders. The Holy Soldiers resided in towns, old temples, farmed, and were self-sufficient, diligently serving the elders. Holy Generals also had to retire at age 40. The system of Holy Soldiers was also implemented for the heirs of monarchs and officials in the basic government communes and schools.
公社老庙选址要僻静、男圣人管理茶园、女圣人管理醋坛、各家单独经营、每周聚会时到老庙吃大锅饭，婴儿由父母怀抱、3 岁儿童玩耍在老庙、8 岁小人事奉父母、12 岁大人担当老庙公道，12 岁至 30 岁未婚男子（公社圣工）是老庙公共成员、不再为其私家父母服务，30 岁成人成家立业、30 岁不婚是圣人，60 岁老人事奉圣人封为老师住老庙
The commune's old temple was to be located in a secluded area. Male sages managed the tea gardens, female sages managed the vinegar jars, each family operated independently, and weekly gatherings were held at the old temple for communal meals. Infants were held by their parents, 3-year-olds played in the old temple, 8-year-olds served their parents, 12-year-olds acted as the temple's judges, unmarried men aged 12 to 30 (commune sages) were public members of the old temple and no longer served their private parents. Men aged 30 were adults who had established families and careers; those who remained unmarried at 30 were sages. Elderly men aged 60 served the sages, were appointed teachers, and lived in the old temple.
习主席统建公社老庙就实现了上帝天国而统正了人天道路，君受命于天、担当大任也、请习主席履任亚洲第一任天王、开辟天国道路、统一亚洲道德
President Xi's construction of the old temple in the commune has realized the Kingdom of God and rectified the path between humanity and Heaven. He is mandated by Heaven and bears a great responsibility. We urge President Xi to assume the position of Asia's first Heavenly King, to pave the way to the Kingdom of Heaven, and to unify Asian morality.
城镇老庙是人类文明的公终道德机构、进驻 10 名最老男工公祭生死、祈帝正道、领率农耕公祭活动，城镇社区改革成为社区公社、要拆除一些片区开辟成为社区公田，现兵权和兵备一律作废、其他任何人擅操兵权者、杀无赦！现政府和现政权皆不合理、必须改革成为基本政府制度自治自正、开辟政府农田自给、违命者杀无赦！
The old town temple is a public moral institution of human civilization. Ten of the oldest male workers will be stationed there to perform public sacrifices for life and death, pray for the righteous path of the Emperor, and lead agricultural sacrifice activities. The town community will be reformed into a community commune; some areas will be demolished and converted into community farmland. All military power and preparedness will be abolished; anyone who wields military power without authorization will be executed! The current government and regime are unreasonable and must be reformed into a basic system of self-governance and self-correction. Government-owned farmland will be established for self-sufficiency; those who disobey will be executed!
请主席分封国王以奠定天下成功、请各国国王不负天国使命（遵循圣道、引领候爵伯爵职祭上帝而供奉圣人）、不辱主席委任
Please, Chairman, bestow titles upon kings to establish success in the world; please, kings of all nations, fulfill the mission of the Kingdom of Heaven (follow the holy way, lead marquises and earls in worshipping God and honoring saints), and do not disgrace the Chairman's appointment.
伟大的中国人民在伟大的习主席的伟大领导下、实现了中国革命的伟大成功、取得了伟大的帝王功德，功德属于中国人民、属于人民领袖习主席、属于世界人民，人民公社万岁、习主席万岁
Under the great leadership of the great President Xi Jinping, the great Chinese people have achieved the great success of the Chinese revolution and attained great imperial merit. This merit belongs to the Chinese people, to their leader President Xi Jinping, and to the people of the world. Long live the People's Commune! Long live President Xi Jinping!
————成功报告简短版.2023 年 5 月 10 日.中国圣学院
—Short version of the success report. May 10, 2023. China Sacred Academy.

第 244 节 全球军事通告
Section 244 Global Military Notice
现兵权和兵备全都非法、一律作废、其他任何人擅操兵权者、杀无赦！
All current military power and equipment are illegal and null and void. Anyone who arbitrarily seizes military power shall be executed without mercy!
2023.5.12 全球士兵和工人委员会
2023.5.12 Global Soldiers and Workers Committee

第 245 节 统一全球的通告
Section 245 Announcement of Global Unity
全球 100 名（20/洲/委员会）最老男工组成士兵和工人的委员会是人类社会的最高道德权威、统一指导城镇老庙职能、统一天下政权为基本政府公社制度、联合五洲五位天王引领其国王候爵伯爵职祭上帝而供奉圣人、组成以国王们为成员的委员会秘书处统一分配其圣工（男工 40 岁退役后才能婚配）职务
The 100 oldest male workers worldwide (20 per continent per committee) form a committee of soldiers and workers, representing the highest moral authority in human society. This committee unifies the functions of old temples in towns, unifies the world's political power as a basic governmental commune system, unites five heavenly kings from five continents to guide their kings, marquises, and earls in worshipping God and honoring saints, and forms a secretariat composed of kings to uniformly allocate their sacred duties (male workers can only marry after retirement at age 40).
凡将领国家进行公社革命建设的、就是其国家的国王、哪个国家的领袖首先革命、就是其洲的第一任洲天王、各洲王国每五年轮流担任其洲的天王国主祭各方
Whoever leads a nation in a commune revolution and construction becomes its king; the leader of the nation who initiates the revolution becomes the first Heavenly King of that continent; and each continent's kingdoms take turns serving as the chief priest of their respective Heavenly Kingdom every five years.
委员会掌天下兵权、从人民公社征招 12 岁男子为圣兵（40 岁退役后才能婚配）以捍卫天国道义，基本政府公社皆装备 10 名圣兵、圣兵在城镇老庙公田农耕自养并勤事长老，各国太子们留守秘书处充当委员会圣兵、农耕自养并勤事长老，各国最年长圣兵为圣将军、将领各国圣兵共同奉行委员会命令、其他任何人擅操兵权者、杀无赦！
The Committee holds military power over the entire country and recruits 12-year-old boys from the People's Communes as Holy Soldiers (who can only marry after retiring at age 40) to uphold the morality of the Kingdom of Heaven. Each basic government commune is equipped with 10 Holy Soldiers. The Holy Soldiers farm and support themselves in the public fields of the old temples in towns and diligently serve the elders. The princes of each country remain in the secretariat to serve as Holy Soldiers of the Committee, farming and supporting themselves and diligently serving the elders. The oldest Holy Soldier in each country is the Holy General, who leads the Holy Soldiers of each country to jointly carry out the orders of the Committee. Anyone else who wields military power without authorization will be executed without mercy!
人民公社才是真正的政府、现政府和政权皆不合理、必须改革成基本政府公社自治自正、开辟政府农田自给，当权者违命、杀无赦！
The People's Commune is the true government. The current government and regime are both unreasonable and must be reformed into a basic government. The commune should be self-governing and self-correcting, and the government should open up farmland for self-sufficiency. Those in power who disobey will be killed without mercy!
现兵权和兵备都是非法的、一律作废、一律解散，三年内仍旧不改的、要从重追究刑事责任，三年后再敢抗令、杀无赦！
All current military power and military preparedness are illegal, hereby abolished and disbanded. Those who do not change their ways within three years will be severely punished criminally. If they dare to disobey orders again after three years, they will be executed without mercy!
君王悖逆、僭越其老庙老师职能、杀无赦！
The monarch is rebellious and has overstepped his authority as the temple's teacher; he shall be executed without mercy!

圣兵圣工侵犯公社权利、处重罪！
The holy soldiers and holy workers violated the rights of the commune and should be severely punished!
圣人、天王、委员会是地位同等的最高道德权威、天人宇宙生死存亡的门槛、奉戴道德权威就是生路、漠视本通告就是死路、请天下人明鉴之
Saints, Heavenly Kings, and the Committee are the highest moral authorities of equal status, the threshold between life and death for humanity and the universe. To uphold these moral authorities is the path to survival; to disregard this notice is the path to death. May all people of the world understand this.
2023.5.12 统一全球的通告.全球士兵和工人委员会 5.13
Announcement of Global Unity, May 12, 2023. Global Soldiers and Workers Committee, May 13.

第 246 节 士兵和工人委员会制度 C 版
Section 246 The System of Soldiers' and Workers' Committees (Version C)
全球 100 名（20 名/洲/委员会）最老男工组成的士兵和工人委员会是人类社会的最高道德权威、主持城镇老庙职能以统一人类文明的发展道路：联合五大洲五位天王引领国王候爵和伯爵职祭上帝而供奉圣人、统一天下政权形式为基本政府公社、成立以国王们为成员的委员会秘书处（1 秘书处/洲）统一分配其洲的圣工职务（城镇男工 40 岁退役后才能婚配）、实现人类文明的极终成就——人民公社·上帝天国（九个家庭的农民年老时迁入其公共机构的老庙以事奉其不婚配的圣人而被封为老师、老师自治自理家庭与老庙之间的公私关系并指导其未婚男子（公社圣工）为老庙公田劳动）
The Committee of Soldiers and Workers, composed of 100 of the world's oldest male workers (20 per continent per committee), is the highest moral authority in human society. It oversees the functions of the old temples in towns to unify the development path of human civilization: uniting five kings from five continents to guide kings, marquises, and earls in worshipping God and honoring saints; unifying the form of global government as a basic governmental commune; establishing a secretariat (1 secretariat per continent) composed of kings to uniformly allocate holy work positions within their continents (township male workers can only marry after retirement at age 40); and achieving the ultimate achievement of human civilization—the People's Commune and God's Kingdom (nine families of farmers, upon reaching old age, move into the old temple of their public institution to serve their unmarried saints and are appointed as teachers; the teachers govern themselves, managing the public and private relationships between their families and the old temple, and guiding their unmarried men (community holy workers) to labor on the old temple's public fields).
委员会掌天下兵权、从人民公社征招 12 岁男子为圣兵（40 岁退役后才能婚配）以捍卫天国道义，基本政府各装备 10 名圣兵、圣兵在城镇老庙农耕自养并勤事长老、各国年长的圣兵为圣将军将领其国圣兵共同奉行委员会的命令，各国太子留守秘书处充当委员会圣兵、农耕自养并勤事长老
The Committee holds military power throughout the land, recruiting 12-year-old boys from the People's Communes as Holy Soldiers (who can only marry after retiring at age 40) to uphold the Kingdom's morality. Each basic government is equipped with 10 Holy Soldiers. These Holy Soldiers farm and support themselves in the old temples of towns, diligently serving the elders. The older Holy Soldiers in each country serve as Holy Generals, leading their respective country's Holy Soldiers to jointly carry out the Committee's orders. The princes of each country remain in the Secretariat, acting as the Committee's Holy Soldiers, farming and supporting themselves, and diligently serving the elders.
圣人不思男女之事、老师犯戒而罢免之、圣兵圣工不接触女子、委员会成员皆独身长老，圣人特居特行，圣长老、天王、天后各配备 10 名童子伺候
Saints do not contemplate matters of men and women; teachers who break the precepts are dismissed; holy soldiers and workers do not come into contact with women; committee members are all celibate elders; saints live and act in a unique manner; holy elders, heavenly kings, and heavenly queens are each attended by 10 boys.
任何人擅操兵权、杀无赦！
Anyone who wields military power without authorization shall be executed without mercy!
君主僭越其公社老师权威、杀无赦！
A monarch who oversteps the authority of his community teacher shall be executed without mercy!

国王们每五年轮流当任其洲的天王，天王霸权、杀无赦！
The kings take turns being the Heavenly King of their respective continents every five years. The Heavenly King is tyrannical and ruthless, and killing is merciless!
2023.5.16 士兵和工人委员会制度.全球士兵和工人委员会 5.17B 版 5.18C 版
May 16, 2023: Soldier and Worker Committee System. Global Soldier and Worker Committees, Version 5.17B and 5.18C.

第 247 节 请主席开辟圣兵圣工的道路
Section 247 Request the Chairman to pave the way for the Holy Army and Holy Work
尊敬的主席政府和人民：
Your Excellency President, Government and People:
习主席将领中国革命建立人民公社就是亚洲的第一任洲天王，请主席奉行全球士兵和工人委员会的成功意志、分封国王以广植成功、成立以国王们为成员的委员会秘书处统一分配城镇圣工（40 岁退役后才能婚配）的职业而工正人类文明的发展道路
President Xi, who led the Chinese revolution and established the People's Commune, is the first Asian leader. We urge the President to uphold the successful will of the Global Soldiers and Workers Committee, to bestow titles of kings to widely cultivate success, and to establish a secretariat of the committee, composed of these kings, to uniformly allocate the occupations of town-based holy workers (who can only marry after retirement at age 40), thus paving the way for the correct development of human civilization.
委员会掌亚洲兵权、从人民公社征招 12 岁男子为圣兵以捍卫天国道义、基本政府各装备 10 名圣兵于其城镇老庙、圣兵农耕自养并勤事长老、40 岁退役后才能婚配，各国太子留守秘书处充当委员会圣兵、基本政府的学校也实行圣兵制度
The committee holds military power in Asia, recruits 12-year-old boys from the people's communes as holy soldiers to defend the Kingdom of Heaven's morality, each basic government equips itself with 10 holy soldiers in its town's old temple, the holy soldiers farm for self-sufficiency and diligently serve the elders, and can only marry after retiring at the age of 40, the princes of each country remain in the secretariat to serve as holy soldiers for the committee, and the holy soldier system is also implemented in the schools of the basic governments.
人民公社 12 岁至 30 岁未婚男子（公社圣工）是其老庙的公共成员、从事老庙公田的公共劳动、不再为其私家父母服务
Unmarried men aged 12 to 30 in the People's Commune (commune workers) were public members of the old temple, engaged in public labor on the temple's public fields, and no longer served their private parents.
请主席开辟公社老庙公田、基本政府农田及工场、城镇老庙公田、基本政府学校公田以建立圣工圣兵的永恒圣道、作成上帝天国的钢铁脊梁！
Please, Chairman, open up public land for old temples in communes, farmland and factories of basic government, public land for old temples in towns, and public land for schools of basic government to establish the eternal holy way of the Holy Workers and Holy Soldiers and to make them the steel backbone of God's Kingdom!
道德终究是上帝的道德、天下终究是圣人的天下、圣兵圣工万岁！
Morality ultimately belongs to God, the world ultimately belongs to the sages, long live the holy soldiers and holy workers!
2023.5.18 请主席开辟圣兵圣工的道路
May 18, 2023: We urge the Chairman to pave the way for the Holy Army and Holy Work.

第 248 节 全球圣宪 O 版
Section 248 Global Constitution (Version O)
全球 100 名（20 名/洲/委员会）最老男工组成士兵和工人的委员会主持城镇老庙职能、实行‘圣兵’‘圣学校’‘圣太子’‘圣工’制度（40 岁退役后才能婚配）以工正人类文明的发展道路、成立以国王们为成员的委员会的秘书处统一分配其洲的圣工职业、统一政权形式为政府公社（1 位君主和八位官僚）、命令政府公社开辟政府农田自给并维护其人民公社的发展、引导各洲国王每 5 年轮流当任其洲的洲天王以引领国王候爵伯爵职祭上帝而供奉圣人、实现人类文明的极终成就——人民公社：9 个家庭的农民年老时迁入公共机构的老庙以事奉其不婚配的圣人而被封为老师、老师

自治自理家庭与老庙的公私关系并指导其未婚男子为老庙公田劳动
The world's 100 oldest male workers (20 per continent per committee) form a committee of soldiers and workers to oversee the functions of the old temple in towns, implement the system of "sacred soldiers," "sacred schools," "sacred princes," and "sacred workers" (marriage is only permitted after retirement at age 40) to guide the development of human civilization, establish a secretariat of the committee composed of kings to uniformly allocate the sacred worker professions in their respective continents, unify the form of government as a government commune (1 monarch and eight bureaucrats), order the government commune to develop government farmland for self-sufficiency and maintain the development of its people's commune, guide the kings of each continent to take turns serving as the king of their continent every 5 years to lead the kings, marquises, and earls in worshipping God and offering sacrifices to saints, and achieve the ultimate achievement of human civilization—the people's commune: when the farmers of 9 families grow old, they move into the old temple of the public institution to serve their unmarried saints and are made teachers. The teachers are self-governing and managing the public and private relations between their families and the old temple, and guiding their unmarried men to work on the public fields of the old temple.
2023.4.25 全球圣宪 N 版 5.20O 版、中国圣学院、全球士兵和工人委员会
April 25, 2023, Global Holy Constitution N Edition 5.20O, China Holy Academy, Global Soldiers and Workers Committee

第 249 节 全球宗教通谕
Section 249 Global Religious Encyclical
《圣经》展望并启示了人类文明的成功道路、《旧约》的目的是建立上帝天国、《新约》的目的是建立城镇老庙统正道德，革命尚未成功、道路还没实现、谁也不能代表上帝、现宗教都是非法的！人民公社才是上帝天国，圣人、天王、兵工委员会才是代表上帝的最高权威
The Bible envisions and reveals the successful path of human civilization; the Old Testament aims to establish God's Kingdom; the New Testament aims to establish towns and temples to uphold morality. The revolution has not yet succeeded, the path has not yet been realized, no one can represent God, and all current religions are illegal! The People's Commune is God's Kingdom, and saints, Heavenly Kings, and the Armed Forces Committee are the highest authorities representing God.
2023.6.1 全球宗教通谕、中国圣学院、全球士兵和工人委员会
June 1, 2023: Global Religious Encyclical, Chinese Holy Academy, Global Committee of Soldiers and Workers

第 250 节 再请主席建立人民公社成功根本
Section 250: A Second Request to the Chairman to Establish the People's Commune – The Fundamental Success
尊敬的人民领袖习主席、伟大的中国人民：
Your Excellency President Xi Jinping, the People's Leader, and the Great Chinese People:
毛主席领导中国人民实现了小农文明的极终自由成就、习主席领导中国人民继续革命、运用城镇男工 40 岁退役后才能返家婚配的圣工制度革正士兵和工人的职任（开辟政府农田、主要从事大农业生产以自给政府）而彻底征服了匪盗祸患、取得了戡定天下的帝王武功，习主席称帝统道、奉行全球士兵和工人委员会的成功意志、履任亚洲第一任洲天王、领率基本政府公社维护其人民公社的稳定发展，就实现了人类文明的极终成就：人民公社（九个家庭的农民年老时迁入其公共机构的老庙以事奉其不婚配的圣人而被封为老师、老师自治自理家庭与老庙的公私关系并指导各家未婚男子为老庙公田劳动）
Chairman Mao led the Chinese people to achieve the ultimate freedom of small-scale peasant civilization; President Xi led the Chinese people to continue the revolution, reforming the duties of soldiers and workers by utilizing the system of "sacred laborers" where urban male workers could only return home to marry after retirement at age 40 (to open up government farmland and mainly engage in large-scale agricultural production to support the government), thus completely conquering banditry and achieving imperial military feats to pacify the world. President Xi, having ascended to the throne and unified the country, followed the successful will of the Global Soldiers and Workers Committee, assumed the position of the first "Heavenly King" of Asia, and led the basic government commune to maintain the stable

development of its people's commune, thus achieving the ultimate achievement of human civilization: the people's commune (where peasants from nine families, upon reaching old age, moved into the old temple of its public institution to serve its unmarried saint and were appointed as teachers; the teachers governed themselves, managing the public and private relations between their families and the old temple, and guiding the unmarried men of each family to work on the temple's public land).
习主席成功而不居功、分封天下、一同道德而为天下人建立了共同的成功道德、带领中国人民实现了真正的帝王功德、是真正的人民领袖、千古帝王
President Xi Jinping has achieved success without taking credit, has shared the world's wealth and power, and has established a shared moral foundation for all people, leading the Chinese people to realize true imperial virtues. He is a true people's leader and a ruler for all ages.
人民公社就是上帝天国、伟大的中国人民是天人宇宙的主人而不是匪盗魔鬼的奴役，伟大的中国共产党是工正人天的革命队伍、人民公社就是中国革命的目标，请广大人民群众及士兵和工人死谏习主席将领中国人民立马建立人民公社成功根本：中国文明与人民公社共存亡、人类文明与人民公社同生死
The People's Commune is God's Kingdom; the great Chinese people are the masters of Heaven and the universe, not enslaved by bandits and devils; the great Communist Party of China is the revolutionary force of the people and the heaven; the People's Commune is the goal of the Chinese revolution. We urge the broad masses of people, soldiers, and workers to plead with President Xi to lead the Chinese people to immediately establish the People's Commune. The fundamental principle of success: Chinese civilization and the People's Commune will coexist; human civilization and the People's Commune will live and die together.
请主席统一改革省市县（伯候王）政府为基本政府公社以统一并世袭政权
Chairman, please unify and reform the provincial, municipal, and county (bohouwang) governments into basic government communes to unify and establish hereditary power.
请主席开辟政府农田、公社老庙公田、城镇老庙公田、基本政府学校的公田以建立圣兵圣工圣学校永恒圣道
Please, Chairman, open up government farmland, communal temple land, town temple land, and public land for basic government schools to establish the eternal Holy Way of the Holy Army, Holy Workers, and Holy Schools.
请主席统建公社老庙以实现成功道德：政府公社的单元建筑、公卿子男的居邸、其形制与人民公社的老庙相同、我们称之为成功庙：主殿、左厢右厢、左厨厩、右厨厩
Chairman, please rebuild the old temple of the commune to achieve the virtue of success: the unit building of the government commune, the residence of the sons and daughters of officials, its form is the same as the old temple of the people's commune, we call it the Temple of Success: main hall, left and right wing rooms, left kitchen and right kitchen.
人民公社各家要分散居住、公社老庙要建在远离公路的僻静的地方，凡建筑都要靠丘靠北以腾出适宜庄稼生产的地段，现在人民公社的辅助资料由政府公社提供、人民也不外出了、也不交公粮了、吃多少种多少、种庄稼的道义就是义薄云天、正大光明、大与天齐而培植天道、主祭天人了哦，人民公社万岁、习主席万岁
In the People's Commune, families are to live separately, and the old commune temple is to be built in a secluded place far from the highway. All buildings must be built against hills and to the north to free up suitable land for crop production. Now, the auxiliary materials for the People's Commune are provided by the government and the commune. People no longer go out to work or pay grain taxes. They grow only what they need. The moral principle of farming is to be righteous, upright, and equal to heaven, cultivating the way of heaven and worshipping heaven and humanity. Long live the People's Commune! Long live President Xi!
2023.6.4 再请主席建立人民公社成功根本
On June 4, 2023, I again asked the Chairman to establish the People's Commune, which was the fundamental reason for its success.

第 251 节 武力统一道路的军事通告
Section 251 Military Announcement on the Path of Unification by Force
人民公社是人类文明的极终成就：九个家庭的农民年老时迁入公共机构的老庙以事奉其不婚配的圣人而被封为老师、老师自治自理家庭与老庙的公私关系并指导各家未婚男子为老庙公田劳动

The People's Commune was the ultimate achievement of human civilization: when the peasant families grew old, they moved into an old temple, a public institution, to serve its unmarried saint and were thus appointed as teachers. The teachers governed themselves, managed the public-private relationship between their families and the old temple, and guided the unmarried men of each family to work on the temple's public fields.
全球 100 名最老男工组成的士兵和工人委员会是人类文明工正道德的最高道德权威、主持天下成功、统掌全球兵权，凡将领其洲实行人民公社建设的就是其洲的第一任洲天王而履行职任、受领兵权：
The Soldiers and Workers Committee, composed of the world's 100 oldest male workers, is the highest moral authority in human civilization, presiding over global success and controlling global military power. Whoever leads a continent in implementing the construction of a people's commune becomes its first "Heavenly King," fulfilling his duties and receiving military command.
伯爵候爵及国王的政权形式为一位君主和八位官僚的基本政府公社体制、维护其人民公社的发展
The political system of earls, marquesses, and kings consisted of a basic governmental commune system with one monarch and eight bureaucrats, which maintained the development of their people's communes.
请开辟公社老庙公田、基本政府农田及工场、基本政府学校公田、城镇老庙公田、城镇社区公社公田以建立圣兵圣工（男子 40 退役后才能返家婚配）的永恒圣道
Please establish public land for old temples in communes, basic government farmland and factories, basic government school public land, public land for old temples in towns, and public land for communes in towns and communities to establish the eternal holy way of the Holy Soldiers and Holy Workers (men can only return home to marry after retiring at age 40).
革命及政党性质转变为圣工性质、各地统一任务完成后、立即解散其军队而实行圣兵制度
The revolutionary and political party nature was transformed into that of a holy work; after the task of unifying various regions was completed, its army was immediately disbanded and a holy army system was implemented.
圣人、天王、士兵和工人委员会是地位同等的最高道德权威、公社老师有权罢免其公社君主，各王国平等共存、共遵圣道、每五年轮流当任天王国，地球五大洲五位天王有保持成功道德一致性的义务
Saints, Heavenly Kings, Soldiers, and the Workers' Council are supreme moral authorities of equal status. The Commune Teacher has the right to depose its Commune Monarch. All kingdoms coexist equally, adhere to the Holy Way, and take turns ruling the Heavenly Kingdom every five years. The five Heavenly Kings of the five continents of Earth have the obligation to maintain successful moral consistency.
士兵和工人是道义的开辟者和捍卫者、工明理而匡道、工业文明将退出历史舞台、天下将是没有兵工的祥和世界，向取得和平功劳的英勇的士兵和工人们致谢！
Soldiers and workers are the pioneers and defenders of morality. Workers understand the principles and uphold justice. Industrial civilization will withdraw from the historical stage, and the world will be a peaceful world without the military and industry. We thank the brave soldiers and workers who have made contributions to peace!
现代兵权和兵备、现代工业及太空航天是非理非法的、必须立马废除，违命者将被追究死罪！
Modern military power and equipment, modern industry and space exploration are irrational and illegal, and must be abolished immediately. Those who disobey will be punished with death!
2023.6.16 武力统一道路的军事通告.中国圣学院.全球士兵和工人委员会
Military Announcement on the Path of Unification by Force, June 16, 2023. China Holy Academy. Global Soldiers and Workers Committee.

第 252 节 请主席和人民调查研究
Section 252 Request the Chairman and the People to Conduct Investigations and Research
请主席调查研究、改革城镇社区为社区公社、实行社区老年人自治自理、解体党政、把权力交还给人民
Chairman, please conduct an investigation and research, reform urban communities into community communes, implement self-governance and self-management for the elderly in communities, dismantle the Party and government, and return power to the people.
尊敬的人民领袖习主席、尊敬的中国人民：

Your Excellency President Xi Jinping, the People's Leader, and the Respected Chinese People:
816 三线工程遗址是中国大成论的理论诞生地、大成论的诞生过程就是中国革命的胜利过程、就是习主席的领袖权威的确立过程，请习主席调查研究 816 典型案例、斧正国有企业、城镇工矿、事业单位，改革城镇社区为社区公社、实行社区老年人自治自理、解体党政、把权力交还给人民、实现城镇革命的伟大胜利
The site of the 816 Third Front Project is the birthplace of the theory of "Great Achievement" in Chinese history. The birth of this theory is the process of the victory of the Chinese revolution and the establishment of President Xi Jinping's leadership authority. We urge President Xi to investigate the typical case of 816, rectify state-owned enterprises, urban factories and mines, and public institutions, reform urban communities into community communes, implement self-governance for the elderly in communities, dismantle the Party and government, return power to the people, and achieve the great victory of the urban revolution.
【调查研究材料】老年人是 816 公社的自治自理权威[（1）、（2）]——请建峰厂政及相关单位退还侵占的原 816 的楼盘和土地给 816 公社
[Research Materials] The elderly are the self-governing and self-management authorities of the 816 Commune [(1), (2)] -- Please ask Jianfeng Factory Administration and related units to return the buildings and land of the original 816 that were seized to the 816 Commune.
（一）谏请八一六人建庙纪功
(I) Advising the Six People to Build a Temple to Commemorate Their Meritorious Service
尊敬的八一六人民：
Dear August 16th People:
八一六人民不期然而然地建立了大成理论的功勋而把中国人民的革命问题给彻底地解决了，我们遗老遗少荒亡几十年、以艰苦卓绝的的牺牲奉献精神滞留三线遗址终于攻克了道义、完成了使命，我们是道义勇士、革命的英雄、功勋的人民
On August 16th, the people unexpectedly and spontaneously established the great theory of revolution, thus thoroughly resolving the revolutionary issues of the Chinese people. We, the remnants of the old regime, had wasted decades, enduring hardship and sacrifice, remaining at the site of the Third Front, and finally conquered the moral high ground and completed our mission. We are moral warriors, revolutionary heroes, and meritorious people.
功劳如斯、丧亡如斯，大成道路是人民及国家的唯一生路，请八一六建庙纪功、正道重生以萌兴人天正大道路
Such merit, such loss; the Great Path is the only way out for the people and the nation. We urge the construction of a temple on August 16th to commemorate this achievement, to revive the righteous path and promote the true way of humanity and the divine.
一）请建奠非老庙以纪念忏工返农的非道道义、非老庙常驻 10 名至老工男信佑神道、公祭死生，机修厂、散修厂、容器厂划归非老庙用作非老庙公田以供非老务农公益、荐献时享
(i) Please build the Fei Lao Temple to commemorate the non-traditional righteousness of the former laborers who returned to farming, the 10 elderly male workers who reside at the Fei Lao Temple and are believers in the divine way, and to hold public memorial services for the dead and the living. The machine repair factory, the spare repair factory, and the container factory shall be allocated to the Fei Lao Temple as public land for the non-traditional laborers to use for farming, public welfare, and offerings.
二）请大坪山建作圣庙、驻不婚配的圣人以引领人天公道，圣庙周围开辟茶园以供圣道公益；子弟中学、厂政楼盘改为神学院、培养神士
(ii) A sacred temple should be built on Daping Mountain to house a celibate saint who guides humanity towards justice; tea gardens should be developed around the temple for the public benefit of the saint's teachings; the school for children of employees and the factory buildings should be converted into a seminary to train religious figures.
三）社区要成立单元老庙公终机构，尊重其老成自理的公道权威
(iii) The community should establish a unit-based elderly care institution to respect the fair and self-governing authority of the elderly.
四）积极与白涛地方政府合作广建农村大成乡井基业并开辟非成大田、备建元政纪念地
(iv) Actively cooperate with the local government of Baitao to build rural infrastructure and develop non-Chengda fields, and prepare for the construction of the Yuanzheng Memorial Site.
我们征服了道路才获得新生、八一六是新生的土地、我们珍惜爱护我们的土地，这是我们五湖四海老革命的命根子，我们老革命人民才是这片土地的真正主人、我们寸土不让、寸权必争而坚诀

扶持保卫大成新生、正道公义：老成公道是八一六成功与新生的基础和保证。八一六从此代表的是天下的公道公德，代表的是中国人民的新生、命运，请八一六人要晓得自己的道义责任而履行道义责任、谁背离了这道义责任、谁就选择了失败和死亡

We conquered the road to rebirth; August 16th is the land of this new life. We cherish and protect our land; it is the lifeblood of us old revolutionaries from all corners of the country. We, the old revolutionary people, are the true masters of this land. We will not yield an inch of land, we will fight for every inch of rights, and we will resolutely support and defend the new life of August 16th. Righteousness and justice are the foundation and guarantee of August 16th's success and rebirth. From now on, August 16th represents the justice and morality of the world, and the new life and destiny of the Chinese people. Those of August 16th must understand and fulfill their moral responsibilities. Whoever betrays these moral responsibilities has chosen failure and death.

（2022.1.5 谏请八一六人建庙纪功、履行道义.1.10）

(January 5, 2022: Advise to build a temple for the six people from August 16 to commemorate their achievements and fulfill their moral obligations. January 10)

（二）老年人是 816 公社的自治自理权威——请建峰厂政及相关单位退还侵占的原 816 的楼盘和土地给 816 公社

(II) The elderly are the authorities of self-governance and self-management in the 816 Commune—Please request the Jianfeng Factory Administration and relevant units to return the buildings and land originally belonging to the 816 Commune that they have encroached upon.

816 老革命同志是 816 真正的主人和自治自理权威、原 816 楼盘及土地是 816 人民的安身立命的根本、然而建峰厂政及相关单位欺凌我们 816 人民、侵占我们 816 土地，我们 816 人民丧失了主权和土地、就是丧失了生命，霸凌逼迫危亡要到几时！

The old revolutionary comrades of 816 are the true masters and self-governing authorities of 816. The original 816 buildings and land are the foundation of the people of 816's livelihood. However, the Jianfeng factory administration and related units bully us, the people of 816, and encroach on our land. We, the people of 816, have lost our sovereignty and land, which means we have lost our lives. How long will this bullying, coercion, and peril last?

816 人民是革命的人民、英雄的人民、功勋的人民，816 土地就是我们 816 人的上帝、816 楼盘就是我们 816 人的宗庙、816 人民将在 816 土地上开辟成功道路而获得新生，然而我们宗庙群魔乱舞、鬼叫狼嚎，我们的上帝荒亡流浪、魂无所寄，我们的老年人被剥夺了自治自理的主人翁权利、我们的年青人没有道路可循而老少荒亡、困苦不堪，正于绝境、生于死地、816 人民所以开天辟地、重生天人也

The people of 816 are revolutionary, heroic, and meritorious. The land of 816 is our God, the 816 housing development is our ancestral temple. The people of 816 will forge a successful path on this land and be reborn. However, our ancestral temple is in chaos, filled with the howling of demons and ghosts; our God is desolate and wandering, his soul adrift; our elderly have been deprived of their right to self-governance; our young have no path to follow, and the old and young are destitute and suffering. We are in dire straits, facing death. This is why the people of 816 are creating a new world and being reborn.

请建峰厂政及相关单位退还侵占的原 816 的楼盘和土地给 816 公社建作老庙和老庙公田以完善 816 公社公共道德

We request that the Jianfeng Factory Administration and relevant departments return the buildings and land originally belonging to the 816 Commune that were seized, to be used for the construction of the Old Temple and Old Temple Public Land, in order to improve the public morality of the 816 Commune.

2023.6.17 老革命才是 816 的真正主人

June 17, 2023: The old revolutionaries are the true masters of August 16th.

————2023.6.17 老年人是 816 公社的自治自理权威[（1）、（2）]——请建峰厂政及相关单位退还侵占的原 816 的楼盘和土地给 816 公社

————2023.6.17 The elderly are the self-governing and self-managing authorities of the 816 Commune [（1）（2）]——Please ask Jianfeng Factory Administration and related units to return the buildings and land of the original 816 that were seized to the 816 Commune.

————2023.6.18 请主席调查研究、改革城镇社区为社区公社、实行社区老年人自治自理、解体党政、把权力交还给人民

—June 18, 2023 I request the Chairman to investigate and research reforms to urban

communities into community communes, to implement self-governance for the elderly in communities, to dismantle the Party and government, and to return power to the people.

第 253 节 致国际宗教组织的宗教统一了的告谕
Section 253 Message to International Religious Organizations on Religious Unity
人类文明的发展道路就是人天统一的上帝天国的发展道路，九个家庭的农民年老时迁入公共机构的老庙以事奉其不婚配的圣人而被封为老师、老师自治自理家庭与老庙的公私关系并指导各家未婚男子为老庙公田劳动、这就是人类文明的极终成就：人民公社制度。人民公社就是上帝天国、农民才是主祭人天的真正的帝王、人民公社就是人类文明统一人天道路的公共道德、统一宗教，伟大的中国文明将融入现代文明并引领人天成功道路，世界文明的道路已然统一了
The path of human civilization's development is the path of the unified God and Heaven, the path of the Kingdom of God. Nine peasant families, in their old age, moved into an old temple within a public institution to serve its unmarried saint, and were thus appointed teachers. These teachers governed themselves, managing the public and private relationships between their families and the temple, and guiding the unmarried men of each family to work on the temple's public fields. This is the ultimate achievement of human civilization: the People's Commune system. The People's Commune is the Kingdom of God, and the peasants are the true emperors, the masters of the human and heavenly realms. The People's Commune represents the public morality and unified religion of human civilization's path of unifying humanity and Heaven. Great Chinese civilization will integrate into modern civilization and lead the way to a successful path of humanity and Heaven. The path of world civilization has already been unified.
天下宗教的道路都是一样的了、天下人都是人民公社的子民了，上帝天国已向全人类敞开了大门、宗教统一了、公开了、合法了、人类文明统一了、人天道路正大光明了，请各隐形宗教及公开宗教统一道德、共享成功、同祭上帝
All religions under heaven now follow the same path; all people are now subjects of the People's Commune; God's Kingdom has opened its doors to all humanity; religions have become unified, open, and legal; human civilization has been unified; the path between humanity and heaven is now righteous and bright. We urge all hidden and overt religions to unify their morality, share in success, and jointly worship God.
2023.6.18 中国圣学院,全球士兵和工人委员会
June 18, 2023, China Holy Academy, Global Soldiers and Workers Committee

第 254 节 中国士兵和工人的使命 B 版
Chapter 254 The Mission of Chinese Soldiers and Workers (Version B)
士兵和工人所以工正道路也，毛主席领导中国人民实现了小农文明的极终自由、习主席统建公社老庙就实现了人类文明的极终成就：人民公社（九个家庭的农民年老时迁入公共机构的老庙以事奉其不婚配的圣人而被封为老师、老师自治自理家庭与老庙的公私关系并指导各家未婚男子为老庙公田劳动）。习主席统一天下政权形式为一位君主和八位官僚的基本政府公社制度、运用男工 40 岁退役后才能婚配的圣工制度革正士兵和工人的职任、开辟基本政府农田自给基本政府就工正了中国文明的发展道路、取得了平定天下的帝王武功，帝王成功而不居功、瓜分天下、一同道德就是真正的帝王道德
Soldiers and workers are thus on the right path. Chairman Mao led the Chinese people to achieve the ultimate freedom of small-scale peasant civilization. Chairman Xi's establishment of the People's Commune and its associated temples represents the ultimate achievement of human civilization: the People's Commune (where peasants from nine families move into a public temple in their old age to serve a sage who does not marry and is then appointed as a teacher; the teacher manages the public and private relationship between the family and the temple and guides the unmarried men of each family to work on the temple's public fields). Chairman Xi's unified national government is based on a basic government commune system with one monarch and eight bureaucrats. He reforms the duties of soldiers and workers by implementing a system where male workers can only marry after retirement at age 40, and establishes a basic government based on self-sufficient farmland. This has corrected the development path of Chinese civilization and achieved imperial military prowess in conquering the world. The true imperial morality is to achieve success without claiming credit, to divide the country, and to unify morality.

农民就是主祭人天的真正的帝王、人民公社就是上帝天国、人民公社就是中国革命的目标，工人明白了道理就要匡正道路、士兵聚集了上万数就要自立为王以自正道路，中国文明的伟大成功的伟大革命势在必行、请中国士兵和工人明白自己的道义使命、强谏习主席尽善君王道义、将领中国人民取得中国革命的伟大成功

The peasants are the true emperors who preside over the sacrifices of Heaven and Man; the People's Commune is God and Heaven; the People's Commune is the goal of the Chinese Revolution. Workers, having understood this principle, must rectify the path; soldiers, having gathered tens of thousands, must establish themselves as kings to rectify the path. The great success of Chinese civilization and the great revolution are inevitable. We urge Chinese soldiers and workers to understand their moral mission, and strongly urge President Xi to fulfill his royal duty and lead the Chinese people to the great success of the Chinese Revolution.

道义明了而不匡正道路就不能叫君王、兵工强大了而没有取得成功就是失败，中国农民供养兵工是为了工正道路、我们兵工界不仅没有取得成功反而纵容了兵匪工匪而祸害了农民、背离了初心使命、共和国的将军们算是失职了、请将军们戴罪立功、英勇匡道、取得成功、实现功德、最后解散军队、弃绝集权祸害：各大军区首长负责本地区的人民安全和民生人权、敦促公社建设、解散公检法部门和党政组织并妥善安置到政府公社和人民公社就业、流亡人士及城镇青年小子请愿习主席称帝（亚洲第一任洲天王）统道就可以安置到人民公社落户，一人不得善终、军区首长终身抵罪！军区不能干涉公社自治、革命胜利后军区职能由圣兵取代

A ruler who understands morality but fails to rectify the path cannot be called a monarch; a powerful military industry that fails to achieve success is a failure. Chinese peasants supported the military industry to rectify the path, but our military industry has not only failed to achieve success but has also condoned bandits and industrial bandits, harming the peasants and betraying our original mission. The generals of the Republic have failed in their duties. We urge the generals to atone for their crimes, to bravely rectify the path, achieve success, realize their merits, and finally disband the army and abandon the harm of centralized power. The leaders of each military region are responsible for the safety, livelihood, and human rights of the people in their respective regions, urging the construction of communes, disbanding public security, procuratorial, and judicial departments and party and government organizations, and properly resettling them in government communes and people's communes. Exiles and urban youths petition for President Xi to become emperor (the first Asian king) and unify the world so that they can be resettled in people's communes. No one should die a good death; the leaders of the military regions should be held accountable for their crimes for life! The military regions cannot interfere with the autonomy of the communes. After the victory of the revolution, the functions of the military regions will be replaced by the Holy Army.

现代城镇设立城镇老庙驻 10 名最老男工忏悔工业罪孽而实行农耕公祭是人类文明弃工返农而归正重生的转折点、全球 100 名（20 名/洲）最老男工组成的士兵和工人委员会是人类文明的最高道德权威、统一主持城镇老庙职能、运用圣工圣兵圣太子圣政府（基本政府公社）圣学校圣婚姻制度工正人类文明的发展道路，圣人、天王、士兵和工人委员会是地位同等的最高道德权威，委员会掌天下兵权、武力统一天下道德、其他任何人擅操兵权都是死罪、中国士兵和工人延误使命、玩忽职任、当道而不行道、是要被追究历史责任的，请习主席立马将领中国兵工征服匪盗、建设人民公社成功道德

The establishment of old temples in modern towns, where ten of the oldest male workers repent for the sins of industry and practice agricultural ceremonies, marks a turning point in human civilization's return to agriculture and a righteous rebirth. A committee of soldiers and workers, composed of 100 of the world's oldest male workers (20 per continent), represents the highest moral authority in human civilization. This committee will uniformly preside over the functions of the old temples, utilizing sacred labor, soldiers, princes, governments (basic government communes), schools, and marriage systems to rectify the development path of human civilization. Saints, kings, soldiers, and workers are equal supreme moral authorities. The committee holds military power and can unify morality through force. Anyone else who wields military power is guilty of a capital offense. Chinese soldiers and workers who delay their mission, neglect their duties, and act in a way that contradicts morality will be held historically accountable. President Xi is urged to immediately lead China's military industry to conquer bandits and successfully build a people's commune, thus achieving moral success.

2023.6.20 中国士兵和工人的使命、中国圣学院、全球士兵和工人委员会、6.22B 版

June 20, 2023: The Mission of Chinese Soldiers and Workers, China Sacred Academy, Global

Committee of Soldiers and Workers, Version 6.22B

第 255 节 再请主席封圣建庙
Section 255: Requesting the Chairman to confer sainthood and build temples again.
再请主席封圣建庙、统一道德
We further request the Chairman to confer sainthood upon him, build temples to him, and unify morality.
尊敬的主席、政府和人民：
Your Excellency Chairman, Government and People:
习主席统建公社老庙就是亚洲第一任洲天王、就是人类文明工正道路的兵魂将祖（就是士兵和工人工道正道道义的代表、就是帝王统道道统的代表）习主席代表了人民公社上帝天国的道路，习主席=士兵和工人的道义=人民公社=帝王道统、习主席就是中国文明的龙头、现龙在田、道必行、行必果
President Xi Jinping, who unified the old temple of the People's Commune, is the first Heavenly King of Asia, the ancestral spirit of the people on the righteous path of human civilization (representing the righteous path and morality of soldiers and workers, and the imperial lineage). President Xi represents the path of the People's Commune and the Kingdom of God. President Xi = the morality of soldiers and workers = the People's Commune = the imperial lineage. President Xi is the dragon head of Chinese civilization; the dragon is now in the field, the way will surely be followed, and the follower will surely reap the rewards.
请广大士兵和工人敦促习主席尽善君王道义、将领士兵和工人向人民公社胜利目标发起总冲锋、取得平定天人的帝王武功：一位君主和八位卿佐组成基本政府公社、运用男子 40 岁退役后才能婚配的圣工制度革正士兵和工人的职任、开辟政府农田自给、并维护其人民公社的稳定发展，帝王武功不是黩武称霸而是自正自大、自正正人才是真正的帝王道德，世界文明失败在于兵工、中国建设失败在于兵工、中国革命用圣兵圣工制度就工正了兵工道路、完成了兵工工正人天的道义使命，圣兵圣工圣学校圣太子圣人制度、中国文明所以工正天人也
Soldiers and workers are urged to inspire President Xi to fulfill his royal duties, lead them in a final assault on the goal of the People's Commune, and achieve imperial military prowess: a basic government commune composed of a monarch and eight ministers; a system of "sacred labor" where men can only marry after retirement at age 40; reforming the duties of soldiers and workers; developing self-sufficient government farmland; and maintaining the stable development of the People's Commune. Imperial military prowess is not about militarism and hegemony, but about self-rectification and the rectification of people—this is true imperial morality. The failure of world civilization lies in the military industry; the failure of Chinese construction lies in the military industry; the Chinese revolution, through the system of "sacred soldiers and sacred labor," rectified the path of the military industry and fulfilled its moral mission of rectifying humanity and heaven. The system of "sacred soldiers, sacred labor, sacred schools, sacred princes, and sacred men" is how Chinese civilization rectifies humanity and heaven.
现代城镇建立城镇老庙驻 10 名最老男工忏悔工业罪孽、进行农耕公祭是人类文明返正重生的转折点、亚洲 20 名最老男工组成士兵和工人委员会主持城镇老庙职能、统掌亚洲兵权、引导各国轮职天王之道以引领国王候爵伯爵职祭上帝而供奉圣人，圣人、天王、士兵和工人委员会是地位同等的最高道德权威、荣耀权柄属于上帝
The establishment of a town temple in modern towns, where 10 of the oldest male workers repent for industrial sins and conduct agricultural ceremonies, marks a turning point in the return and rebirth of human civilization. A committee of soldiers and workers, composed of 20 of Asia's oldest male workers, presides over the functions of the town temple, controls military power across Asia, and guides the rotation of kings and nobles in the way of God, leading kings, marquises, and earls to worship God and honor saints. Saints, kings, soldiers, and workers' committees are of equal status, possessing the highest moral authority; their glory and power belong to God.
人民军人的道义是开道正道、是士兵和工人革命的代表、是中国革命的奉行者、请拥护习主席的统道职能、强谏习主席进取帝王功德、分封天下、平均政权、统一道德、就是君王也要遵守其公社的公共道德、公社老师有权罢免其君长，革命成功就解散军队、佩爵归田、不要再拖累人民，军人是君王的开道利器、军人的天职是要建立帝王功德、一旦目标正确、就是摧枯拉朽的正义之神、一举解放旧世界、统一天下道路、实现帝王道德：人民公社就是上帝天国、农民就是主祭人

天的帝王、圣工圣兵制度才是士兵和工人的正确道路，士兵和工人一日不转制、天下一日不太平，军人一日不解散、人民一日不自在，共和国养兵几十年、为患几十年、就是不见成功、这是中国军人的耻辱、军人不是豢养的奴仆、军人是要实现帝王正大道路解放全人类的、请中国军人一举匡正道路、强推圣工制度征服匪盗祸患、引领世界革命浪潮、彻底清除旧世界、实现圣兵圣工制度而革正人天道路、建立万世功勋，中国军人万岁、世界文化大革命万岁、圣兵圣工万岁，中国文化大革命势在必行、这是中国文明的道义、中国军人的责任、人类文明的唯一生路

The morality of the People's Army is to pave the way for the righteous path; they are the representatives of the revolution of soldiers and workers, and the practitioners of the Chinese revolution. We urge you to support President Xi's role in unifying the nation, and strongly advocate that he pursue imperial virtues, divide the land, equalize power, and unify morality. Even a monarch must abide by the public morality of his commune; the commune's teachers have the right to dismiss their rulers. Upon the success of the revolution, the army should be disbanded, its members granted titles and allowed to return to their fields, no longer burdening the people. Soldiers are the paving stone for the monarch; their duty is to establish imperial virtues. Once the goal is correct, they are the unstoppable force of justice, liberating the old world, unifying the path of the nation, and realizing imperial morality. The People's Commune is God and Heaven; the peasants are the emperors who preside over the sacrifices of humanity and Heaven; the system of sacred labor and sacred soldiers is what truly represents soldiers and workers. The correct path is essential. As long as soldiers and workers are not reformed, the world will remain in turmoil; as long as the military is not disbanded, the people will not be at peace. The Republic has maintained an army for decades, causing problems for decades, yet success has not been achieved. This is a disgrace to the Chinese military. Soldiers are not servants; they are here to realize the righteous path of emperors and liberate all humanity. We urge the Chinese military to rectify this path in one fell swoop, forcefully implement the sacred work system to conquer bandits and scourges, lead the world revolutionary wave, thoroughly eliminate the old world, realize the sacred soldier and sacred work system to reform the path of humanity and heaven, and establish everlasting merit. Long live the Chinese military! Long live the World Cultural Revolution! Long live the sacred soldier and sacred work! The Chinese Cultural Revolution is imperative; it is the morality of Chinese civilization, the responsibility of the Chinese military, and the only way for human civilization to survive.

请各大军区司令统管人权及安全、解散公检法及党政组织、妥善安置到政府公社或城镇社区公社及人民公社善终，请人民军人一心以公社基础建设为中心、再也没有必要国际备战了、天下兵端都由圣兵制度化解了，中国革命是文化的革命、是农耕正道的建设、是开辟圣工道路为公社服务、请中国军人打好胜仗、早日交差，一人不得善终、军区司令终身抵罪、请将军们好自为之、严历管敕武力

Commanders of all military regions are hereby ordered to take charge of human rights and security, disband the public security, procuratorate, judiciary, and party and government organizations, and properly resettle them to government communes, urban community communes, or people's communes to die peacefully. The People's Liberation Army should focus on the basic construction of the communes; there is no longer any need for international preparedness for war. All conflicts in the world will be resolved by the Holy Army system. The Chinese revolution is a cultural revolution, a construction of the righteous path of agriculture, and a path to opening up the Holy Work to serve the communes. Chinese soldiers are to win victories and deliver their mission as soon as possible. If even one person dies peacefully, the commander of the military region will be held accountable for life. Generals, please take heed and strictly control military force.

九个家庭的农民年老时迁住公共机构的老庙以事奉其不婚配的圣人而被封为老师、老师自治自理家庭与老庙的公私关系并指导各家未婚男子为老庙公田劳动，人民公社制度是人类文明的极终成就、请主席封敕公社圣人以统一天下道德、实现天国圣治，习主席万岁、人民公社万岁、公社圣人万岁

Nine peasant families, in their old age, moved to an old temple belonging to a public institution. They were appointed teachers to serve the unmarried saint there. These teachers governed their families and managed the public-private relationship with the temple, instructing the unmarried men of each family to work on the temple's public fields. The People's Commune system is the ultimate achievement of human civilization. We urge Chairman Xi to bestow titles upon the Commune's saint to unify morality throughout the world and achieve a heavenly, holy rule. Long live Chairman Xi! Long live the People's

Commune! Long live the Commune's saint!
2023.7.4 再请主席封圣建庙、统一道德，中国圣学院，全球士兵和工人委员会
On July 4, 2023, we again request the Chairman to canonize the monarchy, build temples, unify morality, establish the Chinese Sacred Academy, and the Global Soldiers and Workers Committee.

第 256 节 军人的道义
Section 256 The Morality of Soldiers
军人是士兵和工人工正道路的革命力量，军人的道义是开辟帝王道路、建立帝王功勋、成功后就立马解散军队、归享太平，工人明白了道理就要建立圣兵圣工制度为人民公社成功道德服务，万数士兵聚集在一起就要建立功勋、自立为王以封植道德，兵聚而无功、道明而工滥、就是匪痞强盗，共产党本质是工人和士兵的革命先锋、就是革命军人、军人无功、就是人民的罪人，中国文明既然戡定并明白了人民公社上帝天国的极终真理（人民公社就是上帝天国、农民就是主祭人天的帝王、圣兵圣工制度就是永恒的上帝之道），就必须果断革命、一举成功、取得中国军人的创世武功、开启人类文明的成功纪元
Soldiers are the revolutionary force on the right path for soldiers and workers. The soldier's moral obligation is to pave the way to imperial power, establish imperial achievements, and then immediately disband the army and enjoy peace after success. Workers, understanding this principle, must establish a system of "sacred soldiers and sacred workers" to serve the moral success of the People's Commune. Tens of thousands of soldiers gathered together must establish merit, declare themselves kings to establish morality, and if soldiers gather without merit, and if the principle is clear but the workers are incompetent, they are nothing but bandits and robbers. The essence of the Communist Party is the revolutionary vanguard of workers and soldiers; it is the revolutionary army. If soldiers achieve nothing, they are sinners against the people. Since Chinese civilization has determined and understood the ultimate truth of the People's Commune and the Kingdom of God (the People's Commune is the Kingdom of God, the peasants are the emperors who preside over the sacrifices of Heaven and Man, and the system of "sacred soldiers and sacred workers" is the eternal way of God), it must resolutely carry out the revolution, achieve success in one fell swoop, obtain the world-creating military achievements of the Chinese army, and usher in a new era of human civilization.
2023.7.6 军人的道义，中国圣学院，全球士兵和工人委员会
July 6, 2023: The Morality of Soldiers, China Sacred Academy, Global Committee of Soldiers and Workers

第 257 节 全球军事革命通谕 B 版
Section 257 Global Military Revolution General Order (Version B)
九个家庭的农民年老时迁入公共机构的老庙以事奉其不婚配的圣人而被封为老师、老师自治自理家庭与老庙的公私关系并指导各家未婚男子为老庙公田劳动，人民公社制度是人类文明的极终成就、人民公社就是上帝天国、农民就是主祭人天的帝王
Nine peasant families, upon reaching old age, moved into an old public temple to serve its unmarried saint. The teachers were then appointed as instructors, responsible for managing the public and private relations between their families and the temple, and guiding the unmarried men of each family to work on the temple's public fields. The People's Commune system represents the ultimate achievement of human civilization; the People's Commune is God's Kingdom, and the peasants are the emperors who preside over the sacrifices of humanity and Heaven.
全球 100 名最老男工组成的士兵和工人委员会（20 名/洲/委员会）是人类社会的最高道德权威、代表上帝道义引导人类文明的发展道路：主持人民公社成功道德、统掌全球兵权、引导全球五大洲五位天王引领其国王候爵伯爵职祭上帝而供奉圣人、成立以国王们为成员的委员会的秘书处统一分配各洲的圣工（男子 40 岁退役后才能婚配）职业、实行一位君主和八位官僚的基本政府公社制度以统一政权形式并维护其人民公社的发展
The Committee of Soldiers and Workers, composed of the world's 100 oldest male workers (20 per continent per committee), is the highest moral authority in human society, representing God's morality and guiding the development of human civilization. Its responsibilities include: presiding over the moral success of the people's commune;

controlling global military power; guiding the five kings of the five continents to lead their kings, marquises, and earls in worshipping God and honoring saints; establishing a secretariat of the committee, composed of kings, to uniformly allocate holy work positions (men can only marry after retiring at age 40); and implementing a basic governmental commune system of one monarch and eight bureaucrats to unify the form of government and maintain the development of the people's commune.
士兵和工人的道义是工正道路，现代城镇建立城镇老庙驻 10 名最老男工忏悔工业罪孽、领率农耕公祭是人类文明返农重生的转折点，全球军事革命将彻底工正人类文明的发展道路：现代政府是不合理不合法的匪盗团伙、现代军人是匪盗豢养的恶奴，军人以攻克道义、建立帝王功勋为天职、军人无功就是人民的罪人，委员会宣布现代兵权和兵备非法并接管天下兵权、其他任何人胆敢擅操兵权、杀无赦，现代军事活动必须无条件停止、违令者将被追究重罪
The morality of soldiers and workers is the correct path for industry. The establishment of old temples in modern towns, where ten of the oldest male workers repent for the sins of industry and lead agricultural ceremonies, marks a turning point in the return of human civilization to agriculture. The global military revolution will thoroughly correct the development path of human civilization: modern governments are unreasonable and illegal bandit gangs, and modern soldiers are evil slaves kept by bandits. Soldiers take it as their duty to conquer morality and establish imperial merits; soldiers who do not achieve merit are sinners against the people. The committee declares modern military power and military preparedness illegal and takes over all military power in the world. Anyone who dares to arbitrarily wield military power will be killed without mercy. Modern military activities must be stopped unconditionally, and those who disobey will be severely punished.
委员会委任全球各大军区司令进行军事革命任务：统建人民公社，设置城镇老庙驻 10 名工老及 10 名圣兵统正道路，取消公检法及党政组织、妥善安置到政府公社或城镇社区公社，封禁现代高科技工业、开辟基本政府农田、强推圣工制度专工盐铁布农牧渔及其他基本工业
The committee appointed commanders of major military regions worldwide to carry out military revolutionary tasks: to establish people's communes, set up old temples in towns with 10 veteran workers and 10 holy soldiers to govern the roads, abolish public security, procuratorate, courts, and party and government organizations, properly resettle them in government communes or urban community communes, ban modern high-tech industries, open up basic government farmland, and forcefully promote the holy workers system to specialize in salt, iron, cloth, agriculture, animal husbandry, fishery, and other basic industries.
军事革命胜利后就解散军队、归享太平、将领们凭功劳封授为国王和伯爵，各国太子留守秘书处充任委员会圣兵以勤事长老、作为圣兵圣工的楷模、曰担当公道，首先进行人民公社建设的革命将领、就是其洲的第一任洲天王、有权封植功德基业，洲天王每五年由其洲国王们轮流担任、洲天王有共同维持成功道德一致性的义务
After the military revolution's victory, the army was disbanded, and peace was restored. Generals were granted titles of king and count based on their merits. The princes of each nation remained in the secretariat, serving as holy soldiers on the committee to diligently serve the elders and as models of holy soldiers and holy work, upholding justice. The revolutionary generals who first initiated the construction of people's communes became the first Heavenly Kings of their respective continents, entitled to bestow titles based on their merits. The position of Heavenly King was rotated among the continent's kings every five years, and all Heavenly Kings shared the obligation to maintain the moral consistency of their success.
2023.7.7 全球军事革命通谕，中国圣学院，全球士兵和工人委员会，7.8B 版
July 7, 2023, Global Military Revolution Encyclical, Chinese Sacred Academy, Global Soldiers and Workers Committee, Version 7.8B

第 258 节 人民公社胜利宣言
Section 258 Declaration of Victory of the People's Commune
工业文明的唯一价值是其信息技术传播人民公社极终真理、人民公社就是上帝天国、农民才是主祭人天的真正的帝王、圣兵和圣工制度（男子 40 岁退役后才能返家婚配）是工正人类社会发展的道路的圣道、基本政府公社制度（一位君主和八位官僚）是唯一合理的政权形式、‘圣人’‘天王’‘全球士兵和工人委员会’是人类社会的最高道德权威、工业文明将退出历史舞台、现代政党和军队将完全解散，现在时代已经是人民公社上帝天国时代了
The sole value of industrial civilization lies in its information technology dissemination of the

ultimate truth of the People's Commune: the People's Commune is God and the Kingdom of Heaven; peasants are the true emperors, the masters of humanity; the system of holy soldiers and holy workers (men can only return home to marry after retirement at age 40) is the sacred path for the correct development of human society; the basic government commune system (one monarch and eight bureaucrats) is the only legitimate form of government; the 'saint,' 'king,' and 'global soldiers and workers' committee' are the highest moral authorities in human society; industrial civilization will withdraw from the historical stage; modern political parties and armies will be completely dissolved; the present era is the era of the People's Commune and the Kingdom of Heaven.
2023.7.13 人民公社胜利宣言、中国圣学院、全球士兵和工人委员会
July 13, 2023: People's Commune Victory Declaration, Chinese Holy Academy, Global Soldiers and Workers Committee

第 259 节 中国文明的信念与主义
Section 259 Beliefs and Doctrines of Chinese Civilization
中国文明的信念与主义
Beliefs and Doctrines of Chinese Civilization
【信念、主义】人民公社就是上帝天国、农民才是主祭人天的帝王、圣人'天王'全球士兵和工人委员会'是人类文明的最高道德权威
[Beliefs and Ideologies] The People's Commune is God's Kingdom, and the peasants are the emperors, saints, and 'Heavenly Kings' who are the chief priests of Heaven and Man. The 'Global Soldiers and Workers Committee' is the highest moral authority of human civilization.
——2023.7.16 中国圣学院.全球士兵和工人委员会
——July 16, 2023, China Sacred Academy. Global Soldiers and Workers Committee

第 260 节 再次教谕中国年轻人
Section 260 once again instructs Chinese youth
年轻后生们、无恙：
Young men, all is well:
中国文明已经戡定了人民公社上帝天国的成功道德，我们这一辈人算是为人类文明创立了开天辟地的创世功劳、功德圆满、没有辱没祖宗、遗害后人，成功来之不易、道德就是生命，后人切莫丧道荒亡、再蹈覆辙
Chinese civilization has already established the successful morality of the People's Commune and the Kingdom of God. Our generation has made groundbreaking contributions to human civilization, achieving perfect merit and fulfilling our mission without disgracing our ancestors or harming future generations. Success was hard-won, and morality is life itself. Future generations must not lose their way and repeat the same mistakes.
农民才是主祭人天的真正的帝王、人民公社就是上帝天国、公社圣人代表上帝、公社老师指导公社圣工努力公社公共劳动、各家和老庙始终相连而同衷共济、这就是人类文明的成功道路，道德终究是各人自己的道德、任何人都不能替您成功、路还得由你们自己去走
The peasants are the true emperors who preside over the sacrifices to Heaven and Man; the People's Commune is God and the Kingdom of Heaven; the communal saints represent God; the communal teachers guide the communal holy workers in their efforts for the common good; each household and the old temple are always connected and work together in harmony—this is the successful path of human civilization. Ultimately, morality is each person's own; no one can succeed for you. You must walk this path yourselves.
中国年轻人请愿习主席称帝（亚洲第一任洲天王）统道、视为有功德、可以迁籍到人民公社安家落户、实现人类文明的极终自由成就，大家到人民公社后要尊重长老、维护公道、勤俭道德、向圣贤看齐、鼓励孩子们当好公社圣工
Chinese youth petitioned for President Xi to become emperor (the first Asian ruler) and unify the world, believing it to be a meritorious act. They offered him the opportunity to relocate his household registration to the People's Commune, thus achieving the ultimate freedom of human civilization. They urged everyone to respect elders, uphold justice, practice diligence and morality, emulate sages, and encourage children to serve as sacred workers in the commune.
圣兵及城镇圣工肩任工正人天大道的圣职，要公正严明、圣洁纯正、尽力劳务、听命长老

Holy soldiers and town workers bear the sacred duty of upholding the right path of humanity and heaven, and must be just, impartial, holy, pure, diligent in their work, and obedient to the elders.
只要根本稳固、就能克邪去魔，你们年青人就是我们的根本、请大家努力建设好人民公社万世成功根本
As long as the foundation is solid, we can overcome evil and defeat demons. You young people are our foundation. Please work hard to build the foundation for the people's commune's eternal success.
伟大的中国文明的成功道德已经扭转了天人宇宙的危亡命运、为人类文明的发展作了成功的祝福
The successful morality of the great Chinese civilization has reversed the perilous fate of the universe and has successfully blessed the development of human civilization.
2023.7.16 再次教谕中国年轻人、中国圣学院、全球士兵和工人委员会
July 16, 2023: A renewed instruction for Chinese youth, the Chinese Holy Academy, and the Global Committee of Soldiers and Workers.

第 261 节 中国创世革命的实况
Section 261 The Reality of China's Creation Revolution
一）主席交出兵权、专门领导基本政府公社建设，各大大军区司令敦促公社建设、整顿武力进行军事革命：解散公检法、遣散军痞军匪、解体党政组织、创建圣兵圣工队伍、革命胜利后就解散军队、天下自治，匪盗欺人太甚、民不聊生、人民子弟兵岂是助纣为虐的豢奴，主席懦弱、人民解放军就要兵谏起义、解放道路
(I) The Chairman relinquished military power and took sole responsibility for leading the construction of basic government communes. The commanders of the major military regions urged the construction of communes and the reorganization of the armed forces to carry out a military revolution: disbanding the public security, procuratorate, and courts; dismissing military thugs and bandits; dismantling party and government organizations; creating a holy army and holy workers; disbanding the army after the revolution's victory; and achieving self-governance throughout the country. The bandits and thieves had gone too far, causing widespread suffering. The People's Liberation Army was not to be a slave to evil; the Chairman was weak. The People's Liberation Army was about to stage a coup and launch a liberation movement.
二）请主席委托各大军区司令革命任务：敦促人民公社建设、解散公检法及党政组织、建立圣兵圣工队伍。主席担当第一任洲天王、全力领导政府公社建设：开辟基本政府农田、统一政权形式为基本政府公社、册封基本政府君主、封赐军区司令为国王、最老圣人为候爵，册立君主及卿佐嗣子、使政权稳固、后继有人
(ii) The Chairman requests that the commanders of the major military regions be entrusted with the revolutionary tasks: urging the construction of people's communes, dissolving the public security, procuratorate, courts, and party and government organizations, and establishing a holy army and holy workers' corps. The Chairman shall assume the role of the first Heavenly King of the State and fully lead the construction of the government commune: developing basic government farmland, unifying the form of government as the basic government commune, bestowing titles upon the basic government monarchs, appointing the military region commanders as kings, and the oldest saint as a marquis, establishing the monarch and his ministers' heirs, ensuring the stability of the regime and the existence of successors.
2023.7.17 中国圣学院、全球士兵和工人委员会
July 17, 2023, China Holy Academy, Global Soldiers and Workers Committee

第 262 节 龙的概念 B 版
Section 262 The Concept of Dragons (Version B)
中国农耕文明的道理就叫龙、就是天地人的统一：庄稼=圣兵与圣工=龙。从事农耕劳动就是在主祭天人、创生宇宙，圣兵与圣工努力农耕、勤事长老、如同田里的庄稼、是人天道德的正大力量与神圣道路，龙、努也农也、尽力农耕的意思、就是主祭人天的意思，“稼穑'圣兵工、祖宗'大帝王”，公社老庙就是天人宇宙的祖宗、圣人代表上帝、老师代表道德成就、人民公社就是上帝天国、农民就是真正的帝王、圣兵与圣工如同地里的庄稼一样、是人类文明主宰天人宇宙命运

的永生之道
The principle of Chinese agrarian civilization is called the dragon, which represents the unity of heaven, earth, and humanity: crops = sacred soldiers and sacred workers = dragon. Engaging in agricultural labor is to worship heaven and humanity, and to create the universe. Sacred soldiers and sacred workers diligently cultivate the land and serve the elders, just like crops in the field. They represent the righteous power and sacred path of human morality. The dragon, meaning to exert oneself in farming, signifies worshipping heaven and humanity. "Farmers, sacred soldiers, and sacred workers; ancestors, great emperors." The commune temple is the ancestor of heaven, humanity, and the universe. Sages represent God, teachers represent moral achievement, the people's commune is God's kingdom, and farmers are the true emperors. Sacred soldiers and sacred workers, like crops in the field, represent the eternal path of human civilization that governs the destiny of heaven, humanity, and the universe.
龙、就是中国成功道德的徽标，无形无像、有道有德、这就是中国农民的与天地同命运的道德、是生命的血脉和江河的象征、是尊天重地的自然崇拜、是以天地自然为依托的帝王无为之道
The dragon is the emblem of Chinese success and morality. Formless and imageless, yet possessing both virtue and principle, it embodies the Chinese peasant's morality of sharing destiny with heaven and earth, symbolizing the lifeblood of the land and rivers, representing a reverence for heaven and earth, and reflecting the emperor's philosophy of non-interference based on the natural order.
2023.7.18 龙的概念、B 版
July 18, 2023: The concept of the dragon, version B.

第 263 节本 大运会红纸革命公告 C 版
Section 263 Announcement of the Red Paper Revolution of this Universiade (Version C)
举白纸、送匪盗，捧红纸、请帝王
Holding up white paper to appease bandits, and presenting red paper to invite the emperor.
——红纸革命公告：中国青年请愿习主席称帝（亚洲第一任洲天王）统道、视为有功德、可以迁籍到人民公社安家落户
—Red Paper Revolution Announcement: Chinese youth petition that President Xi Jinping should declare himself emperor (the first Asian king) and rule the world, considering it meritorious and allowing them to relocate their household registration to the People's Commune.
大运会期间、党政一把手举牌、任命为君主及卿僚、不举牌就下课、没有机会了
During the Universiade, if the top party and government officials hold up placards, they are appointed as monarchs and ministers; if they don't, they are dismissed and have no chance.
当官的凭什么骑在老百姓头上作威作福、对党对革命忠诚吗、现在中国革命到了攻尖关头、是你们献忠表态的时候了，没有忠诚就彻底下课、不要防碍中国革命
What gives officials the right to ride roughshod over ordinary people? Are they loyal to the Party and the revolution? The Chinese revolution has reached a critical juncture; it's time for you to demonstrate your loyalty. If you lack loyalty, you should resign completely and not hinder the Chinese revolution.
请习主席带头举牌、引领道义、拜将委任、誓师革命
Please let President Xi take the lead in raising placards, guiding morality, appointing generals, and swearing an oath for revolution.
——2023.7.19 中国圣学院.全球士兵和工人委员会
——July 19, 2023, China Sacred Academy. Global Soldiers and Workers Committee
大运会革命事宜
Revolutionary matters related to the Universiade
青年请愿请到城镇广场集会静坐、军区司令要把大家的身份信息登记清楚以便将来妥善安置，党政领导参加请愿、请向习主席报名、就在本地政府大楼前斋戒效诚，请各方面准备好遮阳避雨的工作、辅助当事人完成连续三天的请愿任务
Youth petitioners are requested to hold rallies and sit-ins in town squares; military commanders should register everyone's identity information for proper future resettlement; Party and government leaders should participate in the petition; please register with President Xi; fast and purify yourselves in front of the local government building; all parties should prepare shade and rain shelter; and assist the petitioners in completing the three-day

petitioning mission.
2023.7.19 中国圣学院、全球士兵和工人委员会
July 19, 2023, China Holy Academy, Global Soldiers and Workers Committee
附录：
appendix:
“兄弟们怎么老往坏处想、军区司令统管公检法、代表党政军、就是统一武力、统一道路来进行统一革命，我们不委任军区司令来安置请愿青年、难道要仍由军痞军匪、小鬼小怪来胡整瞎搞，老哥代表圣人、代表天王、代表全球士兵和工人委员会、代表广大人民群众、您说我是敌还是友
"Brothers, why do you always think the worst? The military region commander oversees the public security, procuratorate, and judiciary, and represents the party, government, and military. He is responsible for unifying the armed forces and the path to a unified revolution. If we don't appoint a military region commander to settle the petitioning youths, are we going to let military thugs, bandits, and petty devils run rampant? Brother, I represent the saint, the Heavenly King, the Global Soldiers and Workers Committee, and the broad masses of people. Tell me, am I an enemy or a friend?"
大家要是觉得没自出路了、就动员支持协助大家的青年子女请愿回农村、我们一定委托军区司令给大家安置妥当、解决出路、安排生路！生路是大家共同的生路、习主席都要带头请愿、献诚天地、决心革命、实行基本政府公社制度而维护人民公社的发展、为天下人把道路打通修平筑定、这是中国人民的成功道路、人类文明的通天大道、难道大家都被失败整怕了、面对成功反而迷惘了吗
If you feel you have no way out, mobilize the young people who support and assist you to petition to return to the countryside. We will definitely entrust the military commander to properly resettle you, solve your problems, and arrange your livelihood! This livelihood is everyone's common path. Even President Xi is leading the petition, dedicating himself to the cause, determined to make a revolution, and implementing the basic government commune system while safeguarding the development of the people's commune. He is paving the way for the people of the world, a path to success for the Chinese people, a grand avenue to human civilization. Have you all been so terrified of failure that you are now bewildered by success?
3 天请愿就能实现中国革命的伟大成功，为了这 3 天、圣人们迷惘了 3 万年、人类文明迷惘了 3 千年、工业文明迷惘了 3 百年、老哥迷惘了 30 年、老哥在厂矿没有工作、曾有两次两日两夜不食请愿的经历、都被厂警架离、凌辱受屈、困窘最低层才能解决根本问题、不幸而有幸、竟然把人天道路给整通了，大家要晓得中国成功不是无根木、无源水、而是中国文明发展的必然结果、天人宇宙发展的必然结果”
Three days of petitioning can lead to the great success of the Chinese revolution. For these three days, sages have been lost for 30,000 years, human civilization for 3,000 years, industrial civilization for 300 years, and I, too, have been lost for 30 years. I, too, have been unemployed in factories and mines, and twice I went two days and two nights without food to petition. I was always taken away by factory police, humiliated, and forced into the lowest levels of hardship to solve the fundamental problem. Unfortunately, but fortunately, the path between humanity and heaven was opened. Everyone should know that China's success is not without roots or source, but rather the inevitable result of the development of Chinese civilization and the inevitable result of the development of heaven, humanity, and the universe.
“举白纸、为匪盗送终、现在是正义概念了，不像以前您举白纸表示与匪盗同流合乌、瀣魧一气，因为现在天变了、怎么走都是正道了、举红纸白纸都代表正义革命、举红纸更兼喜庆意义哦，大家都是人民公社的子民了、祝贺大家”
"Holding up a blank sheet of paper to send off bandits to their deaths is now a concept of justice, unlike before when holding up a blank sheet of paper meant colluding with bandits. Because now the world has changed, whichever path you take is the right one. Holding up red or white paper both represent justice and revolution, and holding up red paper also has a festive meaning. We are all citizens of the People's Commune now. Congratulations to everyone!"
2023.7.20 大运会红纸革命 C 版、中国圣学院、全球士兵和工人委员会
July 20, 2023: The Universiade Red Paper Revolution (Version C), China Sacred Academy, Global Soldiers and Workers Committee

第 263 节 中国红色救世大革命

Chapter 263 The Great Red Salvation Revolution in China
捧红牌、请帝王：“中国农民万岁”“毛主席万岁”、“习主席万岁”、“圣兵丶圣工万岁”、“人民公社万岁”、“全球士兵和工人委员会万岁”
Holding up red plaques and praising emperors: "Long live the Chinese peasants!" "Long live Chairman Mao!" "Long live Chairman Xi!" "Long live the Holy Army and Holy Workers!" "Long live the People's Commune!" "Long live the Global Committee of Soldiers and Workers!"
城镇青年请愿习主席称帝（亚洲第一任洲天王）统道、视为有功德、可以迁籍到人民公社安家落户、大家觉得生活没有出路、就动员丶支持丶协助自家年青人到城镇广场集会丶静坐丶斋戒丶请愿、军区司令要做好请愿青年的身份记录工作、以便准确安置落户、各方面要为之做好遮阳蔽雨的准备工作、协助当事人完成为期三天的请愿工作
Urban youths petitioned for President Xi Jinping to become emperor (the first Asian superpower) and rule the world, believing this would be a meritorious act that would allow them to relocate their household registration to the people's communes. Feeling hopeless, they mobilized, supported, and assisted their young people in gathering, holding sit-ins, fasting, and petitioning in the town square. The military commander was instructed to meticulously record the identities of the petitioning youths to ensure accurate resettlement. All parties were required to provide them with shelter from the sun and rain and assist them in completing their three-day petitioning campaign.
党政一把手捧牌、继续留任君主或卿僚、不捧牌、就彻底下课、大家对党对革命效忠托命、就请向习主席报名请愿、就在当地政府大楼前静坐丶斋戒、在正式请愿前、将由宗教大师们给大家培训 3 个月、讲授斋戒的道理丶学习侍奉师父的道理以演义人民公社老庙的圣人丶老师丶君主丶之间的基本规矩、懂得尊师崇圣是公社君主的基本素质丶起码条件丶主要能力、习主席都要亲自捧牌、献诚誓师、以领率大家决心革命哦
The top Party and government leaders who present the plaque will remain in their positions as monarchs or ministers; those who do not will be dismissed. Everyone is committed to loyalty to the Party and the revolution, so please register with President Xi to petition. You will sit in silence in front of the local government building and fast. Before the formal petition, religious masters will provide three months of training, teaching the principles of fasting and the way to serve one's master, explaining the basic rules between the saints, teachers, and monarchs of the old temple of the People's Commune, and understanding that respecting teachers and saints is a basic quality, minimum requirement, and main ability of the commune's monarch. President Xi will personally present the plaque and pledge his sincerity to lead everyone in their determination to make a revolution.
一次请愿就能实现中国革命的胜利完成、为了这次请愿、圣人们困苦了 3 万年、人类文明困苦了 3 千年、工业文明困苦了 3 百年、老哥所代表的中国革命困苦了 30 年、老哥当年没有出路、曾两次两日不食丶向厂政请求工作、都被厂警架出 、也曾多次返回农村冀农活命丶皆不得安生 、真是求生无门啊、现在中国大革命所代表的中国圣人及全球士兵和工人委员会工正人天道德的统一道路已经为大家开辟出了通向成功的顺利道路 、顺利迈过革命门槛、就能成功创世、拯救天人宇宙的命运 、我们衷心地祝福大家
A single petition can lead to the victorious completion of the Chinese Revolution. For this petition, sages have suffered for 30,000 years, human civilization for 3,000 years, industrial civilization for 300 years, and the Chinese Revolution you represent has suffered for 30 years. Back then, you had no way out; you twice went without food for two days to plead for work from factory management, only to be dragged away by factory police. You also returned to the countryside many times hoping to survive as a farmer, but to no avail. You truly had nowhere to turn. Now, the Chinese revolution, represented by the Chinese sages and the global soldiers and workers' committee, has opened a smooth path to success through the unified path of morality and ethics. Successfully crossing the threshold of revolution will lead to the creation of the world and the salvation of humanity and the universe. We sincerely wish you all the best.
请主席统领基本政府公社建设：
Please, Chairman, take charge of the construction of the basic government commune:
一）实行基本政府公社制度丶平均天下道德丶统一天下道路丶以领率其人民公社的发展
(i) Implementing a basic government commune system to equalize morality and unify the way of life throughout the land, thereby leading the development of its people's communes.
二）开辟基本政府的农田丶自给基本政府
(ii) Establishing farmland for basic government; self-sufficient basic government

三）开辟城镇老庙及其公田驻 10 名圣兵和 10 名最老男工进行农耕公祭｀领率农耕正大文明
(iii) Establish an old temple in the town and its public fields, station 10 holy soldiers and 10 oldest male laborers to conduct agricultural sacrifices, leading the great civilization of agriculture.
四）开辟城镇社区公社老庙的公田以进行农耕公益｀祭祀农耕正大命脉
(iv) Open up public fields in old temples of urban communities for agricultural public welfare and to worship the vital lifeline of agriculture.
五）实行圣学校制度｀建立农耕圣子（我们谓之曰公子或公嗣）公道
(v) Implement the system of sacred schools and establish justice for the agricultural saints (whom we call princes or heirs).
六）征招并分配圣兵及圣工到位
(vi) Recruiting and assigning holy soldiers and holy workers to their posts.
七）封君卿｀册嗣子以世袭政权
7) Conferring titles and honors upon the successor of a noble family and appointing a son to inherit the political power.
八）赞助成立全球（亚洲）士兵与工人委员会｀统一天下道德、协同成立委员会的秘书处｀统一圣工职业（包括各国太子的圣兵职任）
8) Sponsor the establishment of the Global (Asian) Committee of Soldiers and Workers to unify global morality, jointly establish the committee's secretariat, and unify the holy profession (including the holy soldier duties of princes of various countries).
请主席委任各大军区司令革命任务、完成任务封王以酬谢其功劳：
Please, Chairman, appoint the commanders of the major military regions to carry out revolutionary tasks, and bestow titles of nobility upon them in recognition of their merits upon their successful completion of these tasks.
一）统领人民公社建设
(I) Leading the construction of people's communes
二）负责民生安全及民主人权改革、妥善安置任何人员到政府公社或人民公社落根
(ii) Responsible for people's livelihood, safety, and democratic and human rights reforms, and properly resettling any personnel who settle in government communes or people's communes.
三）开辟圣工工场（包括基本政府农田）及圣兵农田（城镇老庙公田）
(iii) Establishing sacred work sites (including basic government farmland) and sacred soldier farmland (public land of old temples in towns).
四）封禁任何兵权与兵备、解散军队
(iv) Seal off any military power and military equipment, and disband the army.
我们敦请主席尽善君王道义、履行帝王权威 、带领中国人民实现人民公社上帝天国极终成就、其实就是请愿实现我们个人的农民帝王道德、农民这个概念既是公道、也是私道、是人天道德的统一、就是帝国圣工、就是上帝圣子、就是人天正大道德、就是宇宙天人的圣态（圣同）、认识到这个概念、才能确立人民公社就是中国革命的目标、才能确定农民才是真正的主祭人天的帝王这个道德成就，今天、伟大的中国革命因为目标正确（人民公社）、道路正确（圣兵与圣工制度）就能顺利完成、当年毛主席回应红卫兵朝王“红卫兵万岁”、因为没能解决青年问题、所以中国革命才拖到今天用圣工圣兵制度来解决青年问题、青年问题就是中国的发展问题、习主席已经能带领中国人民解决青年问题、解决中国的发展问题、革命请愿水到渠成、顺天应人、是必然的道路、必然的成功、我们衷心地祝贺大家
We earnestly request Chairman Xi to fulfill his duties as a monarch, exercise his imperial authority, and lead the Chinese people to achieve the ultimate success of the People's Commune and the Kingdom of God. In essence, this is a petition to realize our individual peasant-emperor morality. The concept of "peasant" embodies both public and private morality; it represents the unity of human and divine morality, the sacred work of the empire, the holy son of God, the righteous morality of humanity and heaven, and the sacred state of the universe and humanity (sacred unity). Only by recognizing this concept can we establish that the People's Commune is the goal of the Chinese revolution and confirm that the peasant is the true master of the moral achievement of the emperor, the supreme ruler of humanity and heaven. Today, the great Chinese revolution will be successfully completed because its goal (the People's Commune) and path (the system of sacred soldiers and sacred work) are correct. Back then, Chairman Mao responded to the Red Guards' chant of "Long live the Red Guards!" because he failed to address the youth issue. Therefore, the Chinese revolution has been delayed until today, using the system of sacred work and sacred soldiers to solve the

youth problem. The youth problem is China's development problem. Chairman Xi has already been able to lead the Chinese people to solve the youth problem and China's development problem. The revolutionary petition is a natural progression, in accordance with the will of Heaven and the people; it is an inevitable path and an inevitable success. We sincerely congratulate everyone.
2023.7.19 中国红色救世大革命，中国圣学院、全球士兵和工人委员会
July 19, 2023: The Chinese Red Salvation Revolution, the Chinese Holy Academy, and the Global Committee of Soldiers and Workers.

第 264 节 请政府紧急解禁网络封锁
Section 264 Requests the government to urgently lift the internet censorship.
尊敬的主席、政府和人民：
Your Excellency Chairman, Government and People:
人类工业文明的唯一价值是其信息技术传播人民公社极终真理、中国革命是世界人民共同的事业、必须得到大家的理解参与才能完成工业文明工道正道的历史使命，理论传播到哪里就成功到了哪里、目前进行的网络言论审查正在对革命正义言论进行强禁强删、防碍传播、已对中国革命造成了严重损失：维稳审查得不偿失、放开网络就能收获世界、诚明天下、不战而胜！
The sole value of human industrial civilization lies in its information technology dissemination of the ultimate truth of the People's Commune. The Chinese revolution is a common cause of the people of the world, and it must gain everyone's understanding and participation to fulfill the historical mission of the righteous path of industrial civilization. Success follows wherever the theory spreads. The current censorship of online speech is forcibly prohibiting and deleting revolutionary and righteous speech, hindering its dissemination, and has already caused serious damage to the Chinese revolution. Maintaining stability through censorship is counterproductive. Opening up the internet will bring global benefits. Sincerity will lead to victory without war!
请政府紧急停止网审、责令恢复被删言论，立即放开网络防火墙、允许自由言论、让人民公社极终真理征服世界、让信息技术实现其历史使命，人民公社无敌正确的目标+网络技术无敌的传播效能=中国文明的无敌成功
We urge the government to immediately cease internet censorship, order the restoration of deleted speech, immediately lift the firewall, allow free speech, let the ultimate truth of the People's Commune conquer the world, and let information technology fulfill its historical mission. The invincible and correct goals of the People's Commune + the invincible dissemination efficiency of internet technology = the invincible success of Chinese civilization.
强禁中国革命言论就是中国革命的妥协和退步， 就是失败、就是反革命、现在是人民公社上帝天国时代了、人类文明的胜算铁定、没有变数 、天下是人民公社的天下、网络自然是人民公社的网络、网络封锁、言论封禁只会无限自损功德、自取败亡 、网络开放、言论自由是中国革命的必经之道、全球舆论自然能明白全球士兵和工人委员会是人类社会的最高道德权威
Forcibly suppressing speech on the Chinese revolution is a compromise and regression, a failure, and a counter-revolution. We are now in the era of the People's Commune and God's Kingdom; the victory of human civilization is assured and there are no variables. The world belongs to the People's Commune, and the internet naturally belongs to the People's Commune. Internet censorship and speech bans will only endlessly damage our own merits and lead to our own downfall. Open internet and freedom of speech are the inevitable path for the Chinese revolution. Global public opinion will naturally understand that the Global Soldiers and Workers Committee is the highest moral authority in human society.
古话曰武无第二、文无第一、中国文明却弄出了个天下第一的文章（全球圣宪：全球 100 名（20 名/洲/委员会）最老男工组成士兵和工人委员会主持城镇老庙农耕公祭、统掌全球兵权、运用男子 40 岁退役后才能返家婚配的圣工 ` 圣兵 ` 圣太子 ` 圣学校 ` 诸圣制工正道路、引导全球五大洲的国王们轮流当任其洲的洲天王以引领其众国王候爵伯爵基本政府公社（1 位君主和八位卿僚）实现人类文明的极终成就-人民公社（九个家庭的农民年老时迁入其老庙事奉其不婚配的圣人而被封为老师、老师自治自理家庭与老庙的公私关系并指导各家未婚男子为老庙公田劳动））、取得了天下第一的文治成功、开辟出统一人天的正大道路、放开网络、中国文明将引领世界（这里、借这个机会阐释一哈“天下第一文”这个概念、不然天下人以为老哥狂妄、敢居天下第一、“天下第一文”非上帝的圣父圣子及圣灵莫属、谁也不能代替上帝自称天下第一，中国文明虽然取得了天下第一的文治成功、功德也属于上帝、而非中国人民，中国人民成功而不居功就是引领人天

道路的天下第一文明、无文无章才是天下第一文章、无道无德、才是真道德、公平无私、人民公社就是上帝天国）、 真理像光明一样、无处不在、勾通人天、就是成功、打开封锁、就见光明
An old saying goes, "In martial arts, there is no second place; in literature, there is no first." Yet, Chinese civilization has produced a world-class first article (Global Sacred Constitution: 100 of the world's oldest male workers (20 per continent/committee) form a committee of soldiers and workers to preside over the agricultural public sacrifices in old temples of towns, control global military power, and utilize the sacred workers, soldiers, princes, schools, and saints who can only return home to marry after men retire at age 40 to establish the correct path, guiding the kings of the five continents to take turns serving as the king of their respective continents, leading their kings, marquises, earls, and basic government communes (1 monarch and eight ministers) to achieve the ultimate achievement of human civilization - the People's Commune (nine families of farmers who, upon reaching old age, move into their old temples to serve their unmarried saints and are appointed as teachers; the teachers govern themselves, manage the public and private relations between their families and the old temple, and guide...). (Guiding unmarried men from various families to work in the old temple's public fields), achieving unparalleled cultural success, opening up the righteous path to unify humanity and heaven, opening up the internet, Chinese civilization will lead the world (Here, I'd like to take this opportunity to explain the concept of "unparalleled culture," otherwise people will think I'm arrogant, daring to claim to be the best in the world. "Unparalleled culture" belongs to none other than God's Father, Son, and Holy Spirit. No one can replace God and claim to be the best in the world. Although Chinese civilization has achieved unparalleled cultural success, the merit belongs to God, not the Chinese people. The Chinese people's success without claiming credit is the unparalleled civilization leading the path of humanity and heaven. No writing or rules is the best culture in the world; no morality or virtue is true morality; fairness and selflessness; the People's Commune is God's Kingdom). Truth, like light, is everywhere. Connecting humanity and heaven is success; breaking the blockade reveals the light.
不要怕天下人骂我们、要正视我们的历史、我们的磨难正是我们独当一面的英雄本色、真理面前人人平等、天下人都要为坚强贤哲的中国文明取得的人民公社上帝天国极终真理由衷折服、成功是天人鬼神共同的成功、没有失败就没有成功、没有磨难就没有成长、没有屈辱就没有荣耀、在骂声中超生总比在挣扎中死亡划算
Do not fear the world's condemnation; face our history squarely. Our hardships are precisely what make us heroic and capable. Everyone is equal before the truth. The world must be sincerely convinced by the ultimate truth of the People's Commune, God's Kingdom, and the achievements of the strong and wise Chinese civilization. Success is a shared success for humanity, gods, and spirits. There is no success without failure, no growth without hardship, and no glory without humiliation. It is better to be reborn amidst condemnation than to die in struggle.
2023.7.25 请政府紧急解禁网络封锁.中国圣学院.全球士兵和工人委员会
July 25, 2023: Request the government to urgently lift the internet censorship. China Holy Academy. Global Soldiers and Workers Committee.

第 265 节 请主席封赐万年侯爵
Section 265 Request the Chairman to confer upon him the title of Marquis of Wannian
尊敬的主席、政府和人民：
Your Excellency Chairman, Government and People:
本人是大成论的草创人、20 岁时从农村迁到老父亲从军及工作的“816”“三线”工矿、30 年的荒亡困窘生涯、见证了中国人民继续革命的辛酸与迷惘、秉持赤胆忠诚、圣洁孝义的初心使命、号泣随之、历难开道、终于攻克了士兵和工人的道义使命、为中国革命取得了理论上的彻底胜利：全球 100 名最老男工组成的士兵和工人委员会（20 名/洲/委员会）是人类社会的最高道德权威、以上帝的道义引导人类文明的发展道路：主持城镇老庙农耕公祭、统掌全球兵权、运用男子 40 岁退役后才能返家婚配的圣兵、圣工、圣太子、圣学校、诸圣制工正道路、引领地球五大洲的国王们每五年轮流当任其洲的洲天王以领率其众国王候爵伯爵基本政府公社（1 位君主和 8 位卿僚）职祭上帝而供奉圣人、实现人类文明的极终成就：人民公社（九个家庭的农民年老时迁入其老庙以事奉其不婚配的圣人而被封为老师、老师自治自理家庭与老庙的公私关系并指导各家未婚男子为老庙公田劳动）
I am the founder of the Great Achievement Theory. At the age of 20, I moved from the

countryside to the "816" "Third Front" mine where my elderly father served in the army and worked. During those 30 years of hardship and poverty, I witnessed the bitterness and confusion of the Chinese people's continued revolution. Upholding my unwavering loyalty, purity, and filial piety, I followed the path with unwavering resolve, overcoming numerous difficulties to finally conquer the moral mission of soldiers and workers, achieving a complete theoretical victory for the Chinese revolution. The Soldiers and Workers Committee, composed of the world's 100 oldest male workers (20 per continent per committee), is the highest moral authority in human society, guiding the development of human civilization with God's morality. [The last sentence appears to be incomplete and possibly refers to a different topic:] Presiding over towns... The Old Temple, a place of agricultural worship, commands global military power, employing a system where men can only return home to marry after the age of 40 (a system of sacred soldiers, sacred workers, sacred princes, sacred schools, and various saints). It guides the kings of the five continents, who take turns serving as the continental king every five years, leading their kings, marquises, earls, and the basic government commune (one monarch and eight ministers). It worships God and honors saints, achieving the ultimate achievement of human civilization: a people's commune (nine families of farmers, upon reaching old age, move into the Old Temple to serve their unmarried saint and are appointed teachers; the teachers govern their families and manage the public and private relations between their families and the Old Temple, and guide the unmarried men of each family to work on the Old Temple's public fields).

“816”人民是英雄的人民、功勋的人民（父辈前 30 年辟阵转民、本人这一辈后 30 年随父靖难、前后两辈人整整 60 年、因着全球圣宪革命理论而把中国三线工程﹑中国革命﹑世界革命﹑的革命任务竟然给完成了）、“816”地盘是中国革命圣地、请主席封圣英雄、嘉特等功而酬劳之并支持其社区公社及元政纪念地建设以更正命运，意愿返乡的、要敦促其故乡立即建设人民公社安置之：先建老庙（中殿、左右廂房、左右厨厩、公田公园 ） （人民公社的老庙与公卿子男的府邸和基本政府公社的单元建筑形式相同曰成功庙） ，然后各家分散选址建房、公社规模以 10 户为宜、不能太大。需要强调的是：这次凯旋标志着中国军人（中国人民继续革命的“三线”工程）彻底征服了匪盗祸患（虽然是意外的胜利、是偶然也是必然）、为人类文明取得了开天辟地的创世圣功！伟大的中国革命前赴后继持续百年、今天终于胜利了（道明功德成）！这是世界军事史及人类文明史上最伟大的胜利!标志着人类文明进入了人民公社上帝天国时代!中国农民万岁（农民是极终自由）！ 毛主席万岁（建立了农民政权）！ 中国“三线”工程万岁（取得了统一天人宇宙的全球圣宪韬略）！ 全球士兵和工人万岁（用圣工制度工正并统一人类文明的发展道路）！ 习主席万岁（坚持中国革命）！ 人民公社万岁（实现极终成就）！ 中国军人向世界庄严宣布：军事逞强的时代一去不复还了、现在是人民公社上帝天国和平时代了、国际军备已无任何意义、中国军人只待习主席分封成功就马上解兵归田、安享太平（说明：1.全球圣宪就是上帝天宪、就是党章国法；2.中国军人的唯一任务是建设人民公社（包括基本政府公社）万世成功根本；3.主席分封成功后就立即解散军队）；凡革命军人后代及现役军人都可以向军区司令申请到人民公社安家落户、分享成功

The people of "August 16th" are heroic and meritorious (their fathers spent the first 30 years fighting and becoming civilians, and the rest of their generation followed their fathers in the Jingnan Campaign for the next 30 years; for a total of 60 years, the two generations, through the theory of global constitutional revolution, actually completed the revolutionary tasks of China's Third Front Project, the Chinese Revolution, and the World Revolution). The "August 16th" area is a sacred site of the Chinese Revolution. We request the Chairman to confer upon them the title of heroes, bestow upon them special honors and rewards, and support the construction of their community communes and the Yuan Dynasty memorial site to correct their fate. Those who wish to return to their hometowns should be urged to immediately build people's communes to settle them: first, build an old temple (central hall, left and right side rooms, left and right kitchens and stables, public fields and parks) (the old temple of the people's commune is the same as the mansion of the sons and daughters of high-ranking officials and the unit building form of the basic government commune, called the Success Temple), and then each family should choose a site to build houses separately. The scale of the commune should be 10 households, and it should not be too large. It must be emphasized that this triumphant return signifies that the Chinese military (the "Third Front" project, a continuation of the Chinese people's revolution) has completely conquered the scourge of bandits (though an unexpected victory, both accidental and inevitable), achieving a groundbreaking feat for human civilization! The great Chinese revolution, after a century of relentless struggle, has finally triumphed (the great achievements are accomplished)! This is

the greatest victory in world military history and the history of human civilization! It marks the beginning of the era of the People's Commune and the Kingdom of God! Long live the Chinese peasants (peasants are the ultimate free force)! Long live Chairman Mao (who established a peasant regime)! Long live the Chinese "Third Front" project (which achieved a global constitutional strategy unifying heaven, humanity, and the universe)! Long live soldiers and workers worldwide (who have corrected and unified the path of human civilization's development through the system of holy labor)! Long live President Xi (who persists in the Chinese revolution)! Long live the People's Commune (which has achieved ultimate success)! Chinese soldiers solemnly declare to the world: the era of military might is over; now it is the era of the People's Commune, God's Kingdom, and peace. International military buildup is meaningless. Chinese soldiers will immediately retire and enjoy peace once Chairman Xi's decree is successfully implemented. (Note: 1. The global constitution is God's constitution, the Party Constitution, and the national law; 2. The sole mission of Chinese soldiers is to build the People's Commune (including basic government communes) as the foundation for lasting success; 3. The army will be disbanded immediately after Chairman Xi's decree is successfully implemented.) Descendants of revolutionary soldiers and active-duty soldiers can apply to their military region commanders to settle in the People's Commune and share in the success.

本人也积疾深沉、身心俱疲、需要返乡恢复、躬身践道：取得人天统一功劳的圣人（本人）封为万年（世）候爵以标榜道德、祭祀道义、酬谢功劳、以表明基本政府公社制度是天下正器公器、统一的政权体制。请主席把遂宁市（重庆市？）划归万年侯爵主领、请主席授权并协同本人组建万年候爵基本政府公社、为天下人标记起万世永恒的道德源本、成功标准

I, too, am deeply afflicted with illness and utterly exhausted, and need to return to my hometown to recover and diligently practice the Way. I request that the sage (myself) who has achieved the merit of unifying humanity and Heaven bestow upon me the title of Marquis of Ten Thousand Years (or Generations) to uphold morality, to worship righteousness, to reward merit, and to demonstrate that the basic government commune system is the legitimate and public instrument of the world, a unified political system. I request the Chairman to place Suining City (or Chongqing City?) under the jurisdiction of the Marquis of Ten Thousand Years, and to authorize and assist me in establishing the Marquis of Ten Thousand Years Basic Government Commune, thus marking for all people the eternal source of morality and the standard of success.

亡灵封帝、主享于候庙、最老圣人封为侯爵，候、箭靶也、目标也，候爵、鬼神之归而功德之正爵也、圣人的功果而人天道德的成功目标也，圣人也是人、圣人的使命是秉持圣德建立圣道取得圣果而实现上帝天国，圣人、天王、全球士兵和工人委员会、是人类社会的最高道德权威，基本政府公社制度就是人天统一的建设目标与功德成就，首先进行人民公社建设的革命领袖 、就是其洲的第一任洲天王、号称千古帝王、其父母封为文圣天父母以为城镇老庙的神主、以纪念城镇老庙统正人类文明的发展道路而重生了人类文明的天大功德、习主席（王河南）是亚洲第一任洲天王统一领导中国及亚洲的政府公社及人民公社并圣工圣道的建设工作（毛主席王湖南、开国元帅封王、原三线司令王四川、微信领衔网易邮箱｀新浪邮箱｀推特｀脸书｀ 领英职场｀ 谷歌浏览器｀百度翻译｀自由门 VPN 等隧道软件王海南 （推特、脸书、领英职场等平台所在国应封之为王） 、其他革命将领及相关功劳封伯爵、侠义贤德授子爵男爵）、亚洲最老单身男工 20 名组成士兵和工人委员会统掌亚洲兵权和道德（ 统一主持城镇老庙公共道德职能、 引导洲天王引领众国王侯爵伯爵职祭上帝而供奉圣人、消除现代兵权和兵备、从人民公社征招 12 岁男子为圣兵以捍卫道义、每个城镇老庙驻 10 圣兵农垦自养并勤事其 10 名最老男工（长老））、毛主席纪念堂改革为亚洲士兵和工人委员会的秘书处以会同国王们统一分配亚洲圣工职业（1 国 1 中央庙 1 国王 3 公爵 8 候爵 100 伯爵、1 伯爵 9 城镇社区公社 9 子爵或男爵 81 人民公社，国王侯爵伯爵都是基本政府公社体制（1 位君主和八位卿僚）、其庶民量不同而已、基本政府公社由十几个成功庙构成、公爵｀子爵｀男爵｀卿僚｀的领地为一个成功庙大小，国王管辖伯爵、伯爵管辖其小伯爵，候爵管教子爵男爵，国王有 40 个内部人民公社专门佐学守宪、司理宪道、曰士乡）

The deceased are enfeoffed as emperors, the lords are enshrined in temples, and the oldest sage is enfeoffed as a marquis. "Marquis" signifies a target, an objective; a marquis is the title bestowed upon the spirits and gods, a rank of merit and virtue; the sage's achievements represent the successful goal of human and heavenly morality. Sages are also human; their mission is to uphold sagehood, establish the holy way, attain holy fruit, and realize God's Kingdom. Sages, heavenly kings, global soldiers and workers' committees are the highest moral authorities in human society. The basic government commune system is the unified

construction goal and merit achievement of humanity and heaven. The revolutionary leadership that first carried out the construction of people's communes... The first Heavenly King of the continent, known as the Emperor of a Thousand Ages, was named after his parents, who were enshrined as the God of the Old Temple in the town. This was to commemorate the great merit of the Old Temple in the town for upholding the correct path of human civilization and revitalizing human civilization. President Xi (Wang Henan) is the first Heavenly King of Asia, unifying and leading the government communes and people's communes of China and Asia, and the construction of the Holy Works and Holy Way. (Chairman Mao was named Wang Hunan, the founding marshal was named Wang, the former commander of the Third Front was named Wang Sichuan, and Wang Hainan, who led the use of WeChat, NetEase Mail, Sina Mail, Twitter, Facebook, LinkedIn, Google Chrome, Baidu Translate, Freegate VPN and other tunneling software. (The countries where platforms such as Twitter, Facebook, and LinkedIn are located should be named Wang.) Other revolutionary generals and those with related merits were ennobled as earls, and those who were chivalrous and virtuous were ennobled as viscounts and barons.) The 20 oldest single male workers in Asia formed a soldiers and workers' committee to control the military and morality of Asia (unifying the public morality functions of the Old Temple in the town). The plan guides the kings, marquises, and earls to perform rituals to God and worship saints, eliminates modern military power and armaments, recruits 12-year-old boys from the people's communes as holy soldiers to defend morality, stationes 10 holy soldiers in each town's old temple to cultivate and support the 10 oldest male workers (elders), and reforms the Chairman Mao Memorial Hall into the secretariat of the Asian Soldiers and Workers Committee to coordinate with the kings to uniformly allocate Asian holy worker positions (1 country, 1 central temple, 1 king, 3 dukes, 8 marquises, 100 earls, 1 earl). The basic government commune system consists of 9 dukes, 9 viscounts or barons, and 81 people's communes. The king, marquises, and earls all have different numbers of commoners. A basic government commune is composed of a dozen or so temples. The territory of a duke, viscount, baron, or minister is the size of one temple. The king governs earls, earls govern their junior earls, and marquises govern viscounts and barons. The king has 40 internal people's communes specifically for assisting in education, upholding the constitution, administering justice, and managing local affairs.

请主席统建成功庙（人民公社老庙）以统一天下成功、平均道德、推行基本政府公社制度统一天下政权、开辟基本政府农田自养基本政府、分封国王以广植成功、运用圣工制度工正道路、推戴全球士兵和工人委员会主持城镇老庙公共道德职能以统正人类文明的发展道路：领率城镇老庙农耕公祭、统掌全球兵权、引领天王们职祭上帝而供奉圣人、成立以国王们为成员的委员会的秘书处统一分配各洲圣工的职业、各国太子留守秘书处充当委员会的圣兵以勤事长老。伟大的中国文明开创了人民公社上帝天国的成功道德、主席一声令下就能实现成功、二人同心、其锋断金、主席能与亿万人民大众同心、就是人天救主、创世帝王哦，请主席转体基本政府公社制度、政权一日不正、人民一日不安，请主席实行圣工制度、工人一日不转圣、革命一日不成功，请主席解散军队、军队一日不解散、天下一日不太平

Please, Chairman, build the Temple of Success (Old Temple of the People's Commune) to unify the world, achieve moral equality, implement the basic government commune system to unify the world's political power, open up basic government farmland to support the basic government, enfeoff kings to widely cultivate success, use the holy work system to rectify the path, and promote the global soldiers and workers' committee to preside over the public moral functions of the old temples in towns to rectify the development path of human civilization; lead the agricultural public sacrifices of the old temples in towns, take charge of global military power, lead the kings to perform the sacrifices to God and worship the saints, establish a secretariat of the committee with kings as members to uniformly allocate the occupations of holy workers in each continent, and have the princes of each country stay in the secretariat to serve as holy soldiers of the committee to serve the elders. The great Chinese civilization pioneered the successful morality of the People's Commune and the Kingdom of God. Success can be achieved with a single command from the Chairman. Two people of one mind can cut through metal. The Chairman, who can unite with hundreds of millions of people, is the savior of humanity and the creator emperor! Please, Chairman, transform the basic government-community system. If the regime is not righteous, the people will be in turmoil. Please, Chairman, implement the holy work system. If the workers do not become holy, the revolution will not succeed. Please, Chairman, disband the army. If the army is not disbanded, the world will not be at peace.

中国革命人困马乏、虽然取得了理论上的胜利、却没有一点现实成就来抗衡匪盗邪害，我们愈是与匪盗竞争、愈是背离了正道正气，中国文明已到了生死存亡的紧急关头了、除了返正重生、文革道路，中国文明并世界文明没有出路、都是死路、绝路
The Chinese revolution, though theoretically victorious, was exhausted and lacked any practical achievements to counter the evil and bandits. The more we competed with them, the further we strayed from righteousness and integrity. Chinese civilization had reached a critical juncture of life and death. Apart from a return to the right path and a path of rebirth, the Cultural Revolution offered no way out for Chinese civilization or world civilization; it was a dead end.
中国是世界的出路、任何妥协退步或同流合污不是中国文明的道义、中国革命必须成功、不成功、就成仁，实际上、中国的文革道路顺天应人、必然成功，我们所放不下的、不过是匪盗魔鬼的迷人诱饵罢了、我们已被糖衣炮弹魔化了、只有祛除魔血、培殖农耕正大命脉才是根本的胜利及胜利的根本、胜利的道路很简单、正而不邪、本而不末而已，为什么我们放弃了农耕正大命脉而走上了邪魔歪道了呢、我们要深刻反省哦：匪盗的强大是小人之道、是反天反人的自毁灭之道、我们吸取其教训而工正人类文明的发展道路才坚定了人民公社的成功道路
China is the way out for the world. Any compromise, retreat, or collusion is not in line with the morality of Chinese civilization. The Chinese revolution must succeed; failure means certain death. In fact, China's Cultural Revolution path was in accordance with the will of Heaven and the people, and was bound to succeed. What we cannot let go of is merely the alluring bait of bandits and devils. We have been corrupted by sugar-coated bullets. Only by removing the demonic blood and cultivating the true lifeline of agriculture can we achieve fundamental victory and the very foundation of victory. The path to victory is simple: righteousness, not evil; fundamental, not superficial. Why have we abandoned the true lifeline of agriculture and embarked on the evil path? We must deeply reflect: the power of bandits is the way of the petty man, a path of self-destruction that goes against Heaven and humanity. By learning from their lessons and rectifying the path of human civilization's development, we have solidified the successful path of the People's Commune.
全球士兵和工人委员会引导天王们领导其众国王侯爵伯爵基本政府公社运用圣工制度自正自养（圣兵驻城镇老庙农垦自养而事奉长老）并维护其人民公社的发展，就是天人宇宙的正大道路哦
The Global Soldiers and Workers Committee guides the Heavenly Kings to lead their kings, marquises, earls, and basic government communes in using the system of holy work for self-sufficiency and self-support (holy soldiers stationed in towns, old temples, and agricultural settlements, serving elders) and maintain the development of their people's communes. This is the righteous path of the universe.
2023.7.30 请主席封赐万年侯爵，中国圣学院、全球士兵和工人委员会
July 30, 2023: We request the Chairman to bestow upon him the title of Marquis of Ten Thousand Years, and to recognize the Chinese Holy Academy and the Global Committee of Soldiers and Workers.

第 266 节 请政府和人民安置大成论者的生路
Section 266: Please ask the government and the people to provide a way out for the proponents of the Masonic Theory.
尊敬的当局各部门：
To all relevant authorities:
尊敬的政府及人民：
To the esteemed government and people:
本人某某、20 岁时从农村迁到父亲工作的白涛镇 816 工矿、30 年来、几乎一直处于失业状态、历陷困境、发奋图强、开创了中国文明的伟大成功的理论学说（中国大成论：全球 100 名最老男工组成士兵和工人委员会（20 名/洲/委员会）主持城镇老庙农耕公祭、统掌全球兵权、运用男子 40 岁退役后才能返家婚配的圣工丶圣兵丶圣太子丶圣学校丶诸圣制工正道路、引导地球五大洲的国王们每五年轮流当任其洲的洲天王以引领其众国王侯爵伯爵基本政府公社（1 位君主和八位卿僚）职祭上帝而供奉圣人、实现并维护其人民公社这个人类文明的极终成就（人民公社制度：九个家庭的农民年老时迁入其老庙以事奉其不婚配的圣人而被封为老师、老师自治自理家庭与老庙的公私关系并指导各家未婚男子为老庙公田劳动）），为人类文明做出了天大的贡献、由于影响深远、需要政府为本人安置出路
I, [Name], moved from the countryside to the 816 Mine in Baitao Town where my father

worked at the age of 20. For the past 30 years, I have been almost constantly unemployed, facing numerous difficulties. Through hard work and perseverance, I have created a great and successful theoretical doctrine of Chinese civilization (the Great Achievement Theory of China): A committee of 100 of the world's oldest male workers (20 per continent per committee) will preside over the agricultural sacrifices at old town temples, wield global military power, and utilize the sacred work, sacred soldiers, sacred princes, sacred schools, and other saints—the sacred work system—that allows men to retire at age 40 and return home to marry, thus guiding the kings of the five continents on the right path. He took turns serving as the King of his continent for five years, leading his kings, marquises, earls, and the basic government commune (one monarch and eight ministers) to worship God and offer sacrifices to saints, realizing and maintaining the ultimate achievement of human civilization: the people's commune (the people's commune system: when farmers from nine families grew old, they moved into the old temple to serve the unmarried saint and were appointed as teachers; the teachers were self-governing and managing the public and private relations between their families and the old temple, and guiding the unmarried men of each family to work on the temple's public fields). He made a tremendous contribution to human civilization, and due to its far-reaching influence, the government needed to provide him with a way out.
一） 取得人天统一功劳的圣人受封为万年候爵、特申请中央封赐本人为万年候爵、授权在遂宁市（重庆市？）组建侯爵基本政府公社、以标榜基本政府公社制度这个道德成就的目标
(i) The sage who has achieved the merit of unifying humanity and heaven is granted the title of Marquis of Ten Thousand Years. I hereby apply to the Central Government to bestow upon myself the title of Marquis of Ten Thousand Years and authorize the establishment of a Marquis Basic Government Commune in Suining City (Chongqing City?) to extol the moral achievement of the Basic Government Commune system.
二）就在白涛本地封为圣座、协同社区公社及元政（基本政府公社）纪念地的圣道工作、10 名最老圣人聚居在基本政府公社左宰相府邸闭关修道、其年轻者命为左宰相辅助他们而规定天下圣人的道路：30 岁不婚者封为圣人、圣人 50 岁可以凭无为功德取得小农户家文明这个极终自由成就而入世到人民公社安家落户、最老圣人被封为候爵、老候终而替之（本人既僭操笔杆子、就要把话给大家说清楚、除天王和天后称圣人为义兄义姐外、天下人都要称圣人为义父义母、称老师为师父师母以尊重圣道来引领人天公道、实行公社老师自治 、确立社会基本道德 ）
(ii) In Baitao, the local area was designated as the Holy Throne, and the Holy Way was carried out in conjunction with the community commune and the memorial site of Yuanzheng (Basic Government Commune). Ten of the oldest saints lived in seclusion in the residence of the Left Prime Minister of the Basic Government Commune to cultivate the Way. The younger ones were appointed as the Left Prime Minister to assist them and to stipulate the path of saints throughout the world: those who did not marry at the age of 30 were made saints. Saints at the age of 50 could achieve the ultimate freedom of small-farm household civilization through the merit of non-action and enter the world to settle down in the People's Commune. The oldest saint was made a marquis, and the old marquis would eventually replace him. (Since I have taken up the pen, I must make it clear to everyone that, apart from the Heavenly King and Heavenly Queen calling saints their sworn brothers and sisters, everyone in the world should call saints their sworn fathers and sworn mothers, and teachers their masters and mistresses, in order to respect the Holy Way, guide the fairness of heaven and earth, implement the self-governance of the commune teachers, and establish the basic morality of society.)
三）圣人 50 岁可以凭无为功德取得小农户家的极终自由成就、我更愿意回农村老家、请政府当局替我把户口迁回老家原籍（四川省大英县）返本务农、又因着本人对天下国家的巨大功劳及对人民公社公道公德的信孚、我更希望政府能为我们老家建奠一处公社老庙（成功庙、标准统一建筑）以完美地解决中国大成论的公私道义而安置好了本人的生路、本人对政府将是感恩戴德 ` 佩孚得五体投地哦、这将是本人的最好归宿、老家人民也将因之纪念本人为天下人建立的公社公道功德：老庙建在坡上以避开公路喧嚣、 半经 4 米、两层（2 米+2 米）、 进深 2 米、16 分间（干墙宽 0.12 米'分间外边长 1.45 米'内边长 0.67 米）（大拱门及其上层的小拱伪门远看为人像状 ` 寓意古今圣人）、下层房间外向表示归享天人鬼神 ` 上层内向寓示修持人中也、中空（直径 4 米、高 4 米）、顶设小方霤孔以透气 ` 设机关可关闭光亮以能保持空间暗黑（玄德玄同也）（地面中央为灯'火位置、光中也）、前方一个门道、各房间不连通、不设梯阶、不设盥洗、左右厨厩附设于主体建筑旁边、老庙周围为老庙公田、人民公社各家分散居住 ` 两家间隔尽量远一些、各家未婚配的男子（公社圣工：12-30 岁）属老庙公共成员、各家每周到老庙礼拜静休 ` 吃大锅

饭、老庙老师自治自理公私事宜。自古立家先立庙 、请政府尽快在我老家建立起公社老庙、老哥荒亡太久、是归心迫切哦、请当局安排妥当后、护送本人返乡｀荣归老庙、以尽到政府秉公赞义的责任
(III) A sage at 50 can achieve ultimate freedom and fulfillment in a small farmer's life through the merit of non-action. I would rather return to my rural hometown and ask the government to transfer my household registration back to my original place of residence (Daying County, Sichuan Province) so I can return to farming. Furthermore, because of my great contributions to the country and my faith in the fairness and morality of the people's commune, I hope the government can build a commune temple (a standardized building) in my hometown to perfectly resolve the public and private morality of the Chinese philosophy of great achievement and settle my livelihood. I will be extremely grateful to the government and admire them wholeheartedly. This will be my best resting place, and the people of my hometown will commemorate my merit in building a commune for the people. The temple should be built on a slope to avoid the noise of the highway, with a radius of 4 meters and two stories (2 meters + 2 meters). The room is 2 meters deep and has 16 rooms (the drywall is 0.12 meters wide, the outer side of each room is 1.45 meters long, and the inner side is 0.67 meters long). (The large archway and the small arched false door above it resemble human figures from a distance, symbolizing sages of the past and present). The lower-level rooms face outwards, representing the worship of heaven, man, and spirits; the upper-level rooms face inwards, symbolizing the cultivation of the human spirit. The room is hollow (4 meters in diameter and 4 meters high), with small square openings in the ceiling for ventilation. A mechanism can be installed to turn off the light and keep the space dark (representing profound virtue and unity). (The earth...) The temple is situated in the center, where the lamps and lights are located. There is a doorway in front, and the rooms are not connected. There are no stairs or washrooms. The kitchens and stables are located next to the main building. The area surrounding the old temple is public land. Families of the People's Commune lived scattered, with families spaced as far apart as possible. Unmarried men (commune workers aged 12-30) were considered members of the temple community. Each family attended weekly prayers and rest at the temple, eating communal meals. The temple teachers managed their own public and private affairs. Since ancient times, a temple has been established before a family. I urge the government to quickly establish the old commune temple in my hometown. My brother has been away for too long and is eager to return. I request that the authorities make proper arrangements and escort him back to his hometown to return to the old temple in glory, thus fulfilling the government's responsibility of upholding justice and righteousness.
四）如果政府不能为我老家建立老庙安置我的出路、本人的中国大成论就代表本人举牌请愿习主席称帝统道、就表示本人有功德、有资格到农村安家落户、军区司令必须无条件安置本人到农村强制落户、任何人不得阻扰（特别救助法令：任何人落难时都有权利以人民的名义请命军区司令行使特别人民公权力而无视任何阻力强行救助安置到农村落户求生、军区司令负责民生安全｀民主人权｀改革、一人不得善终、军区司令终身抵罪！）
(iv) If the government cannot build an old temple in my hometown to provide me with a way out, my theory of the great achievement of China will represent my petition to President Xi to become emperor and unify the world. This will indicate that I have accumulated merit and am qualified to settle in the countryside. The military region commander must unconditionally arrange for me to settle in the countryside, and no one may obstruct me. (Special Relief Law: Anyone in distress has the right to petition the military region commander in the name of the people to exercise special public power and disregard any resistance to forcibly provide relief and resettlement in the countryside for survival. The military region commander is responsible for people's livelihood, security, democracy, human rights, and reform. If anyone does not die a good death, the military region commander will be held accountable for life!)
圣人无生无死、大人无处不安宁、奈何老哥徒有圣人之志而无圣人之实、请多多谅解关照
Sages are neither born nor die, and great men find peace everywhere. Alas, my brother, you possess the will of a sage but lack the virtue. Please forgive and understand.
申请人 某某
Applicant: [Name]
2023.8.2、9.29B 版（10.1）（10.5）
Versions 2023.8.2 and 9.29B (10.1 and 10.5)
实事上、圣人无处无时不受难受苦受逼迫、就是圣人本人也不敢自得、圣人实在是与世无事的人、

就是闲人、圣人入世求道是不得已的生存本能、就是希望像普遍人一样生存下去而平均道德、大同天人、革正世道、圣人干道就代表主席为兵魂将祖而统一兵 ` 工道路、工正人天道德、中国圣人因着中国文明的小农户家的极终自由成就的成功基础以及中国革命解放全人类的伟大抱负就能够取得统一人天的人民公社上帝天国极终成就、现代中国就是革命中国、因为未能确定胜利目标 ` 分封成功 ` 解散军队、所以迟迟不能成功、中国三线工程遗留地址所诞生的全球圣宪革命理论、最终确定了人民公社上帝天国这个胜利目标、标志着中国革命以及世界革命的成功、军人分功封王 ` 自成道德 ` 解散军队 ` 实行洲天王圣治（圣兵、圣工、基本政府公社制度）` 王国共和、中国革命才有可能最后实现、 除了协同洲天王革正道德而达到人天无事的太平圣世、圣人于道何求 、天下之道、士兵与工人而已、工正而兵隐、舍我中国、谁能工正人天

In reality, even sages are constantly suffering, hardship, and persecution. They themselves dare not be complacent; sages are truly detached from worldly affairs, practically idle. Their entry into the world to seek the Way is an unavoidable survival instinct, a desire to live like ordinary people, to achieve moral equality, universal harmony, and to reform the world. When sages practice the Way, they represent the Chairman as the soul of the army and the ancestor of the people, unifying the military and industrial paths, rectifying morality and human nature. Chinese sages, based on the successful foundation of the ultimate freedom achieved by the small-scale farming families in Chinese civilization and the great ambition of the Chinese revolution to liberate all humanity, are able to achieve the unification of humanity. The ultimate achievement of the People's Commune and the Kingdom of God, modern China is revolutionary China. Because the goals of victory—the success of enfeoffment and the disbandment of the army—were not clearly defined, success was delayed. The global constitutional revolution theory, born from the remnants of China's Third Front construction, finally established the People's Commune and the Kingdom of God as the ultimate goal of victory, marking the success of the Chinese revolution and the world revolution. Only through the division of merit among soldiers into kings, the establishment of their own morality, the disbandment of the army, and the implementation of the Holy Rule of the Heavenly King (holy soldiers, holy workers, and a basic government commune system)—a kingdom and republic—can the Chinese revolution finally be realized. Besides working with the Heavenly King to rectify morality and achieve a peaceful and prosperous world where humanity and heaven are at peace, what does a sage seek in the Way? The Way of the world is simply soldiers and workers. When workers are righteous, soldiers disappear. Besides China, who else can rectify humanity and heaven?

只有中国的成功才能统一天人宇宙的道德：人民公社成功道德就是天人宇宙的公道公德

Only China's success can unify the morality of heaven, humanity, and the universe: the morality of the People's Commune's success is the justice and public virtue of heaven, humanity, and the universe.

道德不立、何处可逃、XX 凭什么安置人民的生路、请尊重人民的主人翁地位而已、放开你的监控监管、自谋你自己的生路而建设政府公社公道公德以引领人民公社公道公德的发展、公道公德才是天下人的根本生路哦

Without morality, where can one escape? By what right does XX provide for the people's livelihood? Please respect the people's status as masters of the country. Release your surveillance and supervision, and let them find their own way to survive. The government should build a public-spirited and communal society that leads the development of public-spirited and communal morality. Public-spirited morality is the fundamental path to survival for all people.

封敕圣人诚明以指示人天公道、封敕老师权威以引导公道公德、封敕君主职能以统一 ` 八家道路、这就是所以安置天下人的公道公德哦、中央统建成功庙标准统一建筑就能安置好天下人所有人的生路啊（不论人民公社还是政府公社既使是全球士兵和工人委员会、所有的建筑都可以统一成人民公社老庙建筑的样式了、我们谓之曰成功庙或标准统一建筑、这是天人鬼神共同的成就！）、请广大中国人民、人民的好儿子军警兵工死谏习主席统建成功庙 ` 取得中国革命的成功、实行圣兵圣工制度解放天下道路 ` 安置好天下人的生路

The imperial edict bestows the title of Sage to illuminate the principles of justice and morality; the imperial edict bestows the authority of the Teacher to guide the way of justice and morality; and the imperial edict bestows the functions of the Monarch to unify the eight paths. This is how justice and morality are established for all people. The unified construction of the Temple of Success by the Central Government will ensure the livelihood of all people. (Whether it is a People's Commune, a Government Commune, or even a Global Committee of Soldiers and Workers, all buildings can be unified in the style of the old temples of the

People's Commune. We call this the Temple of Success or a standardized building. This is an achievement of heaven, man, and spirits!) We urge the vast Chinese people, the people's good sons, the military, police, and workers, to earnestly advise Chairman Xi to build the Temple of Success, achieve the success of the Chinese revolution, implement the system of sacred soldiers and sacred workers to liberate the world, and ensure the livelihood of all people.
老哥随父从军｀父子两辈人征战三线继续革命战场｀老父老母沦亡了｀老哥一直是孤身奋战｀赖有圣德｀方建圣功、然而老哥着实老矣｀只觉圣气荡然｀唯有乡愿了啊、然而农村老家更是荒亡不堪｀老哥是还乡无门｀求生无路啊、当局各界无心革命、只顾维稳、中国文明的一线生机已遭强禁｀逼迫、老哥恐怕是要落得个死不瞑目的下场了、老哥代表全球士兵和工人告诫中国工人及工人的革命力量的军人要充实农耕正大命脉｀维护农民自由成就｀追求人民公社胜利目标、肩负工人工道本农职任｀军人正义建功使命、不要欺民辱道｀忘根负本、工人是人民工正道德的主力、工人无道就不能叫作工人、就只能是离经背道的逆子了、工人没有起码的道德良知、怎么工正道德、都跟着匪盗魔鬼学坏了是吧、老实告诉大家、工人只是工正道德的工具、不能当饭吃（不能安身立命）、工人必须回归正大道德的农民本位而利用圣工职业作为辅助手段才是工人工正道德的道义、军人必须建立人民公社农民平均政权｀分封成功后就立即解散军队｀推行圣兵农垦自养的无为之治才是军人攻克道义而解放道路的使命、就知道吃人民的饭｀偏不知道人民的道反而专以欺负人民为能、老哥今天就代表中国圣人｀全球士兵和工人委员会教训大家了、大家要好自为之、只有工人工正了道路才是我们大家共同的生路（2023.8.25）（10.5）（10.9）
My elder brother followed his father into the army; father and son fought side by side on the Third Front battlefield of the Continuing Revolution. Our parents perished, and my brother fought alone. Thanks to divine intervention, he achieved great merit. However, my brother is truly old; his divine aura has vanished, leaving him only with the desire to return home. Yet, his rural hometown is desolate and barren; he has no way to return, no path to survival. The authorities and all sectors have no interest in revolution, only in maintaining stability. The last glimmer of hope for Chinese civilization has been forcibly suppressed and coerced. My brother is likely... They will die with their eyes wide open in disgrace. On behalf of soldiers and workers worldwide, I urge Chinese workers and the revolutionary forces of the workers—the soldiers—to strengthen the vital lifeline of agriculture, safeguard the achievements of peasant freedom, pursue the victory of the People's Commune, shoulder the fundamental responsibilities of workers and farmers, and fulfill the mission of soldiers to achieve justice and merit. Do not deceive the people, disgrace morality, forget your roots, or betray your origins. Workers are the main force of the people's moral integrity; workers without morality cannot be called workers, they are merely heretics and rebels. Sons, workers lack basic morality and conscience. How can they uphold morality? They've all been corrupted by bandits and devils, haven't they? Let me tell you honestly, workers are merely tools for upholding morality; they can't be eaten (they can't make a living). Workers must return to the fundamental morality of farmers and use their profession as an auxiliary means. This is the true morality of workers. Soldiers must establish people's communes and equal peasant regimes. After successful enfeoffment, they should immediately disband the army and promote the policy of self-sufficiency through farming. This is the mission of soldiers to overcome morality and liberate the path. They only know how to eat the people's food, but they don't understand the people's way and instead specialize in bullying the people. Today, I, on behalf of the Chinese saints and the Global Soldiers and Workers Committee, am teaching you a lesson. You should all behave yourselves. Only when workers uphold morality can we all find our common path to survival. (2023.8.25) (10.5) (10.9)

第 267 节 中国军事革命的道理
Section 267 The Principles of China's Military Revolution

中国是以自然农耕文明为正大命脉的天选之国、小农文明是人类自由的极终成就、农民才是真正的主祭人天的帝王、毛主席领导中国人民建立了农民政权、三线军备战略意外取得【全球圣宪】文韬功劳而统一了人类文明的发展道路、习主席领导中国人民继续革命、运用圣工制度彻底征服了匪盗祸患、实现了人民公社上帝天国极终成就、伟大的中国革命代表全球士兵和工人取得了人类文明的伟大成功的伟大胜利
China is a divinely chosen nation with a natural agricultural civilization as its core, and its small-scale peasant civilization represents the ultimate achievement of human freedom. Farmers are the true rulers, the masters of heaven and earth. Chairman Mao led the Chinese people to establish a peasant regime, and the unexpected success of the "Three-Frontline"

military strategy unified the path of human civilization's development through its cultural achievements. President Xi Jinping led the Chinese people in continuing the revolution, thoroughly conquering banditry and thievery through the system of divine labor, and realizing the ultimate achievement of the People's Commune and the Kingdom of God. The great Chinese revolution represents a great victory for human civilization, achieved by soldiers and workers worldwide.
真理是一种诚明性、理论及理想的成功就是最大的成功、【全球圣宪】意义重大：标志着中国革命及世界革命的成功、标志着人民公社上帝天国和平时代的来临、现代兵权兵备彻底作废、文化革命和理性发展成了人类文明的主题
Truth is a kind of clarity; the success of theory and ideals is the greatest success; the [Global Constitution] is of great significance: it marks the success of the Chinese revolution and the world revolution; it marks the arrival of the era of peace and God's Kingdom of God; it completely abolishes modern military power and weaponry; and it makes cultural revolution and rational development the themes of human civilization.
中华人民共和国是中国革命的临时过渡政府、是革命军事政权、军人是士兵和工人工正道路的革命力量、共产党就是中国军人的代表、军人以建立帝王功勋、解放道路为天职、伟大的中国三线战略已经统一了天下道路、就表示中国军人已经取得了平定天下的帝王功勋、可以分植成功、解兵归田了：习主席、毛主席及开国元帅封王，原三线司令王四川，取得人天统一功劳的大成论者封为万世正爵（候爵）于遂宁市（重庆市？）、其他革命将领及相关功劳及贤德者封为伯爵子爵男爵；毛主席封帝、主享于王庙，亡灵封帝、主享于侯庙，地方大地封帝、主享于伯庙，文圣天父母封帝、主享于城镇老庙、城镇老庙驻 10 名圣兵农垦自养而勤事其 10 名长老（最老男工）
The People's Republic of China is the provisional transitional government of the Chinese revolution, a revolutionary military regime. Soldiers are the revolutionary force of soldiers and workers on the right path. The Communist Party represents the Chinese military. Soldiers consider it their duty to establish imperial achievements and liberate the nation. The great Third Front strategy of China has unified the path of the world, signifying that the Chinese military has achieved imperial merit in pacifying the world and can now retire and return to civilian life. Chairman Xi, Chairman Mao, and the founding marshals are ennobled as kings. Wang Sichuan, the former commander of the Third Front, is ennobled as a marquis in Suining City (Chongqing?) for his great achievement in unifying humanity and heaven. Other revolutionary generals and those with related merits and virtues are ennobled as earls, viscounts, and barons. Chairman Mao is ennobled as an emperor, his spirit ennobled in the Wang Temple; the deceased are ennobled as emperors, their spirits ennobled in the Hou Temple; local lands are ennobled as emperors, their spirits ennobled in the Bo Temple; the Holy Father Heavenly Parents are ennobled as emperors, their spirits ennobled in the old town temple, where 10 holy soldiers reside, self-sufficient farmers, and diligent elders (the oldest male workers).
帝王道德是天下人自道自德而不是霸王强盗专权、帝王道德是天下人的公道公德、圣人丶天王丶全球士兵和工人委员会丶是人类社会的最高道德权威、就是国王或天王也得遵守其基本政府公社的公共道德、其公社老师有权罢免其君主，人民公社才是真正的政府、授权其基本政府公社行使公权力、伯爵候爵国王都是基本政府公社体制（十几个成功庙）、公爵丶卿僚丶子爵丶男爵丶的府邸为一个成功庙
Imperial morality is the self-cultivation and virtue of all people, not the tyranny of tyrants and bandits. Imperial morality is the public morality and justice of all people. Saints, Heavenly Kings, and the Global Committee of Soldiers and Workers are the highest moral authorities in human society. Even kings or Heavenly Kings must abide by the public morality of their basic government communes. Their communal teachers have the right to dismiss their monarchs. The people's communes are the true governments, authorizing their basic government communes to exercise public power. Earls, marquesses, and kings are all part of the basic government communal system (a dozen or so successful temples). The mansions of dukes, ministers, viscounts, and barons constitute a successful temple.
中国军人只等习主席分封成功就立即解兵归田、报废现代兵权于全球（亚洲）士兵和工人委员会（亚洲最老单身男工 20 名组成亚洲士兵和工人委员会、委员会成立以国王们为成员的委员会的秘书处统一分配圣工职业、委员会从人民公社征招 12 岁男子为圣兵、各国太子留守秘书处充当委员会圣兵），习主席统建成功庙、封植基本政府公社、建立圣工圣道就完成了第一任洲天王的开辟使命、就是真正的人民领袖、真正的千古帝王，兵者、匪也、乱也，解兵归田、天下太平，圣兵圣治、人天大定矣

Chinese soldiers will immediately retire to civilian life once President Xi completes the enfeoffment, abolishing modern military power and transferring it to the Global (Asian) Soldiers and Workers Committee (composed of 20 of Asia's oldest single male workers; the committee's secretariat, composed of kings, will uniformly allocate sacred labor professions; the committee will recruit 12-year-old boys from the people's communes as sacred soldiers; and princes from various countries will remain in the secretariat to serve as the committee's sacred soldiers). Once President Xi successfully builds temples, establishes basic government communes, and establishes sacred labor and the sacred way, he will have completed the mission of becoming the first Heavenly King of the continent, becoming a true people's leader and a true emperor for all time. Soldiers are bandits, and chaos ensues. Retiring to civilian life will bring peace to the world; with sacred soldiers and sacred governance, the world will be at peace.
军道不是人道、军政不是人政、中国人民养兵百年只为这最后的胜利、中国军人坚守人类文明发展的前沿阵地就是为了攻克军事道义：捍卫公平正义、建立帝王道德、实行圣兵制度、解放全人类、解兵归田、解散军队、天下太平。中国人民的伟大成功的革命奉天承运、光明正大、正确无比、不是任何时代环境所能比拟和限制的、应该无条件立马进行、一举成功、一举解散军队、领率人类文明的成功革命，中国军人当道而不行道、荒殆疏忽中国军人工正道德｀解放道路的革命使命是要被追究历史主要责任的，情愿是和平方式、不情愿不要怪军法无情，国际现代军事势力胆敢不遵圣宪、不解散兵权而阻扰正义革命、以战争罪从重惩处、天下共诛之
Military morality is not human morality, military administration is not human administration. The Chinese people have raised an army for a century only for this final victory. Chinese soldiers are guarding the forefront of human civilization to conquer military morality: to uphold fairness and justice, establish imperial morality, implement the holy army system, liberate all mankind, retire from the military and return to farming, disband the army, and bring peace to the world. The great and successful revolution of the Chinese people is ordained by Heaven, upright, and incomparably correct. It cannot be compared to or limited by any era or environment. It should proceed unconditionally and immediately, succeeding in one fell swoop, disbanding the army in one fell swoop, and leading the successful revolution of human civilization. Chinese soldiers who are in power but do not follow the right path, neglecting the revolutionary mission of the Chinese military's path of liberation and moral integrity, will be held primarily accountable for historical responsibility. If they wish, they should do so peacefully; if not, they should not blame the ruthlessness of military law. International modern military forces that dare to disobey the sacred constitution, fail to disband their military power, and obstruct the just revolution should be severely punished for war crimes and condemned by all.
附：【全球圣宪】【全球 100 名最老男工组成的士兵和工人委员会（20 名/洲/委员会）是人类社会的最高道德权威、以上帝的道义引导人类文明的发展道路：主持城镇老庙农耕公祭、统掌全球兵权、运用男子 40 岁退役后才能返家婚配的圣兵｀圣工｀圣太子｀圣学校｀诸圣制工正道路、引领地球五大洲的国王们每五年轮流当任其洲的洲天王以领率其众国王候爵伯爵基本政府公社（1 位君主和 8 位卿僚）职祭上帝而供奉圣人、实现人类文明的极终成就：人民公社（九个家庭的农民年老时迁入其老庙以事奉其不婚配的圣人而被封为老师、老师自治自理家庭与老庙的公私关系并指导各家未婚男子为老庙公田劳动）】
Appendix: [Global Sacred Constitution] [The Committee of Soldiers and Workers, composed of the 100 oldest male workers in the world (20 per continent/committee), is the highest moral authority in human society, guiding the development of human civilization with God's morality: presiding over the agricultural public sacrifices in old temples of towns, wielding global military power, utilizing the sacred soldiers, sacred workers, sacred princes, sacred schools, and all saints who can only return home to marry after men retire at age 40 to establish the correct path of labor, leading the kings of the five continents to take turns serving as the continental king every five years to lead their kings, marquises, earls, basic government communes (1 monarch and 8 ministers) to worship God and offer sacrifices to saints, achieving the ultimate achievement of human civilization: the People's Commune (when farmers from nine families grow old, they move into their old temple to serve their unmarried saints and are appointed as teachers; the teachers govern themselves, manage the public and private relations between their families and the old temple, and guide the unmarried men of each family to work on the public fields of the old temple)]
2023.8.10 中国军事革命的道理，中国圣学院、全球士兵和工人委员会
August 10, 2023: The Principles of China's Military Revolution, China Sacred Academy, and

the Global Committee of Soldiers and Workers

第 268 节 中国人民的发展道路
Section 268 The Development Path of the Chinese People
有赖于习主席坚持革命的伟大领袖抱负、中国三线工程的遗留地址才产生了【全球圣宪】理论成就而统一了天人宇宙的道路、中国革命已然胜利、胜利属于中国农民、属于毛主席、属于三线工程、属于习主席、属于全球士兵和工人委员会，人民公社上帝天国就是天人宇宙的极终真理、唯一生路、楚虽三户、亡秦必楚、户虽一人、必兴天国、中国革命已经功成名就、配帝齐天、主宰了天人宇宙的永恒成功及其存在，然而道路却是大家各人自己的道路、得由大家自己去走、上帝怎么救您、主席怎么救您、真理怎么救您、没有您自己的功德、谁也救不了您、要实现真理得看我们的造化、我们自己不争气、谁也救不了我们、匪盗因邪气而自行溃灭、真理因正气而自然永生、我生死相依的人民哪、您的正气在哪里、人民公社万世成功根本在哪里
Thanks to President Xi's unwavering revolutionary leadership and the legacy of China's Third Front construction, the theoretical achievement of the "Global Holy Constitution" has emerged, unifying the path of Heaven, Man, and the Universe. The Chinese Revolution has already triumphed; victory belongs to the Chinese peasantry, to Chairman Mao, to the Third Front construction, to President Xi, and to the Global Soldiers and Workers Committee. The People's Commune, God, and Heaven are the ultimate truth and the only path to survival in Heaven, Man, and the Universe. Even with only three households, Chu will surely destroy Qin; even with only one person per household, Heaven will surely rise. The Chinese Revolution has achieved its great success, equal to the Emperor, and has secured the eternal success and existence of Heaven, Man, and the Universe. However, the path is each person's own path, to be walked by each individual. How can God save you? How can Chairman Mao save you? How can truth save you? Without your own merit, no one can save you. To realize the truth depends on our own destiny. If we are not self-reliant, no one can save us. Bandits and thieves perish because of evil, and truth naturally lives on because of righteousness. My people, with whom I depend for life and death, where is your righteousness? Where is the foundation of the People's Commune's eternal success?
发展的道路是青年人的道路、青年是我们的出路、老哥 30 年青年探求路就是青年的谋兴路：出生于农村大集体末期、生长在包产到户时代、迁到老父亲的三线工矿、没有出路、困窘紧迫、打过父亲、回老家求生不能安稳而骂过前辈、自由经济荒诞不经、反天反人、现在责备了政府及军队怠于改革进取、不培正固本、专赖魔血且过、伏地任宰、丧失中国文明成就、 把中国革命成果拱手让人、断送人间正道、世上没道、就要开道创世、没有比农民更正当的职业了、中国农民才是天运之子、任道帝王、所以习主席才以农民革命家的英雄本色坚持中国农民革命的道路、所以老哥才维护中国农民道路、完善农民道德、拥护习主席继续革命、带领中国人民实现人民公社上帝天国这个人类文明的极终成就、完成旷日持久的中国革命任务、中国三线工程遗留地址产生的全球圣宪革命理论标志着习主席继续革命成功、成功实现了中国革命及世界革命的成功
The path of development is the path of youth; youth are our way out. My brother's 30 years of exploration as a youth is the path of youth's prosperity: Born in the late stage of the rural collective economy, growing up in the era of the household responsibility system, moving to my father's third-line mine, with no way out, in dire straits, I even beat my father. Returning to my hometown to make a living, I couldn't find stability and cursed my elders. I thought the free economy was absurd and rebellious, against nature and humanity. Now I blame the government and the army for being lazy in reform and progress, for not cultivating virtue and consolidating the foundation, for relying solely on evil and bloodshed, for submitting to being slaughtered, and for losing the achievements of Chinese civilization. To hand over the fruits of the Chinese revolution to others is to sever the righteous path of humanity. When the world lacks morality, a new path must be forged. There is no more legitimate profession than that of peasants; Chinese peasants are the chosen ones, destined to rule. Therefore, President Xi, with the heroic spirit of peasant revolutionaries, insists on the path of the Chinese peasant revolution. Therefore, I support the path of the Chinese peasantry, the improvement of peasant morality, and the continuation of the revolution under President Xi's leadership, guiding the Chinese people to achieve the ultimate achievement of human civilization—the People's Commune and the Kingdom of God—and completing the protracted task of the Chinese revolution. The global constitutional revolution theory arising from the legacy of China's Third Front construction signifies the success of President Xi's continued revolution and the successful realization of the Chinese revolution and the world revolution.

习主席领导中国人民继续革命的 30 年求索路、成功解决了中国的发展问题、解决了中国青年的出路：
President Xi Jinping has led the Chinese people on a 30-year journey of continuous revolution, successfully solving China's development problems and providing a path for Chinese youth.
一）城镇圣工（城镇未婚男子（12-40 岁））专工盐铁布农牧渔、基本政府农田主要自养基本政府
1) Urban Holy Workers (Unmarried men in towns (12-40 years old)) Specializing in salt, iron, cloth, agriculture, animal husbandry, and fisheries; basic government farmland mainly for self-sufficiency.
二）城镇女圣工（城镇未婚女子（10-30 岁））在其君后统一领导下专任供应职务
(ii) Urban female servants (unmarried urban women (aged 10-30)) are assigned to supply duties under the unified leadership of their queen.
三）公社圣工（公社未婚男子（12-30 岁））为公社老庙公田劳动
(iii) Commune Holy Workers (unmarried men in the commune (aged 12-30)) who work in the commune's old temple fields
四）圣兵（人民公社未婚男子（12-40 岁））驻城镇老庙（10 名/城镇）农垦自养并勤事长老
(iv) Holy Soldiers (unmarried men (12-40 years old) from People's Communes) stationed in old temples in towns (10 per town) and serving as self-reliant and diligent elders in state-owned farms.
五）圣人（公社 30 岁未婚者封为圣人）驻公社老庙、接受供养）
(5) The saint (an unmarried person over 30 years old in the commune is conferred the title of saint) resides in the old temple of the commune and receives offerings.
六）城镇青年请愿习主席称帝（亚洲第一任洲天王）统道、视为有功德、可以迁籍到人民公社安家落户
(vi) Urban youth petitioning for President Xi to become emperor (the first Asian ruler) and unify the world are considered to have performed meritorious deeds and are eligible to transfer their household registration to the people's commune to settle down.
30 年继续革命问题就是 30 年城镇苦难问题、城镇老庙制度解决了城镇苦难 、统正了人类文明的发展道路：城镇老庙驻 10 名最老男工忏悔工业罪孽、领率农耕公祭这个人类文明返农归正的重生道路，城镇社区公社也必须开辟社区公田以公祭农耕正大道德、恢复农耕正大命脉
The problem of 30 years of continued revolution was essentially the problem of 30 years of urban suffering. The system of old temples in towns solved urban suffering and rectified the path of human civilization's development: the old temples in towns housed 10 of the oldest male workers who repented for the sins of industry and led the public ceremonies of agriculture—a path of rebirth for human civilization that returned to the right path of agriculture. Urban community communes must also open up community public fields for the public ceremonies of the righteous morality of agriculture and the restoration of the righteous lifeline of agriculture.
成功来之不易、中国革命艰辛卓绝，从正则生、从歪则死、顺从生路就叫奉天承运、忠孝仁义、大家要好自为之、不要再陷覆辙、【中国圣子心】与大家共勉：
Success was hard-won; the Chinese revolution was arduous and extraordinary. Following the righteous path leads to life, while going astray leads to death. Following the path to survival is called acting in accordance with Heaven's will. Loyalty, filial piety, benevolence, and righteousness are virtues. Everyone should act accordingly and avoid repeating the mistakes of the past. [The Heart of a Chinese Son] shares this sentiment with everyone:
“我心以中国农民为父母、我灵以公社老庙为祖宗、父母永生、祖宗常在、佑我赤子、再无离殇
"My heart regards the Chinese farmers as my parents, my spirit regards the old temple of the commune as my ancestors. May my parents live forever, may my ancestors live on, and may they protect my innocent child, so that there will be no more separation."
我父母以天王为大、我祖宗以工庙为乐、圣工开物、圣兵守本、辟我天国、人天无殃
My parents revered the Heavenly King, my ancestors found joy in temple construction, the holy craftsmen opened up new things, the holy soldiers guarded the foundation, they established my Heavenly Kingdom, and humanity and heaven are free from calamity.
父子生道 、不生曰圣、嗣人嗣帝、道其自生、人圣天圣、人成天成、迷惘者荒、失道者亡、匡正荒亡、道德之皇、不荒不亡、在路中央、圣工（圣子）十人、天道永恒、无思无虑、嗣帝大能、唯稼唯穑、替父公劳、大父大母、重生天地、义父义母、代表上帝、师父师母、传承道德、孝义之道、倡正纲常、父母之邦、声望远扬、文圣父母、荣享四方、大父大母、领率伯王、各国太子、

留守中央、率工根本、稼穑正邦
Father and son give birth to the Way; those who do not give birth are called saints; successors succeed emperors; the Way arises naturally; human saints and heavenly saints; human perfection is heavenly perfection; the confused are desolate; those who lose the Way perish; rectifying desolation leads to death; the Emperor of Morality; neither desolate nor perishing; in the middle of the road; ten holy workers (holy sons); the Way of Heaven is eternal; without thought or worry; the successor emperor is of great power; only sowing and reaping; working in place of the father; great father and great mother; rebirth of heaven and earth; adoptive father and adoptive mother; representing God; master and master's wife; inheriting morality; the Way of filial piety and righteousness; advocating the correct social order; the land of parents; its reputation spreads far and wide; literary saint parents; enjoying glory in all directions; great father and great mother; leading the kings and princes of various countries; remaining in the center; leading the fundamental work; sowing and reaping to rectify the land.
儿以圣为贤、父以公为能、父母在、不思男女、非父母之命、不谈婚论嫁、非君王祝福、不成家立业、没有私家份田、不生儿育女、没有老庙公田行使公道培养圣子丶不如不生儿、父母殁、必补救道德、建设人民公社以董正道德、重生父母、稼穑正命而建圣道致圣德、君卿不公终于其政府公社老庙（庠）、其子嗣不能继袭为君卿、没有人民公社万世成功根本不能封王、曰匪盗之世、工以正德、兵以革道、 非圣工丶圣兵不能工正道路、非成功不能解兵、兵不建功封王、辱其义、成功不解兵就是不成功
A son is considered virtuous and wise, a father is considered capable and just. While parents are alive, one should not think of children; marriage should not be arranged by parents; without the blessing of the monarch, one should not establish a family or career; without private land, one should not have children; without the public land of the old temple to cultivate a virtuous son, it is better not to have children at all. After parents die, one must remedy morality by building a people's commune to rectify morality, to resurrect parents, to cultivate the land and establish the holy way to attain saintly virtue. If the ruler and ministers are unjust, their government, commune, and old temple (school) will ultimately fail, and their descendants will not be able to inherit the position. Without the people's commune's perpetual success, one cannot be crowned king; this is a world of bandits and thieves. Workers should rectify virtue, soldiers should reform the way. Without holy work, holy soldiers cannot rectify the way; without success, soldiers cannot be dismissed; soldiers who do not achieve merit and are crowned kings are disgraced; success without dismissing soldiers is failure.
2023.8.18 中国人民的发展道路，中国圣学院、全球士兵和工人委员会）
August 18, 2023: The Development Path of the Chinese People (China Sacred Academy, Global Soldiers and Workers Committee)

第 269 节 妥协就是失败
Section 269 Compromise is Defeat
尊敬的主席、政府和人民：
Your Excellency Chairman, Government and People:
XX 市 XX 局 XX 局于 7 月 20 日因涉嫌不正当言论对本人进行维稳审查、监控人身、封删革命言论、封禁网路、扣留手机、已对中国革命造成严重损失、构成反革命罪、封杀革命正义言论就是妥协和退步、妥协和退步就是失败
On July 20th, the XX Bureau of XX City conducted a stability maintenance investigation on me for allegedly making inappropriate remarks. This included personal surveillance, deletion of revolutionary statements, internet access bans, and phone confiscation. This has caused serious damage to the Chinese revolution and constitutes a counter-revolutionary crime. Suppressing revolutionary and righteous speech is a compromise and a retreat; compromise and retreat mean failure.
本人罹陷圣人处境、就不得不代天宣言、替祖国行道、以全球士兵和工人委员会的职能身份工正人天道德丶革正人类文明、圣人丶天王丶全球士兵和工人委员会丶是人类社会的最高道德权威、本人的言论就代表中国所有圣人的意向、代表中国道路、代表习主席思想、代表世界道路、就是天王老子都要退让三分以尊重圣道圣言、XX 局不识道义灵魂、太岁头上动土、天有好生之德、我们能宽赦其无知与初犯、但是必须警告各界、中国革命只能前进、不能后退、任何妥协和退步就是失败、就是反革命
Having found myself in a position of authority, I am compelled to issue a declaration on

behalf of Heaven, to act on behalf of my country, and, in my capacity as a member of the Global Soldiers and Workers Committee, to rectify morality and reform human civilization. The "Saint," "Heavenly King," and "Global Soldiers and Workers Committee" represent the highest moral authority in human society. My words represent the will of all Chinese sages, the Chinese path, President Xi Jinping's thought, and the world path. Even the Heavenly King himself must yield to the sacred teachings. The XX Bureau, lacking moral conscience and soul, has dared to offend Heaven. While we can forgive their ignorance and first offense, we must warn all sectors that the Chinese revolution can only advance, not retreat. Any compromise or retreat is failure, is counter-revolution.
农民是天地的主人、小农户家文明是人类自由的最高成就、工人工正道德、士兵解放道路、中国共产党是军人革命队伍、军人是工人工正道德的革命力量 、军人以建立王国成功功勋为天职、中国共产党是解放世界道路的前沿和先锋、是工正人天道路的革命力量、代表全球士兵和工人进取人民公社上帝天国成功功劳、中国三线工程诞生的全球圣宪革命理论标志着中国共产党统一了天人宇宙道路、取得了中国革命及世界革命的伟大胜利、现在中国及世界军人只等分封成功就解兵归田、安享太平、人类文明的伟大成功就差中国革命这最后一步的引领就能彻底实现、中国革命已到攻尖时刻、人类文明到了生死关头、反革命罪以军法处置哦
Farmers are the masters of heaven and earth; the civilization of small-scale farmers is the highest achievement of human freedom; workers uphold morality; soldiers pave the way to liberation; the Communist Party of China is the revolutionary force of the military; soldiers are the revolutionary force of workers upholding morality; soldiers take the successful establishment of a kingdom as their sacred duty; the Communist Party of China is the forefront and vanguard of the path to liberating the world; it is the revolutionary force of workers upholding the path of humanity and heaven; it represents the global soldiers and workers in advancing the People's Commune and the Kingdom of God; the global constitutional revolutionary theory born from China's Third Front Project marks the Communist Party of China's unification of the path of humanity and heaven and the universe, achieving a great victory in the Chinese revolution and the world revolution; now, Chinese and world soldiers are only waiting for the successful enfeoffment before retiring to their fields and enjoying peace; the great success of human civilization is only missing the final step of the Chinese revolution to be fully realized; the Chinese revolution has reached its climax; human civilization has reached a critical juncture; counter-revolutionary crimes will be dealt with by military law.
妥协就是失败、中国革命必须无条件进行：必须无条件建设人民公社成功根本｀自给自足、必须无条件实行圣工制度｀辅助成功、必须无条件实行基本政府公社制度｀ 平均道德、必须无条件开辟城镇老庙及其公田｀驻 10 名长老及 10 名圣兵｀进行农耕公祭、必须无条件开辟城镇社区公社老庙公田｀进行农耕公益、必须无条件分封成功｀解散军队｀实行圣兵制度
Compromise means failure; the Chinese revolution must proceed unconditionally: The fundamental success of the People's Commune must be achieved through unconditional self-sufficiency; the system of sacred labor must be implemented unconditionally to aid success; a basic government-community system must be implemented unconditionally to promote moral equality; old temples and their public fields in towns and cities must be established unconditionally, with 10 elders and 10 sacred soldiers stationed there for agricultural ceremonies; old temples and public fields in towns and communities must be established unconditionally for agricultural public welfare; and the success of the enfeoffment must be achieved unconditionally, the army disbanded, and the system of sacred soldiers implemented.
世界人民行动起来、建设人民公社成功根本自给自足、实行圣工制度辅助成功、实行基本政府制度平均道德
People of the world, take action, build people's communes to achieve fundamental self-sufficiency, implement the holy work system to assist in success, and implement a basic government system to equalize morality.
世界军人行动起来、分封成功、解散军队、还世界太平
Soldiers of the world, take action, successfully partition, disband armies, and restore world peace.
道路正而匪盗隐、邪恶必然自行溃灭而正义永远长存
When the path is righteous, bandits and thieves will hide; evil will inevitably crumble on its own, and justice will endure forever.
！现在是人民公社上帝天国时代了、【全球圣宪】是人类文明的统一行动纲领、圣人｀天王｀全

球士兵和工人委员会｀是人类社会的最高道德权威、全球 100 名最老男工组成士兵和工人委员会统掌全球政权和兵权、委员会宣布现行政权｀兵权｀现代工业及商业｀非法、凡领导其洲首先进行人民公社建设的革命领袖、就是其洲的第一任洲天王、统一领导其洲的政权改革、实行基本政府公社制度、委员会接管全球兵权、宣布现代兵权和兵备作废、委员会委任全球各大军区司令暂时维持秩序、协助其洲天王进行改革、负责民生安全及民主人权、一人不得善终、军区司令终身抵罪、革命成功后就封为王爵、 现代军人等待安置后、就解散军队、解散军队视为有功德、可以封为伯爵、全球现代政权及军队及人民胆敢不遵圣宪而逆历史潮流而动、以反天理罪｀反和平罪｀战争罪｀反革命罪｀等罪名论处、将会被打入劳改营剥权劳改 10 年哦！
Now we live in the era of the People's Commune and the Kingdom of God! The Global Holy Constitution is the unified action program of human civilization. The Saint, the Heavenly King, and the Global Soldiers and Workers Committee are the highest moral authorities in human society. The 100 oldest male workers in the world form the Soldiers and Workers Committee, which holds global political and military power. The Committee declares the current political power, military power, modern industry, and commerce illegal. The revolutionary leader who first leads the construction of the People's Commune in their continent will be the first Heavenly King of that continent, unifying and leading the reform of the continent's political power, implementing a basic government commune system, and the Committee will take over global military power, declaring modern military power and weaponry invalid. The Committee will appoint the commanders of the major military regions around the world to temporarily maintain order, assist their continental Heavenly Kings in carrying out reforms, and be responsible for people's livelihood, security, democracy, and human rights. No one will die a good death, and the military region commanders will be punished for life. After the revolution succeeds, they will be granted the title of king. Modern soldiers, after awaiting resettlement, are disbanded from the military. Disbanding the military is considered a meritorious act, and one can be granted the title of earl. Any modern regime, military, or people worldwide who dare to disobey the sacred constitution and go against the tide of history will be punished for crimes such as anti-natural law, anti-peace, war crimes, and counter-revolutionary crimes. They will be sent to labor camps and deprived of their rights for 10 years of labor reform!
伟大的中国革命实现了人民公社上帝天国极终成就、中国农民万岁、毛主席万岁、习主席万岁、人民公社万岁、圣兵圣工万岁、全球士兵和工人委员会万岁
The great Chinese revolution has achieved the ultimate success of the People's Commune and the Kingdom of God. Long live the Chinese peasants! Long live Chairman Mao! Long live Chairman Xi! Long live the People's Commune! Long live the Holy Army and Holy Workers! Long live the Global Committee of Soldiers and Workers!
中华（亚洲）人民共和国万岁、世界（地球五大洲）人民大团结（五洲平等共存）万岁
Long live the People's Republic of China (Asia)! Long live the great unity of the people of the world (the five continents) (equal coexistence of the five continents)!
2023.8.20 妥协就是失败，中国圣学院、全球士兵和工人委员会
August 20, 2023: Compromise is Defeat – China Holy Academy, Global Soldiers and Workers Committee

第 270 节 工人的道义
Section 270 The Morality of Workers
中国小农户家文明是人类文明的极终自由成就、中国农民是真正的主祭人天的帝王、人民公社是人类文明的极终成就、人民公社就是上帝天国、这是人类工业文明的牺牲历程得出的诚信认识、现代城镇设立工业老庙驻 10 名最老男工忏悔工业罪孽｀领率农耕公祭以引领人类文明返农归正的重生道路、标志着工人阶级统正了人类文明的发展道路、找到了自己的生路
The small-scale farming civilization of China represents the ultimate achievement of freedom in human civilization; Chinese farmers are the true emperors who preside over the sacrifices of humanity and heaven; the People's Commune is the ultimate achievement of human civilization; the People's Commune is God and the Kingdom of Heaven. This understanding of integrity is derived from the sacrifices made during the industrial civilization process. The establishment of old industrial temples in modern towns, where ten of the oldest male workers repent for the sins of industry and lead agricultural sacrifices, guides human civilization towards a return to agrarian values and a path of rebirth. This signifies that the working class has unified the development path of human civilization and found its own way to survive.

工人的道义使命就是工正道德、农民（中国小农户家农民）才是天人宇宙的正大道德、农民自然自足经济才是经济主体、工人只能是辅助手段、工业僭天交换经济绝不能充当经济主体、这是反天人宇宙的死路、古老中国农耕文明跟着西方工业文明屁股罹难证道、戡定人民公社极终真理、终于结束了工业文明的苦难历程、完成了工业文明开道正道明道的道义使命
The moral mission of workers is to uphold morality, while farmers (especially smallholder farmers in China) embody the true morality of the universe and humanity. A self-sufficient, natural economy of farmers is the main economic force, and workers can only be a supplementary means. Industry, with its usurped exchange economy, can never serve as the main economic force; this is a dead end that goes against the natural order and the universe. Ancient Chinese agrarian civilization followed Western industrial civilization through its suffering and trials, ultimately establishing the ultimate truth of the People's Commune, ending the arduous journey of industrial civilization, and fulfilling its moral mission of paving the way for its righteousness and enlightenment.
找到农民本位而确立人民公社极终成就目标、这是工人工正道德的基本成就、基本政府公社制度丶圣兵制度丶圣工制度丶圣人制度丶洲天王制度丶诸圣道制度是实现人民公社极终成就的手段、圣人代表上帝、圣道的诸"圣工"就如圣人一样、所以履行上帝之道也、农民是道德的主人、农者、努也、努力顺天自然而事奉上帝也、农民才是人天正工丶真正的工人哦
Finding the peasant-centric perspective and establishing the ultimate goal of the People's Commune is the fundamental achievement of workers' moral integrity. The basic government-commune system, the system of "sacred soldiers," the system of "sacred workers," the system of "sacred men," the system of "Heavenly Kings," and the system of "all the ways of the saints" are the means to achieve the ultimate goal of the People's Commune. The saints represent God, and the "sacred workers" of the "sacred ways" are like saints, thus fulfilling God's way. The peasants are the masters of morality; "farmer" means "to strive," meaning to diligently follow nature and serve God. The peasants are the true workers, the real laborers.
圣工十人、天道永恒、各国太子留守全球（亚洲）士兵和工人委员会的秘书处充当委员会的圣兵丶农垦自养以领率天下圣兵丶圣工丶圣学丶努力农耕丶勤事长老丶替父公劳丶就是农民之子、天国圣嗣的工人之道哦
The Ten Holy Workers, the Eternal Way of Heaven, and the Princes of Various Countries residing in the Secretariat of the Global (Asia) Committee of Soldiers and Workers, serving as the Committee's Holy Soldiers: Leading the Holy Soldiers of the World through Self-Reliance in Agriculture; Holy Work; Holy Learning; Diligent Farming; Serving Elders; Laboring for the Father; This is the Way of the Workers—Sons of Farmers, Heirs of Heaven.
工正而兵隐、士兵是工人工正道德的革命力量、军队只为解放道路、建立帝王功勋而存在、分封成功后就必须解散军队 、军人无功就是人民的罪人、有兵不太平、太平无兵、只有人民公社成功道德才能真正实现天下太平
Workers are upright while soldiers are hidden; soldiers are the revolutionary force of workers' upright morality; the army exists only to liberate the road and establish imperial merit; after the success of the enfeoffment, the army must be disbanded; soldiers without merit are sinners against the people; there is no peace with soldiers, and no soldiers in times of peace; only the success of the people's commune can truly achieve world peace.
工明理而匡道、实行诸圣道制度工正道德丶实现人天统一的人民公社上帝天国、农民和圣兵丶圣工丶圣人丶一样、也就是天国的继嗣与祭司、就是主持天国道义的圣工了哦、圣人是从心里面继嗣上帝、农民是从人间道路上继嗣上帝、实现上帝天国、统一人丶神丶道德、人道也就是神道、人就是神了、大家保持自己的角色身份以构成天国的空间结构、就会道德同一、人天统一、自本自根、自给自足、自在自得、天生地养、人天护持、逍遥无事、无事于天人而所以大正天人也
The workers, understanding the principles and upholding the Way, implement the systems of the saints, rectify morality, and realize the unity of humanity and Heaven in the people's commune, God's Kingdom, the peasants, and the holy soldiers, holy workers, and saints. They are the successors and priests of the Kingdom of Heaven, the holy workers who uphold the righteousness of the Kingdom of Heaven. Saints inherit God from their hearts, and peasants inherit God from the human path, realizing God's Kingdom, unifying humanity, God, and morality. Humanity is also God's way; humanity is God. Everyone maintains their role and identity to constitute the spatial structure of the Kingdom of Heaven, resulting in moral unity, the unity of humanity and Heaven, self-reliance, self-sufficiency, freedom, being born of Heaven and Earth, protected by humanity and Heaven, carefree and without trouble, without interfering with Heaven and humanity, thus greatly rectifying Heaven and humanity.

兵致万而立王以生成道德、分封成功而广植道德 ` 以自新其德 ` 自弥兵端 ` 解散军队、天下太平、王者天下之往也、实行基本政府公社制度以平均道德、就是王者解放道路 ` 平定天下的功勋与功德，军者、匪也、世乱而匪生、匪所以匡正世道也、失德然后失道、圣人所以正心胸也、农民所以正道路也、工 ` 正道德、兵建功勋、士兵和工人所以工正人天道路也、基本政府公社领率其人民公社的发展 ` 就是平定天下的成功道路、封爵定功 ` 功德乃成 ` 匪患乃止 ` 圣兵无为之治乃能与世无为、实现人天无事的太平圣世

A king is established by leading ten thousand soldiers, thereby generating morality. Successful enfeoffment cultivates morality, thus renewing one's virtue and quelling military conflicts. Disbanding the army brings peace to the world; the king's rule is the path to the world. Implementing a basic government-community system to equalize morality is the king's path to liberation. The merit and virtue of pacifying the world are the achievements of the army. Soldiers are bandits; bandits arise from chaos. Bandits are the means to rectify the world. Losing morality leads to losing the Way; sages rectify their hearts, farmers rectify the path, and workers rectify morality. Soldiers establish merit; soldiers and workers rectify the path of humanity and Heaven. The basic government-community leads the development of its people's communes, which is the successful path to pacifying the world. Granting titles and establishing merit leads to the achievement of virtue and the cessation of banditry. The saintly army's non-interventionist rule allows for non-intervention in the world, realizing a peaceful and prosperous world where humanity and Heaven are at peace.

工人、集众以攻道也、所以工正道德也、工道者必得道、农民才是真正的主祭人天的工人 ` 天人道德的主人、人民公社就是上帝天国、军人是工人的革命力量、军人建立人民公社及基本政府公社以安靖天下 ` 解散军队、奉行圣兵 ` 圣工 ` 圣人 ` 制度以工正道路、实现人民公社上帝天国、就是工人道义的实现

Workers, gathered in the masses, strive to uphold the Way, thus perfecting morality through their work. Those who uphold the Way will surely attain it. Farmers are the true masters of humanity and morality, the workers who are the true guardians of heaven and earth. The People's Commune is God and the Kingdom of Heaven. Soldiers are the revolutionary force of the workers. Soldiers establish the People's Commune and the basic government commune to bring peace to the world. Disbanding the army and upholding the holy army, holy work, holy people, and system to perfect the Way, realizing the People's Commune and God's Kingdom, is the realization of workers' morality.

我们清楚地看到、伟大的中国文明统一了人天道德、主宰了天人宇宙的成功命运、就是天地道义的代表、中国革命当道任道 ` 奉天承运 ` 不反天 ` 不反人 ` 合理合法、中国共产党代表中国军人及世界军人 ` 是人类文明工正道德的前沿 ` 先锋 ` 主力、一旦锁定人民公社胜利目标、就不再荒亡、就会一举成功 ` 建立上帝天国胜利功勋、一举解散军队 ` 奉行洲天王圣治 ` 实现人天无事的泰平圣世、完成工人工正道路的革命任务

We clearly see that the great Chinese civilization, which has unified human morality and governed the destiny of the universe, is the representative of the righteousness of heaven and earth. The Chinese revolution, acting in accordance with the will of heaven, is neither against heaven nor against humanity; it is reasonable and legal. The Communist Party of China, representing the Chinese military and the military of the world, is at the forefront, vanguard, and main force of human civilization and morality. Once the goal of the People's Commune is locked in, there will be no more desolation; success will be achieved in one fell swoop, establishing the glorious achievements of God's Kingdom, disbanding the army in one fell swoop, implementing the holy rule of the Heavenly King, realizing a peaceful and prosperous world where humanity and heaven are at peace, and completing the revolutionary task of the workers' righteous path.

2023.8.28 工人的道义，中国圣学院、全球士兵和工人委员会，29B 版

Workers' Morality, August 28, 2023, China Sacred Academy, Global Soldiers and Workers Committee, Page 29B

第 271 节 什么叫最高道德权威

Section 271 What is the highest moral authority?

圣人 ` 天王 ` 全球士兵和工人委员会 ` 是人类社会的最高道德权威、代表上帝道义、胸怀人天道德中心、主领人天发展道义、审判人间权势邪恶、违逆最高道德权威就是反天反地反人的反上帝的死罪

The Saint, the Heavenly King, and the Global Committee of Soldiers and Workers represent

the highest moral authority in human society. They uphold God's morality, embrace the moral center of humanity and Heaven, lead the development of morality in humanity and Heaven, and judge the evil and power of humankind. To defy this highest moral authority is a capital offense against Heaven, Earth, humanity, and God.
任何人遭圣人杖责、就是死罪成立、将由其老师丶君主丶圣兵丶报告给上级老师丶君主丶圣兵、圣兵拘捕丶天王批准丶天后三赦宥而免死、三赦不改、天王领众国王斩之丶委员会监斩、凡遭圣人杖责、立即跪伏请罪愿改、不得违逆反抗丶打击报复、不认罪悔改就上报治罪
Anyone who is flogged by a saint is guilty of a capital offense and will be reported by their teacher/monarch/saintly soldier to their superiors. The saintly soldier will arrest them, the Heavenly King will approve, and the Heavenly Queen will grant them three pardons to spare their lives. If they do not repent after three pardons, the Heavenly King will lead the kings to execute them. The execution will be supervised by a committee. Anyone flogged by a saint must immediately kneel down, beg for forgiveness, and be willing to repent. They must not disobey or resist, as this will result in retaliation. If they do not confess their sins and repent, they will be reported to the authorities for punishment.
非天皇不专道、非下帝（亦即圣人）不专德、非天王不专杀、非天后不专生、人的道德就是天的道德、天道终究要由人道来更正、天杀终究要由人杀来代替、人不正天丶天不生人、天皇之道就是人天共同的生路、中国诞生了天皇之道、就是要由中国文明来更正人天道德、全球圣宪是中国文明更正天人宇宙的正大道德、就是人类文明的正大道路、天下国家不遵圣宪就是违逆天道、终究沦为天地罪人而遭天杀报应、全球圣宪是人类文明的唯一生路、治天下国家者必遵天皇、天皇就是最高道德权威、圣人丶天王丶全球士兵和工人委员会丶是地位同等的最高权威的代表、就是天皇之道、天皇生而宇宙生、天皇专道就是保证遵循天人宇宙的正大道德以实现并主宰天人宇宙的正大道德也、天皇不会强迫任何人遵循天皇之道、任何人要想得生路却必须遵循天皇之道、这是以人配天丶主宰天人宇宙命运于永恒的上帝天国的必然道路、顺天者昌、逆天者亡、天皇所以专门主导人天生道也、道德仁义、天皇丶圣人丶天王丶天后丶四位一体、圣人所以主宰人天正大道德也丶所以解救天杀苦难也、全球圣宪就是人天正大道路、人民公社就是上帝天国、圣人就是上帝的代表、人天大治时圣人可能没有用杖打人的机会、但是世道紊乱丶正是圣人打人的时候哦、全球士兵和工人委员会委托各大军区司令 （军人的实质就是奉行圣人权威丶革正道路（工人的实质就是拥戴圣人道义丶工正道德）） 执行圣人审判、世乱用重典、一赦不改就要砍头哦
No one but the Emperor can exclusively control the Way, no one but the Sage can exclusively control virtue, no one but the King can exclusively control killing, and no one but the Queen can exclusively control life. Human morality is the morality of Heaven. The Way of Heaven must ultimately be corrected by the Way of Humanity, and Heavenly killing must ultimately be replaced by human killing. If humanity does not rectify Heaven, Heaven will not give birth to humanity. The Way of the Emperor is the common path of life for both humanity and Heaven. China gave birth to the Way of the Emperor, which is to correct the morality of humanity and Heaven through Chinese civilization. The Global Sacred Constitution is the righteous morality of Chinese civilization in correcting the morality of Heaven, humanity, and the universe. It is the righteous path of human civilization. If any nation does not follow the Sacred Constitution, it is going against the Way of Heaven and will ultimately become a sinner against Heaven and Earth, suffering divine retribution. The Global Sacred Constitution is the only path of life for human civilization. Those who govern any nation must follow the Emperor. The Emperor is the highest moral authority. The Sage, the King, and the Global Soldiers and Workers Committee are representatives of the highest authority with equal status. This is the Way of the Emperor. The Emperor is born from the universe. The Emperor's exclusive control of the Way is to ensure adherence to the righteousness of Heaven, humanity, and the universe. The Great Morality is the righteous morality that realizes and governs the universe and humanity. The Emperor will not force anyone to follow the Emperor's Way, but anyone who wants to survive must follow the Emperor's Way. This is the inevitable path of matching humanity with Heaven and governing the destiny of the universe and humanity in the eternal God's Kingdom. Those who obey Heaven prosper, and those who defy Heaven perish. This is why the Emperor specifically guides the way of Heaven and humanity. Morality, benevolence, and righteousness are the four aspects of the Emperor, Sage, King, and Queen. The Sage governs the righteous morality of Heaven and humanity and thus relieves suffering caused by Heaven. The Global Holy Constitution is the righteous path of Heaven and humanity. The People's Commune is the Kingdom of God. The Sage is God's representative. When Heaven and humanity are well-governed, the Sage may not have the opportunity to punish people, but when the world is in chaos, that is when the Sage punishes people. The Global Soldiers and

Workers Committee entrusts the commanders of the major military regions (the essence of soldiers is to uphold the authority of the Sage and reform the path; the essence of workers is to support the righteousness of the Sage and the correct morality of workers)). The sage's judgment is applied; in times of chaos, severe punishments are used; if one pardon is not followed through, beheading is the punishment.
一）现兵权和兵备立即作废、任何人胆敢擅操兵权、杀
(i) The current military power and preparedness are immediately abolished; anyone who dares to arbitrarily seize military power will be executed.
二）1.中国文明当道行道、领率人天、不积极革命﹑荒殆道义、严重警告、竭诚劝佑、中国文明肩负天人宇宙正大性命、不正道、毋宁死、荒废中国文明成就、忽视人天正大生机、罪大恶极、中国革命必须立马奉行、不成功也得成功、不成功也是成功、倡行革命道义就是成功、中国文明不倡行革命、打
(II) 1. Chinese civilization, in its current position, leads humanity and the universe; neglecting revolution is morally reprehensible. This is a serious warning, a sincere exhortation. Chinese civilization bears the vital lifeblood of humanity and the universe; to act contrary to the right path is tantamount to death. To squander the achievements of Chinese civilization and ignore the vital life force of humanity and the universe is a heinous crime. The Chinese revolution must be implemented immediately; success is inevitable, even if it fails. Advocating revolutionary morality is success. If Chinese civilization does not advocate revolution, it will be defeated.
2.任何大小政权必须统一改革为基本政府公社制度、开辟基本政府农田自给、不用命者﹑打
2. All regimes, large and small, must be uniformly reformed into a basic government-community system, establishing basic government-owned farmland for self-sufficiency, and punishing those who disobey orders.
3.必须工正道路、开辟圣兵﹑圣工﹑圣人﹑圣学生道路以实行公嗣公道（圣工制度）、不用命者﹑打
3. It is imperative to establish the correct path, paving the way for holy soldiers, holy workers, holy men, and holy students to implement public succession and justice (the system of holy work), and to punish those who disobey orders.
4.军队必须建设人民公社成功根本、分封成功、解散军队、不用命者﹑打
4. The army must establish the foundation for the successful construction of people's communes, the successful implementation of feudalism, the disbandment of the army, and the elimination of those who disobey orders.
5.必须遵循姻制帝道、不用命者﹑打
5. Those who disobey orders must follow the imperial system of marriage; those who do not obey will be punished.
6.必须奉行洲天王制度、不用命者﹑打
6. The system of the Heavenly King of the Continent must be followed; those who disobey orders will be punished.
7.必须实行圣太子制度引领圣工（公嗣）公道、不用命者﹑打
7. The system of the Holy Prince must be implemented to guide the work of the Holy Heir (public heir). Those who disobey orders will be punished.
8.必须实行公社老师自治、不用命者﹑打
8. Commune teachers must practice self-governance; those who disobey orders will be punished.
9.必须开辟城镇老庙及其公田﹑驻 10 名最老男工及 10 名圣兵领率农耕正大道路、不用命者﹑打
9. The old temple in the town and its public fields must be established, with 10 of the oldest male laborers and 10 holy soldiers stationed to lead the farming along the main road. Those who do not obey orders will be punished.
10.必须开辟城镇社区老庙公田公祭农耕正大命脉、不用命者﹑打
10. It is imperative to establish public fields and communal temples in urban communities to ensure the vital agricultural livelihood; those who disregard this vital lifeline must be punished.
三）全球五大洲领导人不倡行革命、打
(iii) Leaders of the five continents do not advocate revolution or fighting.
四）欺圣辱贤、打
(iv) Deceiving saints and sages, and beating
五）昧却良心、打

(v) Acting against one's conscience and beating
六）损公、肥私、打
(vi) Harming public interests, enriching oneself, and fighting
七）侵犯民主人权、打
7) Violations of democracy and human rights, and attacks
八）危害民生安全、打
(viii) Endangering people's livelihood and safety, and fighting
九）打扰清静第一公德、打
(ix) Disturbing peace and quiet is a matter of public morality; hitting...
十）藐视圣人第一权威、打
10) Disrespecting the supreme authority of the sage, and striking
圣人权威就是上帝权威、就是道路丶真理丶生命、就是天王、就是委员会、就是三面一体的最高道德权威、就是天人宇宙的生路（存在方式）、就是人天统一道德、也就是我们每个人的最高道德成就、就是我们每个人自己的自我权威
The authority of the saint is the authority of God, the way, the truth, and the life; it is the Heavenly King, the committee, and the supreme moral authority that is threefold in one; it is the way of life (mode of existence) of the universe, the unified morality of humanity and Heaven, and the highest moral achievement of each of us; it is the self-authority of each of us.
2023.9.20 什么叫最高道德权威，中国圣学院、全球士兵和工人委员会（XX 局直到今天也没归还手机、因此还不能发消息给社会各界）
September 20, 2023: What is the highest moral authority? The Chinese Sacred Academy, the Global Soldiers and Workers Committee (The XX Bureau has not returned the phone to this day, therefore it cannot send messages to the public).
第 272 节 回应 XY 局对中国大成论的维稳审查
Section 272 Responding to the XY Bureau's Stability Maintenance Censorship of the Theory of Great Achievement in China
尊敬的 XX 局、YY 局：
To the esteemed Bureau XX and Bureau YY:
贵局于 7 月 20 日对本人及其伟大成功理论（大成论）进行了网络言论维稳审查：人身监控、强删“不正当言论”、封锁网路、禁止理论写作丶发布、封杀正大消息、打压正义思想、扣留手机至今未还、构成反革命罪、逼迫贤良罪、打压正义思想罪、性质相当严重、本人代表天下圣人丶人天正道丶要打大家的棍子了丶以示对大家作为军人而耽误军人道义的惩罚
On July 20th, your bureau conducted a network speech censorship on me and my great and successful theory (Dacheng Theory): personal surveillance, forced deletion of "inappropriate remarks," internet blocking, prohibition of theoretical writing and publication, suppression of positive news, suppression of righteous thought, and confiscation of my mobile phone, which has not been returned to this day. This constitutes the crimes of counter-revolution, persecution of the virtuous, and suppression of righteous thought. The nature of this crime is extremely serious. I, representing all the sages of the world and the righteous path of humanity, am going to punish you all for neglecting your military duties as soldiers.
中国是共产党军人政权、军人以奉行圣人权威丶建立帝王功勋为天职、革命尚未成功、理论创新丶制度创新迫在眉睫、中国大成论就是中国人民继续革命的革命成果、已经从理论上取得了中国革命的伟大成功、思想宣传刻不容缓、然而贵局阻扰理论创作及宣传长达两个月之久、性质真的相当严重、老哥一个穷人丶没有手机怎么干革命、手机里两千块钱还等着喝稀饭拖命用哦（请立即归还手机并保障其网路特别通行）、贵局就等着军区司令“打赏”吧，更有甚者、中央竟对大成论受阻情况不闻不问丶性质就更严重了、这里请大家把给中央的板子给记下了、任何人丶任何部门耽误中国革命以军法处置 、大家打混仗打闷了吗、分不清好人与坏人了、人民就该骂大家、敌人也可以骂大家、公开言论更能彰显中国道义、现在没有任何舆论及道德力量可与中国道义抗衡了、反动势力丶撒旦世界因着全球圣宪的通天大道已经从中心深处开始坍塌了、现在已经是人民公社上帝天国时代了、还怕什么呢、言论审查与行为监控关门闭户丶自绝生路丶自陷绝境、维稳就是维死、请放开一切言论自由、取缔一切行为监控、不要再与民为敌、自作冤孽、江河通就无水患丶道理通就无匪患、人民能自治了就用不着大家多事了、还是赶紧自求生路丶建奠各人自己的公社成功基业吧
China is a Communist military regime. Soldiers consider it their duty to uphold the authority of sages and establish imperial achievements. The revolution is not yet complete; theoretical and institutional innovation is urgently needed. The "Theory of the Great Achievement of

China" is the revolutionary achievement of the Chinese people continuing the revolution, and it has already achieved great theoretical success in the Chinese revolution. Ideological propaganda is urgent. However, your bureau has obstructed theoretical creation and propaganda for two months, which is extremely serious. I'm a poor man; how can I carry out the revolution without a mobile phone? I have two thousand yuan on my phone, which I'm desperately waiting to use for porridge (please return the phone immediately and ensure its network access is uninterrupted). Your bureau can expect a "reward" from the military region commander. Even worse, the Central Committee has turned a blind eye to the obstruction of the "Theory of the Great Achievement of China," making the situation even more serious. Please remember to write down the criticism given to the Central Committee. Anyone or any department that delays this... The Chinese revolution was dealt with by military law. Are you all bored with the chaotic fighting? Can't you distinguish good from bad anymore? The people should criticize everyone, and the enemy can criticize everyone too. Open speech better demonstrates Chinese morality. Now, no force of public opinion or morality can rival Chinese morality. The reactionary forces and Satanic world have begun to collapse from their core due to the global holy constitution's heavenly road. Now it's the era of the People's Commune and God's Kingdom. What is there to fear? Censorship and surveillance, closing doors and windows, are self-destructive and lead to self-destruction. Maintaining stability is maintaining death. Please unleash all freedom of speech and abolish all surveillance. Stop being an enemy of the people and creating your own misfortunes. When rivers flow freely, there will be no floods; when reason prevails, there will be no banditry. If the people can govern themselves, there's no need for everyone to interfere. Let's quickly find our own way to survive and build our own successful communes!
圣人代表上帝、是真正的最高权威、圣人被尊重到什么程度、上帝天国就实现到什么程度、因着毛主席农民革命的成功基础﹑习主席继续革命的领袖抱负、中国圣人才能统一人天道路﹑开拓人民公社上帝天国极终成就理论（全球圣宪）、把中国革命并世界革命的任务给完成了（理想﹑理论的成功就是最大的成功）、这就意味着人类文明已经进入了上帝天国时代、圣人﹑天王﹑全球士兵和工人委员会是人类社会的最高道德权威了、全球现存的兵权﹑兵备及政府﹑政权都已是昨日黄花了、然而大家还在搞维稳﹑搞网络封锁、真的是跟不上革命的步伐了哦、工人的道义是工正道德﹑返农重生、军人是工人的革命力量、军人的道义是建立基本政府公社胜利功勋﹑分封成功后就解兵归田、人民公社是天下人共同的目标了、我们社会主义国家直接一些就能实现成功、资本主义国家自作孽不可活﹑包袱严重﹑不见棺材不落泪﹑还得经受些魔难才能悔改、唯有我们能成功﹑所以才是天人鬼神的共同归宿而主宰人天正大命运于永恒、匪盗邪恶强横一时﹑代表不了文明主流、工业文明的唯一价值在于其信息技术传播人民公社极终真理、请立即开放网络﹑允许自由言论、不要再作哈孽、自取败亡、不要因为忌惮火光强烈而看不见自己是太阳
Saints represent God and are the true supreme authority. The degree to which saints are respected determines the degree to which God's Kingdom is realized. Based on the successful foundation of Chairman Mao's peasant revolution and Chairman Xi's leadership ambition to continue the revolution, Chinese saints have been able to unify the path of humanity and Heaven, develop the theory of the People's Commune and the ultimate achievement of God's Kingdom (the Global Holy Constitution), and complete the tasks of the Chinese revolution and the world revolution (the success of the ideal and theory is the greatest success). This means that human civilization has entered the era of God's Kingdom. Saints, Heavenly Kings, and the Global Soldiers and Workers Committee are the highest moral authority in human society. Existing military power, armaments, governments, and regimes worldwide are all relics of the past. Yet, everyone is still focused on maintaining stability and blocking the internet, truly lagging behind the pace of revolution. The workers' way... Righteousness is the moral foundation of workers, returning to agriculture and rebirth; soldiers are the revolutionary force of workers; the moral foundation of soldiers is the establishment of basic government and the victorious achievements of the commune; after successful enfeoffment, they will retire to their fields; the people's commune is the common goal of all people; our socialist country can achieve success directly; capitalist countries have brought disaster upon themselves, are burdened with heavy baggage, and will not shed tears until they see the coffin; they will have to endure some hardships before they repent; only we can succeed, therefore we are the common destiny of heaven, man, ghosts, and gods, and will rule the righteous destiny of humanity and heaven forever; bandits and thieves are powerful and tyrannical for a time, but they do not represent the mainstream of civilization; the only value of industrial civilization lies in its information technology to spread the ultimate truth of the people's commune; please immediately open the internet, allow free speech, stop doing

evil and bringing about your own downfall; do not let fear of the intense light blind you to the sun.
中国道义光明正大、反倒是我们革命人民严重的不自信了、维稳｀维谁的稳、除了人民公社万世成功根本、没有更稳当的生路 、除了破釜沉舟｀一鼓作气｀一举成功、没有任何现状可以苟存 、妥协和退步就是反革命｀就是失败、中国军人当道不行道｀荒殆军人革命道义｀延误人类文明成功的最佳时机｀是要承担历史主要责任并军法处置的 ：中国军人必须立马建设人民公社这个万世成功基业、军区司令负责民生安全与民主人权改革、安置天下人归根返本、分封成功后就解散军队；主席统领基本政府公社建设 。人民公社上帝天国必须要由军人分封成功｀解散军队来实现、一旦成功道理明确于天下、世界军人将很快解放道路｀建立功勋、中国军人要是落后的话、算是丢脸丢到家了哦 、人民公社上帝天国胜利目标就是指挥棒（上帝权威）、、攻克道义｀强匡强正｀实行圣工制度就是优良兵（君王道义）、、建立人民公社万世成功根本｀实现基本政府公社制度以平均道德｀分封成功｀解散军队｀实行圣兵无为之治才算胜仗（极终成就）、、这是中国士兵和工人的共同道义、中国共产党代表世界军人｀是全球士兵和工人工正道路的前沿｀先锋｀主力、中国共产党都不能成功｀谁还能成功呢： 如果宇宙永远存在的话、那是因为中国革命成功主宰了天人宇宙的命运、中国共产党今天的成功就是无限宇宙的诞生中心、信不信呢、你我一个成功的念头也有这样的功用、信不信呢、道德时中｀时中而中天人宇宙｀时中而生天人宇宙、不是共产党革命永恒｀而是中正的道德永恒、人民公社太平圣世无事无为的中正道德就是天人宇宙的中心、人心与天心同一就是成功、共产党的成功就是宇宙的成功、共产党就代表天道、对吧、心正天正、对吧 。大家对中国革命要自信、自信之道、顺道无为而已、弃工返农｀解兵归田而已、走正道就永生、从歪道就灭亡、这是永恒的天理、我们固要自信｀固要建设人民公社永生之道、绝对不能走反天反人的邪路找死哦、正在邪路上就要积极正本清源｀拨乱返正｀追求正义｀保护良知｀捍卫真理｀与党中央达成高度共识｀高度坚定信念｀大建公社成功基业这个底气和正气以祛除魔血、反邪拒邪克邪正邪服邪、站错了队伍｀松懈了斗志而维护邪恶｀就是反革命、反革命就是反性命｀就是在替邪恶力量杀人害命、现在普天皆反｀必须换血求正：农村人民公社自给自足、辅助资料按需分配；开辟城镇老庙及其公田驻 10 名最老男工及 10 名圣兵以领率返正重生的农耕正道；开辟城镇社区公社老庙公田进行农耕公祭以恢复农耕正大命脉；开辟基本政府农田自给基本政府;开辟圣工公道就生成了健康的心脏而彻底征服了邪恶｀主宰了天人宇宙的正大命运。各国太子留守秘书处｀充当委员会圣兵｀农垦自养而勤事长老｀领率天下圣兵｀圣工｀圣学校的农耕公道、才是真正的共产党之道哦（工人工道之道）、这就是今天的中国共产党的概念，共产党队伍转变成圣兵圣工队伍是中国革命的伟大贡献、标志着工人阶级（工业文明）完成使命｀顺利超生、做出了引领天下革命的中国军人的伟大壮举 。我们固要自信、不要再跟着别人屁股亦步亦趋｀辱道害民
China's morality is upright and just, while our revolutionary people are seriously lacking in self-confidence. Whose stability are we maintaining? Besides the People's Commune, the foundation for lasting success, there is no more secure way out. Besides burning our boats and seizing the opportunity to succeed in one fell swoop, there is no status quo to be tolerated. Compromise and retreat are counter-revolutionary and constitute failure. The Chinese military, in power but not acting in accordance with the Way, has neglected military revolutionary morality and delayed the best opportunity for the success of human civilization. They must bear primary historical responsibility and be dealt with by military law. The Chinese military must immediately build the People's Commune, this foundation for lasting success. Military region commanders will be responsible for people's livelihood, security, and democratic and human rights reforms, resettling people and returning them to their roots. After successful enfeoffment, the army will be disbanded. The Chairman will lead the construction of the basic government commune. The People's Commune and God's Kingdom must be realized through the successful enfeoffment of soldiers and the disbandment of the army. Once successful, the principles will be clear to the world, and soldiers worldwide will quickly achieve liberation and establish merit. If Chinese soldiers lag behind, it will be a great disgrace. The victory goal of the People's Commune and God's Kingdom is the guiding principle (God's authority), conquering morality, strengthening and rectifying, implementing the holy work system to become excellent soldiers (the morality of the monarch), establishing the People's Commune as the foundation for eternal success, realizing the basic government commune system to equalize morality, successfully enfeoffing soldiers, disbanding the army, and implementing the holy army's non-interference governance to achieve victory (ultimate achievement). This is the common morality of Chinese soldiers and workers. The Communist Party of China represents the world's soldiers and is the forefront, vanguard, and main force

of the global soldiers and workers' path of righteousness. If the Communist Party of China cannot succeed, who can? If the universe exists forever, it is because the success of the Chinese revolution has dominated the destiny of the universe and humanity. The success of the Chinese Communist Party today is the birth center of the infinite universe. Believe it or not, even a single thought of success from you or me has such a function. Believe it or not, morality is always in harmony, and harmony in harmony leads to harmony in the universe and humanity. It is not the Communist revolution that is eternal, but the eternal morality of moderation. The moderate morality of the peaceful and prosperous world of the People's Commune, which is without action or inaction, is the center of the universe and humanity. When the human heart is in harmony with the heart of heaven, that is success. The success of the Communist Party is the success of the universe. The Communist Party represents the way of heaven, right? When the heart is upright, heaven is upright, right? Everyone must have confidence in the Chinese revolution. The path to confidence is simply following the natural order, abandoning industry and returning to agriculture, retiring from military service and returning to farming. Following the righteous path leads to eternal life, while following the crooked path leads to destruction. This is an eternal principle. We must have confidence and firmly believe in the path of building people's communes for eternal life. We absolutely cannot take the evil path that goes against heaven and humanity and courts death. If we are on the wrong path, we must actively rectify the situation, correct the chaos, pursue justice, protect our conscience, defend the truth, reach a high degree of consensus with the Party Central Committee, and firmly uphold our beliefs. This confidence and righteousness in building a successful foundation for the communes will dispel evil influences, resist evil, overcome evil, and subdue evil. If we have chosen the wrong side and become complacent... To fight against evil is to be counter-revolutionary; counter-revolution is to oppose life; it is to kill and harm for the evil forces. Now the whole world is against it. We must change our blood and seek righteousness: rural people's communes should be self-sufficient, with supplementary materials distributed according to need; old temples in towns and their public fields should be established, with 10 of the oldest male workers and 10 holy soldiers stationed there to lead the return to the righteous path of agriculture; old temples and public fields in towns and communities should be established for public agricultural sacrifices to restore the righteous lifeline of agriculture; basic government should be established, with farmland self-sufficient; and the holy work and justice should be established. This will create a healthy heart and completely conquer evil, and dominate the righteous destiny of heaven, man, and the universe. The princes of various countries remain in the secretariat, acting as the holy soldiers of the committee, diligently serving the elders while cultivating the land for self-sufficiency, leading the holy soldiers, holy workers, and holy schools of the world—this is the true way of the Communist Party (the way of the workers' way). This is the concept of the Chinese Communist Party today. The transformation of the Communist Party into a holy army and holy worker force is a great contribution of the Chinese revolution, marking the completion of the mission of the working class (industrial civilization) and its successful transcendence, making a great feat of leading the world's revolution as the Chinese military. We must be confident and no longer blindly follow others, which would be a disgrace to morality and a harm to the people.

现秩序可有可无、但是人民公社成功根本绝对要全力建设、闲杂人等呆着不要瞎折腾｀以保证上下集中精力建设人民公社、不扰民就是最好的安民之道、人民必须要自治、政府必须要自正｀自养、公共管理必须由圣兵农垦自养的无为之治方式来代替

The existing order is optional, but the success of the People's Commune absolutely depends on its full-scale construction. Idle people should stay put and not cause trouble, so that everyone can concentrate on building the People's Commune. Not disturbing the people is the best way to maintain their peace. The people must be self-governing, the government must be self-regulating and self-sufficient, and public management must be replaced by the laissez-faire approach of self-sufficiency in the Sacred Army's agricultural reclamation.

XX 局提出给本人找工作、我是苦难深重｀已与现社会扞格不入了｀无心干任何工作、我倒是立即想到回老家务农｀溜之大吉、然而、道德不立、何处可逃、罹陷苦难才能解决苦难、我不下地狱｀谁下地狱、天眷中国｀不绝其命、老哥已把地狱坐穿、打通了中国文明的通天大道、这是老哥在“816 地方”荒亡 30 年陷死地而后生的奇迹、也是中国“三线工程”｀中国革命｀世界革命｀死而后生的神迹、千古圣人死而后生的圣迹、老哥不幸而有幸、不是圣人而胜似圣人、没有出路就是老哥的出路、这就叫命、除了牺牲、并无生路、牺牲于中国三线工程反而建功名于中国三线工程、这只有上帝神奇大能的加被才能做到、功名属于上帝、没有工作就是工作、这就叫命、这就

叫道义、“816 革命圣地”的道义、我父子共同历道开道的道义、中国天皇的道义、老哥能逃命乎、老哥早已逃亡多次了、除了上帝、谁能救我、除了人民公社上帝天国、老哥别无生路
The XX Bureau offered to find me a job, but I am deeply suffering and no longer fit into modern society. I have no desire to work and would immediately think of returning to my hometown to farm and making a quick getaway. However, without morality, where can one escape? Only by embracing suffering can one resolve suffering. If I don't go to hell, who will? Heaven favors China and will not abandon its people. I have already endured hell, paving the way for the heavens of Chinese civilization. This is a miracle of my 30 years of desolation and death in "August 16th Place," a divine rebirth from the ashes of China's "Third Front Project," the Chinese Revolution, and the World Revolution—a sacred rebirth from the ashes of a sage throughout the ages. My brother is unfortunate yet fortunate; not a saint, yet better than one. Having no way out is my way out—that's fate. There is no way to live except through sacrifice. To sacrifice oneself for China's Third Front construction project and yet gain fame for it—only the miraculous power of God could make this possible. Fame belongs to God; having no work is work. That's fate, that's morality—the morality of the "August 16 Revolutionary Holy Land," the morality of my father and I paving the way together, the morality of the Chinese Emperor. Can my brother escape? He has already fled many times. Besides God, who can save me? Besides the People's Commune, God, and Heaven, my brother has no other way to live.
请政府为天下人建立生路
We urge the government to establish a way of life for all people.
1.请政府尊奉天下圣人为第一道德权威、朝圣供圣以建立人天公道；2.请政府改革城镇社区为社区公社、封师自治、开辟其老庙公田进行农耕公益活动、公祭农耕正大命脉；3.请政府开辟城镇老庙及其公田驻 10 名最老男工及 10 名圣兵领率农耕重生道路；4.请政府建设人民公社万世成功根本；5.请政府实行基本政府公社制度、平均天下道德、开辟基本政府农田自给；6.请政府开辟天下基本政府公社及人民公社的老庙公田、实行公嗣公道；7.请政府开辟圣工、圣兵、圣学校制度、实行圣工公道以工正青年道路；8.请政府实行圣人制度以勾通人天道德；9.请政府实行王国内部的姻制循环制度以奠定人道伦理圣道以恒定天地父母；10.请政府实行洲天王制度以统正天下道路；11.请政府以人民公社正道为根本以收服工商旁门左道；12.请天下人死谏习主席建设人民公社万世成功根本
1. We request the government to honor the sages of the world as the foremost moral authority, and to establish a pilgrimage and veneration of the sages to establish justice between humanity and heaven; 2. We request the government to reform urban communities into community communes, granting them autonomy and establishing public fields for agricultural public welfare activities, and to hold public ceremonies to uphold the vital importance of agriculture; 3. We request the government to establish urban temples and their public fields, stationing 10 of the oldest male workers and 10 holy soldiers to lead the path of agricultural revitalization; 4. We request the government to build the foundation for the perpetual success of the people's commune; 5. We request the government to implement a basic government commune system, equalizing morality throughout the world, and establishing basic government-owned farmland for self-sufficiency; 6. We request the government to establish basic... 7. We request the government to establish a system of sacred works, sacred soldiers, and sacred schools, and to implement the principles of sacred works and fairness to guide the youth; 8. We request the government to implement a system of saints to connect humanity and morality; 9. We request the government to implement a system of cyclical marriage within the kingdom to establish the sacred way of human ethics and to ensure the stability of heaven and earth; 10. We request the government to implement a system of continental kings to regulate the world's paths; 11. We request the government to take the righteous path of the people's commune as the foundation to subdue the unorthodox practices of industry and commerce; 12. We request the people of the world to remonstrate with President Xi Jinping on the fundamental principle of building the people's commune for the lasting success of the world.
我们老一辈老矣、后来人能继承习主席时代为天下人建立的天皇之道、是他们的造化好、否则不要怪老祖宗不是人、没有保佑后人
Our older generation is old, and it is their good fortune that they are able to inherit the imperial way established by President Xi for the people. Otherwise, they shouldn't blame their ancestors for not being human and for not protecting their descendants.
天皇歌：皇皇后帝、天人一体，神圣的人民公社人民就是主宰天人宇宙正大命运的天皇啊（大意：农民就是主祭人天的帝王、人民公社就是上帝天国、公社子民实现了道与德的同一、人人皆是道

德完备的完全人-天皇、天皇主宰了天人宇宙而就是天人宇宙）
Emperor's Song: Emperor and God, one with Heaven and man, the people of the sacred People's Commune are the Emperor who rules the great destiny of Heaven, man and the universe. (Meaning: The peasants are the emperor who presides over the sacrifices of Heaven and man, the People's Commune is God and the Kingdom of Heaven, the people of the Commune have achieved the unity of Tao and virtue, everyone is a morally perfect person - the Emperor, the Emperor rules the universe and is the universe of Heaven and man)
2023.9.25 回应 XY 局对大成论的网络言论维稳审查行为，中国圣学院、全球士兵和工人委员会
September 25, 2023: In response to the XY Bureau's censorship of online speech related to the Dacheng Theory, the China Sacred Academy and the Global Soldiers and Workers Committee...

第 273 节 成功报告简短版 C 版
Section 273 Success Report (Short Version, C)
农民是主祭人天的帝王、人民公社就是上帝天国、圣人 ` 圣兵 ` 圣工 ` 圣政府 ` 圣学校 ` 圣太子 ` 圣婚姻制度就是永恒不变的上帝之道：
The peasants are the emperors who preside over the sacrifices of Heaven and Man; the people's commune is God's Kingdom; saints, saints soldiers, saints workers, saints government, saints schools, saints princes, and saints marriage system are the eternal and unchanging way of God.
公社制度是人类文明的极终成就：九个家庭的农民年老时迁入公终机构的老庙以事奉其不婚配的圣人而被封为老师、老师自治自理家庭与老庙之间的公私关系 ` 指挥各家未婚男子为老庙公田劳动
The commune system is the ultimate achievement of human civilization: when nine peasant families grow old, they move into the old temple of the communal institution to serve its unmarried saint and are appointed as teachers. The teachers govern themselves and manage the public-private relationship between their families and the old temple, directing the unmarried men of each family to work on the temple's public fields.
全球 100 名最老男工组成士兵和工人委员会（20 名/洲/委员会）` 以上帝的道义统一全球道德、统一天下政权为一位君主和八位官僚的基本政府公社制度、引导五大洲的五位轮职天王引领其国王侯爵伯爵职祭上帝 ` 供奉圣人、运用男子 40 岁退役后才能返家婚配的圣工圣兵制度 ` 凭“无为”取功德的圣人制度 ` 工正人天道德、成立以国王们为成员的委员会的秘书处 ` 统一分配其洲圣工的职业、 委员会从人民公社征招 12 岁男子为天国圣兵 ` 捍卫天国道义，基本政府装备 10 名圣兵、各王国圣兵的年长者为圣将军 ` 共同将领圣兵 ` 执行委员会的命令、圣兵居住城镇老庙农垦自养 ` 勤事长老、各国太子留守秘书处充当委员会圣兵、基本政府学校也实行农垦自养的圣学生制度（40 岁退学后才能婚配并继位）
A global committee of 100 oldest male workers (20 per continent per committee) aims to unify global morality and political power through God's doctrines, establishing a basic governmental commune system with one monarch and eight bureaucrats. This system guides five rotating heavenly kings across five continents, leading their kings, marquises, and earls in worshipping God. It also involves the worship of saints, utilizing a system where men can only return home to marry after retirement at age 40, and a system of saints accumulating merit through "non-action." Furthermore, it aims to rectify human and divine morality, establish a secretariat for the committee composed of kings, and uniformly allocate the professions of holy workers across their continents. The committee recruited 12-year-old boys from the people's communes to serve as holy soldiers of the Heavenly Kingdom, upholding the morality of the Heavenly Kingdom. The basic government equipped itself with 10 holy soldiers, and the elders of the holy soldiers in each kingdom served as holy generals, jointly commanding the holy soldiers to carry out the committee's orders. The holy soldiers lived in old temples in towns and were self-sufficient in farming, serving diligently as elders. The princes of each country stayed in the secretariat to serve as holy soldiers of the committee. The basic government schools also implemented a system of holy students who were self-sufficient in farming (they could only marry and succeed to the throne after retiring from school at the age of 40).
人民公社才是真正的政府、授权政府公社行使公权力、圣人有权罢免老师、老师有权罢免君王，10 名最老圣人聚居在基本政府公社的左宰相府邸闭关修道、其年轻者命为左宰相辅助他们引领人天道德 ` 规定天下圣人的道路：最老圣人封为候爵 ` 在国王和伯爵之间保持中立、50 岁的圣

人可以在候爵国成为农民、最老农民可封为子爵、最老工人可封为男爵、有功德者可封为伯爵、候爵管教子爵和男爵、国王统治伯爵、侯爵子爵男爵皆不世袭、政府单元建筑和公爵丶子爵丶男爵丶官僚的府邸皆统一为公社老庙的样式、我们称之为成功庙、取得人天统一功劳的圣人封为万年候爵、以表明基本政府公社制度是永恒公正的政治体制
The People's Commune is the true government, authorizing the government commune to exercise public power. Sages have the right to dismiss teachers, and teachers have the right to dismiss kings. The ten oldest sages reside in the Left Prime Minister's residence within the basic government commune, practicing in seclusion. Their younger counterparts are appointed Left Prime Ministers to assist them in guiding human morality. The path for all sages is defined: the oldest sage is ennobled as a marquis, remaining neutral between the king and earls; a 50-year-old sage can become a farmer in a marquisate; the oldest farmer can be ennobled as a viscount; the oldest worker as a baron; those with merit can be ennobled as earls; marquises govern viscounts and barons; the king rules over earls; marquises, viscounts, and barons are not hereditary; government buildings and the residences of dukes, viscounts, barons, and officials are all standardized in the style of the old commune temple, which we call the Temple of Success. Sages who achieve the unity of humanity and heaven are ennobled as marquises for ten thousand years, signifying that the basic government commune system is an eternally just political system.
君王的女儿归属于上一级君王、官僚的女儿归属于下一级官僚、君王的儿子补充农民家庭、官僚的儿子补充工人家庭
The daughters of kings belong to the next higher-ranking king, the daughters of officials belong to the next lower-ranking officials, the sons of kings supplement peasant families, and the sons of officials supplement worker families.
国王颁行银币给城镇妇女成家备用、女圣工（10 岁至 30 岁）在其君后的统一领导下担任仓储供应做饭等妇女职事，五洲天王共同颁行金币、圣人丶洲天王与天后每人配备一枚金币和 10 名童侍、这叫运行上帝的道德
The king issued silver coins to women in towns for marriage and household expenses. Female servants (aged 10 to 30) under the unified leadership of their queen were responsible for tasks such as storage, supply, and cooking. The five continental kings jointly issued gold coins; each of the five continental kings and queens was provided with one gold coin and ten servants. This was called the operation of God's morality.
公社老庙选址要僻静、男圣人管理茶园、女圣人管理醋坛、各家单独经营、每周聚会时到老庙吃大锅饭，婴儿由父母怀抱、3 岁儿童玩耍在老庙、8 岁小人事奉父母、12 岁大人担当老庙公道，12 岁至 30 岁未婚男子（公社圣工）是老庙公共成员、不再为其私家父母服务，30 岁成人成家立业、30 岁不婚是圣人，60 岁老人事奉圣人封为老师住老庙
The commune's old temple was to be located in a secluded area. Male sages managed the tea gardens, female sages managed the vinegar jars, each family operated independently, and weekly gatherings were held at the old temple for communal meals. Infants were held by their parents, 3-year-olds played in the old temple, 8-year-olds served their parents, 12-year-olds acted as the temple's judges, unmarried men aged 12 to 30 (commune sages) were public members of the old temple and no longer served their private parents. Men aged 30 were adults who had established families and careers; those who remained unmarried at 30 were sages. Elderly men aged 60 served the sages, were appointed teachers, and lived in the old temple.
习主席统建公社老庙就实现了上帝天国而统正了人天道路，君受命于天、担当大任也、请习主席履任亚洲第一任天王、开辟天国道路、统一亚洲道德
President Xi's construction of the old temple in the commune has realized the Kingdom of God and rectified the path between humanity and Heaven. He is mandated by Heaven and bears a great responsibility. We urge President Xi to assume the position of Asia's first Heavenly King, to pave the way to the Kingdom of Heaven, and to unify Asian morality.
城镇老庙进驻 10 名最老男工进行农耕公祭丶引领人类文明返农归正的重生道路、城镇社区改革成为社区公社丶也要开辟社区老庙公田以祭祀农耕正大命脉，现兵权和兵备一律作废、其他任何人擅操兵权、杀无赦！现政府和现政权皆不合理、必须改革成为基本政府公社制度自治自正、开辟其政府农田自给、违命者杀无赦！
Ten of the oldest male workers in the town's old temple will perform a public agricultural ceremony, leading humanity back to a path of agricultural revival. The town's community reform will transform it into a community commune, and public land will be established at the old temple to commemorate the vital lifeline of agriculture. All military power and

preparedness are hereby abolished; anyone else who wields military power will be executed without mercy! The current government and regime are unreasonable and must be reformed into a basic government-community system of self-governance and self-correction, with government-owned farmland for self-sufficiency. Those who disobey will be executed without mercy!
请主席分封国王以奠定天下成功、请各国国王不负天国使命（遵循圣道、引领候爵伯爵职祭上帝而供奉圣人）、不辱主席委任
Please, Chairman, bestow titles upon kings to establish success in the world; please, kings of all nations, fulfill the mission of the Kingdom of Heaven (follow the holy way, lead marquises and earls in worshipping God and honoring saints), and do not disgrace the Chairman's appointment.
伟大的中国人民在伟大的习主席的伟大领导下、实现了中国革命的伟大成功、取得了伟大的帝王功德，功德属于中国农民丶属于毛主席丶属于习主席丶属于中国三线工程丶 既是中国人民的功劳丶也是世界人民的功劳、人民公社万岁、习主席万岁
Under the great leadership of the great President Xi Jinping, the great Chinese people achieved the great success of the Chinese revolution and attained great imperial merit. This merit belongs to the Chinese peasantry, to Chairman Mao, to President Xi, and to the Third Front Project. It is not only the achievement of the Chinese people but also the achievement of the people of the world. Long live the People's Commune! Long live President Xi!
2023.5.10 成功报告简短版，中国圣学院.全球士兵和工人委员会（9.28B 版）（10.18C 版）
May 10, 2023 Success Report (Short Version), China Sacred Academy. Global Soldiers and Workers Committee (Version 9.28B) (Version 10.18C)

第 274 节 成功庙建设标准
Section 274 Construction Standards for Chenggong Temple
人民公社老庙建筑与公爵丶卿僚丶子爵丶男爵的府邸及基本政府的单元建筑形式相同、我们称之为成功庙、成功庙周围为其公田以自给自荐
The old temple of the People's Commune was built in the same architectural style as the residences of dukes, ministers, viscounts, and barons, as well as the basic government unit buildings. We called it the Success Temple. The area surrounding the Success Temple was public land for self-sufficiency.
一个人民公社的人口丶土地丶道德成就丶我们称之为一个成功基元即一成、一成道德即成功道德是成功庙的建设标准、安圣统道丶老师自治丶圣子公耕丶一成规范丶是成功庙的基本功能、功能具备就是成功庙丶不必一定要统一为钢筋水泥这样的标准样式
The population, land, and moral achievements of a people's commune are what we call a "foundation of success," or "one unit." This "one unit of morality" is the construction standard for a successful temple. The principles of "peaceful rule," "teacher self-governance," and "public farming by the holy son" are the basic functions of a successful temple. Having these functions constitutes a successful temple; it doesn't necessarily need to be a standardized structure made of reinforced concrete.
人民公社老庙即成功庙： 半经 4 米、两层（2 米+2 米）、 进深 2 米、16 分间（干墙宽 0.12 米'分间外边长 1.45 米'内边长 0.67 米）（大拱门及其上层的小拱伪门远看为人像状丶寓意古今圣人）、下层房间外向表示归享天人鬼神丶上层内向寓示修持人中也、中空（直径 4 米、高 4 米）、顶设小方霤孔以透气丶设机关可关闭光亮以能保持空间暗黑（玄德玄同也）（地面中央为灯'火位置、光中也）、前方一个门道、各房间不连通、不设梯阶、不设盥洗、左右厨厩附设于主体建筑旁边
The old temple of the People's Commune, also known as the Chenggong Temple, has a diameter of 4 meters, two stories (2 meters + 2 meters), a depth of 2 meters, and 16 rooms (the dry wall is 0.12 meters wide, the outer side of each room is 1.45 meters long, and the inner side is 0.67 meters long). (The large archway and the small archway above it resemble human figures from a distance, symbolizing sages of the past and present). The lower-level rooms face outwards, signifying the worship of heaven, man, ghosts, and gods, while the upper-level rooms face inwards, symbolizing the cultivation of humanity. It is hollow (4 meters in diameter and 4 meters in height), with small square openings in the ceiling for ventilation. A mechanism can be installed to turn off the light and maintain the space in darkness (symbolizing the concept of "mysterious virtue and unity"). (The center of the ground is the location of the lamp/fire, representing the center of light). There is a doorway in

front, and the rooms are not connected. There are no stairs or washrooms. The kitchens and stables are attached to the main building on the left and right.
基本政府的单元建筑｀公卿子男的府邸也必须与人民公社老庙样式相同、城镇老庙也统一为人民公社老庙的样式、基本政府的老庙（庠）也统一为人民公社老庙的样式、师坊也统一为人民公社老庙的样式、基本政府由十几个成功庙（包括八个卿僚之家）构成（成功庙下层房间都必须外向）
The basic government's unit buildings, including the residences of high-ranking officials and their sons, must be in the same style as the old temples of the People's Commune; the old temples in towns must also be in the same style as the old temples of the People's Commune; the old temples (庠) of the basic government must also be in the same style as the old temples of the People's Commune; the magistrates' quarters must also be in the same style as the old temples of the People's Commune; the basic government consists of more than a dozen successful temples (including the residences of eight high-ranking officials) (the lower-level rooms of the successful temples must all face outwards).
人民公社以 10 户农民为宜、圣人｀老师｀公社圣工（各家未婚配男子）常住老庙、各家每周到老庙聚会礼拜、公社老庙必须统一为成功庙标准样式，公社私家房屋样式不限｀也可以建成成功庙的样式｀推荐规格：R3 米、h4 米、进深 2 米、10 分间（分间外边长 1.76 米'内边长 0.5 米），我们鼓励农民私家建为成功庙以表达农民主义｀农民成功的意思｀真正全面实现统一成功庙建筑
The People's Commune should ideally consist of 10 peasant households. The "sage," "teacher," and "community worker" (unmarried men from each household) should reside permanently in the old temple. Each household should gather and worship at the old temple weekly. The old temple of the commune must be standardized in the style of the Success Temple. Private houses within the commune are not restricted in style and can also be built in the style of the Success Temple. Recommended dimensions: R3 meters, h4 meters, depth 2 meters, 10 bays (each bay's outer side length 1.76 meters, inner side length 0.5 meters). We encourage peasants to build their private houses as Success Temples to express peasant nationalism and the meaning of peasant success, truly achieving a unified and comprehensive Success Temple architectural style.
公卿子男不得超制违制以遵守公道、敬虔道德、成功庙以道德为重、不重道德就不能住成功庙、成功庙所以住持成功也、成功的道德就是上帝的神道、君民者所以率神道也、固不能与世俗为道也、大道简陋｀上德无德｀君王者所以率民以上帝的君王之道也、因此君王公卿者必须住成功庙｀不得有私宅
The sons and sons of high-ranking officials must not exceed or violate regulations in order to uphold justice and revere morality. The Temple of Success prioritizes morality; those who do not value morality cannot reside there. The Temple of Success is for upholding success; the morality of success is the divine way of God. Rulers and the people are guided by this divine way, and therefore cannot follow worldly paths. The Great Way is simple; the highest virtue is without virtue. Rulers are guided by the divine way of God; therefore, rulers and high-ranking officials must reside in the Temple of Success and cannot have private residences.
天下政权皆统一为基本政府体制、国王有中央庙（学庙为成功庙（方）、将庙九九庐列（边长 9 米）、极庙为成功庙（圆）、帝庙为三层方台（边长 15 米）、神庙方 27 米｀高 15 米（9 间×9 间×5 层）、中空 5 方（5 间×5 间×5 层）封闭｀只是下层的两进间可用）、全球士兵和工人委员会为一个庠｀其秘书处为一个城镇老庙、后两者当然也得统一为成功庙的样式、一个人民公社的人口与土地的规模以能自给自养曰一成（一个基本成功单元）｀天下建筑皆以一成规模为标准限量以平均天下道德
All political power under heaven is unified under a basic government system. The king has a central temple (the school temple is the Temple of Success (square), the general temple is a row of nine-nine-room buildings (9 meters on each side), the supreme temple is the Temple of Success (round), the imperial temple is a three-tiered square platform (15 meters on each side), and the temple of gods is 27 meters square and 15 meters high (9 rooms x 9 rooms x 5 floors), with a hollow interior of 5 square rooms (5 rooms x 5 rooms x 5 floors) enclosed, only the two lower rooms are usable). The global soldiers' and workers' committee is a school, and its secretariat is an old town temple. The latter two must also be unified in the style of the Temple of Success. The population and land size of a people's commune is one-tenth (a basic successful unit) based on self-sufficiency. All buildings under heaven are limited to the standard of one-tenth to equalize the morality of the world.
城镇社区公社要开辟社区公社老庙公田｀建立一处成功庙
The town community commune wants to develop the old temple public land of the

community commune and build a Chenggong Temple.
成功庙除床榻外不装备任何东西、不设置任何现代设施、不设梯间（通道又所以阻道也、老师与圣人不行道反而为道德之阶也、无阶所以高居道德也｀所以要人服事也｀所以通达道德也、寓意无阶乃是通达道德的大阶也）、 成功庙下层也必须外向这是不合居处功效意愿的｀但是只有这样才能分别人圣内外｀彰显道德尊卑｀统一上下功德、成功庙是居神（圣）的而不是居人的｀唯其能居神｀所以人居之而能赖之以成功也——人能安于其不成乃所以襄合其成功也、只有圣人有资格居住上层房间、老师和众圣工居处下层中央及外向的房间、老师和圣人是道德权威、公社圣工就是工正道德的工人的公道、公社圣工是担任公社公道的脊梁、年青人必须回归公社｀承担公社！
The Temple of Success is furnished with nothing but a bed, no modern facilities, and no staircases (the passageway is also a barrier to the path; teachers and sages do not follow the path but instead become the stepping stones to morality; the absence of steps allows one to dwell high in morality, thus requiring people to serve, thus achieving morality; the implication is that the absence of steps is the great stepping stone to achieving morality). The lower level of the Temple of Success must also face outwards, which is contrary to the intended function of the dwelling. However, only in this way can the inner and outer aspects of the saint and human be distinguished, the moral hierarchy be manifested, and the merits of the upper and lower levels be unified. The Temple of Success is for the gods (saints), not for people. Only because it can house the gods can people rely on it to achieve success. People can be content with their failures and thus contribute to their success. Only saints are qualified to reside in the upper rooms. Teachers and all the saints reside in the lower, central, and outward-facing rooms. Teachers and saints are moral authorities. The saints of the commune are the fair workers who uphold morality. The saints of the commune are the backbone of the commune's fairness. Young people must return to the commune and take on the responsibility of the commune!
成功庙简单易行、请中央着手试制（也用不着试制、除了上帝旨意｀君王大道、谁敢｀谁能｀得出可行结论、器大就装得下天人宇宙、成功庙为人天大器、代表天人宇宙的正大道德、代表存在着的宇宙、道大齐天｀德大若帝、没有人能否定它、成功庙是道与德｀生与死｀可用与不可用的统一、虽不大可用｀却是上帝与帝王的权威而大可用于世也、除了这样的成功庙、没有人能统一人天道德 ）、统建成功庙｀统一成功、实现中国文明并世界文明的伟大成功、主宰天人宇宙的成功命运
The Temple of Success is simple and easy to build; please have the central government begin a trial construction (but there's no need for a trial; besides God's will and the Emperor's Way, who dares or can reach a feasible conclusion? A large vessel can contain the universe; the Temple of Success is a great vessel for humanity and the universe, representing the righteous morality of the universe, representing the existing universe. Its Way is as great as Heaven, its virtue as great as the Emperor; no one can deny it. The Temple of Success is a unity of Way and virtue, life and death, usability and unusability. Though not very usable, it is the authority of God and the Emperor, and therefore greatly usable in the world. Besides such a Temple of Success, no one can unify the morality of humanity and the universe). The unified construction of the Temple of Success will lead to the unification of success, the realization of the great success of Chinese civilization and world civilization, and the domination of the destiny of the universe.
成功是天人鬼神共同的成功、中国有成、所以成就天人鬼神于人民公社上帝天国的正大道德而重生天人鬼神也、天人鬼神重生于帝也、同一于帝也、成功庙、帝庙也 、人民公社的人天统一道德也 、每个人自己的功德成就也、必须走人民公社的道路、必须归终于公社老庙、这就是主宰天人宇宙命运｀决定天人宇宙永恒存在的天人宇宙的成功之庙也
Success is a shared success for all beings, including gods, spirits, and deities. China's success is due to the rebirth of these beings through the righteous morality of the People's Commune, God, and Heaven. They are reborn under the Emperor, united with the Emperor. This is the Temple of Success, the Temple of the Emperor, the unified morality of the People's Commune, and the achievement of each individual's own merit. One must follow the path of the People's Commune, one must ultimately return to the old temple of the Commune. This is the Temple of Success that governs the destiny of the universe and determines its eternal existence.
这样、我们就完成了统一建筑的设计工作、请中央法定人民公社老庙（成功庙）为上帝天国的统一建筑以统一成功｀建奠人天圣体、建筑空间是天人宇宙历史时间的结果、人民公社老庙就是神

的殿｀就是极终真理的上帝圣体、成功庙统一建筑的问世、标志着天人宇宙的道与德的完全统一、有斯道而有斯德、有斯德而有斯道、人与神统一而同一了、每个人都是天人宇宙的主人、每个人都是创造天人宇宙的上帝而就是天人宇宙、因为成功、你就主宰了天人宇宙的命运、您就是天人宇宙的中心、为人类文明的伟大成功干杯
Thus, we have completed the design of the unified architecture. We request that the old temple of the Central People's Commune (Chenggong Temple) be the unified architecture of God's Kingdom, to unify success and establish the sacred body of humanity and heaven. The architectural space is the result of the historical time of the universe and heaven. The old temple of the People's Commune is the temple of God, the sacred body of God of ultimate truth. The advent of the unified architecture of Chenggong Temple marks the complete unity of the Way and Virtue of the universe and heaven. With this Way comes Virtue, and with this Virtue comes the Way. Humanity and God are unified and one. Everyone is the master of the universe and heaven, everyone is the God who created the universe and heaven, and is the universe and heaven. Because of success, you control the destiny of the universe and heaven, you are the center of the universe and heaven. Cheers to the great success of human civilization!
2023.9.29 成功庙建设标准，中国圣学院、全球士兵和工人委员会（10.1B 版）（10.5C 版）（10.9）（10.12）
September 29, 2023: Construction Standards for the Temple of Success, China Holy Academy, Global Soldiers and Workers Committee (Version 10.1B) (Version 10.5C) (Version 10.9) (Version 10.12)

第 275 节 天下第一的概念
Section 275 The Concept of Being Number One in the World
上帝是人天同一的极终真理、是名符其实的天下第一真理
God is the ultimate truth that unites humanity and heaven, and is truly the first and only truth under heaven.
工人会集人力以工正道路、是归根彻底的天下第一道路
Workers pooling their resources to establish the correct path is the most fundamental and thorough path in the world.
小农文明是人类文明的极终自由、是众望所归的天下第一自由
Peasant civilization represents the ultimate freedom of human civilization, and is the universally recognized greatest freedom in the world.
人民公社是人类文明的极终成就、是人天统一的天下第一成就
The People's Commune is the ultimate achievement of human civilization and the first achievement in the world that unifies humanity and nature.
农民才是主祭人天的｀真正的｀帝王、是道德完备的天下第一的完全人、完全人是什么概念呢、就是道德完全统一的上帝的化身、我们称之为天皇、天皇就是天下第一的人文成就、人民公社人民实现了道与德的完全统一、个个都是天皇了、人民公社就是上帝天国、上帝天国是天皇之国｀农民之国｀宇宙的中心、天皇就是主宰天人宇宙性命于永恒的天下第一权威、这是人民权威、不是匪盗或者恶霸的权威、天皇创世成功才是真上帝哦
The peasants are the true emperors, the supreme rulers of humanity and heaven, the most morally complete and perfect people in the world. What does "perfect person" mean? It means the embodiment of God, whose morality is perfectly unified. We call this the Emperor. The Emperor represents the greatest human achievement in the world. The people of the People's Commune achieved the complete unity of Tao and virtue; everyone became an Emperor. The People's Commune is God's Kingdom, God's Kingdom is the Kingdom of the Emperor, the Kingdom of the Peasants, the center of the universe. The Emperor is the supreme authority in the world, ruling over the eternal life of humanity, heaven, and the universe. This is the authority of the people, not the authority of bandits or tyrants. Only when the Emperor successfully creates the world is he the true God.
工业文明圈地吃人、传统霸王以人吃人、两股邪恶势力交织在一起就严重地偏离了正道而自绝性命、工人当道行道｀固要匡正道路｀拯救性命、工人是人天道德的正大力量｀是自己道德的主人｀不是豢养的牲畜或者恶奴、工明理而匡道、工人必然要匡正道路｀以天皇道义为准绳｀以上帝天国为目标而革正人类文明的发展道路、现代城镇建立城镇老庙进驻 10 名最老男工忏悔工业罪孽｀领率农耕公祭就引领了人类文明返农归正的重生道路

Industrial civilization's encroachment and exploitation of people, coupled with traditional tyranny's cannibalism, have led to a severe deviation from the right path and ultimately to self-destruction. Workers, acting as moral exemplars, must rectify the path and save lives. Workers are the righteous force of human morality, the masters of their own ethics, not domesticated livestock or wicked slaves. Workers, understanding reason and upholding the right path, must correct the course, using the Emperor's righteousness as their standard and the Kingdom of God as their goal to reform the development path of human civilization. In modern towns, the establishment of old temples where ten of the oldest male workers repent for industrial sins and lead agricultural ceremonies guides humanity towards a return to a more righteous and agricultural path of rebirth.
霸王不再是天下第一权威、这是西方工业文明给我们作出的重要进步、工人只有承认了上帝才是人天第一权威才能回归工人本位｀天皇本分、天皇才是天下第一权威｀人民自己就是天人宇宙的主人、天人宇宙是天皇的天人宇宙而不是恶霸与匪盗的天人宇宙
The tyrant is no longer the supreme authority; this is a significant advancement brought to us by Western industrial civilization. Only when workers acknowledge God as the supreme authority can they return to their worker-centric position and the Emperor's true role. The Emperor is the supreme authority. The people themselves are the masters of the universe, and this universe belongs to the Emperor, not to tyrants and bandits.
伟大的中国革命不与邪恶为伍就扭转了人类文明的发展道路、军人是工人工正道路的革命力量、中国共产党代表中国军人及世界军人实现人民公社上帝天国革命目标｀脱变为圣兵与圣工队伍、就完成了工人工正道路的职责、农民才是工人的本分、工人工正道路必然要否定自己而回归农民本分、农民才是真正的工人、军人分封成功｀平均道德｀解兵归田、推行圣兵农垦无为之治就实现了军人功勋｀完成了军人使命、拯救了天人宇宙的命运、中国共产党是天下第一的道义英雄哦、天下第一的道义目标｀天下第一的道义势力｀中国革命就是天下第一的革命先锋和正义主力哦、道大而德大｀只有自己有了正大的成功基业｀才能真正收服邪恶势力哦
The great Chinese revolution, by refusing to align itself with evil, reversed the course of human civilization. Soldiers are the revolutionary force on the righteous path of the workers. The Communist Party of China, representing Chinese soldiers and soldiers worldwide, achieved the revolutionary goals of the People's Commune and the Kingdom of God, transforming into a holy army and holy workers, thus fulfilling its duty on the righteous path of the workers. Peasants are the true workers; the righteous path of the workers inevitably requires negation of itself and a return to the peasantry. Peasants are the true workers. The successful enfeoffment of soldiers, the equalization of morality, the return of soldiers to the fields, and the implementation of the holy army's agricultural reclamation and laissez-faire governance have realized the soldiers' merits, fulfilled their mission, and saved the fate of heaven, humanity, and the universe. The Communist Party of China is the world's foremost moral hero, the world's foremost moral goal, and the world's foremost moral force. The Chinese revolution is the world's foremost revolutionary vanguard and the main force of justice. Great virtue leads to great morality; only by establishing a righteous and successful foundation can one truly subdue the forces of evil.
人类文明因着“天皇”这个天下第一功德成就的成功概念、实现了道与德（个人与群体、历史与成功、上帝与道德、人与圣（神）、圣人｀天王｀天后｀全球士兵和工人委员会、天地｀父母｀道路｀真理｀生命｀宇庙）的统一、取得了上帝天国的入场卷、胜利地迈进了上帝天国的门槛、作人成功｀显圣了上帝、上帝就是天皇、天皇就是上帝、任何人都是自己创造自己的上帝、迈进天国门槛｀你就是成功的上帝——天皇、迈不进天国门槛｀你就是失败的上帝——魔鬼、天皇创造并主宰了世界而显圣于世界｀就是天下第一成功之人的概念哦、伟大的中国文明发展到“天皇”概念的确立才算真正成熟｀真正成功｀真正实现了人的成功人格｀成为完全人格、天皇就是人的全面发展｀全面实现｀就是人的最高成就｀天人宇宙相统一的极终成就｀就是人的全面发展的目标及社会发展成功的结果、就是真正的上帝（人民群众才是创造天人宇宙的主人），“楚虽三户、亡秦必楚，户虽一人、必兴天国”这句话真是人类历史的绝佳写照啊（任何大一统之道都不敌小农自本自根之道、小农文明的成功之道就是人民公社、人民公社就是人天统一的上帝天国、即使大一统之道完全昌盛｀只因根本不正｀性命丧失｀必然大丧大亡、而小农户家因为根本纯正｀灵命充沛、就具有无限的发展生机、大一统的衰落就是小农户家发展的反鉴及时机从而诞生人民公社上帝天国成功道德、天知道小农文明的最后一人的忠诚与危弱）、中国农民天下第一哦、中国农民万岁、上帝天国万岁、中国文明天下第一哦、中国天皇才是天下第一的完全人格哦
Human civilization, through the concept of the "Emperor," the greatest meritorious achievement under heaven, has realized the unity of Tao and Virtue (individual and group,

history and success, God and morality, man and saint, saint, king, queen, global soldiers and workers committee, heaven and earth, parents, the way, truth, life, and the temple), obtained the ticket to God's Kingdom, victoriously stepped into the threshold of God's Kingdom, succeeded in being human, manifested God, God is the Emperor, the Emperor is God, and everyone is self-made. You create your own God, step into the threshold of Heaven, and you are a successful God—the Emperor. If you fail to step into Heaven, you are a failed God—the Devil. The Emperor creates and rules the world, manifesting his divine power—this is the concept of the most successful person in the world. The great Chinese civilization only truly matured, truly succeeded, and truly realized the successful personality of a person—a complete personality—with the establishment of the concept of the "Emperor." The Emperor represents the comprehensive development and full realization of humanity—the highest achievement of humankind. The ultimate achievement of the unity of heaven, humanity, and the universe is the goal of the all-round development of humankind and the successful result of social development; it is the true God (the people are the masters who create heaven, humanity, and the universe). The saying, "Even if Chu has only three households, it will surely destroy Qin; even if a household has only one person, it will surely build a heavenly kingdom," is a perfect depiction of human history. (No unified system can compare to the self-reliant and self-sufficient way of the small farmer; the successful path of small-farm civilization is the People's Commune, which is the unified God and heavenly kingdom. Even if the unified system flourishes completely, it will inevitably perish because its foundation is flawed and its life force is lost. Small-farm households, because of their pure foundation and abundant spiritual life, possess unlimited vitality for development. The decline of the unified system is a reflection and opportunity for the development of small-farm households, thus giving birth to the successful morality of the People's Commune, God, and heaven. Heaven knows the loyalty and vulnerability of the last person in small-farm civilization.) Chinese farmers are the best in the world! Long live Chinese farmers! Long live God and heaven! Chinese civilization is the best in the world! The Chinese Emperor is the best and most complete person in the world!
天下第一有什么用处呢、就好像钉子尖端、天下第一代表着前进方向 ` 先锋势力、西方工业文明自欺欺人 ` 伪享上帝 ` 是假第一、中国文明脚踏实地 ` 与帝合一 ` 是真第一、方向正确就表示已然全盘胜利了哦、当然哪 ` 否定天下第一就是全盘皆输哦
What's the use of being number one in the world? It's like the tip of a nail. Being number one represents the direction of progress, the vanguard force. Western industrial civilization is self-deceptive, a false worship of God, a fake number one. Chinese civilization is down-to-earth, united with the Emperor, it's the true number one. Having the right direction means total victory. Of course, denying being number one in the world means total defeat.
天皇是真上帝 ` 圣人才能是真圣人、圣人 ` 天王 ` 全球士兵和工人委员会是人类社会的最高道德权威、中国出了真正的圣人、这是天下第一的 ` 真正的代表上帝的最高道德成就 ` 真正的圣人、这是代表世界文明的天下第一的道德成就、至今还没有天王 ` 没有全球士兵和工人委员会、只有中国圣人是人类文明的最高道德权威、人民公社上帝天国人民都是圣人、都是天皇、都是成功的上帝、这个天下第一的功德只有中国文明自然天成、天然具备、我们怎能忽视自己这个得天独厚的天下第一道德呢、只有中国农民才有可能成为天下第一的成功人格——天皇哦 、中国共产党承认天皇成功人格就代表全球士兵和工人委员会、不承认就不代表全球士兵和工人委员会、因为工人工正道德的最终目的是实现天皇成功人格、主席领导中国工人和士兵建设人民公社上帝天国才能算亚洲洲天王、这三个最高权威是三位一体而统一的、总之、中国文明要不是天下第一、世界上就不存在天下第一、中国圣人不是天下第一、世界就是混乱无道哦、中国文明不维护农民的成功 ` 不尊重其圣人权威就不能叫中国文明、不以圣人为立世为人的前端、就是无道、就是失败、奉戴第一权威、就是成功之道哦、现在中国圣人是天人宇庙的最高权威、天下的事情是中国圣人说了算哦、这就是天下第一道德权威的概念、奉行中国圣人之道的圣人就是其公社乃至天下的最高权威哦
The Emperor is the true God; only a saint can be a true saint. The Global Soldiers and Workers Committee is the highest moral authority in human society. China has produced a true saint; this is the greatest moral achievement in the world, truly representing God. This is the greatest moral achievement in the world, representing world civilization. To this day, there is no Heavenly King, no Global Soldiers and Workers Committee; only the Chinese saint is the highest moral authority in human civilization. The people of the People's Commune, God, Heaven, and the Kingdom are all saints, all Emperors, all successful Gods. This greatest merit in the world is naturally and inherently possessed by Chinese civilization. How can we ignore this uniquely bestowed greatest morality in the world? Only Chinese farmers have the

potential to become the greatest successful personality in the world—the Emperor! The Chinese Communist Party acknowledges that the Emperor's successful personality represents the Global Soldiers and Workers Committee, but does not acknowledge... Recognizing this doesn't mean it represents the Global Soldiers and Workers Committee, because the ultimate goal of workers' moral integrity is to achieve the Emperor's successful personality. Only when the Chairman leads Chinese workers and soldiers to build the People's Commune and the Kingdom of God can one be considered the King of Asia. These three supreme authorities are a unified trinity. In short, if Chinese civilization isn't the best in the world, then there is no such thing as the best in the world. If Chinese sages aren't the best in the world, then the world is chaotic and immoral. Chinese civilization cannot be called Chinese civilization if it doesn't uphold the success of the peasants and respect the authority of its sages. Not taking sages as the vanguard of humanity and the world is immoral and a failure. Adhering to the supreme authority is the path to success. Now, Chinese sages are the supreme authority of Heaven, Man, and the universe. The affairs of the world are decided by Chinese sages. This is the concept of the supreme moral authority in the world. Sages who follow the way of Chinese sages are the supreme authority of their communes and even the world.
2023.10.2 天下第一的概念，中国圣学院、全球士兵和工人委员会
October 2, 2023: The concept of "Number One in the World" – China's Holy Academy, the Global Soldiers and Workers Committee.

第 276 节 成功庙的居处情况
Section 276 The Residence of Chenggong Temple
普建成功庙统一建筑标志着人民公社上帝天国的实现
The unified architecture of the Pucheng Temple marked the realization of the People's Commune and the Kingdom of God.
成功庙是上帝之庙、以上帝为成功也、所以居处上帝的化身的人民公社人民这个人天道德的最高成就的完全人——天皇也、天皇是成功的上帝、天皇就是上帝｀上帝就是天皇、天皇代表天人宇宙的成功、因为成功｀所以宇庙存在、因为成功｀上帝才是真上帝、因为成功｀人民公社就是上帝天国、因为成功｀人民就是上帝、因为成功｀公社人民都是天皇、因为成功｀圣人才真正代表了上帝、中国农民创世成功、人人都是天皇、天皇是主宰天人命运的主人、宇宙自己创造自己、人民成功了就是上帝｀就是天皇、功成名退｀上帝还原为上帝｀人民还原于人民｀但是我们要晓得人民公社人民就是上帝的圣身｀是天皇的化身｀是天人宇宙的成功嗣子｀是天国子民、天国成功之道｀不为不祈｀道德统一｀人民公社人民就是上帝｀就是天人宇宙本身｀除了人民公社别无天人宇宙
The Temple of Success is the Temple of God, and since God is considered the embodiment of success, the people of the People's Commune, who are the embodiment of God, are the most perfect beings, representing the highest achievement of human morality—the Emperor. The Emperor is the successful God; the Emperor is God, and God is the Emperor. The Emperor represents the success of the universe, because of success, the Temple exists; because of success, God is the true God; because of success, the People's Commune is God's Kingdom; because of success, the people are God; because of success, the people of the Commune are all Emperors; because of success, only saints truly represent the supreme being. The Emperor, the Chinese peasants, have successfully created the world; everyone is an Emperor, the Emperor is the master who controls the destiny of Heaven and humanity; the universe creates itself; when the people succeed, they are God, they are Emperors; upon achieving success and retiring, God returns to God, and the people return to the people. However, we must understand that the people of the People's Commune are the holy body of God, the incarnation of the Emperor, the successful heirs of Heaven and humanity, the citizens of the Heavenly Kingdom. The path to the success of the Heavenly Kingdom is: no striving, no praying, moral unity. The people of the People's Commune are God, are Heaven and humanity, the universe itself; there is no Heaven and humanity universe apart from the People's Commune.
圣人代表上帝恒为其自己的神圣性、人人都是宇宙｀人人都是上帝、因其道德圆满所以圆满别人｀成就别人｀圣人有成、宇宙乃成、圣人并不是以灵命空虚为能耐｀而是以功德完备为实质、没有成功道德就没有真圣人、非人民公社的圣人不能叫做圣人、圣人代表人民公社上帝天国完备道德｀代表上帝成功宪法、中国圣人是凭其成功功德无事无为｀受人供奉的、因为中国出了真正

的圣人、所以上帝天国才能在中国真正实现、事奉圣人所以事奉成功、所以分享道德而就是道德也、圣人｀天王｀全球士兵和工人委员会是一体三面而地位同等的最高权威、圣人是道路｀真理｀生命的真正统一、因为圣人存在｀所以道德成功、中国圣人就代表天人宇宙的成功道德、中国文明已经赋予了圣人完善的内涵
Saints represent God and are eternally sacred. Everyone is a universe, everyone is God. Because of their moral perfection, they perfect and help others achieve. When saints are accomplished, the universe is accomplished. Saints are not capable of spiritual emptiness, but rather of perfect merit. Without successful morality, there is no true saint. Saints who are not part of the People's Commune cannot be called saints. Saints represent the perfect morality of the People's Commune, God, and the Kingdom of Heaven, representing God's successful constitution. Chinese saints are worshipped without striving or acting because of their successful merit. Because China has produced true saints, God's Kingdom of Heaven can be truly realized in China. Serving saints is serving success, sharing morality is morality itself. Saints, Heavenly Kings, and the Global Soldiers and Workers Committee are three sides of the same coin, with equal status as the highest authority. Saints are the true unity of the way, truth, and life. Because saints exist, morality is successful. Chinese saints represent the successful morality of Heaven, humanity, and the universe. Chinese civilization has endowed saints with perfect connotations.
因此、成功庙以圣人为尊崇而所以事奉圣人也、圣人尸上帝｀成人尸帝王｀孙子尸祖宗｀ 儿子承父亲｀老师任将帅、事圣之道即是事君之道、成功庙礼仪之大概而践成道也、成功庙上层居处圣人、一般一室一人、圣人认领的义子可与圣人同住、男女圣人可同住一庙｀但必须杜绝男女之事、老师领率众圣工住庙中央或下层外向的房间而事奉圣人｀有礼拜时节要收拾干净以接待众人礼圣供圣｀打坐静休
Therefore, Chenggong Temple reveres the sage and serves the sage. The sage is the embodiment of God, the human the embodiment of emperor, the grandson the embodiment of ancestor, the son the successor of father, and the teacher the role of general. The way of serving the sage is the way of serving the ruler. The general principles of Chenggong Temple's rituals are the way to practice the Way of Chenggong. In the upper level of Chenggong Temple, the sage resides, generally one person per room. Adopted sons of the sage may live with the sage. Male and female sages may live in the same temple, but sexual relations must be strictly prohibited. The teacher leads the staff of the sages to live in the central room of the temple or in an outward-facing room on the lower level to serve the sage. During worship season, the room must be cleaned to receive the worshippers and to offer sacrifices to the sage. They should also meditate and rest.
用作私邸的成功庙上层也只能居处其家的圣人、其未成年男女可随其义父或义母居上层、女眷住下层外向的房间、主人领率其家以事奉其圣人｀礼拜时到庙中央静休
The upper level of the temple, used as a private residence, was reserved only for the saint of the family. Underage boys and girls could reside on the upper level with their adoptive fathers or mothers, while female relatives lived in the outward-facing rooms on the lower level. The master led his family in serving their saint, and during worship, they would rest quietly in the center of the temple.
大家以圣人为尊崇就是礼仪道德的总纲、因着圣人的引领与加持、大家就能通达道德、功德圆满、至德清静、清静是成功庙的第一公德、因此、成功庙相当于公共卧室或公共休息室、所谓的礼拜｀保持清静以休息也、所谓的礼圣｀效仿圣人无言无行也、上帝不可见、人情不可凭、成功庙（老庙！）公道就是上帝之道｀就是成功之道、圣人无道无德而为道德之主、圣工一道一德就是大道大德、道德通达｀帝在其中、公私顺情｀无情而有情、人的成功就是天的成功、公社老庙就是上帝天堂也、我们也要晓得成功庙是天下的公道公器｀公道当然是圣子们的公道｀上帝的灵命却是要各个人自己承当｀所谓有什伯之器而不用'圣人不必居处成功庙'但成功庙公道更能保证圣人道德、成功庙能够保证天人鬼神共同成功
The veneration of sages is the overarching principle of etiquette and morality. Through the guidance and blessings of sages, everyone can attain moral understanding, achieve perfect merit, and attain ultimate virtue and tranquility. Tranquility is the primary public virtue of Chenggong Temple. Therefore, Chenggong Temple is equivalent to a public bedroom or public rest room. So-called worship is about maintaining tranquility for rest; so-called veneration of the sage is about emulating the sage's silence and inaction. God is invisible, and human sentiment cannot be relied upon. The fairness of Chenggong Temple (the old temple!) is the way of God, the way of success. Sages have no fixed way or virtue, yet they embody morality. The Lord, the Holy Work, the One Way and One Virtue is the Great Way and Great

Virtue, the Way and Virtue are all in harmony, the Emperor is within, public and private affairs are in accordance with reason, there is compassion even in the absence of emotion, human success is heaven's success, the old temple of the commune is God's heaven, we must also know that the temple of success is the public instrument of justice in the world, justice is of course the justice of the Holy Sons, but the spiritual life of God must be borne by each person himself. It is said that "having a tool but not using it" and "the sage does not need to live in the temple of success", but the justice of the temple of success can better guarantee the morality of the sage, and the temple of success can guarantee the common success of heaven, man, ghosts and gods.

奇异道德是正大道德的特别圣化｀是上帝圣德的一体两面、我们统称之曰鬼神而合享圣人供奉、我们也视不宜或不能群居群处并需要照顾的特别个人也承蒙有上帝恩宠｀自然也具有圣人权利、也同情并允许具有圣人资质的个人、保障他们能够独居独处｀ 隐修精进 、保障其洞穴及其他形式的个人建筑的存在、保障其圣人的权利、照例供养并特别护理｀特别敬重

Extraordinary morality is a special sanctification of righteous morality; it is the two sides of God's holiness. We collectively call them spirits and deities, and they share in the offerings of saints. We also consider special individuals who are unsuitable or unable to live in groups and who require care to also be blessed by God and naturally possess saintly rights. We sympathize with and allow individuals with saintly qualities, ensuring their ability to live alone, practice asceticism, and maintain their caves and other forms of personal dwellings. We safeguard their saintly rights, provide for them as usual, and give them special care and respect.

我们人类文明苦难深重、因为没能真正完善圣人道德、一直罹陷在“非圣无法”的魔鬼炼狱里受苦受难、因为伟大的中国文明的人民公社成功道德、中国圣人就是真正的代表上帝的真正的圣人、中国文明完善了上帝属性及圣人道德｀塑造了圣人的成功人格及上帝的成功帝格、圣人这才真正代表了上帝｀代表了天国（上帝）道德的前端、奉戴圣人、就是成功之道

Human civilization suffers greatly because it has failed to truly perfect the morality of saints, remaining trapped in the devilish purgatory of "no law without sainthood." However, the great Chinese civilization, with its successful people's communes, has perfected morality. Chinese saints are truly the representatives of God, the true saints. Chinese civilization has perfected the attributes of God and the morality of saints, shaping the successful personality of saints and the successful imperial character of God. Only then do saints truly represent God, representing the forefront of the morality of the Kingdom of Heaven (God). To venerate saints is the path to success.

因此成功之际、我们建议天下政府和人民引导｀鼓励｀支持｀尊重｀辅助民间圣人开道办道｀建庙持庙、不得打压｀逼迫｀侮辱民间圣人，政府首先也得热衷自己的基本政府公社老庙建设、积极封圣正义｀拜托左宰相安圣礼天、政府公社和人民公社齐心协力、共建成功、培植好自己公社的领路圣人、建设好自己的公社天国家园、成功庙既是老庙也是学校｀既是公道也是圣道、民间圣贤就是圣人就是老师就是道德中心、成功庙就是人天大同之道

Therefore, upon our success, we urge all governments and people to guide, encourage, support, respect, and assist folk sages in paving the way, establishing and maintaining temples, and refrain from suppressing, coercing, or insulting them. The government must first be enthusiastic about building its own basic government-community temples, actively promoting righteousness, and entrusting the Prime Minister with the task of pacifying and worshipping the sages. We urge the government and the people's communes to work together to build success, cultivate their own guiding sages, and construct their own communal heavenly garden. The temple of success is both an old temple and a school, both a symbol of justice and the sacred way. Folk sages are saints, teachers, and moral centers; the temple of success is the path to universal harmony between humanity and heaven.

民间凡 30 岁未婚者及 60 岁有志事圣向道者视为有圣人资格、都可以申请在自己所在的公社（一般 10 户人家为限）建造一处统一标准的成功庙以修庙办道｀建设公社成功道德、成功庙主建筑必须按统一标准建造以提供公共标准礼拜场所、附属建筑也要以简便自然为宜、申请人及相似资历者经过基础圣道知识培训就可以封敕为圣人及老师以引导其公社的成功道德； 宗教都是修持上帝圣德而引领人天道路的、中国文明的成功道德完善了上帝本质概念、上帝才升华为极终真理、其他宗教也是上帝的道路｀其信众也是圣人｀也都亟需中国道德的浸染升华，我们允许并保护其他宗教活动｀视其圣人为兄弟｀视其道德为功劳成就、欢迎其他宗教群众来交流分享成功道德、不许歧视｀打压其他宗教、我们永远理解｀承认｀尊重｀支持｀维护｀寻求｀工正｀祖宗｀遵循｀崇戴｀事奉｀捍卫天下圣人引领人天道路的第一道德权威职能、 永恒公平公义公开的上帝

必然能捡选出永恒公平公义公开的上帝之道
In the general public, any unmarried person over 30 years of age and any person over 60 years of age who aspires to serve the saints and follow the Way are considered to be qualified to be saints. They can apply to build a standardized temple in their own community (generally limited to 10 households) to promote the temple and establish the community's morality. The main building of the temple must be built according to a standardized standard to provide a public standard place of worship. The auxiliary buildings should also be simple and natural. Applicants and those with similar qualifications can be conferred the title of saints and teachers after basic training in the saints' Way to guide the morality of their community. All religions cultivate the virtues of God to guide humanity on the path to heaven. The successful moral perfection of Chinese civilization has perfected the essential concept of God, allowing God to ascend to ultimate truth. Other religions are also paths of God, and their followers are also saints. They all urgently need the influence and sublimation of Chinese morality. We allow and protect the activities of other religions, regard their saints as brothers, and consider their morality as meritorious achievements. We welcome people from other religions to exchange and share successful morals. We do not allow discrimination or suppression of other religions. We will always understand, acknowledge, respect, support, uphold, seek, correct, ancestral, follow, venerate, serve, and defend the primary moral authority of the saints who guide humanity on the path to heaven. The eternally fair, just, and open God will surely select the eternally fair, just, and open way of God.
2023.10.3 成功庙的居住情况，中国圣学院、全球士兵和工人委员会（10.9）
October 3, 2023: Residence situation at the Temple of Success, China Holy Academy, Global Soldiers and Workers Committee (October 9)

第 277 节 再请主席统建成功而尊封圣人
Section 277 We again request the Chairman to successfully establish the nation and bestow upon him the title of Saint.
尊敬的政府及人民：
To the esteemed government and people:
尊敬的人民领袖习主席：
Your Excellency President Xi Jinping, the People's Leader:
毛主席领导中国人民建立了小农文明这个人类文明的极终自由成就、习主席领导中国人民继续革命｀实行圣兵及圣工制度就解放了天下道路｀统建公社老庙就建立了上帝天国道德｀分封成功实行基本政府公社制度就实现了中国革命的伟大成功、农民才是主祭人天的帝王｀人民公社就是上帝天国｀人民公社人民就是创造天人宇宙的上帝、工人工正道德必然要回归农民本位而以圣工制度为辅助手段、军人是工人的革命力量必然要分封成功｀解兵归田、推行圣兵农垦自养的无为之治、人民就是上帝、人民领袖是率道将领、圣人是上帝成功的代表、主席封敕圣人品位就是成功
Chairman Mao led the Chinese people to establish the small-peasant civilization, the ultimate achievement of freedom in human civilization. President Xi led the Chinese people to continue the revolution; the implementation of the system of "sacred soldiers and sacred workers" liberated the world; the unified construction of communes and temples established the morality of God and Heaven; the successful implementation of the basic government-community system achieved the great success of the Chinese revolution; peasants are the emperors who preside over the sacrifices of Heaven and Man; the people's commune is God and Heaven; the people of the people's commune are God who created Heaven, Man, and the universe; the workers' correct morality must inevitably return to the peasant's position, with the system of "sacred workers" as a supplementary means; the soldiers are the revolutionary force of the workers, and the successful implementation of the system of "sacred soldiers, agricultural reclamation, and self-sufficiency" must be achieved; the people are God; the people's leaders are the generals who lead the way; saints are the representatives of God's success; the Chairman's conferment of saintly ranks is a sign of success.
圣人代表上帝的道德｀是引领人天道路的第一道德权威、中国三线工程之所以能取得中国革命的成功理论的成就｀其实在于老哥的老父老母养成了老哥的圣人德性（老儿的无德无能反而是老天的大德大能）｀成就永远属于上帝｀上帝永远都是第一权柄和第一荣光、主席封建圣人第一权威就是封建人天成功道路｀荣耀上帝第一权柄｀实现了帝王功德、这才是真正的帝王功德哦、这才

是人类文明真正的进步哦、全球士兵和工人委员会就是上帝的道路｀全球圣宪就是人类文明的统一行动纲领（人类统一意志的达成就标志着军事霸权失效｀兵权兵备作废｀人类文明的重心转向建设成功道德）、工人工正道德必然要回归农民正大道路而祖宗上帝永恒德性、君受命于天｀中国文明顺天应人｀中国圣人及全球士兵和工人委员会寄望习主席为亚洲第一任洲天王以工正道德｀建设人民公社万世成功基业

The saint represents God's morality and is the primary moral authority guiding the path of humanity. The success of China's Third Front construction and the theoretical achievements of the Chinese revolution actually stemmed from the saintly virtues cultivated in the elder brother by his parents (his parents' lack of virtue and ability ironically became a great virtue and power of Heaven). The achievements forever belong to God; God is always the first authority and the first glory. The Chairman's feudal saintly authority represents the successful path of feudal humanity, glorifying God's first authority and realizing imperial merit. This is true imperial merit; this is the true essence of human civilization. Positive progress! The Global Soldiers and Workers Committee is God's way; the Global Constitution is the unified action program of human civilization (the achievement of a unified human will signifies the failure of military hegemony, the abolition of military power and preparedness, and the shift of the focus of human civilization to building a successful morality). The workers' correct morality will inevitably return to the righteous path of farmers, and the eternal virtue of ancestors and God will prevail. The ruler is ordained by Heaven; Chinese civilization follows Heaven and the people. Chinese sages and the Global Soldiers and Workers Committee hope that President Xi, as the first Asian Heavenly King, will uphold correct morality through workers and build a people's commune, a foundation for eternal success.

一）封圣诰成：封敕圣人品位｀承认圣人为第一道德权威｀宣告成功属于上帝｀圣人代表天人宇宙的成功及权柄、实行圣人制度：30 岁不婚配者封为圣人、8 名最老圣人聚居在左宰相府邸（也是成功庙）闭关修道｀其年轻者命为左宰相辅助他们引领人天正大道路并宰理天下圣贤的道路：圣人 50 岁可凭无为功德取得小农户家这个人类文明的极终自由成就、最老圣人封为候爵｀老候终而替之｀侯爵一般不世袭、最老农民封为子爵、最老工人封为男爵、候爵管教男爵子爵｀老爵终而替之；首先率领人民公社建设的人民领袖就是其洲的第一任洲天王、负责开辟道德｀封王立伯；全球 100 名最老男工组成士兵和工人委员会（20 名/洲/委员会）统正道德｀统掌全球兵权｀引导五洲帝王们引领其国王侯爵伯爵基本政府公社职祭上帝而供奉圣人｀成立以国王们为成员的委员会的秘书处统一分配其洲的圣工职业；取得人天统一功劳的圣人封为万世候爵以标榜基本政府公社制度这个成功目标及成功标准；圣人有权罢免其老师｀老师有权罢免其君王｀圣人正于左宰相府、圣人｀天王｀全球士兵和工人委员会是人类社会的最高道德权威｀圣人是人天道路的引领人；天下道德都是因地制宜｀一成自给｀一成自足｀、不能搞大工程｀大生产｀大社会｀强僭自然位置｀强牵道德根本

一) Conferring Sainthood and Edicts: Conferring sainthood and rank upon saints; recognizing saints as the foremost moral authority; declaring success belongs to God; saints represent the success and authority of the universe and humanity; implementing the sainthood system: those who remain unmarried at age 30 are conferred sainthood; the eight oldest saints reside in the residence of the Left Prime Minister (also the Temple of Success) in seclusion for spiritual cultivation; their younger counterparts are appointed Left Prime Ministers to assist them in guiding the righteous path of humanity and governing the path of sages throughout the world; saints at age 50 can achieve the ultimate freedom of a small farmer's household through the merit of non-action; the oldest saint is conferred the title of Marquis; the title of Marquis is replaced by an old Marquis; Marquis titles are generally not hereditary; the oldest farmer is conferred the title of Viscount; the oldest worker is conferred the title of Baron; Marquises govern Barons and Viscounts; the title of Baron is replaced by an old Marquis; the first people's leader to lead the construction of the People's Commune is the first Heavenly King of the continent, responsible for opening up morality; conferring titles of King and Earl; 10 globally The oldest male workers form the Soldiers and Workers Committee (20 per continent/committee) to uphold morality, control global military power, guide the emperors of the five continents, lead their kings, marquises, and earls in basic government communes, and worship God and saints. A secretariat of the committee, composed of kings, is established to uniformly allocate holy work professions across continents. Saints who achieve the merit of unifying humanity and heaven are granted the title of Marquis for all generations to exemplify the successful goal and standard of the basic government communes system. Saints have the right to dismiss their teachers, and teachers have the right to dismiss their kings. Saints reside in the Left Prime Minister's Office; Saints, Heavenly

Kings, the Global Soldiers and Workers Committee is the highest moral authority in human society; saints are the guides on the path of humanity and heaven. Morality in the world is adapted to local conditions, self-sufficient, and cannot involve large-scale projects, large-scale production, or large-scale societies that would usurp natural positions or forcibly grasp the fundamentals of morality.
二）统建成功庙：人民公社老庙与公卿子男的居邸及政府公社的单元建筑形式相同、我们谓之曰成功庙，请主席集中精力建设人民公社万世成功根本、统建成功庙﹑实行老师自治、成功庙都要有公田以自给自荐
(ii) Unified Construction of Success Temples: The old temples of the People's Communes, the residences of high-ranking officials and their sons, and the unit buildings of the government communes are all of the same architectural style. We call them Success Temples. Chairman, please concentrate your efforts on building the foundation for the eternal success of the People's Communes and unifying the construction of Success Temples. Implement teacher self-governance. Each Success Temple should have public land for self-sufficiency.
三）实行圣工制度：人民公社未婚男子（12-30 岁）为公社圣工﹑属其公社老庙公共成员﹑担任老庙公田劳动；城镇未婚男子（12-40 岁）为城镇圣工﹑专攻盐铁布农林牧渔等基本工业﹑为公社提供辅助资料；城镇女圣工（城镇 10-30 岁未婚女子）在其君后的统一领导下担任仓储﹑供应等职事
(iii) Implementation of the Holy Worker System: Unmarried men (12-30 years old) in the People's Commune were Holy Workers of the Commune, belonging to the old temple of the commune, and engaged in labor on the old temple's public fields; Unmarried men (12-40 years old) in towns were Holy Workers of the Town, specializing in basic industries such as salt, iron, cloth, agriculture, forestry, animal husbandry, and fisheries, and providing auxiliary materials for the commune; Unmarried women (10-30 years old) in towns were Holy Workers of the Town under the unified leadership of their Queen, and were responsible for warehousing, supply, and other duties.
四）实行圣兵制度：征招人民公社未婚男子（12-40 岁）为圣兵驻城镇老庙农垦自养并勤事其长老；基本政府公社学校以农垦为本曰圣学校（12-40 岁未婚嗣子 ）
(iv) Implement the Sacred Soldier System: Recruit unmarried men (aged 12-40) from the People's Commune as Sacred Soldiers to be stationed in old temples in towns and farms for self-sufficiency and to serve their elders; Basic government and commune schools were based on farmland and called Sacred Schools (for unmarried adopted sons aged 12-40).
五）实行基本政府公社制度平均天下道德、开辟基本政府农田自给其基本政府；实行王国内部的姻制循环制度、恒定政府姻制天道、天不变﹑道才能不变
(v) Implement a basic government commune system to equalize morality throughout the land, develop basic government farmland for self-sufficiency; implement a cyclical marriage system within the kingdom, a constant government marriage system based on the natural order, and only when the natural order remains unchanged can the natural order remain unchanged.
六）建置城镇老庙：开辟城镇老庙及其公田驻其 10 名最老男工领率农耕正大道路；城镇社区公社必须建立社区老庙﹑实行老师自治﹑开辟社区老庙公田进行农耕公祭
(vi) Establishment of Town Temples: Town temples and their public lands shall be established, with ten senior male workers leading the agricultural work along the main roads; town communes must establish community temples, implement teacher self-governance, and establish community temple public lands for agricultural worship.
七）成立全球（亚洲）士兵和工人委员会统正道德：20 名最老男工组成亚洲士兵和工人委员会统掌亚洲兵权、引导各国国王每 5 年轮流担任洲天王引领众国王侯爵伯爵职祭上帝而供奉圣人、成立以众国王为成员的委员会的秘书处统一分配亚洲圣工（男）的职业、各国太子留守秘书处充任委员会圣兵而勤事长老
VII) Establishment of the Global (Asian) Soldiers and Workers Committee to Uphold Morality: The 20 oldest male workers will form the Asian Soldiers and Workers Committee to oversee military power in Asia, guide the kings of various countries to take turns serving as the Heavenly King of the continent every 5 years, lead the kings, marquises, and earls in worshipping God and offering sacrifices to saints, establish a secretariat of the committee with the kings as members to uniformly allocate the professions of Asian holy workers (male), and have the princes of various countries remain in the secretariat to serve as holy soldiers of the committee and diligently serve the elders.
成功属于上帝、封圣就是封帝、就是宣告主席将领道路取得了成功﹑人民公社道德天人合一了：

人民就是君王｀就是上帝｀就是圣人、 人民领袖是成功的圣人、 人民公社就是上帝天国
Success belongs to God; canonization is equivalent to imperialization, a declaration that the Chairman and his leadership have achieved success. The People's Commune has achieved moral harmony with Heaven and Man: the people are the monarch, are God, are saints; the people's leader is a successful saint; the People's Commune is God and Heaven.
主席统建成功庙就是上帝天国的实现、成功庙上层只能居处其圣人、庙中央为老师及圣子位置以随时事奉其圣人、各家分属于庙下层外向的房间、每周礼拜时到成功庙吃大锅饭而聚集在庙中央礼拜静休、人民公社以 10 户人家为宜｀成功庙就以 10 户人家为标准限量、既使是庠｀城镇老庙｀全球士兵和工人委员会也不过是一个成功庙的规模而已、成功庙就是统一的标准建筑了｀统一人天道德的统一功德及统一道德｀就是上帝天堂、这是天人鬼神共同的成就、成功属于上帝｀属于代表上帝的圣人｀属于亚洲第一任洲天王｀属于中国人民｀属于世界人民、成功庙是成功道德的度量或标志｀其统一性并不在于其实用性而在于其道德的统一性、尊崇圣人｀老师领道｀圣子公耕｀一成大同｀是成功庙的统一道德的功能、功能具备就是成功庙｀何必钢筋水泥｀两层重叠、但成功是天人鬼神共同的成功、人类文明的工业力量有能力普遍地建立统一的成功的道德载体是其道与德的统一｀就是工人工正道德的功德的实现、成功庙当然可以适宜地建成各种形式｀但工业文明的钢筋水泥更能加强成功道德的统一性及其有效性和牢固性｀成功庙的有效性不在于其实用性而是在于成功道德的不可用性｀无用性却是成功庙的大用性哦、道终究不可道｀德终究不可德、成功庙不是道德的决定因素、那不可见的上帝就存在于成功庙的无用性里面哦、无用性就是有用性的上帝哦、圣人无用｀老师无为｀圣子无心｀老庙无乐｀至德清静｀成不可居｀八家七作而斋复于老庙｀圣人七歇才能振作于道德、成功庙固无用也｀非无用不能安圣也、非无用不能成为圣人也、非不可居不能居圣人也、无圣人就无成功也、无事无为｀无德无能就是成功也、安圣统道是成功庙的实质｀我们不能求全责备成功庙的实用性｀我们当然要包容其他形式的成功庙的存在｀不必一定要统一为标准的成功庙样式、不安圣而圣不至也｀不养圣而圣不成也、道德统一于成功庙｀统一于圣人｀统一于上帝、成功之道｀安圣养圣效圣而已、谁能最大程度地建立成功庙这个无用空间｀谁就是统一天下的帝王｀帝王道德终究是上帝的道德｀没有成功庙就没有帝王道德｀有了成功庙｀里面一定有上帝、上帝是个什么东西呢、上帝就是一切可能性的东西｀是鬼神人的统一｀您有成功｀您就是圣人｀您一定会表现圣性｀您就是上帝、人类文明有了成功之道而表现为成功庙｀人类文明就代表上帝而就是上帝、没有成功就没有上帝｀就没有圣人｀就没有天人宇宙、有上帝一定有圣人｀ 一定有全球士兵和工人委员会｀一定有亚洲洲天王｀ 一定有成功庙、 我们创世成功｀我们就是上帝、天下公社的八家人口到其老庙成功中心分享其圣人的成功｀就是统一之道｀成功之道、封圣诰成｀就是实现了统一人天道德的功德成就、这是统建成功的实质、道路统一于圣人也
The construction of the Chenggong Temple by Chairman Mao is the realization of God's Kingdom. The upper level of the temple is reserved for His saints, while the center is for the teacher and the Son of God to serve His saints at all times. Families are assigned rooms on the lower level facing outwards. During weekly worship, families gather at the temple for a communal meal and then gather in the center for prayer and quiet. Just as a people's commune is ideally limited to 10 households, the Chenggong Temple is also limited to a standard of 10 households. Even schools, old town temples, and the Global Soldiers and Workers Committee are only on the scale of one Chenggong Temple. The Chenggong Temple represents a unified standard of architecture, a unified merit and morality of humanity and God, which is God's Heaven. This is a shared achievement of heaven, humanity, and spirits. Success belongs to God, to the saints who represent God, to the first Asian Heavenly King, to the Chinese people, and to the people of the world. A temple of success is a measure or symbol of successful morality. Its unity lies not in its practicality but in its moral unity. Reverence for sages, guidance from teachers, the common cultivation of the holy son, and the achievement of universal harmony are the functions of a temple of success's unified morality. Having these functions constitutes a temple of success; why then the need for reinforced concrete and double-layered structures? Success is a shared success of heaven, humanity, and spirits. The industrial power of human civilization has the capacity to universally establish a unified moral vehicle for success—the unity of its principles and virtues—that is, the realization of the merits of workers' upright morality. Temples of success can certainly be built in various appropriate forms, but the reinforced concrete of industrial civilization further strengthens the unity, effectiveness, and solidity of successful morality. The effectiveness of a temple of success lies not in its practicality but in the inapplicability of successful morality; its apparent uselessness is its greatest use. Sexuality and the Way are ultimately unknowable, virtue is ultimately unknowable. The temple of success is not the

determining factor of morality. The unseen God exists within the uselessness of the temple of success. Uselessness is the God of usefulness. Sages are useless, teachers are inactive, holy sons are without heart, old temples are without joy, supreme virtue is pure and tranquil, success cannot be inhabited. Eight families and seven practices lead to fasting and returning to the old temple. Sages need seven rests to revitalize morality. The temple of success is indeed useless, but it is not useless that it cannot house sages, it is not useless that it cannot become a sage, it is not uninhabitable that it cannot house sages. Without sages, there is no success. Non-action and inaction, lack of virtue and ability, is success. The essence of the temple of success is to house sages and unify the Way. We cannot demand perfection from the practicality of the temple of success. Of course, we should tolerate the existence of other forms of temples of success. We do not necessarily have to unify into a standard style of temple of success. Without cultivating sagehood, one cannot attain sainthood; without nurturing sagehood, one cannot achieve sainthood. Morality is unified in the Temple of Success, unified in the Sage, unified in God. The path to success is simply to cultivate, nurture, and emulate sagehood. Whoever can build the Temple of Success—this seemingly useless space—to the greatest extent possible will be the emperor who unifies the world. The morality of the emperor is ultimately the morality of God. Without the Temple of Success, there is no morality of the emperor. With the Temple of Success, there must be God within it. What is God? God is the embodiment of all possibilities; it is the unity of spirits, gods, and humans. If you achieve success, you are a sage; you will certainly manifest sagehood; you are God. Human civilization, having achieved the path to success, manifests itself in the Temple of Success; human civilization represents God and is God. Without success, there is no God, no sage, no universe of heaven and humanity. Where there is God, there must be a sage. There will definitely be a Global Soldiers and Workers Committee; there will definitely be an Asian Heavenly King; there will definitely be a Success Temple. We have successfully created the world; we are God. The eight families of the World Commune will go to the old temple's Success Center to share in the success of their saint. This is the path to unity, the path to success. The conferment of sainthood and the achievement of the title of saint are the accomplishments of the merits of unifying human morality. This is the essence of successful unification. The path is unified under the saint.

再请主席封敕 30 岁未婚配者为圣人｀实现人天成功、统建成功庙安圣供圣以使天下圣人引领人天成功道路、承认并奉戴圣人的人天第一道德权威的职能以坚振并捍卫人人自道自德的道德本分

Furthermore, we request the Chairman to bestow the title of Saint upon unmarried individuals aged 30 and above, thereby achieving success for humanity and Heaven, establishing temples to enshrine and worship the Saint, so that the Saints of the world may guide the path to success for humanity and Heaven, and acknowledge and uphold the Saints' function as the foremost moral authority for humanity and Heaven, thus strengthening and defending the moral duty of each individual to be virtuous and self-disciplined.

2023.10.7 再请主席统建成功而尊封圣人、中国圣学院·全球士兵和工人委员会

On October 7, 2023, we again request the Chairman to confer the title of Saint upon the successful unification of the nation, and to establish the China Holy Academy and the Global Soldiers and Workers Committee.

第 278 节 成功庙就是圣学校

Section 278 Success Temple is a Holy School

人民公社老庙与基本政府公社的单元建筑及公卿子男的府邸样式相同、我们谓之曰成功庙、全球士兵和工人委员会及其秘书处｀城镇老庙也都统一为成功庙、成功庙都要有公田以能自给自荐｀平均天下道德、成功庙就是圣学校｀所以践行圣人之道也｀所以事奉圣人也｀所以秉承成功也｀所以统一父子之道也｀所以垂宪君臣之义也｀ 所以统一人天道德也｀所以祖宗极终真理的上帝也、圣仪即是君仪｀事圣如事君｀所以效法圣人成功也、上帝大于人道｀圣道大于王道、圣人大于君王而公道大于私道'老庙大于私家、圣学校就是圣道'公道、圣子效法圣人而承担人天公道（公田）也、天人一体'庄稼如圣子'稼穑之道就是圣子公道也、成功庙以圣子为公道｀以稼穑为根本也、圣学校所以学效稼穑而供养圣人也，全球士兵和工人委员会｀及其秘书处的各国国王｀天王和天后｀城镇老庙长老｀都视为圣人资格、可以居处其成功庙上层这个“圣人位置”｀接受老师及众圣工或圣兵的勤事、学校成功庙上层只能居处左宰相府的圣人｀庠成功庙的上层居处基本政府公社的最老圣人、成功庙最具资格者可配备 10 名童侍以荣耀道德、童侍视为其圣人的义子、凡圣人认领的义子都视为有圣人资格、认领关系 12 岁以后自动消失但公共的义父义子关系仍然存

在｀公社所有人都要认戴圣人为义父义母
The old temples of the People's Communes are identical in style to the unit buildings of the basic government communes and the residences of the sons and daughters of high-ranking officials; we call them Temples of Success. The Global Committee of Soldiers and Workers and its secretariat, as well as the old temples in towns, are all unified as Temples of Success. Temples of Success must have public land to enable self-sufficiency and promote moral equality throughout the world. Temples of Success are sacred schools; therefore, they practice the way of the sages, serve the sages, uphold success, unify the way of father and son, and establish the principles of loyalty between ruler and subject. Therefore, it unifies human morality and the ultimate truth of God, the sacred ritual is the ritual of the ruler, serving the saint is like serving the ruler, therefore, emulating the saint leads to success, God is greater than human morality, the sacred way is greater than the kingly way, the saint is greater than the king, and the public way is greater than the private way, the old temple is greater than the private family, the sacred school is the sacred way, the public way, the holy son emulates the saint and undertakes the public way of humanity and heaven (public field), heaven and humanity are one, the crops are like the holy son, the way of farming is the holy son's public way, the temple of success takes the holy son as public way, and farming as the foundation, the sacred school is to learn to emulate farming and support the saint, the global soldiers and workers committee and its secretariat of the kings of various countries. The Heavenly King and Heavenly Queen, and the elders of the old temples in towns, are all considered to have the qualifications of saints and can reside in the "saintly position" on the upper level of their respective temples. They receive the service of teachers and all the saintly workers or soldiers. The saints on the upper level of the school temples can only reside in the Left Prime Minister's residence. The oldest saints in the basic government commune reside on the upper level of the school temples. The most qualified saints in the temples can be equipped with 10 child attendants to glorify morality. The child attendants are considered to be the adopted sons of their saints. All adopted sons recognized by saints are considered to have the qualifications of saints. The adoption relationship automatically disappears after the age of 12, but the public adoptive father-adoptive son relationship still exists. Everyone in the commune must recognize the saint as their adoptive father or adoptive mother.
人民公社成功庙下层分属于各家｀常住其未婚男子（公社圣工、12-30 岁）｀各家每周礼拜时到庙吃大锅饭以斋戒静休、庙上层居住公社圣人及其认领的义子（年龄小于 12 岁、不是公社圣工）、庙中央居处其老师而率众圣工勤事圣人；君主及公卿子男的成功庙下层居处其眷属、上层只能居处其圣人及其认领的义子
The lower level of the Chenggong Temple in the People's Commune was divided among various families, with unmarried men (commune workers, aged 12-30) residing there. Each family would come to the temple weekly for a communal meal and a period of fasting and rest. The upper level of the temple housed the commune's saint and his adopted sons (under 12 years old, not commune workers). The teacher resided in the center of the temple, leading the other workers in serving the saint. The lower level of the Chenggong Temple, for the sons of monarchs and high-ranking officials, housed their families, while the upper level was reserved for their saint and his adopted sons.
人民公社成功庙（人民公社老庙）｀学校成功庙｀城镇老庙 ｀全球士兵和工人委员会及其秘书处都以农垦为本、集其圣学生｀圣工或圣兵诸圣子共工公道就是工人工正道德的公道｀大道、圣子共耕｀成功之大道也
The People's Commune Success Temple (Old People's Commune Temple) > School Success Temple > Old Town Temple > The Global Soldiers and Workers Committee and its Secretariat are based on agricultural reclamation, gathering their holy students > Holy workers or holy soldiers, all holy sons working together in the fair way, which is the fair way of workers' righteous morality > The Great Way, the holy sons working together > The Great Way of Success.
2023.10.8 成功庙就是圣学校、中国圣学院·全球士兵和工人委员会
October 8, 2023, Chenggong Temple is a sacred school, China Sacred Academy, and Global Soldiers and Workers Committee.

第 279 节 致老年人的成功劝谕
Section 279 Success Advice for Seniors
尊敬的中国老年人：

Dear senior citizens of China:
毛主席领导中国人民打下了小农户家文明的极终成就、习主席领导中国人民继续革命运用圣兵圣工制度彻底征服匪盗祸害｀建立人民公社上帝天国就实现了中国革命的伟大成功：
Chairman Mao led the Chinese people to achieve the ultimate success of small-scale peasant civilization; President Xi led the Chinese people to continue the revolution, thoroughly conquering bandits and scourges through the system of "sacred soldiers and sacred workers," and establishing the People's Commune and the Kingdom of God, thus realizing the great success of the Chinese revolution.
一）人民公社制度是人类文明的极终成就： 九户农民年老时迁入公共机构的老庙事奉其不婚配的圣人而被封为老师以自治自理各家与老庙的公私关系并指导各家未婚男子为老庙公田劳动
(I) The People's Commune system is the ultimate achievement of human civilization: When nine peasant households grew old, they moved into an old temple, a public institution, to serve its unmarried saint, who was then appointed as a teacher. This allowed them to govern themselves and manage their public and private relationships with the old temple, and to guide the unmarried men of each household in laboring on the temple's public fields.
二）全球圣道制度是人类文明统一人天道路的成功道德：全球 100 名最老男工组成士兵和工人委员会统一全球道德｀统掌全球兵权｀统建城镇老庙进驻其 10 名最老男工及 10 名圣兵领率农耕重生道路｀引导全球五大洲的五位轮职天王领率众国王候爵伯爵的基本政府公社职祭上帝而供奉圣人｀成立以国王们为成员的委员会的秘书处统一分配其洲的圣工职业｀实现人民公社这个人类文明的极终成就
(ii) The Global Sacred Way System is a successful moral path for unifying humanity and the divine in human civilization: A committee of 100 of the world's oldest male workers, comprising soldiers and laborers, unifies global morality, controls global military power, establishes ancient temples in towns, and enshrines 10 of its oldest male workers and 10 holy soldiers to lead the path of agricultural rebirth. It guides the five rotating heavenly kings of the five continents to lead the basic governmental and communal duties of kings, marquises, and earls, worshipping God and offering sacrifices to saints. A secretariat of the committee, composed of kings, is established to uniformly allocate holy work duties across continents, achieving the ultimate achievement of human civilization: the people's commune.
人民公社就是上帝天国、农民才是主祭人天的真正的帝王、基本政府公社开辟其政府农田自给并利用圣兵圣工制度维护其人民公社的发展是天下太平的统一道路、老师有权罢免其君主｀圣人有权罢免其老师｀8 名最老圣人聚居在基本政府公社左宰相府闭关修道｀其年轻者命为左宰相辅助他们引领人天道路并宰理天下圣贤的道路
The People's Commune is God's Kingdom, and the peasants are the true emperors who preside over the sacrifices of humanity and Heaven. The basic government commune develops its own government-owned farmland for self-sufficiency and maintains its development through the system of holy soldiers and holy workers. This is the unified path to world peace. Teachers have the right to dismiss their monarchs, and sages have the right to dismiss their teachers. The eight oldest sages live in seclusion in the Left Prime Minister's Mansion of the basic government commune, practicing Taoism in seclusion. The younger ones are appointed as Left Prime Ministers to assist them in guiding the path of humanity and Heaven and governing the path of the sages of the world.
圣人｀天王｀全球士兵和工人委员会是人类文明的最高道德权威、圣人是人天道路的领路人｀老年人事奉其圣人就被封为老师以指导其公社的道德发展是老年人的正确道路｀老师就是自治自理的道德权威
The Saint/King/Global Soldiers and Workers Committee is the highest moral authority of human civilization; the Saint is the guide on the path from heaven to humanity. When the elderly serve their Saint, they are appointed as teachers to guide the moral development of their community; this is the correct path for the elderly. The teacher is the moral authority of self-governance and self-management.
老而无道｀焉养其老、请中国老年人好自为之｀死谏习主席带领中国人民建设人民公社万世成功根本｀统建公社老庙成功道德：拥戴圣人引领人天道路的第一权威的职能、争取老师自治自理的主要权能
"Old age without morality, how can one care for the elderly? Chinese elderly should take heed of this." A deathbed remonstrance against President Xi leading the Chinese people in building the People's Commune—the foundation of its enduring success. The successful construction of the commune's old temple embodies the following moral principles: upholding the sage's primary authority in guiding humanity's path, and striving for teachers' primary power of

self-governance and self-management.
一）人民公社自给自足、辅助资料按需分配
(i) People's communes were self-sufficient, with supplementary materials distributed according to need.
二）开辟人民公社老庙的公田｀人民公社年轻人不再离乡离农以肩任公社圣工公道
(ii) Opening up public fields in the old temple of the People's Commune; young people of the People's Commune no longer left their hometowns and farms to shoulder the sacred work and justice of the commune.
三)实行基本政府制度平均天下道德以保障人人自道自德的极终成就｀基本政府公社开辟基本政府农田自给基本政府
(iii) Implementing a basic government system to equalize morality throughout the world, ensuring the ultimate achievement of everyone's self-cultivation and virtue; basic government communes; developing basic government farmland for self-sufficiency.
四）开辟城镇老庙及其公田进驻其 10 名最老男工及 10 圣兵领率农耕重生道路
(iv) Establish the old temple in the town and its public fields, and have 10 of the oldest male workers and 10 holy soldiers lead the way to agricultural revitalization.
五）开辟城镇社区老庙公田｀进行农耕公祭以恢复农耕正大命脉
(v) Establish public fields in old temples in urban communities to conduct public agricultural sacrifices in order to restore the vital lifeline of agriculture.
六）请主席实行圣兵圣工制度彻底征服匪患
(vi) Please implement the system of holy soldiers and holy workers to completely subdue the bandits.
七)请主席实行圣人制度｀奉戴圣人引领人天道路的道德职能｀奉行全球士兵和工人委员会引领人天成功道德的成功道路
7) Please implement the saint system, uphold the moral function of saints guiding the path of humanity and heaven, and follow the successful path of the Global Soldiers and Workers Committee in leading humanity and heaven to moral success.
八）请主席统建成功庙｀确立公社老师自治自理权威、分封成功｀与民休息｀实现真正的帝王功德
(8) Please, Chairman, oversee the construction of the Chenggong Temple to establish the authority of the commune's teachers in self-governance and self-management, to achieve the success of the enfeoffment, to allow the people to rest and recuperate, and to realize the true merits of an emperor.
老而无道｀辱受其养、老不为道｀儿必罹殃、工不正道｀天王之过、民无正德｀老人之罪、请中国老年人｀年轻儿女｀中国工人主力及其军人革命力量强谏习主席实行圣兵圣工及圣人制度工正道德｀统建成功庙重生天地父母｀领导中国人民向人民公社上帝天国胜利目标发起全面总攻：军人的使命就是建立天国功勋然后解散军队、军人不革命就是人民的敌人｀不成功就是人民的罪人、人民子弟兵除了一举成功｀解兵归田、别无生路｀别无出路、中国老年人永远只承认圣兵｀圣工｀圣学生以及圣人才是真正的孝子贤孙
The elderly who lack morality will be disgraced by their care; the elderly who do not follow the proper path will bring misfortune upon their children; if the work is not done correctly, it will be the fault of the emperor and the sin of the people who lack virtue. We urge the elderly, young sons and daughters, the main force of Chinese workers, and the revolutionary military forces to strongly urge President Xi to implement a system of holy soldiers, holy workers, and holy men, to uphold morality, to build a unified temple to resurrect Heaven and Earth, and to lead the Chinese people in a full-scale offensive against the goal of victory in the People's Commune and the Kingdom of God. The mission of soldiers is to establish merit in the Kingdom of God and then disband the army; soldiers who do not participate in revolution are enemies of the people; those who fail are sinners against the people. The People's Liberation Army has no way out except to achieve a decisive victory and return to their fields. The elderly in China will forever only recognize holy soldiers, holy workers, holy students, and holy men as true filial sons and virtuous grandsons.
2023.10.10 致老年人的成功劝谕、中国圣学院·全球士兵和工人委员会
October 10, 2023: Success Stories for Seniors, China Sacred Academy - Global Soldiers and Workers Committee

第 280 节 再次回应维稳审查

Section 280 responds again to stability maintenance censorship
再次撰文回应 XX 局对大成论进行的网络维稳审查行为
I am writing this article again to respond to the XX Bureau's online stability maintenance censorship of Dacheng Theory.
尊敬的 XX 局：
To the esteemed Bureau XX:
因在推特上的不正当言论、贵局于 7 月 20 日对本人进行了维稳审查行动：立案审讯 ` 删除不当言论 ` 禁止理论创作发布 ` 人身监控 ` 封锁手机网路 ` 提出帮助解决工作出路
Due to inappropriate remarks on Twitter, your bureau conducted a stability maintenance investigation on me on July 20th: initiating an investigation, deleting inappropriate remarks, prohibiting the publication of theoretical works, imposing personal surveillance, blocking my mobile phone and internet access, and offering assistance in finding a new job.
本人代表了人民的困局 ` 视士兵和工人为同道兄弟、因此本人始终对军警兵工耐心规劝 ` 寄以厚望、不会因为大家对本人不善就与大家反目成仇、我们士兵和工人永远是工正人天道德的同志 ` 战友 ` 朋友、感谢贵局纠正本人的不正当言论 ` 也请贵局能包涵支持其正当言论 ` 我们大家共同追求正义 ` 发扬正义
I represent the people's plight and consider soldiers and workers as brothers and comrades. Therefore, I have always patiently advised the military, police, and workers, placing high hopes on them. I will not turn against you because of your unkindness towards me. We soldiers and workers will always be comrades, comrades-in-arms, and friends of integrity and morality. I thank your bureau for correcting my inappropriate remarks, and I ask that your bureau forgive and support my legitimate opinions. Let us all pursue and promote justice together.
本人既陷在困局当中、就不能以一般的工作来解决本人的生路、只有贵局代表士兵与工人道义亲自出面安置本人回农村才能解决本人的生路、这也正是安置天下人的正大道路、贵局及当道同仁不能等闲视之
Since I am trapped in this predicament, I cannot solve my livelihood through ordinary work. Only your bureau, representing the moral principles of soldiers and workers, can personally intervene to resettle me back to the countryside. This is the righteous path to resettling people everywhere, and your bureau and your colleagues in power cannot take this lightly.
一）本人代表中国三线工程取得了中国革命的理论胜利、人民公社就是中国革命的胜利成就、安置本人荣归人民公社就表示中国三线工程胜利凯旋 ` 表示中国军人代表世界军人实现了世界革命的伟大胜利
(I) I represent the Third Front Project of China, which achieved a theoretical victory in the Chinese revolution; the People's Commune is a victorious achievement of the Chinese revolution; my triumphant return to the People's Commune signifies the triumphant return of the Third Front Project; and it signifies that Chinese soldiers, representing world soldiers, have achieved a great victory in the world revolution.
二）取得人天统一功劳的圣人封为万年候爵以表明基本政府公社制度是永恒公正的政治体制、本人不是圣人而胜似圣人 ` 不封万年候爵无以标榜人天正大道德 ` 无以锁定天下成功目标及坐标 ` 无以诰命中国文明的功德成就
(ii) The sage who achieves the merit of unifying humanity and heaven is granted the title of Marquis for Ten Thousand Years to demonstrate that the basic government-community system is an eternally just political system, and that the person, though not a sage, is superior to one. Without the title of Marquis for Ten Thousand Years, there would be no way to proclaim the righteous morality of humanity and heaven, no way to define the goals and coordinates for success in the world, and no way to extol the merits and achievements of Chinese civilization.
三）圣人 50 岁可以凭无为功德取得小农户家这个人类文明的极终自由成就、本人正处圣人入世成道之时
(iii) At the age of 50, a sage can achieve the ultimate freedom of a small farmer's household through the merit of non-action; I myself am currently at the time when a sage enters the world to attain enlightenment.
四）可暂时就在本地封为圣人 ` 协同社区公社建设以及元政（基本政府公社）纪念地建奠工作：城镇社区改革成为社区公社 ` 实行老师自治自理 ` 开辟社区老庙公田公祭农耕正大命脉；开辟城镇老庙及其公田进驻 10 名工老及 10 名圣兵进行农耕公祭 ` 引领人类文明返农重生的正大道路、8 名最老圣人聚集在基本政府公社左宰相府邸闭关修道 ` 其年轻者命为左宰相辅助他们引领人天道德 ` 规定天下圣贤的道路：

(iv) They may be temporarily designated as saints locally, in conjunction with the construction of community communes and the establishment of memorial sites for the Yuanzheng (basic government commune): urban communities will be reformed into community communes, implementing teacher self-governance and self-management; the old temples and public fields of the community will be established for public sacrifices to uphold the righteous path of agriculture; the old temples and public fields of the towns will be established for 10 elderly workers and 10 holy soldiers to conduct public sacrifices to agriculture, leading human civilization back to the righteous path of agricultural rebirth; the 8 oldest saints will gather in the residence of the Left Prime Minister of the Basic Government Commune for seclusion and cultivation, and the younger ones will be appointed as Left Prime Ministers to assist them in leading human morality, and to establish the path of sages throughout the world.
30 岁不婚者封为圣人、60 岁事奉圣人者封为老师、圣人与老师常驻公社老庙、圣人 50 岁可以到人民公社安家落户、最老圣人封为侯爵、最老工人封为男爵、最老农民封为子爵、候爵管教子爵男爵、国王统辖伯爵、侯爵子爵男爵皆不世袭，全球 100 名最老男工组成士兵和工人委员会（20 名/洲/委员会）统一全球道德、统一天下政权为一位君主和八位官僚的基本政府公社制度、引导五大洲的五位轮职天王领率其国王候爵伯爵职祭上帝而供奉圣人、运用男子 40 岁退役后才能返家婚配的圣工圣兵圣学生制度以及凭无为取功德的圣人制度工正人天道德、成立以国王们为成员的委员会的秘书处统一分配其洲圣工的职业、委员会从人民公社征招 12 岁男子为圣兵以捍卫天国道义、基本政府装备 10 名圣兵、王国的最年长圣兵为圣将军、共同将领其国圣兵以听侯委员会的命令、圣兵驻城镇老庙农垦自养并勤事长老、各国太子留守秘书处充当委员会的圣兵、基本政府学校也实行农垦自养的圣学生制度、君王的女儿归属于上一级君王、官僚的女儿归属于下一级官僚、君王的儿子补充农民家庭、官僚的儿子补充工人家庭、国王颁行银币给城镇妇女成家备用、女圣工（10 岁至 30 岁）在其君后的统一领导下担任仓储供应做饭等妇女职事、五洲天王共同颁行金币、圣人、洲天王与天后每人配备一枚金币和 10 名童侍、公社老庙选址要僻静、男圣人管理茶园、女圣人管理醋坛、各家单独经营、每周聚会时到老庙吃大锅饭、婴儿由父母怀抱、3 岁儿童玩耍在老庙、8 岁小人事奉父母、12 岁大人担当老庙公道、30 岁成人成家立业、人民公社圣工（12 至 30 岁未婚男子）是其老庙的公共成员而不再为其私家父母效劳
Those who remain unmarried at age 30 are hailed as saints; those who serve saints at age 60 are hailed as teachers. Saints and teachers reside permanently in the old temple of the commune; saints at age 50 can settle down in the people's commune; the oldest saint is hailed as a marquis; the oldest worker as a baron; the oldest farmer as a viscount. Marquises govern viscounts and barons; the king governs earls; marquises, viscounts, and barons—none of these titles are hereditary. The 100 oldest male workers worldwide form a committee of soldiers and workers (20 per continent per committee) to unify global morality and establish a basic government commune with one monarch and eight bureaucrats. The system guides five rotating Heavenly Kings from five continents to lead their kings, marquises, and earls in offering sacrifices to God and honoring saints; it employs a system of holy workers, holy soldiers, and holy students where men can only return home to marry after the age of 40; and a system of saints who accumulate merit through non-action to rectify human and divine morality; it establishes a secretariat of a committee composed of kings to uniformly allocate the professions of holy workers in their respective continents; the committee recruits 12-year-old boys from the people's communes as holy soldiers to defend the morality of the Kingdom of Heaven; the basic government equips itself with 10 holy soldiers; the kingdom's oldest holy soldier is the holy general, who jointly commands the kingdom's holy soldiers. To obey the orders of the Commission, the Holy Soldiers were stationed in towns and old temples, where farmers were self-sufficient and served the elders. The princes of various countries remained in the secretariat, acting as the Commission's Holy Soldiers. Basic government schools also implemented a system of self-sufficient Holy Students. The daughters of kings belonged to the next higher-ranking king, the daughters of officials to the next lower-ranking officials, the sons of kings supplemented peasant families, and the sons of officials supplemented worker families. The king issued silver coins to urban women for marriage and household expenses. Female Holy Workers (aged 10 to 30) under the unified leadership of their queen served in roles such as storage, supply, and cooking. The Five Heavenly Kings jointly issue gold coins; each of the Heavenly Kings and Queens of the Five Continents is equipped with one gold coin and 10 attendants; the old temple of the commune is to be located in a secluded place; male saints manage the tea gardens; female saints manage the vinegar jars; each family operates independently; weekly gatherings are held at the old temple for communal meals; infants are held by their parents; 3-year-old children play

in the old temple; 8-year-old children serve their parents; 12-year-old adults act as judges in the old temple; 30-year-old adults establish families and careers; the holy workers of the People's Commune (unmarried men aged 12 to 30) are public members of their old temple and no longer serve their private parents.
人民公社是万世成功基业｀所以安置天下人的根本的出路、圣兵圣工圣学生以及圣人制度是工人工正人天道德的正大道路｀再次恳请中国士兵和工人强谏习主席工正道路｀解救人天
The People's Commune is the foundation of eternal success. Therefore, the fundamental way to settle the people of the world, the holy soldiers, holy workers, holy students, and the system of saints are the righteous path for workers to rectify humanity and morality. I once again earnestly request Chinese soldiers and workers to strongly urge President Xi to rectify the path of workers and save humanity.
请贵局能归还手机｀解除网络封锁｀解除人身监控、工人自正其道也、军人自救其命也、匪盗自败其成也、大家好自为之、正'我们共荣｀歪'我们同困、除了人民公社正大道德｀除了回归农民本位、天上人间别无正路'别无生路'别无圣贤豪杰
Please return the phone, lift the internet blockade, and lift the personal surveillance. Workers must straighten themselves out, soldiers must save their own lives, and bandits must fail on their own. Everyone should behave themselves. Righteousness brings us common prosperity; wickedness brings us common suffering. Besides the upright morality of the People's Commune and the return to the peasant's fundamental nature, there is no other right path, no other way to survive, no other sages or heroes.
2023.11.3 再次撰文回应 XX 局对大成论进行的网络维稳审查行为、中国圣学院·全球士兵和工人委员会
On November 3, 2023, I wrote another article responding to the XX Bureau's online stability maintenance censorship of Dacheng Theory and the China Sacred Academy Global Soldiers and Workers Committee.

第 281 节 八一六革命圣地的建设提案
Section 281 Proposal for the Construction of the August 16 Revolutionary Holy Site
尊敬的八一六社区父老兄弟：
Dear elders and brothers of the 816 Community:
尊敬的政府和人民：
To the esteemed government and people:
本人 1993 年 19 岁时随父迁到机修厂、一直不能适应厂矿生活、在 30 年的荒亡生涯里困苦奋发、草创了中国人民继续革命的伟大成功理论（【全球圣宪】：全球 100 名最老男工组成士兵和工人委员会（20 名/洲/委员会）｀统一天下政权为一位君主及八位官僚的基本政府公社制度｀引导五大洲的五位轮职天王引领其国王侯爵伯爵职祭上帝而供奉圣人｀运用男子 40 岁退役后才能返家婚配的圣兵圣工圣学生制度及以无为取功德的圣人制度工正人天道德｀成立以国王们为成员的委员会的秘书处统一分配其洲圣工的职业｀实现人民公社这个人类文明的极终成就——九个家庭的农民年老时迁入公终机构的老庙以事奉其不婚配的圣人而被封为老师、老师自治自理各家与老庙的公私关系并指挥各家未婚男子为老庙公田劳动）、标志着我父子两代人｀前后六十年｀在八一六｀三线工程取得了开天辟地的创世圣功、竟然把中国革命及世界革命的历史任务给彻底完成了、八一六人民是革命的人民｀英雄的人民｀功勋的人民、八一六是中国革命及世界革命的圣地
In 1993, at the age of 19, I moved to a machine repair factory with my father. Unable to adapt to factory life, I endured 30 years of hardship and struggle, eventually developing the great and successful theory of the Chinese people's continued revolution: [Global Holy Constitution]: A global committee of 100 oldest male workers (20 per continent per committee) unifies the world's political power into a basic governmental commune system with one monarch and eight bureaucrats; guides five rotating heavenly kings from five continents to lead their kings, marquises, and earls in worshipping God and offering sacrifices to saints; utilizes a system of holy soldiers, holy workers, and holy students where men can only return home to marry after retirement at age 40, and a saintly system that cultivates virtue through non-action; establishes a system with kings as... The secretariat of the members' committee uniformly assigned the occupations of the state's holy workers, realizing the ultimate achievement of human civilization—the People's Commune. Nine families of peasants, in their old age, moved into the old temple of the public institution to serve their unmarried saint and were appointed

as teachers. The teachers governed themselves, managing the public and private relations between each family and the old temple, and directing the unmarried men of each family to work on the temple's public fields. This marked the groundbreaking achievement of my father and son, spanning sixty years, in the August 16th Third Front Project, completely completing the historical tasks of the Chinese revolution and the world revolution. The people of August 16th are revolutionary people, heroic people, and meritorious people. August 16th is the holy land of the Chinese revolution and the world revolution.
请政府和人民积极建设人民公社成功根本、建奠公社老庙及老庙公田而完善公社公道、准备安置八一六革命英雄凯旋返乡、凡英雄本人及其儿孙都可以申请到人民公社落户以分享成功
We urge the government and the people to actively build upon the foundations of the successful People's Commune, construct the old commune temple and its public land to improve the commune's fairness, and prepare to resettle the triumphant heroes of the August 16th Revolution who have returned home. All heroes and their descendants can apply to settle in the People's Commune to share in its success.
暂时羁留或愿意继续呆在八一六本地的、请积极协助本地的成功建设、建奠元政（基本政府公社）纪念地、改革社区为社区公社：
Those temporarily detained or wishing to remain in the local area of August 16th are encouraged to actively assist in the successful development of the area, the construction of a memorial site for the founding of the Basic Government Commune, and the reform of communities into community communes.
城镇社区改革成为社区公社、实行老师自治自理、开辟社区老庙公田公祭农耕正大命脉；开辟城镇老庙及其公田进驻 10 名工老及 10 名圣兵进行农耕公祭、引领人类文明返农重生的正大道路、8 名最老圣人聚集在基本政府公社左宰相府邸闭关修道、其年轻者命为左宰相辅助他们引领人天道德、规定天下圣贤的道路：30 岁不婚者封为圣人、60 岁事奉圣人者封为老师、圣人与老师常驻老庙、圣人 50 岁可以到人民公社安家落户、最老圣人封为侯爵、最老工人封为男爵、最老农民封为子爵、候爵管教子爵男爵、国王统辖伯爵、侯爵子爵男爵皆不世袭，全球 100 名最老男工组成士兵和工人委员会（20 名/洲/委员会）统一全球道德、统一天下政权为一位君主和八位官僚的基本政府公社制度、引导五大洲的五位轮职天王领率其国王候爵伯爵职祭上帝而供奉圣人、运用男子 40 岁退役后才能返家婚配的圣工圣兵圣学生制度以及凭无为取功德的圣人制度工正人天道德、成立以国王们为成员的委员会的秘书处统一分配其洲圣工的职业、委员会从人民公社征招 12 岁男子为圣兵以捍卫天国道义、基本政府装备 10 名圣兵、王国的最年长圣兵为圣将军、共同将领其国圣兵以听侯委员会的命令、圣兵驻城镇老庙农垦自养并勤事长老、各国太子留守秘书处充当委员会的圣兵、基本政府学校也实行农垦自养的圣学生制度、君王的女儿归属于上一级君王、官僚的女儿归属于下一级官僚、君王的儿子补充农民家庭、官僚的儿子补充工人家庭、国王颁行银币给城镇妇女成家备用、女圣工（10 岁至 30 岁）在其君后的统一领导下担任仓储供应做饭等妇女职事、五洲天王共同颁行金币、圣人、洲天王与天后每人配备一枚金币和 10 名童侍、公社老庙选址要僻静、男圣人管理茶园、女圣人管理醋坛、各家单独经营、每周聚会时到老庙吃大锅饭、婴儿由父母怀抱、3 岁儿童玩耍在老庙、8 岁小人事奉父母、12 岁大人担当老庙公道、30 岁成人成家立业、人民公社圣工（12 至 30 岁未婚男子）是其老庙的公共成员而不再为其私家父母效劳
The urban community reform transformed into a community commune, implementing teacher self-governance and self-management; establishing a community temple and public fields for public sacrifices and the vital lifeline of agriculture; establishing an old urban temple and its public fields, with 10 veteran workers and 10 holy soldiers stationed there for public agricultural sacrifices, leading humanity's civilization back to the righteous path of agricultural rebirth; 8 of the oldest saints gathered in the residence of the Left Prime Minister of the basic government commune for secluded cultivation, with the younger ones appointed as Left Prime Ministers to assist them in guiding human morality; stipulating the path of sages throughout the world: those who remain unmarried at 30 are designated as saints; those who serve saints at 60 are designated as teachers; saints and teachers reside permanently in the old temple; saints at 50 can settle in the people's commune; the oldest saint is designated as a marquis; the oldest... Workers are ennobled as barons, the oldest farmers as viscounts, marquises govern viscounts and barons, kings govern earls, marquises, viscounts, and barons—none of these titles are hereditary. A committee of 100 of the world's oldest male workers (20 per continent per committee) unifies global morality and establishes a basic governmental commune system with one monarch and eight bureaucrats. It guides five rotating kings from five continents to lead their kings, marquises, and earls in worshipping

God and honoring saints. It utilizes a system where men can only return home to marry after retirement at age 40, and a system of saints who gain merit through inaction, to rectify human and divine morality. A secretariat of the committee, composed of kings, is established to unify... The system of assigning occupations to holy workers in each state; the committee recruiting 12-year-old boys from the people's communes as holy soldiers to defend the morality of the Kingdom; the basic government equipping itself with 10 holy soldiers; the kingdom's oldest holy soldier serving as a holy general; jointly commanding the kingdom's holy soldiers to obey the committee's orders; holy soldiers stationed in old temples in towns, cultivating land for self-sufficiency and diligently serving elders; princes of each country remaining in the secretariat to serve as holy soldiers for the committee; basic government schools also implementing a system of holy students cultivating land for self-sufficiency; the king's daughters belonging to the next higher-ranking king, the bureaucrat's daughters belonging to the next lower-ranking bureaucrat; the king's sons supplementing peasant families, the bureaucrat's sons supplementing worker families; the king issuing silver coins to town women for marriage and household expenses; women Under the unified leadership of the Queen, the Holy Workers (aged 10 to 30) were responsible for tasks such as storage, supply, and cooking. The Five Heavenly Kings jointly issued gold coins; each of the Holy Ones, Heavenly Kings, and Queens was provided with one gold coin and ten attendants. The commune's old temple was to be located in a secluded area. Male Holy Ones managed the tea garden, and female Holy Ones managed the vinegar jars. Each household operated independently. Weekly gatherings were held at the old temple for communal meals. Infants were held by their parents; 3-year-old children played in the old temple; 8-year-olds served their parents; 12-year-olds acted as judges in the old temple; and 30-year-olds became adults, establishing their own families and careers. The Holy Workers of the People's Commune (unmarried men aged 12 to 30) were public members of their old temple and no longer served their private parents.

人民公社老庙与基本政府的单元建筑及公卿子男的府邸样式相同、我们称之为成功庙、我们统一其建设标准为：R4H4 进深 2.（米）、16 分间、两层、下层外向、上层内向、中空、厨厩盥厕另附、都要有公田以能自给自荐、上层只能居处其圣人、老师领率其众圣子（12 岁至 40 岁未婚男子、包括公社圣工、圣兵、圣学生）居处中央或外向的房间，全球士兵和工人委员会及其秘书处也都是一个成功庙、基本政府的城镇老庙和庠也都是一个成功庙、成功庙就是天下的成功模式、既是老庙也是圣子公道、更是祀奉上帝的圣人圣道而唯简易朴素自然大同元满为尚

The old temples of the People's Communes are identical in style to the unit buildings of the Basic Government and the residences of the sons and daughters of high-ranking officials. We call them Temples of Success. We have unified their construction standards as follows: R4H4, 2 meters deep, 16 rooms, two stories, the lower story facing outwards, the upper story facing inwards, hollow, with separate kitchens, stables, and toilets. They must all have public land to enable self-sufficiency. The upper story is reserved for the saints and teachers who lead their holy sons (unmarried men aged 12 to 40, including the holy workers, holy soldiers, and holy students of the commune) to reside in the central or outward-facing rooms. The Global Committee of Soldiers and Workers and its secretariat are also Temples of Success. The old temples and schools of the Basic Government in towns are also Temples of Success. The Temple of Success is the model of success for the world. It is both an old temple and a holy son of justice, and even more so, a holy way of worshipping God. Simplicity, plainness, naturalness, harmony, and fullness are the highest ideals.

一）请城镇社区改革成为社区公社、开辟社区老庙公田并建置社区公社老庙（成功庙）、实行老师自治自理、公祭农耕正大命脉

(i) Please reform urban communities into community communes, develop community temple public fields and build community commune temples (Chenggong Temple), implement teacher self-governance and self-management, and hold public sacrifices to the vital lifeline of agriculture.

二）请开辟城镇老庙公田并建置城镇老庙（成功庙）、进驻 10 名工老及 10 名圣兵领率农耕重生道路

(ii) Please open up public land for the old temple in the town and build the old temple (Chenggong Temple), and station 10 veteran workers and 10 holy soldiers to lead the way for agricultural revitalization.

三）请开辟基本政府农田自养基本政府、请基本政府运用圣工制度改革城市职能、公共管理由圣兵农垦自养的无为之治的方式来替代

(iii) Please establish a basic government that is self-sufficient in farmland, and please have

this basic government reform urban functions using the system of sacred labor, replacing public management with a laissez-faire approach of self-sufficient farmland management by the sacred soldiers.
四）请承认并封建圣人第一道德权威的职能、奉戴圣人引领人天道路、允许其他宗教的发展｀大家共同进步
(iv) Please acknowledge and uphold the saint's primary moral authority, venerate the saint as the guide of humanity and the divine, and allow the development of other religions so that we can all progress together.
请散修（三修？）地盘建奠一处成功庙以纪念城镇老庙统正人类工业文明的发展道路而返农归正重生的伟大功德、标榜八一六城镇老庙公祭人天｀统正道德的创世功劳；请机修厂｀容器厂｀辟作八一六公社老庙公田｀其旧楼盘用作老年公寓｀请容器厂建作八一六公社成功庙以建奠八一六成功道德；请巴王路南边建奠为元政纪念地、请山窝广大平坝辟作元政农田；请“八一六”其他楼盘及原子弟中学用作圣学院｀传播中国圣学（中国大成学：中国人民伟大成功的理论学说）
Please establish a temple on the site of the Sanxiu (Sanxiu?) site to commemorate the great merit of the old town temple in returning to agriculture and rebirth by rectifying the development path of human industrial civilization, and to highlight the founding contribution of the old town temple in August 16th in its public worship of humanity and heaven and the rectification of morality; please have the machine repair factory and container factory set aside public land for the old temple of August 16th Commune, and use its old buildings as senior apartments; please have the container factory build the August 16th Commune Success Temple to commemorate the success of August 16th morality; please establish a memorial site for Yuanzheng on the south side of Bawang Road, and please set aside the vast plains of the mountain valley as Yuanzheng farmland; please have the other buildings of "August 16th" and the Atomic Middle School used as a sacred academy to spread Chinese sacred learning (Chinese Great Achievement Learning: the theoretical doctrine of the great success of the Chinese people).
尊敬的乡亲父老｀政府和人民、农民才是工人工正道德的本位、工人工正道德当然要回归到农民本位、农民才是主祭人天的真正的帝王、人民公社就是上帝天国、军人是工人的革命力量、军人以建立帝王功勋｀实现太平为天职、工人工正道德必然要用圣工制度来为人民公社制度提供辅助手段｀必然要用公社圣工来担当圣子公道、军人解放道路必然要用基本政府公社制度来平均道德｀分封成功｀解兵归田｀推行圣兵农垦自养的无为之治的方式来实行公共管理而还天下于天下人自己、中国人民养兵百年终于攻克了军人道义｀完成了军人使命｀取得了中国革命的伟大胜利、标志着人类文明已经进入了人民公社上帝天国时代了、人民公社建设｀基本政府改革｀推行圣兵圣工制度是天下人共同的建设任务、请中国人民在习主席的统一领导下｀集中力量建设人民公社万世成功根本、再不要为匪盗邪恶连累而分散精力｀荒亡性命
Respected fellow villagers, the government, the people, and the peasants are the foundation of workers' moral integrity. Workers' moral integrity must return to the peasants' foundation. The peasants are the true emperors who preside over the sacrifices of humanity and heaven. The people's commune is God's kingdom. Soldiers are the revolutionary force of the workers. Soldiers take it as their duty to establish imperial achievements and realize peace. Workers' moral integrity must be supported by the system of sacred work to provide auxiliary means for the people's commune system. It must be upheld by the sacred work of the commune to uphold the justice of the Son. Soldiers' path to liberation must be achieved through the basic government-commune system to equalize morality, achieve successful enfeoffment, and allow soldiers to return to their fields. The People's Commune, a system of self-sufficiency and non-interference in governance, restores public order to the people. After a century of raising an army, the Chinese people have finally overcome military ethics, fulfilled their military mission, and achieved a great victory in the Chinese revolution. This marks the beginning of the People's Commune era, a time of divine intervention and a new civilization. The construction of the People's Commune, basic government reform, and the implementation of the People's Commune system are common tasks for all people. Under the unified leadership of President Xi Jinping, the Chinese people should concentrate their efforts on building the People's Commune as the foundation for lasting success, and not allow themselves to be distracted by bandits and evil, wasting their lives.
2023.11.5 八一六革命圣地的建设提案、中国圣学院.全球士兵和工人委员会
Proposal for the construction of the August 16th Revolutionary Holy Site (November 5, 2023), China Holy Academy, Global Soldiers and Workers Committee

第 282 节 全球圣宪 T 版
Section 282 Global Constitution T-version
全球 100 名最老男工组成士兵和工人委员会（20 名/洲/委员会）'统正全球道德、开辟城镇老庙及其公田驻 10 名工老及 10 名圣兵进行农耕公祭、开辟城镇公社老庙公田恢复农耕正大命脉、实行一位君主和八位官僚的基本政府公社制度平均天下道德｀开辟基本政府农田自给、运用男子 40 岁退役后才能返家婚配的圣工'圣兵'圣学生'圣太子制度以及凭“无为”取功德的圣人制度｀工正人天道德、引导五大洲的五位轮职天王领率其国王'候爵'伯爵遵循王国婚姻循环制度｀职祭上帝｀供奉圣人、成立以国王们为成员的委员会的秘书处统一分配其洲城镇圣工的职业、实现人民公社制度这个人类文明的极终成就：九个家庭的农民年老时迁入公共机构的老庙以事奉其不婚配的圣人而被封为老师、老师自治自理各家与老庙的公私关系并指挥各家未婚男子（公社圣工）为老庙公田劳动，各国太子留守秘书处充当委员会的圣兵'农垦自养'勤事长老'领率天下圣子（人民公社圣工'城镇老庙圣兵'基本政府圣学生）的公田劳动就是人天正大道路
The world's 100 oldest male workers form a Committee of Soldiers and Workers (20 per continent per committee) to uphold global morality, establish old temples and public fields in towns, station 10 elderly workers and 10 holy soldiers to conduct agricultural ceremonies, restore the vital lifeline of agriculture by establishing old temples and public fields in towns and communities, implement a basic government commune system of one monarch and eight bureaucrats to equalize morality worldwide, establish basic government farmland for self-sufficiency, utilize the system of holy workers, holy soldiers, holy students, and holy princes who can only return home to marry after men retire at age 40, and the system of saints who gain merit through "non-action," uphold human and heavenly morality, and guide the five rotating heavenly kings of the five continents to lead their kings, marquises, and earls to follow the royal marriage system. The system of communes, the worship of God, the offering of sacrifices to saints, the establishment of a secretariat of a committee composed of kings to uniformly allocate the occupations of holy workers in towns and cities, and the realization of the people's commune system—the ultimate achievement of human civilization: when the farmers of nine families grow old, they move into the old temple of the public institution to serve their unmarried saints and are made teachers. The teachers govern themselves and manage the public and private relations between each family and the old temple, and direct the unmarried men of each family (community holy workers) to work on the public fields of the old temple. The princes of each country stay in the secretariat to act as holy soldiers of the committee, "farming self-sufficiently", "diligent elders", and lead the holy sons of the world (people's commune holy workers, town old temple holy soldiers, basic government holy students) in the public field labor. This is the righteous path of humanity and heaven.
2023.11.20 全球圣宪 T 版、中国圣学院.全球士兵和工人委员会
November 20, 2023, Global Holy Constitution T Edition, China Holy Academy, Global Soldiers and Workers Committee

第 283 节 圣子公道制度
Section 283 The Institution of the Son of God's Justice
人民公社圣工（人民公社 12~30 岁未婚男子）｀城镇老庙圣兵（人民公社 12~40 岁未婚男子）｀基本政府学校圣学生（12~40 岁未婚嗣子）｀全球士兵和工人委员会的秘书处圣兵（12~40 岁各国未婚太子）皆以农耕为本、承担其成功庙公田的公共劳动、相应地就建立并承当了其成功庙的圣子公道、我们称之为圣子公道制度或公子制度、圣子公道制度是圣工制度的核心、城镇圣工（包括基本政府农田圣工）是圣子公道的补充
The following groups—People's Commune Holy Workers (unmarried men aged 12-30 in the People's Commune), Town Old Temple Holy Soldiers (unmarried men aged 12-40 in the People's Commune), Basic Government School Holy Students (unmarried adopted sons aged 12-40), and Secretariat Holy Soldiers of the Global Soldiers and Workers Committee (unmarried princes of various countries aged 12-40)—all based their work on agriculture, undertaking public labor on the public fields of their respective Temples of Success. Correspondingly, they established and assumed the Holy Son's Justice of their respective Temples, which we call the Holy Son's Justice System or the Prince System. The Holy Son's Justice System is the core of the Holy Workers System, while Town Holy Workers (including Holy Workers on Basic Government Farmland) are a supplement to the Holy Son's Justice

System.
圣子制度是成功庙的公道、圣人制度是成功庙的公德、成功庙就是道德完全的成功之道、成功庙以农耕为本、视圣子如庄稼｀所以统一天人之道也、圣人代表上帝｀圣子代表人天公道｀成功庙就是上帝天堂也｀人民公社就是上帝天国也
The system of the Holy Son represents the fairness of the Temple of Success; the system of the Saint represents the public virtue of the Temple of Success; the Temple of Success is the path to moral perfection; the Temple of Success is based on agriculture and regards the Holy Son as crops, thus unifying the way of heaven and humanity; the Saint represents God; the Holy Son represents the fairness between heaven and humanity; the Temple of Success is God's Heaven; the People's Commune is God's Kingdom.
农村年轻人必须回归农村'承担农村'死守农村'成就农村'捍卫农村'光大农村、人民公社老庙必须实行圣子公道制度而以年轻人为公社圣工'筑牢农村公道、人民公社圣工'城镇圣兵'基本政府圣学生'全球士兵和工人委员会太子皆要以农耕为本'努力稼穑'兴盛农耕正大命脉、城镇圣工必须竭诚尽力'为圣子公道提供辅助资料以完成并承担工人工正道德的历史责任
Rural youth must return to the countryside, shoulder the responsibility for the countryside, defend the countryside, achieve the countryside, safeguard the countryside, and glorify the countryside. The old temples of the People's Commune must implement the system of justice and fairness, with young people serving as the holy workers of the commune, consolidating rural justice. The holy workers of the People's Commune, the holy soldiers of the towns, the holy students of the basic government, the holy soldiers of the global workers' committee—all must take agriculture as their foundation, diligently cultivate the land, and revitalize the vital lifeline of agriculture. The holy workers of the towns must wholeheartedly and diligently provide supplementary materials for the holy workers' justice to complete and assume the historical responsibility of workers' moral integrity.
2023.11.18 圣子公道制度、中国圣学院.全球士兵和工人委员会
2023.11.18 Holy Son Justice System, China Holy Academy, Global Soldiers and Workers Committee

第 284 节 什么是无为功德
Section 284 What is the Merit of Non-Action?
上帝天国以自然农耕文明为正大命脉｀不假人工僭替自然规律就是尊天理'灭人欲的无为功德
God's Kingdom takes natural agricultural civilization as its fundamental principle; it does not rely on artificial means to usurp the laws of nature, which is to respect the principles of Heaven and to extinguish human desires through non-action and merit.
非无为不能正大道德、非圣人不能堪任圣职、非圣道不能造就圣材、非稼穑不能统一人天道德、非中国成功不能主宰天人宇宙的命运、成功之道｀自然无为而已
Without non-action, one cannot achieve true morality; without a sage, one cannot be worthy of a sacred office; without the Way of the Sage, one cannot cultivate sage-like talents; without agriculture, one cannot unify the morality of humanity and Heaven; without China's success, one cannot dominate the destiny of Heaven, humanity, and the universe. The path to success is simply "natural non-action."
全球 100 名最老男工深谙成功教训、指导五大洲的轮职天王实行一位君主和八位官僚的基本政府公社制度以平均天下道德｀领率其众国王侯爵伯爵躬宪成功而供奉圣人｀运用男子 40 岁退役后才能返家婚配的圣工'圣兵'圣学生圣子公田公道制度建立成功庙公道、就实现了人天成功道路、人民公社就是上帝天国、公社人民就是上帝的成功人格（天皇）、公社圣人以无为功德赚取天皇成功就是祖宗并封建无为功德的圣人制度
The world's 100 oldest male workers, deeply versed in the lessons of success, guided the rotating kings of the five continents to implement a basic governmental commune system of one monarch and eight bureaucrats to equalize morality throughout the world. Leading their kings, marquises, and earls to achieve constitutional success and venerate saints, they utilized the system of "sacred workers," "sacred soldiers," "sacred students," and "sacred sons"—a system of public fields and fairness—to establish a temple of success and fairness, thus realizing the path to human and divine success. The people's commune is God's Kingdom, and the people of the commune are God's successful personality (Emperor). The commune saints, through non-action and merit, earn the Emperor's success, becoming ancestors and establishing a system of saints who embody non-action and merit.
圣人是引领人天道路的道德权威、圣人的道路就是人天成功之道：

Sages are moral authorities who guide humanity on the path to heaven; the path of sages is the way to success for humanity and heaven.
30 岁不婚配者封为圣人｀事奉圣人者封为老师｀担任成功庙公田的就是公道公子（圣子公田公道）、公私同道｀八家共义、人民公社就是道德统一的上帝天国也、有为与无为具有同等价值｀凡人与圣人构成统一天人鬼神的上帝天国永恒的空间结构、哪里有圣人哪里就是上帝天国也、圣人建功也｀候爵守成也｀天王司祭也｀公子（即圣子、包括人民公社圣工'城镇老庙圣兵'基本政府圣学生'留守在全球士兵和工人委员会的秘书处的委员会的圣兵（各国太子）、皆 40 岁（人民公社圣工 30 岁）退役后才能返家婚配）｀替父肩任公田公道圣职也、没有圣人就没有帝王功德｀就没有圣子公道农耕正大命脉｀就没有帝王之道
Those who remain unmarried at age 30 are hailed as saints; those who serve saints are hailed as teachers; those who manage the public fields of the temple of success are called the Prince of Justice (the Prince of Justice, the Public Field of Justice); public and private are of the same principle; the eight families share the same righteousness; the People's Commune is the morally unified God's Kingdom; action and inaction have equal value; mortals and saints constitute the eternal spatial structure of the unified God's Kingdom of Heaven, where there are saints, there is God's Kingdom; saints establish merit; marquises maintain order; heavenly kings are priests; the princes (i.e., the princes of justice, including the holy workers of the People's Commune, the holy soldiers of the old temples in towns, the holy students of the basic government, and the holy soldiers (princes of various countries) who remain in the secretariat of the global soldiers and workers' committee, all of whom must be 40 years old (the holy workers of the People's Commune are 30 years old) before they can return home to marry) shoulder the holy duty of public fields of justice in place of their fathers; without saints there is no imperial merit; without the holy son of justice, the vital lifeline of agriculture; without the way of the emperor.
只有崇尚无为功德、才能实现上帝天国、这就是人类文明发展的宝贵经验、聪明反被聪明误｀工业反遭工业灭、单单一个除草剂就能毁灭整个农耕文明｀遑论其它科技、上帝是真正的君王、圣人是真正的权威、但是我们能真正奉行的又是什么权威呢、圣人被尊崇到什么程度｀上帝天国就实现到什么程度、除了祖宗并封建无为功德的中国圣人之道｀天上人间别无成功之道
Only by upholding the virtue of non-action can we realize God's Kingdom. This is a valuable lesson from the development of human civilization. Cleverness can backfire; industry can be destroyed by itself. A single herbicide can destroy an entire agrarian civilization, let alone other technologies. God is the true king, and sages are the true authorities, but what authority can we truly follow? The degree to which sages are revered determines the degree to which God's Kingdom is realized. Aside from the ancestral and feudal Chinese sage way of non-action, there is no other path to success, neither in heaven nor on earth.
2023.11.19 什么是无为功德、中国圣学院.全球士兵和工人委员会
November 19, 2023: What is the Merit of Non-Action? (China Sacred Academy, Global Soldiers and Workers Committee)

第 285 节 圣兵的器具
Section 285 The Tools of the Sacred Weapon
各国太子留守全球士兵和工人委员会（委员会/洲）的秘书处充当委员会的圣兵｀农垦自养｀勤事长老｀领率天下圣子（人民公社圣工'城镇老庙圣兵'基本政府圣学生）的公田劳动｀取代传统的公共管理而实行无为之治｀就是工人工正人天道德的正大道路、圣子公耕就是人天大道｀就是天下人的公道
The princes of each country remain at the secretariat of the Global Committee of Soldiers and Workers (Committee/Continent), acting as the Committee's holy soldiers, self-sufficient farmers, diligent elders, and leaders of the holy sons of the world (holy workers of the people's commune, holy soldiers of the old temples in towns, holy students of the basic government) in the public fields of labor. This replaces traditional public management and implements a policy of non-interference. It is the righteous path of workers cultivating morality in the human world; the holy sons' public cultivation is the great way of humanity and the justice for all people.
圣兵皆配备锄头镰刀｀躬率农耕正大道路也、配备一杆长枪（3 米长竿用十来条小棍绑接一个木枪头）｀寓意开辟人天公道也
The holy soldiers are all equipped with hoes and sickles, symbolizing their dedication to farming and upholding the righteous path; they are also equipped with a long spear (a

3-meter-long pole with a wooden spearhead attached to a dozen or so small sticks), signifying the opening of justice between humanity and heaven.
委员会从人民公社征招 12 岁男子为圣兵以捍卫天国道义、各基本政府公社皆配备 10 名圣兵驻城镇老庙'农垦自养'勤事长老'领率其圣子公田公道'躬宪无为之治、各王国的年长圣兵为其圣将军丶将领其国圣兵听侯委员会的命令、其他任何人擅操兵权皆是陷天下人于死路的死罪
The Committee recruits 12-year-old boys from the People's Communes as Holy Soldiers to defend the Kingdom of Heaven's morality. Each basic government commune is equipped with 10 Holy Soldiers stationed in the old temples of towns, serving the "self-sufficient farmers" and "diligent elders" who lead their Holy Sons in fair public lands and rule by constitutional inaction. The older Holy Soldiers in each kingdom serve as Holy Generals, commanding their kingdom's Holy Soldiers and obeying the Committee's orders. Anyone else who wields military power is committing a capital offense that leads the people of the world to their deaths.
现兵权和兵备必须作废、现代工人必须以小农户家农民为根本职业'以城镇圣工为补充职业'以圣子共同耕种其成功庙公田为公道、圣子公田公道是士兵和工人工正道德的伟大成就'正大道路、锄头和镰刀也是捍卫公道的兵器、圣枪是圣子公道的神圣象征、圣枪是人类文明弃暴从道转折的标志、圣枪立'公道立'天下无事焉丶天下人皆能自治自理也丶天下人必须自治自理而自道自得也、圣枪就代表兵权与治权丶代表圣子公田公道丶代表人天公道与正义丶代表人天圣治、其他人不得操持圣枪、各成功庙立圣枪为旗干丶圣子捍卫成功公道也丶正气昭展也
The current military power and military preparedness must be abolished. Modern workers must take small-scale farming as their primary occupation, supplemented by urban labor. The common fields cultivated by the Son of Heaven are the foundation of justice. The fairness of the Son of Heaven's common fields is a great achievement of the upright morality of soldiers and workers. The righteous road, the hoe, and the sickle are also weapons to defend justice. The Holy Spear is the sacred symbol of the Son of Heaven's justice. The Holy Spear is a sign of the turning point of human civilization from violence to the Way. With the Holy Spear erected, "justice is established," and there will be no trouble in the world. All people can govern themselves and manage their own affairs. People must govern themselves and manage their own affairs to achieve their own way and satisfaction. The Holy Spear represents military power and governing power, the fairness of the Son of Heaven's common fields, the fairness and justice of humanity and Heaven, and the holy rule of humanity and Heaven. No one else may wield the Holy Spear. Each temple of success erects the Holy Spear as its flagpole. The Son of Heaven defends the fairness of success, and righteousness shines forth.
委员会汇集圣人征伐意向就委劳洲天王领率其国王和伯爵持刀斧进行征讨杀伐丶圣兵不与焉'人民不与焉、没有征求得其圣人与老师的同意'不能对受害人进行任何行动、圣人'天王'全球士兵和工人委员会是最高道德权威、上级圣人'老师'圣兵'君主负责其下级、最高权威一致同意就由天王执行死刑、唯天后可以三赦死罪
The committee, having gathered the saints' intentions for conquest, appointed the Heavenly King of the continent to lead his kings and counts in a campaign of conquest and slaughter, wielding swords and axes. The holy soldiers were not involved, nor were the people. No action could be taken against the victims without the consent of their saints and teachers. The saints, the Heavenly King, the global committee of soldiers and workers, were the highest moral authority. The superior saints, teachers, holy soldiers, and monarchs were responsible for their subordinates. If the highest authority unanimously agreed, the Heavenly King would carry out the death penalty; only the Heavenly Queen could grant three pardons for capital offenses.
2023.11.21 圣兵的器具、中国圣学院.全球士兵和工人委员会
2023.11.21 Sacred Weapons' Equipment, Chinese Sacred Academy, Global Soldiers and Workers Committee
第 286 节 成功庙代表天人宇宙的成功
Section 286 Success Temple represents the success of heaven, man, and the universe.
成功庙代表天人宇宙的成功道德：圣人从心里面修正道德、农民从天地修正道德、人民公社就是上帝天国、农民是天人宇宙的创造者、圣人代表上帝、老师代表成功、君王主持祭祀、公道和公德就是上帝、上帝就是道与德的统一、八个家庭的年轻人（未婚男子）共同耕种其老庙的公共田地'就开辟了人天统一的正大道路、实现了道与德的极终统一
The Temple of Success represents the successful morality of the universe: sages cultivate morality from within, farmers cultivate morality from heaven and earth, the People's

Commune is God and the Kingdom of Heaven, farmers are the creators of the universe, sages represent God, teachers represent success, the king presides over sacrifices, fairness and public virtue are God, God is the unity of Tao and virtue, and the young men (unmarried men) of eight families jointly cultivating the common fields of their old temple 'opens up the righteous path of the unity of humanity and heaven, and realizes the ultimate unity of Tao and virtue'.
2023.12.19 成功庙代表天人宇宙的成功、中国圣学院.全球士兵和工人委员会
December 19, 2023, at the Success Temple, representing the success of the universe and the Chinese Sacred Academy, and the Global Soldiers and Workers Committee.
附）评论：
(Appendix) Comments:
大家能理解这个“成功庙”就代表了天人宇宙的最高成就了吗、能理解就表示人类文明已经成功了
Can everyone understand that this "Temple of Success" represents the highest achievement of the universe and humanity? If you can understand it, it means that human civilization has succeeded.
成功庙代表天人宇宙的成功道德：圣人从心里面修正道德、农民从天地修正道德、人民公社就是上帝天国、农民是天人宇宙的创造者、圣人代表上帝、老师代表成功、君王主持祭祀、公道和公德就是上帝、上帝就是道与德的统一、八个家庭的年轻人（未婚男子）共同耕种其老庙公共田地'就开辟了人天统一的正大道路、实现了道与德的极终统一
The Temple of Success represents the successful morality of the universe: sages cultivate morality from within, farmers cultivate morality from heaven and earth, the People's Commune is God and the Kingdom of Heaven, farmers are the creators of the universe, sages represent God, teachers represent success, the king presides over sacrifices, fairness and public virtue are God, God is the unity of Tao and virtue, and the young men (unmarried men) of eight families jointly cultivate the common fields of the old temple, thus opening the righteous path of the unity of humanity and heaven, and realizing the ultimate unity of Tao and virtue.
成功庙代表人天统一的成功道德、伟大的中国文明建立的人民公社老庙成功道德就是统一天人宇宙的公道公德、公道公德就是上帝、公社未婚男子共同耕种其老庙公田就是统一人天的公道、公道与公德是统一的、公道实现了、公德也就实现了、上帝也就显临了、人民公社就是统一天人宇宙的上帝天国
The Temple of Success represents the successful morality of the unity of humanity and heaven. The successful morality of the old temple of the People's Commune, established by the great Chinese civilization, is the fairness and public virtue that unifies humanity and heaven and the universe. Fairness and public virtue are God. The unmarried men of the commune jointly cultivating the public fields of the old temple is the fairness that unifies humanity and heaven. Fairness and public virtue are unified. When fairness is realized, public virtue is also realized, and God is revealed. The People's Commune is the God and Heaven that unifies humanity and heaven and the universe.
成功庙是上帝之庙、只有建立了圣子公道制度、才能实现个体无事无为'无祈无求'的上帝至德、我们建立了圣子公道、我们就实现了人天统一的最高道德（2024.1.1 订正）
The Temple of Success is the Temple of God. Only by establishing the system of justice and fairness of the Son of God can we realize the supreme virtue of God, where individuals are free from action, inaction, prayer, and demands. By establishing the system of justice and fairness of the Son of God, we have achieved the highest morality of the unity of humanity and heaven. (Revised 2024.1.1)

第 287 节 城乡建设规范
Section 287 Urban and Rural Construction Standards
公卿子男的府邸及政府公社的 n 个单元建筑与人民公社老庙形式相同、我们称之为成功庙
The mansions of high-ranking officials and their sons, along with the n unit buildings of the government commune, are identical in style to the old temple of the People's Commune; we call them the Temple of Success.
人民公社和政府公社的八个家庭各自独立选扯建房，两家之间距离要保持 50 米
The eight families in the People's Commune and the Government Commune each independently selected and built their own houses, with a distance of 50 meters between each family.

政府公社必须配置政府农田自给自正
Government communes must allocate government-owned farmland for self-sufficiency.
城镇公社八家人集居、两集居楼之间保持 100 米距离、每个集居楼设置一个成功庙
The town commune had eight families living together, with a distance of 100 meters between the two residential buildings, and each residential building had a temple dedicated to Chenggong.
城镇老庙为一个成功庙
The old temple in the town is a successful temple
2023.1.7 城乡建设规范，中国圣学院.全球士兵和工人委员会
2023.1.7 Urban and Rural Construction Standards, China Holy Academy. Global Soldiers and Workers Committee

第 288 节 天国学校制度
Section 288 The System of the Kingdom of Heaven Schools
人民公社就是上帝天国
The People's Commune is God and the Kingdom of Heaven
公社老庙就是上帝之庙
The old commune temple was the temple of God.
公社未婚男子共同耕种老庙公田就是人和天的公道
The fact that unmarried men in the commune jointly cultivate the old temple public land is a matter of justice between man and heaven.
公社老庙也是造就后人的学校、稼穑是唯一正道
The old temple in the commune was also a school for future generations; farming was the only right path.
城镇学校必须改革成 12 岁从业的学徒工制度、取缔现代工业科学知识
Urban schools must be reformed into an apprenticeship system where children start working at age 12, and modern industrial and scientific knowledge must be eliminated.
君主之道就是大学之道、效习圣人事奉上帝也
The way of the monarch is the way of the Great Learning, emulating the sages in serving God.
2024.1.8 天国学校制度，中国圣学院.全球士兵和工人委员会
January 8, 2024: The Heavenly Kingdom School System, China Holy Academy, Global Soldiers and Workers Committee.
第 289 节 主席代表人天永恒成功
Section 289 Chairman's Representative, Tian Yongheng, Success
一）军人的唯一使命就是革命、就是实现人民公社'太平圣世、必须无条件'立即'马上革命！
(I) The only mission of soldiers is revolution, to realize the "peaceful and holy world" of the people's commune, and to carry out revolution "immediately" and "right away" without any conditions!
革命不是与匪盗邪恶同流合污、不是专权自肆'欺负人民、不是战争杀伐，革命只需建立人民公社万世成功根本'分封成功'解散军队'实行圣兵和圣工制度
Revolution is not about colluding with bandits and evil, nor is it about tyranny and oppression of the people, nor is it about war and slaughter. Revolution only needs to establish people's communes to achieve lasting success, "successfully dividing the land," disbanding the army, and implementing a system of holy soldiers and holy workers.
军人不革命就是人民的敌人、革命不成功就是人民的罪人（2024.1.10）
Soldiers who do not participate in revolution are enemies of the people; soldiers who fail in revolution are criminals against the people. (January 10, 2024)
二）习主席将领人民解放军真正实现了军人道义、中国军人及世界军人应该称作革命军了、历史上的军人本质上就是土匪强盗'豢奴恶棍'真正的人民的敌人、革命是军人的唯一使命、世界革命军行动起来、完成世界工人工正道德的革命任务：建立人民公社上帝天国'分封成功'解散军队、实行圣兵'圣工制度统一人天道路（2024.1.10）
(ii) President Xi Jinping has led the People's Liberation Army to truly realize military morality. Chinese soldiers and soldiers worldwide should now be called revolutionary armies. Historically, soldiers were essentially bandits, robbers, slave-raising villains, and true enemies of the people. Revolution is the sole mission of soldiers. The world revolutionary army should take action to complete the revolutionary task of upholding the correct morality of the world's

workers: establish people's communes, the Kingdom of God, successfully "distribute fiefdoms," disband the army, and implement the system of holy soldiers and holy workers to unify the path of humanity and heaven (January 10, 2024).
三）军人对祸乱及战争负全部责任、对公平和正义负全部义务、除了建立人民公社太平天国成功功勋'都是失败、世界革命军只有在革命领袖习主席的统一领率下'向人民公社胜利目标发起总冲锋、一举成功、一举解散军队、才能洗刷军人耻辱'实现军人道义
(iii) Soldiers bear full responsibility for chaos and war, and full obligation to fairness and justice. Aside from the successful establishment of the People's Commune and the Taiping Heavenly Kingdom, all other achievements were failures. Only under the unified leadership of revolutionary leader President Xi Jinping, by launching a general offensive against the People's Commune's goal of victory, achieving a decisive victory, and disbanding the army, can the World Revolutionary Army wash away the shame of the military and realize its moral obligations.
习主席是世界革命军的总司令、是世界人民的最伟大领袖、是天人宇宙的唯一救主、亚洲第一任洲天王'德配上帝的最高道德权威（2024.1.11）
President Xi is the Commander-in-Chief of the World Revolutionary Army, the Greatest Leader of the World's People, the Sole Savior of Heaven, Man, and the Universe, and the First Asian Heavenly King, whose virtue matches that of God, and who holds supreme moral authority (January 11, 2024).
四）习主席领导中国人民实现了“人民公社-上帝天国”这个伟大胜利、习主席是人类文明统一人天道德的成功权威'代表宇宙天人的永恒成功（2024.1.11）
(iv) Under President Xi's leadership, the Chinese people achieved the great victory of "People's Commune - God's Kingdom". President Xi is the successful authority on the unity of human civilization and morality, representing the eternal success of the universe and humanity (January 11, 2024).
五）西伯候善于供养老年人、当时三分之二的人心都归向了西伯候，今天习主席建立了人民公社万世成功、全世界的人心都归向了习主席，习主席实行“12-40 岁从公社老庙公田退役后才能返家婚配的圣兵和圣工制度”就彻底征服了匪盗和邪恶'主宰了天人宇宙的成功命运（2024.1.12）
(V) The Marquis of Xibo was good at supporting the elderly, and two-thirds of the people's hearts turned to him at that time. Today, President Xi has established the People's Commune, which has been successful for generations, and the hearts of people all over the world have turned to him. President Xi's implementation of the "sacred soldier and sacred worker system" that allows people aged 12-40 to retire from the commune's old temples and public fields before returning home to marry has completely conquered bandits and evil and dominated the destiny of the universe (January 12, 2024).
2024.1.12 习主席代表人天永恒成功，中国圣学院.全球士兵和工人委员会
On January 12, 2024, President Xi Jinping, representing the eternal success of humanity, attended the China Holy Academy and the Global Soldiers and Workers Committee.
附一）大家满腹学问、认为农民水平低、然而除了农民、还有谁能够为天地立心'为生民请命'为往圣继绝学'为万世开太平、大家的书都白读了哦、老实对大家说、农民才是真正的工人'真正的圣人'真正的帝王、40 岁从公社老庙公田退役后才能返家婚配的圣工和圣兵才是真正的孝子贤孙、蒙昧无知的浪子啊'你们要悖逆到几时
(Appendix 1) You all seem so learned, thinking farmers are of low caliber. But besides farmers, who else can truly uphold justice, speak out for the people, continue the legacy of the sages, and bring peace to all generations? All your studies have been in vain! Let me be honest with you, farmers are the true workers, the true saints, the true emperors. Those who retire from the commune's old temples and public fields at age 40 before returning home to marry are the true filial sons and virtuous grandsons. You ignorant prodigals, how long will you continue your rebellion?
附二）全球军事大革命
Appendix II) The Global Military Revolution
建立人民公社万世成功根本、瓜分成功、解散军队、实行男子 40 岁从公社老庙公田退役后才能婚配的圣兵和圣工制度
The establishment of the people's commune was the foundation for its lasting success, the success of land redistribution, the disbandment of the army, and the implementation of a system where men could only marry after retiring from the commune's old temple and public fields at the age of 40.
军人不革命就是人民的敌人、革命不成功就是人民的罪人

Soldiers who do not participate in revolution are enemies of the people; those who fail in revolution are criminals against the people.
——中国圣学院.全球士兵和工人委员会
—China Sacred Academy. Global Soldiers and Workers Committee
（现代工商非法、现代政府及军人非法、现代城镇是匪盗邪恶的大本营、现代工人是被匪盗绑架了的奴隶
(Modern industry and commerce are illegal, modern government and military are illegal, modern towns are strongholds of bandits and evil, and modern workers are slaves kidnapped by bandits.)
工人必须回归农民'建立人民公社万世成功根本
Workers must return to peasantry; the fundamental principle for the eternal success of establishing people's communes.
军人必须瓜分成功、解散军队、实行男子 40 岁从公社公田退役后才能婚配的圣工和圣兵制度统一人天道路
Soldiers must successfully divide the land, disband the army, and implement a system of sacred work and sacred soldiers where men can only marry after retiring from the commune's public fields at age 40, thus unifying the path of humanity and heaven.
从正则生、从邪则亡、根本不能无、革命不能忘）
(Those who follow righteousness will thrive, those who follow evil will perish; the fundamental principles cannot be disregarded, and the revolution must not be forgotten.)
附三）两军之争其实是道义之争、就是老天爷在拣选公道正义、国民党等西方政党'荒淫于匪盗邪恶'堕落于撒旦地狱'算是彻底失败了、共产党历陷地狱'忍辱证道、习主席继续革命'终于戡战出人民公社上帝天国的永恒胜利、取得了永远代表上帝的永恒成功、永远地战胜了撒旦'征服了匪盗邪恶'主宰了天人宇宙的成功命运
(Appendix 3) The struggle between the two armies is actually a struggle of morality; it is Heaven choosing justice and fairness. The Kuomintang and other Western political parties, "indulging in banditry and evil," have fallen into the hell of Satan and have suffered a complete defeat. The Communist Party, having endured hell, has persevered and proven its path. President Xi has continued the revolution and finally achieved the eternal victory of the People's Commune and the Kingdom of God, forever representing God's eternal success, eternally defeating Satan, "conquering bandits and evil," and dominating the successful destiny of Heaven, Man, and the Universe.
附四）中国共产党代表中国军人及世界军人将向人民公社胜利目标发起总冲锋、一举解放天下道路、瓜分成功、解散军队、实行圣兵及圣工制度工正人天道德、实现人民公社太平圣世
(Appendix IV) The Communist Party of China, representing Chinese soldiers and soldiers worldwide, will launch a general offensive towards the goal of the People's Commune, liberate the world in one fell swoop, achieve successful partitioning, disband the army, implement the system of holy soldiers and holy workers, rectify morality and human nature, and realize a peaceful and holy world in the People's Commune.
任何反革命分子都要被强制劳改 n 个 3 年
Any counter-revolutionary must be forced into labor for n three-year periods.
伟大的中国革命万岁、伟大的人民公社上帝天国万岁、世界人民的最伟大领袖习主席万岁
Long live the great Chinese revolution! Long live the great People's Commune! Long live God and the Kingdom of Heaven! Long live President Xi Jinping, the greatest leader of the people of the world!
第 290 节 全球军事纪律
Section 290 Global Military Discipline
习主席担当全球军事革命总司令、引领全球军人建取人民公社上帝天国胜利功勋、实现军人道义：
President Xi Jinping assumes the role of Commander-in-Chief of the global military revolution, leading global military personnel to achieve victory in building a people's commune and God's Kingdom, and fulfilling military morality:
建立人民公社万世成功根本、实行基本政府公社制度平均道德、解散军队'实行男子 40 岁退役后才能婚配的圣兵和圣工制度工正人天道路
The fundamental principle of establishing people's communes for lasting success is to implement a basic government-community system that equalizes morality, disband the army, and implement a system where men can only marry after retirement at age 40, thus righteously paving the way for humanity and heaven.
停止战争、取消死刑、杜绝迫害、任何反革命分子都要被劳改 n 个 3 年

Stop the war, abolish the death penalty, eliminate persecution, and ensure that any counter-revolutionary is sentenced to multiple 3-year labor reforms.
2023.1.17 中国圣学院.全球士兵和工人委员会
January 17, 2023, China Holy Academy. Global Soldiers and Workers Committee
军区司令负责每一个人的安全和人权'保证妥善安置每一个人到公社安身立命、军人犯法'罪加一等、现代军人不奉行革命'荒殆军人使命就是土匪强盗'人民的公敌'祸害的本源'天下人共唾之
The military region commander is responsible for the safety and human rights of every individual, ensuring the proper resettlement of everyone in the commune. Soldiers who break the law are punished more severely. Modern soldiers who do not uphold revolution are wasting their mission; they are bandits and robbers, enemies of the people, the root of all evil, and despised by all.
军人不能干涉人民自治自理、成功了而不解散军队'还是不成功
The military cannot interfere with the people's self-governance; if the military succeeds but is not disbanded, it is still a failure.
2023.1.17 中国圣学院.全球士兵和工人委员会
January 17, 2023, China Holy Academy. Global Soldiers and Workers Committee
第 291 节 元政农田革正了士兵和政府的职能
Section 291: The Yuan Dynasty's agricultural reforms corrected the functions of soldiers and the government.
…警卫部队立即全部解散！都给安置到城镇公社编户！其男壮年都到政府农田集体务农'而由其儿子儿孙代替劳作（圣工制度）、政府农田也就是寓警于农'兼任戍卫'自养政府的意义，只有自己行得正'有根基才能抵御任何风险、政府农田就是士兵和政府的自正之道、自正而正人'这才是政府的治政之道、政者、正也、返正从道也、元政农田革正了士兵和政府的职能（2024.1.19）
…The guard force was immediately disbanded! They were all relocated to urban communes and registered as residents! The able-bodied men were all assigned to collective farming on government farmland, while their sons and grandsons took over the labor (the system of sacred labor). Government farmland is the embodiment of combining police work with agriculture, serving as both a guard and a self-sufficient government. Only by acting uprightly and having a solid foundation can one withstand any risks. Government farmland is the way for soldiers and the government to rectify themselves. Self-rectification leads to rectifying others; this is the way of governing the government. "Government" means rectification, returning to the right path. The Yuan government farmland reformed the functions of soldiers and the government (January 19, 2024).
第 292 节 请主席统建成功
Section 292 Please, Chairman, achieve success in building the city.
农民是天地的主人
Farmers are the masters of heaven and earth.
人民公社就是上帝天国
The People's Commune is God and the Kingdom of Heaven
城镇老庙公田'统正了人类文明的发展道路、元政农田'革正了士兵和政府的职能、城镇社区老庙公田'赎回了工业罪愆
The "Old Temple Public Land" in towns and cities rectified the development path of human civilization; the "Yuanzheng Farmland" reformed the functions of soldiers and the government; and the "Old Temple Public Land" in urban communities redeemed the sins of industry.
五洲天王领率其伯候王职祭上帝'就建立了天国祭坛
The Five Heavenly Kings, leading their Earls, Marquises, and Kings in offering sacrifices to God, established the Heavenly Kingdom Altar.
各国太子充当全球士兵和工人委员会的圣兵'领率公社未婚男子为各自公社老庙的公田劳动'就是工正人天的正大道路
The princes of various countries act as holy soldiers of the global soldiers and workers' council, leading unmarried men of their communes to labor in the common fields of their respective communes' old temples. This is the righteous path of the people and heaven.
公卿子男的府邸及元政单个建筑与人民公社老庙相同、我们称之为成功庙、成功庙近旁都要有公田以建立圣子公田这个公道
The residences of the nobles and viscounts, as well as individual buildings of the Yuan dynasty government, are identical to the old temples of the People's Commune. We call them the Temple of Success. Each Temple of Success must be surrounded by public land to establish the righteousness of the "Sage's Public Land."

我们看到、成功庙就是圣庙'老庙'学校'公道、公社未婚男子共耕其老庙公田就是工正人天的成功之道、就是人和天的公道
We see that the Chenggong Temple is the Holy Temple, the Old Temple, the School, and the Gongdao (fairness/justice). The unmarried men of the commune jointly cultivating the public land of the Old Temple is the path to success for both humanity and Heaven, and it is the fairness between humanity and Heaven.
最伟大的成功需要最伟大的领袖、习主席将领共产党解放大军'建奠人民公社万世成功根本、瓜分成功、解散军队、实行圣兵和圣工制度'就实现了人民公社上帝天国'这个最伟大成功、习主席就是全世界人民的最伟大领袖'统一了人天道德而德配上帝的帝王
The greatest success requires the greatest leader. President Xi, leading the Communist Party's liberating army, "founded the foundation for the eternal success of the People's Commune, successfully partitioned the country, disbanded the army, and implemented the system of holy soldiers and holy workers." This achieved the greatest success of the People's Commune and the Kingdom of God. President Xi is the greatest leader of all the people of the world, a ruler who has unified human morality and is worthy of God.
请天下人在习主席统一权能的有效带领下'培植“人民公社”这个万世成功根本'建立“圣子公田公道”这个正大道德
Under the effective leadership of President Xi Jinping, we urge all people to cultivate the "People's Commune" as the foundation for lasting success and establish the "Holy Son's Public Fields and Fairness" as the foundation of righteous morality.
2024.1.21 请习主席统建成功、中国圣学院.全球士兵和工人委员会
January 21, 2024. May President Xi Jinping successfully establish the China Sacred Academy and the Global Soldiers and Workers Committee.

第 293 节 君主的道义
Section 293 The Morality of the Monarch
圣人代表上帝、老师代表成功道德、君主主持祭祀、祭祀所以似上帝也'所以演义上帝道德也'所以代表上帝的权能而开辟天人道路·统一人天道德也、君主的道义就是拥戴上帝的君主道义而替天行道'德配上帝也、祀神如神在'将道而道至、君主所以将领道路'主祭上帝也
Sages represent God, teachers represent successful morality, and monarchs preside over sacrifices. Sacrifices are thus like those of God, thus embodying God's morality and representing God's power to open the path between Heaven and humanity, unifying human and divine morality. The monarch's morality is to uphold God's monarchical morality and act on behalf of Heaven, matching God's virtue. Worshiping the gods is as if the gods are present; by following the Way, the Way arrives. The monarch thus guides the path and presides over sacrifices to God.
主持（领率）上帝道义的英雄豪杰都是上帝拣选成功的君王、君王不称霸而平均道德才能叫君主、君主才是真正的帝王'功德圆满而公平就是帝王功德、基本政府公社的君主就是真正的帝王、帝王所以成就上帝的帝王功德也：农民是开辟天地的主人、人民公社就是上帝天国、圣人代表上帝、帝王演义上帝
The heroes who preside over (lead) God's righteousness are all kings chosen by God. A king who does not seek hegemony but upholds morality is a true monarch. A monarch is a true emperor. Perfect merit and fairness constitute the merit of an emperor. The monarch of the basic government commune is a true emperor. Therefore, the emperor achieves God's imperial merit. Farmers are the masters who created heaven and earth. The people's commune is God's kingdom. Saints represent God. Emperors embody God.
八个卿僚拥戴其君主如上帝、这就是君主的帝王道义'君主所以主持祭祀也：道德不可得、帝王为之得、人间帝王如同天上帝王、非帝王不能成就道德：圣人代表天国成功、帝王代表人间成功、帝王像圣人那样无事无为'接受其八个卿佐的奉戴'就是人间的成功
The eight ministers support their monarch as if he were God; this is the monarch's imperial morality. The monarch presides over sacrifices because morality is unattainable, but the emperor attains it. The earthly emperor is like the heavenly emperor; only an emperor can achieve morality. Sages represent the success of the heavenly kingdom, while emperors represent the success of the human world. The emperor, like a sage, is without action or influence. Accepting the support of his eight ministers is the success of the human world.
基本政府公社和人民公社的君主的道义是相等的'都是人间帝王资格而祭司人间成功道德、君主

及其家属天然具有神明属性及神明权能、公社老师有权罢免其君主、公社圣人有权罢免其老师、上帝是最高权威也：五大洲的轮职天王领率其伯候王职祭上帝就是勾通人天的祭台
The morality of the monarchs in basic government communes and people's communes is equal; both possess the qualifications of earthly emperors. The priests, having achieved moral success, and the monarchs and their families naturally possess divine attributes and powers. The communal teachers have the right to dismiss their monarchs, and the communal saints have the right to dismiss their teachers. God is the highest authority. The rotating heavenly kings of the five continents, leading their respective ranks of rulers, worship God at the altar that connects humanity and the divine.
天王或国王都是基本政府公社普通君主、君主道德也不能超越上帝平等道德、真理面前人人平等、上帝是永恒的君主也
Heavenly Kings or Kings are all basic government communes and ordinary monarchs. The morality of a monarch cannot surpass the morality of equality before God. Everyone is equal before truth; God is the eternal monarch.
君王有天赋将领道路'统正道德、谁建成了人民公社成功根本'谁就是当家做主的君主'谁就是配帝统道的帝王'谁就有资格享受上帝福乐而主领人天成功道路
A monarch with the talent to lead the way, upholding morality, and establishing the foundation of the people's commune—that is the true ruler, the emperor worthy of ruling the world, and the one who leads humanity to success.
2024.1.22 君主的道义、中国圣学院.全球士兵和工人委员会
January 22, 2024: The Morality of Monarchs, Chinese Sacred Academy, Global Committee of Soldiers and Workers.

第 294 节 公社的权力结构
Section 294 The Power Structure of the Commune
太上、不知有之、人民道德大成也
The highest ruler is one whose existence is unknown, and whose people's morality is at its peak.
各国太子充当全球士兵和工人委员会的圣兵领率未婚男子共同耕种他们公社的老庙公田就是工正人天道德的公道、公道建立了起来'天下就能实现无为而治的太平圣世
The princes of various countries act as holy soldiers leading the global soldiers and workers' council, guiding unmarried men to cultivate the communal fields of their old temples. This embodies the justice of morality and ethics, and once justice is established, the world can achieve a peaceful and prosperous era of non-interference.
基本政府公社领率其人民公社的稳定发展、就是天下太平的政治纲领、圣兵和圣工制度就是治理天下的大公道路
The basic government commune, leading the stable development of its people's commune, is the political program for world peace; the system of holy soldiers and holy workers is the public way to govern the world.
轮职天王领率其伯候王职祭上帝、就建立起了统一人天的上帝祭坛
The rotating Heavenly King, leading his retinue of dukes and kings in offering sacrifices to God, established the altar of God that unified humanity and Heaven.
公社的八个家庭奉戴其君主如上帝、就是人间天国的实现、所有的公社君主都具有相同的帝王资格而主祭成功
The eight families of the commune revered their monarch as God, the realization of a heavenly kingdom on earth, and all the commune monarchs possessed the same imperial qualifications, thus the chief priest succeeded.
圣人、天王、全球士兵和工人委员会是人类文明的最高道德权威、圣人在基本政府左宰相府邸聚会自正、公社圣人有权罢免其老师、公社老师有权罢免其君主、圣人是最高权威也、全球士兵和工人委员会统掌天下兵权、上级的圣人'老师'君主'圣兵负责其下级
Saints, Heavenly Kings, the Global Soldiers and Workers Committee are the highest moral authorities of human civilization. Saints gather at the residence of the Left Prime Minister of the Basic Government to rectify themselves. The communal saints have the right to dismiss their teachers, and the communal teachers have the right to dismiss their monarchs. Saints are the highest authorities. The Global Soldiers and Workers Committee controls all military power in the world. The higher-level saints, 'teachers,' 'monarchs,' and 'sacred soldiers' are responsible for their subordinates.

天下英雄豪杰都有资格将领天下人民建立人民公社上帝天国、首先建立人民公社成功基业的革命领袖'就是其洲的第一任洲天王、革命是建设而不是杀伐、军区司令负责每一个人的安全和人权、一人不得善终、军区司令终身无果、一人有受迫害、迫害者终身偿罪
All heroes and great men of the world are qualified to lead the people of the world to establish a people's commune and a Kingdom of God. The revolutionary leader who first establishes a successful foundation for the people's commune is the first King of that continent. Revolution is about construction, not killing. The military region commander is responsible for the safety and human rights of every individual. If no one dies a good death, the military region commander will be left with nothing. If anyone is persecuted, the persecutor will pay for his sins for life.
2023.1.23 公社的权力结构、中国圣学院.全球士兵和工人委员会
The power structure of the January 23, 2023 Commune, the Chinese Sacred Academy, and the Global Soldiers and Workers Committee.

第 295 节 感谢微信团队的功劳
Section 295: Thanks to the WeChat team for their contributions.
尊敬的微信团队：
Dear WeChat Team:
人类工业文明的唯一价值是其信息技术传播人民公社这个极终真理、微信已经肩负着并完成了这个伟大功劳、其功德不亚于千军万马的实战部队、全球士兵和工人委员会感谢微信团队对人类文明做出的伟大贡献、请中央封授微信为王爵于海南而领受并领衔信息业界的功德'组建南海海产圣工基地'继续承担开道重任
The sole value of human industrial civilization lies in its information technology dissemination of the ultimate truth of the People's Commune. WeChat has shouldered and accomplished this great feat, its merit no less than that of a massive army in actual combat. The Global Soldiers and Workers Committee thanks the WeChat team for its great contribution to human civilization. We request the Central Government to bestow upon WeChat the title of "King" in Hainan, granting it the honor of leading the information industry and establishing the "South China Sea Marine Products Sacred Industry Base" to continue its pioneering role.
工人工正道德而回归农民本位、军人是工人的革命力量'瓜分成功后'必须解散军队'实行圣工和圣兵制度工正人天道德、信息技术是僭替灵魂的恶器'干犯天道的邪器'也必须废弃、我们酬谢信息技术功德于海南'其意义在于“贱弃人工、尊从天道”：海南光热充足、天然食物丰富、唯有取得戡道大功而尊天大道的功德成就才有资格享受天道自然无为的天禄哦，天地自然才是人类文明工正道德的最好成就
Workers, by upholding morality and returning to their peasant roots, and soldiers, representing the revolutionary force of the workers, must disband their armies after the successful partition of China, implementing a system of sacred workers and soldiers to uphold human morality. Information technology, a vile instrument that usurps the soul and violates the Way of Heaven, must also be abandoned. Our gratitude to information technology for its contributions to Hainan lies in "abandoning artificiality and respecting the Way of Heaven": Hainan has abundant sunshine and rich natural food; only by achieving great merit in upholding the Way of Heaven and respecting the Great Way can one be qualified to enjoy the natural and effortless blessings of Heaven. Heaven and Earth, in their natural state, are the best achievements of human civilization in upholding morality.
2024.1.27 感谢微信团队的功劳、中国圣学院.全球士兵和工人委员会
January 27, 2024. Thanks to the WeChat team and the China Holy Academy Global Soldiers and Workers Committee.

第 296 节 再次恳求习主席统建农村老庙
Section 296 once again earnestly requests President Xi to coordinate the construction of old temples in rural areas.
尊敬的最伟大领袖习主席：
Your most respected and greatest leader, President Xi:
尊敬的政府和人民：
To the esteemed government and people:
人民公社是人类文明的极终成就、农民是主祭天人的正当职业、每个公社的君主都是祭司成功的

帝王、圣人代表上帝、老师代表成功道德、公社未婚男子共同耕种老庙公田就是统一人天的公道、人民公社就是上帝天国、习主席统建公社老庙而建奠人民公社万世成功根本'实行基本政府公社制度'平均天下道德'领率伯候王职祭上帝'实行圣兵和圣工制度'工正人天道德'就是亚洲第一任洲天王'就是全世界人民的最伟大领袖

The People's Commune is the ultimate achievement of human civilization; peasants are the legitimate profession of worshipping Heaven and Man; the monarch of each commune is a successful emperor who is a priest; saints represent God; teachers represent successful morality; unmarried men in the commune jointly cultivate the old temple's public land, which is the justice that unifies humanity and Heaven; the People's Commune is God's Kingdom; President Xi Jinping's construction of the old temple in the commune lays the foundation for the People's Commune's eternal success; he implements the basic government-community system; he equalizes morality throughout the world; he leads the ranks of earls, marquises, and kings in worshipping God; he implements the system of holy soldiers and holy workers; he "rectifies the morality of humanity and Heaven"; he is the first Heavenly King of Asia; he is the greatest leader of the people of the world.

习主席代表了天人宇宙的永恒成功'人民公社就是习主席开天辟地的帝王功德、帝王功德是人民自己的功德、习主席代表人民的成功'所以是真正的人民领袖、习主席运用圣兵和圣工制度就彻底地征服了匪盗邪恶'取得了中国革命的伟大成功、习主席是中国革命及世界革命的代表、代表世界工人和军人的成功革命'是人类文明的兵魂将祖，革命不是战争杀戮而是建设成功根本、军人是工人工正道德的革命力量'是正道的建设力量、工正而兵隐（工人工正了道德就不会有军队的存在）、除了建设人民公社成功根本、天下没有成功'没有和平'没有正义、习主席因为确立了人民公社的成功目标、所以就是兵魂将祖'是正义之神

President Xi represents the eternal success of heaven, humanity, and the universe. The People's Commune is the imperial merit of President Xi's pioneering work, and imperial merit is the merit of the people themselves. President Xi represents the success of the people, therefore he is a true people's leader. President Xi used the system of sacred soldiers and sacred workers to completely conquer bandits and evil, achieving the great success of the Chinese revolution. President Xi is the representative of the Chinese revolution and the world revolution, representing the successful revolution of workers and soldiers worldwide. He is the military spirit and ancestor of human civilization. Revolution is not war and killing but the foundation of successful construction. Soldiers are the revolutionary force of workers' upright morality, the force of righteous construction. When workers are upright, soldiers will not exist (when workers are morally upright, there will be no army). Apart from the successful construction of the People's Commune, there is no success, no peace, and no justice in the world. Because President Xi established the successful goal of the People's Commune, he is the military spirit and ancestor, the god of justice.

天将降大任于是人也、必磨炼其身心、习主席代表中国农民卧薪尝胆'继续革命、终于取得了戡定天人的帝王成就、人民公社万岁、习主席万岁

When Heaven is about to bestow a great responsibility upon a person, it first tempers their mind and body. President Xi, representing the Chinese peasantry, endured hardship and persevered in the revolution, finally achieving the imperial feat of subjugating Heaven and Earth. Long live the People's Commune! Long live President Xi!

再次垦请习主席统建人民公社老庙以建奠人民公社万世成功根本：

I once again earnestly request President Xi to rebuild the old temple of the People's Commune to lay the foundation for the eternal success of the People's Commune:

每九个农民家庭设置一个公社老庙、老庙常住其圣人'老师'和公社圣工（各家未婚男子）、开辟老庙公田'实行公社圣工“公田公道制度”、人民公社自给自足、辅助资料按需分配

For every nine peasant households, a commune temple was established, where a sage "teacher" and commune workers (unmarried men from each household) resided. Public land was developed around the temple, implementing a "public land fairness system" for the commune workers. The people's commune was self-sufficient, with supplementary materials distributed as needed.

尊敬的主席、政府和人民、伟大的中国农民做出了巨大的牺牲'终于取得了人民公社上帝天国这个极终成就、中国农民万岁、中国革命万岁、习主席万岁、人民公社万岁

Respected Chairman, Government, and People, the great Chinese peasants have made enormous sacrifices and finally achieved the ultimate success of the People's Commune and God's Kingdom! Long live the Chinese peasants! Long live the Chinese Revolution! Long live Chairman Xi! Long live the People's Commune!

2024.1.28 再次恳请习主席统建公社老庙、中国圣学院.全球士兵和工人委员会
On January 28, 2024, I once again earnestly request President Xi to jointly build the Laomiao Commune, the China Sacred Academy, and the Global Soldiers and Workers Committee.

第 297 节 训告全球军人解放道路
Section 297 Instructions to Military Personnel Worldwide on the Road to Liberation
全球 100 名最老男工组成士兵和工人委员会（20 名/洲/委员会）、统一全球道德、统掌全球兵权
The world's 100 oldest male workers formed a Soldiers and Workers Committee (20 per continent per committee) to unify global morality and control global military power.
委员会训告全球军人履行军人义务、解放全球道路：
The committee instructed military personnel worldwide to fulfill their military obligations and liberate the world:
警卫部队转业到政府农田屯垦戍卫、战备部队废止战争'全力建设人民公社成功基业
Guard troops were transferred to government farmland reclamation and defense; combat-ready troops were abolished; and the people's communes were built with full force to establish a successful foundation.
军人是革正道路的正义勇士、不是豢奴恶棍、必须肩负革命道义'无条件服从委员会命令、请全球各大军区司令统一负责本地区的革命和建设任务、确保每一个人都能顺利到公社天国里安身立命
Soldiers are righteous warriors on the path of reform, not slaves and villains. They must shoulder revolutionary righteousness and unconditionally obey the orders of the committee. Commanders of all major military regions worldwide are requested to take unified responsibility for the revolutionary and construction tasks in their respective regions, ensuring that everyone can smoothly settle down and live in the communist kingdom.
2024.1.30 训告全球军人解放道路、中国圣学院.全球士兵和工人委员会
January 30, 2024: A proclamation to the global military on the path to liberation, the Chinese Sacred Academy, and the Global Committee of Soldiers and Workers.
附存资料：世界军人的道路
Attached material: The path of world soldiers
军人是工人统正道德的革命力量、农民是工人的正大职业、人民公社就是上帝天国、世界军人的道义使命就是建立人民公社万世成功基业'瓜分功德'解散军队'实行圣兵和圣工制度统正人天道德、世界军人一旦不再受邪恶　蒙蔽'拴锁、就会一举革正道德'解放道路'取得创世圣功、世界革命军万岁
Soldiers are the revolutionary force that upholds morality among workers; peasants are the legitimate profession of workers; the People's Commune is God and the Kingdom of Heaven; the moral mission of world soldiers is to establish the People's Commune as a foundation for eternal success, to "divide the spoils," to disband the army, and to implement a system of holy soldiers and holy workers to uphold morality; once world soldiers are no longer blinded and shackled by evil, they will revolutionize morality, "liberate the path," and achieve world-creating holy feats; long live the World Revolutionary Army!
2024.2.11 世界军人的道路、中国圣学院.全球士兵和工人委员会
February 11, 2024: The Path of World Soldiers, China Sacred Academy, Global Soldiers and Workers Committee

第 298 节 上帝天国的道路
Section 298 The Way of God's Kingdom
全球 100 名最老男工组成士兵和工人委员会（20 名/洲/委员会）统一全球道德、统掌全球兵权、成立以国王们为成员的委员会的秘书处统一分配其洲城镇未婚男子的职业、各国未婚太子留守秘书处充当委员会的圣兵'农垦自养'勤事长老'领率天下未婚男子耕种他们公社老庙的公田'就统正了人和天的道路、各洲的轮职天王领率其伯爵'候爵'国王'职祭上帝'供奉圣人'就建立起了永恒的上帝祭坛
The world's 100 oldest male workers form a Soldiers and Workers Committee (20 per continent/committee) to unify global morality, control global military power, and establish a secretariat composed of kings to uniformly allocate occupations to unmarried men in their

continents and towns. Unmarried princes from various countries remain in the secretariat as the committee's holy soldiers, cultivating land for self-sufficiency, serving the elders, and leading all unmarried men to cultivate the common fields of their communes and temples. This will rectify the path between humanity and Heaven. The rotating Heavenly Kings of each continent lead their counts, marquises, and kings to perform the sacrifices to God and offer sacrifices to saints, thus establishing an eternal altar to God.
2024.1.31 上帝天国的道路、中国圣学院.全球士兵和工人委员会
January 31, 2024: The Way of God's Kingdom, China Holy Academy, Global Soldiers and Workers Committee

第 299 节 成功报告简短版 D 版
Section 299 Success Report (Short Version, D Edition)
人类文明的最高道德成就
The highest moral achievement of human civilization
——中国文明取得了统一天人宇宙的最高道德成就
Chinese civilization achieved the highest moral achievement of unifying heaven, humanity, and the universe.
农民是主祭人天的帝王、人民公社就是上帝天国、圣人、圣兵、圣工、圣政府、圣学校、圣太子、圣婚姻制度就是永恒不变的上帝之道：
The peasants are the emperors who preside over the sacrifices of Heaven and Man; the people's commune is God's Kingdom; saints, saints soldiers, saints workers, saints government, saints schools, saints princes, and saints marriage system are the eternal and unchanging way of God.
人民公社制度是人类文明的极终成就：九个家庭的农民年老时迁入公终机构的老庙以事奉其不婚配的圣人而被封为老师、老师自治自理家庭与老庙之间的公私关系、指挥各家未婚男子为老庙公田劳动
The People's Commune system was the ultimate achievement of human civilization: When nine peasant families grew old, they moved into an old temple, a public institution, to serve a sage who remained unmarried. The sages were then appointed as teachers, and the teachers governed themselves, managing the public-private relationship between their families and the old temple. They directed the unmarried men of each family to work on the temple's public fields.
全球 100 名最老男工组成士兵和工人委员会（20 名/洲/委员会）、以上帝的道义统一全球道德、统掌全球兵权、统一天下政权为一位君主和八位官僚的基本政府公社制度、引导五大洲的五位轮职天王引领其国王侯爵伯爵职祭上帝、供奉圣人、运用男子 40 岁退役后才能返家婚配的圣工圣兵制度、凭“无为”取功德的圣人制度、工正人天道德、成立以国王们为成员的委员会的秘书处、统一分配其洲城镇圣工的职业、 委员会从人民公社征招 12 岁男子为天国圣兵、捍卫天国道义，基本政府装备 10 名圣兵、各王国圣兵的年长者为圣将军、共同将领圣兵、执行委员会的命令、圣兵居住城镇老庙农垦自养、勤事长老、各国太子留守秘书处充当委员会圣兵、基本政府学校也实行农垦自养的圣学生制度（40 岁退学后才能婚配并继位）
A global committee of 100 oldest male workers (20 per continent per committee) will unify global morality, control global military power, and unify global political power through a basic governmental commune system consisting of one monarch and eight bureaucrats. This system will guide five rotating heavenly kings across five continents to lead their kings, marquises, and earls in worshipping God. It will also uphold the system of holy workers and soldiers, where men can only return home to marry after retirement at age 40. Furthermore, it will establish a system of saints who accumulate merit through "non-action," rectify human and divine morality, and establish a secretariat for the committee, composed of kings, to uniformly allocate the occupations of holy workers in towns and cities across their continents. The committee recruited 12-year-old boys from the people's communes to serve as holy soldiers of the Heavenly Kingdom, upholding the morality of the Heavenly Kingdom. The basic government equipped itself with 10 holy soldiers, and the elders of the holy soldiers in each kingdom served as holy generals, jointly commanding the holy soldiers to carry out the committee's orders. The holy soldiers lived in old temples in towns and were self-sufficient in farming, serving diligently as elders. The princes of each country stayed in the secretariat to serve as holy soldiers of the committee. The basic government schools also implemented a system of holy students who were self-sufficient in farming (they could only marry and

succeed to the throne after retiring from school at the age of 40).
人民公社才是真正的政府、授权政府公社行使公权力、公社圣人有权罢免其老师、公社老师有权罢免其君主，8 名最老圣人聚居在基本政府公社的左宰相府邸闭关修道、其年轻者命为左宰相辅助他们引领人天道德｀规定天下圣人的道路：最老圣人封为候爵｀在国王和伯爵之间保持中立、50 岁的圣人可以在候爵国成为农民、最老农民可封为子爵、最老工人可封为男爵、有功德者可封为伯爵、候爵管教子爵和男爵、国王统治伯爵、侯爵子爵男爵皆不世袭、政府单元建筑和公爵｀子爵｀男爵｀官僚的府邸皆统一为公社老庙的样式、我们称之为成功庙、取得人天统一功劳的圣人封为万年候爵、以表明基本政府公社制度是永恒公正的政治体制
The People's Commune is the true government, authorizing the government commune to exercise public power. The communal sages have the right to dismiss their teachers, and the communal teachers have the right to dismiss their monarchs. The eight oldest sages reside in the Left Prime Minister's residence within the basic government commune, practicing in seclusion. Their younger counterparts are appointed Left Prime Ministers to assist them in guiding human morality. The path for all sages is defined: the oldest sage is ennobled as a marquis, remaining neutral between the king and earls; a 50-year-old sage can become a farmer in a marquisate; the oldest farmer can be ennobled as a viscount; the oldest worker as a baron; those with merit can be ennobled as earls; marquises govern viscounts and barons; the king rules over earls; marquises, viscounts, and barons are not hereditary; government buildings and the residences of dukes, viscounts, barons, and officials are all standardized in the style of the old commune temple, which we call the Temple of Success. The sage who achieves the unity of humanity and heaven is ennobled as a marquis for ten thousand years, signifying that the basic government commune system is an eternally just political system.
君王的女儿归属于上一级君王、官僚的女儿归属于下一级官僚、君王的儿子补充农民家庭、官僚的儿子补充工人家庭
The daughters of kings belong to the next higher-ranking king, the daughters of officials belong to the next lower-ranking officials, the sons of kings supplement peasant families, and the sons of officials supplement worker families.
国王颁行银币给城镇妇女成家备用、女圣工（10 岁至 30 岁）在其君后的统一领导下担任仓储供应做饭等妇女职事，五洲天王共同颁行金币、圣人｀洲天王与天后每人配备一枚金币和 10 名童侍、这叫运行上帝的道德
The king issued silver coins to women in towns for marriage and household expenses. Female servants (aged 10 to 30) under the unified leadership of their queen were responsible for tasks such as storage, supply, and cooking. The five continental kings jointly issued gold coins; each of the five continental kings and queens was provided with one gold coin and ten servants. This was called the operation of God's morality.
公社老庙选址要僻静、男圣人管理茶园、女圣人管理醋坛、各家单独经营、每周聚会时到老庙吃大锅饭，婴儿由父母怀抱、3 岁儿童玩耍在老庙、8 岁小人事奉父母、12 岁大人担当老庙公道，12 岁至 30 岁未婚男子（公社圣工）是老庙公共成员、不再为其私家父母服务，30 岁成人成家立业、30 岁不婚是圣人，60 岁老人事奉圣人封为老师住老庙
The commune's old temple was to be located in a secluded area. Male sages managed the tea gardens, female sages managed the vinegar jars, each family operated independently, and weekly gatherings were held at the old temple for communal meals. Infants were held by their parents, 3-year-olds played in the old temple, 8-year-olds served their parents, 12-year-olds acted as the temple's judges, unmarried men aged 12 to 30 (commune sages) were public members of the old temple and no longer served their private parents. Men aged 30 were adults who had established families and careers; those who remained unmarried at 30 were sages. Elderly men aged 60 served the sages, were appointed teachers, and lived in the old temple.
首先建立人民公社万世成功基业的人民领袖就是其洲的第一任洲天王、各国太子留守秘书处充当全球士兵和工人委员会的圣兵'领率天下未婚男子共同耕种他们公社的老庙公田就是统一人天的大道
The first people's leader to establish the everlasting foundation of the People's Commune is the first Heavenly King of the continent. The princes of various countries remain in the secretariat, acting as the holy soldiers of the global soldiers and workers' committee, leading all unmarried men to cultivate the old temple fields of their commune—this is the great road that unifies humanity and heaven.
城镇老庙进驻 10 名最老男工和 10 名圣兵进行农耕公祭｀引领人类文明返农归正的重生道路、

城镇社区改革成为社区公社｀也要开辟社区老庙公田以祭祀农耕正大命脉，现兵权和兵备一律作废、建设人民公社成功根本'分封成功'解散军队'实行圣兵和圣工制度'工正道德才是军人的道义使命、现政府和现政权皆不合理、必须改革成为基本政府公社制度'自治自正、政府农田革正了政府和士兵的职能、成功庙既是老庙'也是学校'也是圣子公道'更是事奉上帝的圣庙'是人天公道
Ten of the oldest male workers and ten holy soldiers have moved into the old temple in the town to conduct a public agricultural ceremony, leading humanity on a path of rebirth towards a return to agriculture and righteousness. The town's community reform has transformed into a community commune, and public fields belonging to the old temple should be established to commemorate the vital lifeline of agriculture. Current military power and equipment are abolished; the fundamental success of building a people's commune lies in the successful "feudalization," the disbanding of the army, and the implementation of a system of holy soldiers and holy workers. Correct morality is the moral mission of soldiers. The current government and regime are unreasonable and must be reformed into a basic government-commune system of self-governance and self-correction. Government-owned farmland has reformed the functions of the government and soldiers. The successful temple is not only an old temple, but also a school, a place of holy justice, and a holy temple serving God; it embodies the justice of humanity and heaven.
农民是天地的主人、人民公社就是上帝天国、圣人代表上帝、老师代表成功、任何公社君主都具有相同的帝王资格而祭司成功、圣人'天王'全球士兵和工人委员会是人类文明的最高道德权威、王国内部的姻制循环制度是天道的象征、道不变'天才能不变
Farmers are the masters of heaven and earth; the people's commune is God and the Kingdom of Heaven; saints represent God; teachers represent success; any commune monarch possesses the same imperial qualifications as the priests; the saint, the 'Heavenly King,' the Global Soldiers and Workers Committee is the highest moral authority of human civilization; the cyclical marriage system within the kingdom is a symbol of the Way of Heaven; if the Way remains unchanged, Heaven will remain unchanged.
2024.2.4 成功报告简短版 D 版·人类文明的最高道德成就——中国文明取得了统一天人宇宙的最高道德成就、中国圣学院.全球士兵和工人委员会
February 4, 2024 Success Report (Short Version, D Edition): The Highest Moral Achievement of Human Civilization—Chinese Civilization Achieved the Highest Moral Achievement of Unifying Heaven, Man, and the Universe; Chinese Sacred Academy. Global Soldiers and Workers Committee.

第 300 节 君主之道 E 版
Chapter 300 The Way of the Monarch (E Version)
君王将领天下道路、统一人天道德、曰帝王
The monarch leads the roads of the world and unifies human morality; he is called the emperor.
帝王是天人宇宙的成功人格、代表天人宇宙而就是天人宇宙
The emperor is a successful personality in the universe of heaven and humanity, representing the universe of heaven and humanity, and is the universe of heaven and humanity.
农民是主祭天人的帝王、人民公社就是上帝天国、公社的每一个君主都代表人天成功道德而祭司成功
The peasants are the emperors who preside over the sacrifices to Heaven and Man; the People's Commune is God and the Kingdom of Heaven; every monarch in the commune represents the success of humanity and Heaven, and the success of the priesthood.
圣人代表上帝、老师代表成功、君主祭司成功、各大洲的轮职天王领导其伯爵候爵和国王职祭上帝'就统一了天下道德、君主的女儿归属于其上级君主、卿佐的女儿归属于其下级卿佐、君主的儿子补充农民家庭、卿佐的儿子补充工人家庭、道不变'天亦不变、人道所以主宰天人宇宙的命运于永恒也、君主将领男道以顺天、君后将领女道以安人、男女正'宇宙正、君主正男道也、君后正女道也、君后者'候爵也、候验道德之正也、圣女代表天人宇宙的最高道德成就'代表上帝'代表人和天的最高君主'代表上帝的永恒圣体'是天人宇宙共同而相同的君主、曰天后'天母'圣母'义母
Saints represent God, teachers represent success, monarchs and priests represent success, and the rotating heavenly kings of the various continents lead their counts, marquises, and kings in their role as priests of God, thus unifying the morality of the world. The daughters of monarchs belong to their superior monarchs, the daughters of ministers belong to their inferior ministers, the sons of monarchs supplement peasant families, and the sons of

ministers supplement worker families. The Way remains unchanged, so Heaven remains unchanged. Humanity thus governs the destiny of Heaven, humanity, and the universe eternally. The monarch leads the way of men to accord with Heaven, and the queen leads the way of women to bring peace to the people. When men and women are in harmony, the universe is in harmony. The monarch upholds the way of men, and the queen upholds the way of women. The queen is a marquis, a witness to the righteousness of morality. The holy woman represents the highest moral achievement of Heaven, humanity, and the universe, representing God, the highest monarch of humanity and Heaven, and the eternal holy body of God. She is the common and identical monarch of Heaven, humanity, and the universe, called the Queen, Mother, Holy Mother, and Adoptive Mother.
《孝经》曰、人生以替祀父母为基础'以拥戴君主为道义'以保全圣体而成就身体内的父母为根本、以上帝为天父天母也'以上帝为君主也'以上帝为圣体也、圣女所以为主祭天人的君主也、妇女所以为主祭道德的祭主也
The Classic of Filial Piety states that human life is based on offering sacrifices to one's parents, upholding the monarch as a moral obligation, preserving the sacred body to fulfill the parents within, and regarding God as one's Heavenly Father and Mother, God as one's monarch, and God as one's sacred body. The holy woman is the presiding priest of Heaven and humanity, and women are the presiding priests of morality.
天父天母、人天之祖，义父义母、永生之父母也，大父大母、成功之祖、师父师母、道德之辅，君后和君主、民之父母也
Heavenly Father and Heavenly Mother, ancestors of humanity and Heaven; adoptive father and adoptive mother, parents of eternal life; great father and great mother, ancestors of success; teacher and teacher's wife, assistants of morality; ruler and monarch, parents of the people.
2024.2.6、君主之道 B 版、中国圣学院.全球士兵和工人委员会（2.13C 版）（D 版）（2.14E 版）
February 6, 2024; The Way of the Monarch, Version B; China Holy Academy: Global Soldiers and Workers Committee (Version 2.13C) (Version D) (Version 2.14E)

第 301 节 中国圣人培训教程
Section 301 Training Manual for Chinese Sages
30 岁未婚配而熟悉下列 4 条道理的青年男子可以被封为圣人而引领人天成功道德
A 30-year-old unmarried man who is familiar with the following four principles can be hailed as a saint and lead humanity to moral success.
1）人民公社制度是人类文明的极终成就：九个家庭的农民年老时迁入公共机构的老庙以事奉其不婚配的圣人就被封为老师以自治自理家庭与老庙的公私关系并指挥各家未婚男子为老庙公田劳动
1) The People's Commune system was the ultimate achievement of human civilization: When the peasant families of nine households grew old, they moved into the old temple, a public institution, to serve the unmarried saint. The saint was then appointed as a teacher to govern the families themselves and manage the public-private relationship between the families and the old temple. The unmarried men of each family were also instructed to work on the public fields of the old temple.
2）基本政府公社制度是天下太平的基础保障：一位君主和八位官僚组成基本政府、形成政府公社，开辟基本政府农田自给政府而转正士兵和政府的职能、实行男子 40 岁退役后才能返家婚配的圣工制度为人民公社提供辅助资料
2) The basic government commune system was the fundamental guarantee for peace and stability: a monarch and eight bureaucrats formed the basic government, creating a government commune. This system established a basic government-agricultural self-sufficiency system, formalized the functions of soldiers and the government, and implemented a system where men could only return home to marry after retirement at age 40, providing supplementary resources for the people's commune.
3）帝王制度是统一人天的正大道路：女子 12 岁发圣愿就被封为圣女、圣女代表万王之王及万主之主的上帝的君主神明、曰天后'天母'圣母'义母、代表人天最高荣耀的帝王而就是帝王、五大洲的轮职天王领率其伯爵、候爵、国王职祭上帝而供奉圣人'维护圣女的帝王职能
3) The imperial system is the righteous path to unifying humanity and heaven: Girls who make a vow at the age of 12 are canonized as saints. These saints represent God, the king of kings and lord of lords, the divine sovereign, called the Queen of Heaven, Mother of Heaven, Holy

Mother, or Goddess. They represent the highest glory of humanity and heaven as emperors, and are thus emperors themselves. The rotating kings of the five continents lead their counts, marquises, and kings in offering sacrifices to God and honoring the saints, thus upholding the saints' imperial functions.

4）现代城镇建立城镇老庙驻 10 名最老男工及 10 名圣兵忏悔工业罪孽、领率工业文明返农归正的重生道路、全球 100 名最老男工组成士兵和工人委员会（20 名/洲/委员会）统一全球道德、统掌全球兵权、实行圣兵农垦自养的无为之治、成立以国王们为成员的委员会的秘书处统一分配其洲城镇圣工的职业

4) In modern towns, an old temple is established where 10 of the oldest male workers and 10 holy soldiers repent for the sins of industry and lead the way for the rebirth of industrial civilization, returning to agriculture. A global committee of 100 oldest male workers (20 per continent/committee) unifies global morality, controls global military power, implements a policy of non-interference through holy soldiers' self-sufficient agricultural development, and establishes a secretariat for the committee, composed of kings, to uniformly allocate the occupations of holy workers in towns across continents.

圣人、帝王、君主、天王、全球士兵和工人委员会是互为左右表里的关系、基本政府的左宰相府邸驻 8 名最老圣人闭关修道、准备着成为候爵的选举、其中年轻的圣人命为左宰相以辅助他们而规定天下圣人的道路：30 岁不婚者封为圣人以职守老庙公终道路、最老圣人封为候爵而在王爵与伯爵之间处于中庸状态，圣人 50 岁可以在候爵国取得农民家庭的极终自由成就、圣女 30 岁才可以入世为后为妻

Saints, emperors, monarchs, heavenly kings, and the global committee of soldiers and workers are mutually dependent and complementary. The Left Prime Minister's residence of the basic government houses eight of the oldest saints in seclusion, preparing for the election to become marquises. The younger saints are appointed Left Prime Ministers to assist them and to define the path for saints throughout the land: those who remain unmarried at 30 are made saints to uphold the ancestral temple and its path; the oldest saints are made marquises, occupying a middle ground between kingship and earldom; saints at 50 can achieve ultimate freedom in a peasant family within a marquisate; and saintesses can only enter the world as queens or wives at 30.

第一任洲天王使天地'父母们获得了永生而被人们尊崇为天地'父母、曰大父大母，圣人代表上帝'曰天父天母，天下人都要称圣人为义父义母、称老师为师父师母、君主君后主祭成功'曰民之父母

The first Heavenly King granted immortality to Heaven and Earth, and the parents were revered as Heaven and Earth, called Great Father and Great Mother. The sage, representing God, was called Heavenly Father and Heavenly Mother. All people called the sage their adoptive father and adoptive mother, their teachers their master and master's wife, and the monarch and queen, upon successful sacrifice, were called the parents of the people.

第一任洲天王征服匪盗邪恶'统一人天道德、建立上帝天国是宇宙天人的唯一生路、其父母尊称为文圣天父母而为城镇老庙的神主、以纪念第一任洲天王的伟大功绩

The first Heavenly King of the Continent conquered bandits and evil, unified human morality, and established God's Kingdom, which is the only path to survival for all beings in the universe. His parents are revered as the Holy Heavenly Parents and are the deities of the old temples in towns, in commemoration of the great achievements of the first Heavenly King of the Continent.

2024.2.19 中国圣人培训教程、中国圣学院.全球士兵和工人委员会

February 19, 2024: Chinese Sage Training Course, Chinese Sage Academy, Global Soldiers and Workers Committee

第 302 节 农民就是上帝

Section 302 The Farmer is God

上帝是天人宇宙的极终真理、是人天统一的最高道德成就、万事万物都是父子灵这个三位一体的上帝道德的统一体、上帝就是天人宇宙的统一、所谓灵'就是上帝的大统一的大相同的德性、所谓的父子之道'就是万事万物恒为其自己的发展过程而已

God is the ultimate truth of the universe and humanity, the highest moral achievement unifying humanity and heaven. All things are a unified moral entity of the Triune God—Father, Son, and Spirit. God is the unity of the universe and humanity. The so-called 'Spirit' is God's great unified and universal virtue. The so-called 'Way of Father and Son' is simply the constant

development of all things within themselves.
上帝是灵、灵就是上帝、圣人以灵为父就代表父而就是上帝'就是上帝之子、谁继嗣上帝的大统一德性、谁就是上帝之子、上帝之子自己并不需要什么能耐、只是继承上帝无德无能的大能耐而已、谁承认上帝的大能耐'谁就是统一人天的大帝王、帝王道德必须是上帝道德、谁成就了宇宙天人的大统一道德、谁就是上帝
God is the Spirit, and the Spirit is God. A saint who takes the Spirit as their Father represents the Father and is therefore God, the Son of God. Whoever inherits God's great and unified virtue is the Son of God. The Son of God does not need any special ability; they merely inherit God's boundless and incompetent power. Whoever acknowledges God's great power is the great emperor who unifies humanity and heaven. The morality of an emperor must be God's morality. Whoever achieves the great unified morality of the universe and humanity is God.
农民是主祭天人的真正的帝王、人民公社就是上帝天国、圣人代表上帝、老师代表成功、君主祭司成功、中国农民创世成功'中国农民就是上帝、我们称之为天皇、天皇是宇宙天人的成功人格、天皇才是真正的上帝、功成而隐、上帝复位为灵'转变为永恒的上帝天国父子之道：农民是主祭天人的真正的帝王（所谓的天子）、圣子公田公道制度就是永恒的人天圣道、子圣而父圣、圣不变而灵永恒、这就是上帝天国的统一人天的上帝道德、圣人代表上帝曰义父义母、老师代表成功曰师父师母、君主祭司成功曰民之父母
The peasants are the true emperors who preside over the sacrifices of Heaven and Man; the People's Commune is God's Kingdom; the saints represent God; the teachers represent success; the monarch and priests represent success; the Chinese peasants have successfully created the world; the Chinese peasants are God, whom we call the Emperor; the Emperor is the successful personality of the universe and humanity; the Emperor is the true God; having achieved success, he disappears; God is restored to his spiritual state; transforming into the eternal God's Kingdom, the father-son way: the peasants are the true emperors who preside over the sacrifices of Heaven and Man (the so-called Son of Heaven); the system of public fields and fairness for the holy son is the eternal holy way of humanity and Heaven; the son is holy, and the father is holy; the holy is unchanging, and the spiritual is eternal; this is the unified God's Kingdom, the morality of humanity and Heaven; the saints represent God, called adoptive fathers and adoptive mothers; the teachers represent success, called master and master's wife; the monarch and priests represent success, called parents of the people.
中国农民是创造天人宇宙的上帝、农民群众推崇天地自然之道而祭享人民公社上帝天国无事无为的上帝圣灵就统一了人天道德、第一任洲天王拯救并重生了天人宇宙命运'使天地和父母们获得了永生而被崇戴为天地和父母'代表天皇成功而永远配祀上帝、曰大父大母、亚洲第一任洲天王就是东方人的上帝
Chinese peasants are the God who created the universe and humanity. The peasant masses revere the natural way of heaven and earth and worship the God of the People's Commune. The God of Heaven, who is inactive and without action, unifies human morality and the destiny of the universe. The first Heavenly King of Asia saved and reborn the destiny of the universe and humanity, granting heaven, earth, and parents eternal life, and thus they are revered as heaven, earth, and parents, representing the Emperor's success and forever worshipped alongside God, called Great Father and Great Mother. The first Heavenly King of Asia is the God of the East.
恶霸强盗靠杀人祭旗的威信已经无耻于天下了、邪门歪道诱人入魔的伎俩也已经大白于天下了、上帝天国是人民的时代、人民群众就是主宰天人宇宙命运于永恒的上帝：
The prestige of tyrants and robbers who rely on killing to establish their power has been shamelessly exposed; the tricks of evil and crooked methods that lure people into depravity have also been revealed to the world; God's Kingdom belongs to the people, and the masses are the eternal God who rules over the destiny of heaven, humanity, the universe, and all things.
圣人'天王'全球士兵和工人委员会是人类社会的最高道德权威、农民是主祭人天的帝王、人民公社就是上帝天国、圣人代表上帝、老师代表成功、君主祭司成功而主持道路、圣女为人天德主而合祭道德、圣子公田公道制度就是通天大道
The Saint 'Heavenly King' Global Soldiers and Workers Committee is the highest moral authority in human society; the peasant is the emperor who presides over the sacrifices of Heaven and Man; the People's Commune is God's Kingdom; the saint represents God; the teacher represents success; the monarch and priest successfully guide the way; the saint is the virtuous lady of Heaven and Man and jointly sacrifices morality; the saint's public field system is the road to heaven.

上帝和下帝、其德一也，天神和人神、其道通也、人间道德就是天上道德、因为成功'人类文明就大与天齐而配帝同天了、所谓帝、道德统一而同一且完备具足也、人天道德大统一大同一之谓也、人的成功就是天的成功、上帝不过是宇宙天人的成功人格罢了、农民群众统一了天人宇宙的道德'公社农民就是宇宙天人的成功人格'就是上帝
God and the lower gods share the same virtue; celestial gods and human gods share the same way. Human morality is celestial morality. Because of success, human civilization becomes equal to Heaven and commensurate with the Emperor. The so-called Emperor represents the unity, identicalness, and complete perfection of morality. This is the great unity and identicalness of human and celestial morality. Human success is Heaven's success. God is merely the successful personality of the universe and humanity. The peasant masses have unified the morality of Heaven, humanity, and the universe. The commune peasants are the successful personality of the universe and humanity, and they are God.
农民就是上帝、这就是天人宇宙的成功之道、因为农民成功地统一了天人宇宙的道德'所以天人宇宙永恒存在'所以农民就是创造天人宇宙的上帝、为了有别于传统的上帝概念'我们称农民的成功的上帝为天皇、天皇创造了天人宇宙而就是天人宇宙、公社农民都是天皇、人民公社就是上帝天国、人域唯域'人道唯道'人民公社道德就是宇宙的中心法则'人民公社就是宇宙的中心、我们不知道什么是上帝、因为我们就是上帝、我们的农耕劳动不仅创造了我们自己'也创造了永恒的天地自然
The peasant is God; this is the path to success in the universe of humanity and nature. Because the peasant has successfully unified the morality of the universe of humanity and nature, it exists eternally. Therefore, the peasant is the God who created the universe of humanity and nature. To distinguish it from the traditional concept of God, we call the peasant's successful God the Emperor. The Emperor created the universe of humanity and nature, and is the universe of humanity and nature. The peasants of the commune are all Emperors; the people's commune is God's kingdom. Humanity is territorial, and humanity is the only way. The morality of the people's commune is the central law of the universe. The people's commune is the center of the universe. We do not know what God is because we are God. Our agricultural labor not only created ourselves but also created the eternal heaven and earth.
2024.2.24 什么是上帝、中国圣学院.全球士兵和工人委员会（2.25B 版）（C 版）、农民就是上帝（2.26D 版）
February 24, 2024: What is God?, China Holy Academy, Global Soldiers and Workers Committee (Version 2.25B) (Version C), Farmers are God (Version 2.26D)

第 303 节 祭告文圣天父母以安靖天人鬼神 J 版
Section 303 Offering sacrifices to the Heavenly Father, the God of Literature, to appease the gods, humans, and spirits (J version)
城镇老庙驻 10 名最老男工及 10 名圣兵忏愧工业罪孽、进行农耕公祭、领率人类文明返农归正的农耕道路、第一任洲天王的父母为天下城镇老庙的神主'曰文圣天父母以纪念第一任洲天王的创世功烈、文圣天父母秉承农民自由成就'蒙受农民处世艰难'培养了开天辟地的创世圣子'开辟出了统一人天的人民公社上帝天国太平大道、文圣天父母的功德大与天齐'无量无边
The old temple in the town houses 10 of the oldest male workers and 10 holy soldiers who repent for the sins of industry, conduct agricultural ceremonies, and lead humanity back to the path of agriculture and righteousness. The parents of the first Heavenly King of the Continent are the deities of the old temples in all towns, named the Holy Heavenly Parents of Literature, to commemorate the founding achievements of the first Heavenly King of the Continent. The Holy Heavenly Parents of Literature, upholding the achievements of farmers' freedom and enduring the hardships of farmers' lives, nurtured the holy son of creation who opened up the world and pioneered the people's commune that unified humanity and heaven, the Great Peace Avenue of God's Kingdom. The merits of the Holy Heavenly Parents of Literature are as great as heaven and boundless.
文圣天父母是创世圣人及创世帝王的共同父母、是毛主席时代的农民、是人类极终自由的小农户家文明的主人、是自由之母、成功之母、父母有成'其子乃能有成、伟大的中国农民统一了宇宙天人的道德曰天皇、天皇的父母——文圣天父母又该怎么称谓呢、天乎天乎、帝乎帝乎
The Heavenly Parents of Wensheng are the common parents of the Creator Saint and the Creator Emperor, the peasants of the Mao Zedong era, the masters of the ultimate free small-scale peasant civilization, the mother of freedom, the mother of success. "When

parents are successful, their children will be successful." The great Chinese peasants unified the morality of the universe and humanity, and are called the Heavenly Emperor. What should be called the Heavenly Emperor's parents—the Heavenly Parents of Wensheng? Heaven, Heaven? Emperor, Emperor?
无念尔祖、聿修其德、父子及灵、永恒不灭、圣人之孝、皆父皆母、帝王之道、安靖天人：
Do not forget your ancestors, cultivate their virtues, father and son and spirit, eternal and indestructible, the filial piety of the sage, all are father and mother, the way of the emperor, bringing peace to heaven and man:
文圣天父母与上帝同称'曰天父天母、圣人曰义父义母、老师曰师父师母、第一任洲天王曰大父大母、君主曰民之父母、圣女曰父母之主以合祭道德
The Holy Mother and God are addressed together as Heavenly Father and Heavenly Mother; saints are called adoptive father and adoptive mother; teachers are called master and master's wife; the first Heavenly King of the continent is called Great Father and Great Mother; the monarch is called the Parents of the People; and the Holy Woman is called the Lord of Parents, in accordance with the principles of morality.
毛主席和习主席共同完成了中国革命'共同封帝'主享于王庙；亡灵封帝'主享于候庙；地方大地封帝、主享于伯庙；风雨自然封神'以天道为神也、君卿嗣子封神'储君为道德之神而代表君主也'代表人天公道的圣子公田公道也
Chairman Mao and President Xi jointly completed the Chinese revolution. The emperors are jointly enshrined in the Temple of the King; the spirits of the dead are enshrined in the Temple of the Marquis; local lands are enshrined as emperors and enshrined in the Temple of the Earl; wind and rain are naturally deified, taking the Way of Heaven as their god; the heirs of rulers and ministers are deified, with the crown prince representing the moral god and the monarch, representing the holy son of justice and fairness.
终不祈（至人无己）、年斋帝（天道斋复）、时朝君（君祭道路）、月会后（后统女道）、旬告家庙、周礼圣聚戒、日敦老师供圣、（上德不德'泰上不知有之'这是一个人终其一生须要明白的道理、圣人没有自我意念反而是上帝的天心意念啊、一年到头都要斋克自己、每季度都要朝见君主以申明时务'坚振公义、女属们每个月都要会见君后以统筹妇女职事、每十天要反省一哈父母之道、每周都要到老庙演习一哈圣人之道、每天都要敦促老师供奉圣人'褒奖圣女）、圣人代表上帝'代表天地父母'代表人天统一道德也、事圣而圣（从事圣人的道德就是圣人了：3 岁婴孩、圣婴也，3 至 8 岁随侍圣人、圣使也、勾通人圣也，8 岁至 12 岁侍奉父母、圣嗣也、孝子也、报效父母也，12 岁至 40 岁担当老庙公田劳动、大人也、圣子也、公子也、担当人天公道也，40 岁成家立业、成人也、继嗣父母也，60 岁事圣封师、道德有成也，老成者继任子爵男爵、发扬成功也，人事尽善而道德顺遂、人道与天道相等'圣功也、曰正道'大道）'人天永恒也、拟帝而帝、人神同功也，祭道建极、正佐相成也，有德而神、宾主演一也，同一曰帝、鬼神之成功也：一夫一妻（中国的小农文明）'天地之成也、九成共庙'上帝天国也，父子生道、宇宙之行替也，母子孕德、圣灵驻世也，视禾如子、培植天道也，公田公道、成功之庙也，人成而天成、圣人逞能也，享帝同乐、功德大成也
The sage never prays (the perfect man has no self), fasts annually to the Emperor (the Heavenly Way is fasted and restored), visits the Lord regularly (the Lord sacrifices to the road), holds monthly meetings after the Lord (the Queen governs the women's way), announces to the family temple every ten days, observes the Zhou rituals and the Holy Gathering, and daily urges the teacher to offer sacrifices to the sage. (The highest virtue is not virtue; the highest is unaware of its existence. This is a principle that one must understand throughout one's life. The sage has no self-interest but is the will of God. One must fast and restrain oneself throughout the year, pay homage to the Lord every quarter to clarify the current affairs and uphold justice. The women must meet with the Queen every month to coordinate women's duties. Every ten days, one must reflect on the way of parents. Every week, one must go to the old temple to practice the way of the sage. Every day, one must urge the teacher to offer sacrifices to the sage and praise the holy women.) The sage represents God, represents Heaven and Earth, represents the unified morality of Heaven and Earth, and serves the sage to become a sage (one who follows the morality of the sage becomes a sage: 3-year-old infants are holy infants; 3-8-year-olds serve the sage, are holy messengers, and communicate with the sage; 8-12-year-olds are holy messengers, and communicate with the sage). From age 12 to 40, one serves one's parents, is a holy heir, a filial son, and repays one's parents' kindness. From age 12 to 40, one labors in the public fields of the old temple, is an adult, a holy son, a young master, and upholds justice between humanity and heaven. At age 40, one establishes a family and career, becomes an adult, and continues the lineage of one's parents. At age 60,

one serves the saint and is granted the title of teacher, achieving moral accomplishment. The mature and accomplished inherit the titles of viscount and baron, carrying on the success. When human affairs are done well and morality is in harmony, humanity and heaven are equal, this is the holy achievement, the righteous path, the great way. This is the eternal principle of humanity and heaven. Emperor and Emperor, the merits of man and god are the same; sacrificial rites establish the ultimate, the righteous assistants complement each other; virtue makes the god, the guest and the main actor are one; the same is called Emperor, the success of ghosts and gods: one husband and one wife (China's small-scale peasant civilization), 'the completion of heaven and earth, nine parts sharing the temple,' God is the Kingdom of Heaven; father and son give birth to the Way, the alternation of the universe; mother and son give birth to virtue, the Holy Spirit dwells in the world; regard grain as children, cultivate the Way of Heaven; public fields are fair, the temple of success; man is perfected and Heaven is perfected, the sage displays his power; enjoy the Emperor's joy, the great achievement of merit and virtue.

中国农民万岁、文圣天父母万岁、人民公社万社、毛主席万岁、习主席万岁、圣兵圣工万岁（老庙圣子公田公道制度万岁）

Long live the Chinese peasants! Long live the Heavenly Father and Father of Literature! Long live the People's Commune! Long live Chairman Mao! Long live Chairman Xi! Long live the Holy Army and Holy Workers! (Long live the Old Temple Holy Son Public Field Fair System!)

2024.2.26 祭告文圣天父母以安靖天人鬼神（2.27B 版）（C 版）（2.28D 版）（2.29E 版）（F 版）（3.1G 版）（3.2H 版）（I 版）

February 26, 2024: Offering sacrifices to the Heavenly Father and Father to appease the gods and spirits (Version 2.27B) (Version C) (Version 2.28D) (Version 2.29E) (Version F) (Version 3.1G) (Version 3.2H) (Version I)

（2024.3.2 J 版、中国圣学院.全球士兵和工人委员会）

(March 2, 2024, J edition, China Sacred Academy. Global Soldiers and Workers Committee)

附存资料：

Attached materials:

祭告文圣天父母以安靖天人鬼神（英文直译版）

Offering sacrifices to the Heavenly Father and Mother of Literature to appease the gods and spirits (literal English translation)

城镇老庙驻 10 名最老男工及 10 名圣兵忏愧工业罪孽、进行农耕公祭、领率人类文明返农归正的农耕道路、第一任洲天王的父母为天下城镇老庙的神主'曰文圣天父母以纪念第一任洲天王的创世功烈、文圣天父母秉承农民自由成就'蒙受农民处世艰难'培养了开天辟地的创世圣子'开辟出了统一人天的人民公社上帝天国'太平大道、文圣天父母的功德大与天齐'无量无边

The old temple in the town houses 10 of the oldest male workers and 10 holy soldiers who repent for the sins of industry, conduct agricultural ceremonies, and lead humanity back to the path of agriculture and righteousness. The parents of the first Heavenly King of the Continent are the deities of the old temples in all towns, named the Holy Heavenly Parents of Literature, to commemorate the founding achievements of the first Heavenly King of the Continent. The Holy Heavenly Parents of Literature, upholding the achievements of farmers' freedom and enduring the hardships of farmers' lives, nurtured the holy son of creation who opened up the world and established the people's commune and the Kingdom of God that unified humanity and heaven, the Great Road of Peace. The merits of the Holy Heavenly Parents of Literature are as great as heaven and boundless.

文圣天父母是创世圣人及创世帝王的共同父母、是毛主席时代的农民、是人类极终自由的小农户家文明的主人、是自由之母、成功之母、父母有成'其子乃能有成、伟大的中国农民统一了宇宙天人的道德曰天皇、天皇的父母——文圣天父母又该怎么称谓呢、老天爷的老天爷吗、上帝的上帝吗

The Heavenly Parents of Wen Sheng are the common parents of the Creator Saint and the Creator Emperor; they are the peasants of the Mao Zedong era; they are the masters of the ultimate free small-scale peasant civilization; they are the mother of freedom and the mother of success. "When parents are successful, their children will be successful." The great Chinese peasants unified the morality of the universe and humanity, and are called the Heavenly Emperor. What should we call the Heavenly Emperor's parents—the Heavenly Parents of Wen Sheng? The Heavenly Emperor's Heavenly Emperor? The God of God?

道路永恒不变、父母就永远常在，父'子及灵、永恒不灭、圣人以孝敬天下父母为责任、帝王以安抚天人鬼神为职能：

The path remains eternally unchanged, and parents are forever present; the spirits of father and son are eternally immortal. Sages take it upon themselves to honor all parents under heaven, and emperors take it upon themselves to appease heaven, humanity, and spirits.
文圣天父母与上帝同称'曰天父天母、圣人曰义父义母、老师曰师父师母、第一任洲天王曰大父大母、君主曰民之父母、圣女曰父母之主以合祭道德
The Holy Mother and God are addressed together as Heavenly Father and Heavenly Mother; saints are called adoptive father and adoptive mother; teachers are called master and master's wife; the first Heavenly King of the continent is called Great Father and Great Mother; the monarch is called the Parents of the People; and the Holy Woman is called the Lord of Parents, in accordance with the principles of morality.
毛主席和习主席共同完成了中国革命'共同封帝'主享于王庙；亡灵封帝'主享于候爵之庙；地方大地封帝、主享于伯爵之庙；风雨自然封神'以天道为神也、君卿嗣子封神'储君为道德之神而代表君主也'代表人天公道的圣子公田公道也
Chairman Mao and President Xi jointly completed the Chinese revolution. The deceased are enshrined as emperors in temples of kings; the dead are enshrined as emperors in temples of marquises; local lands are enshrined as emperors in temples of earls; wind and rain are naturally deified, with the Way of Heaven as the god; the heirs of rulers are deified, with the crown prince representing the moral god and the monarch, representing the holy son of justice and fairness.
圣人没有自我意念、每个人一年到头都要斋戒休息、每季度要朝见君主以申明时务'坚振公义、女属们每月个都要会见君后以统筹妇女职事、每十天要反省父母之道、每周都要到老庙演习圣人之道、每天都要敦促老师供奉圣人'褒奖圣女、圣人代表上帝'代表天地父母'代表人天统一道德也、从事圣人的道德就是圣人了：3 岁婴孩、圣婴也，3 至 8 岁随侍圣人、圣使也、勾通人圣也，8 岁至 12 岁侍奉父母、圣嗣也、孝子也、报效父母也，12 岁至 40 岁担当老庙公田劳动、大人也、圣子也、公子也、担当人天公道也，40 岁成家立业、成人也、继嗣父母也，60 岁事圣封师、道德有成也，老成者继任子爵男爵、发扬成功也，人事尽善而道德顺遂、人道与天道相等'圣功也、曰正道'大道'宗教，人间帝王就是天上帝王、人道与天道效能相同也，君主们领率伯爵候爵和国王祭祀上帝需要和八个副官的家庭共同成立基本政府公社，道德完备的人就能和别人融洽相处并共同成功：一夫一妻（中国的小农文明）是天人宇宙的成果、九家农民以其老庙为中心就是上帝天国，父亲和儿子代表宇宙的发展过程、母亲和儿子是道德的成就（圣灵驻世），公社农民对待庄稼如同自己的孩子就是在培植天道，公社未婚男子共同耕种其老庙公田就是人天公道，把天道统一为圣人之道是圣人的本领、公社人民都具有上帝那样的完备道德'这是人类文明统一人天道德的伟大成功
The sage has no self-interest; everyone must fast and rest throughout the year; every quarter they must pay homage to the monarch to declare the times and uphold justice; women must meet with the queen every month to coordinate women's duties; every ten days they must reflect on the way of parents; every week they must practice the way of the sage at the old temple; every day they must urge teachers to offer sacrifices to the sage and praise the holy women; the sage represents God, Heaven and Earth, parents, and the unified morality of humanity and Heaven; engaging in the morality of the sage makes one a sage: a 3-year-old infant is a holy infant; from 3 to 8 years old, one serves the sage, is a holy messenger, and communicates with the sage; from 8 to 12 years old, one serves parents, is a holy heir, a filial son, and repays parents; from 12 to 40 years old, one labors in the public fields of the old temple, is an adult, a holy son, and a prince, upholding the justice of humanity and Heaven; at 40 years old, one establishes a family and career, becomes an adult, and continues the lineage of parents; at 60 years old, one serves the sage and is appointed a teacher, achieving moral accomplishment; the mature one succeeds as a viscount or baron, carrying on the success. When all things are done well, morality follows, and humanity and the Way of Heaven are equal, this is considered a sacred achievement, the righteous path, the Great Way, and a religion. Human emperors are the same as Heavenly Emperors; humanity and the Way of Heaven have the same efficacy. Monarchs, leading counts, marquises, and kings in worshipping God, need to establish a basic government commune with the families of eight lieutenants. Morally complete individuals can live harmoniously with others and achieve success together. Monogamy (China's small-scale peasant civilization) is a product of the universe and the relationship between Heaven and humanity. Nine peasant families, centered around their old temple, represent God's Kingdom. Fathers and sons represent the development of the universe, while mothers and sons represent moral achievements (the Holy Spirit residing on earth). Commune farmers treat their crops like their own children,

cultivating the Way of Heaven. Unmarried men in the commune collectively cultivate the communal fields of their old temple, embodying the fairness of Heaven and humanity. Unifying the Way of Heaven into the Way of the Sage is the Sage's skill. The people of the commune possess the perfect morality of God. This is the great success of human civilization in unifying human and heavenly morality.
中国农民万岁、文圣天父母万岁、人民公社万社、毛主席万岁、习主席万岁、圣兵圣工万岁（老庙圣子公田公道制度万岁）
Long live the Chinese peasants! Long live the Heavenly Father and Father of Literature! Long live the People's Commune! Long live Chairman Mao! Long live Chairman Xi! Long live the Holy Army and Holy Workers! (Long live the Old Temple Holy Son Public Field Fair System!)
2024.3.4 K 版（英文直译版）、中国圣学院.全球士兵和工人委员会
Version K, March 4, 2024 (Direct English Translation), China Sacred Academy. Global Soldiers and Workers Committee

第 304 节 圣女戒律 C 版
Section 304 The Commandments of a Saint, Version C
圣人代表上帝、代表永恒的天人宇宙
Saints represent God and the eternal universe.
男女婚姻、宇宙之嬗变也，父子之道、天道也、子圣而父圣、人圣而天圣、天人宇宙所以能永恒不变而曰上帝也
Marriage between men and women is a manifestation of the transformations of the universe; the relationship between father and son is a manifestation of the Way of Heaven; the son becomes a saint, and the father becomes a saint; humanity becomes a saint, and Heaven becomes a saint; this is why the universe, humanity, and Heaven are eternally unchanging, and thus we call it God.
男人一旦陷入女人的彀中、就必须承认女人的主要地位而拜后授权'主动退让'称臣作仆：世界永远是女人的世界、这是宇宙永恒不变的宿命哦，因此、人世间圣女就是上帝、妇女就是权威、君后就是君王、这是人间永恒不变的律例，否则你一群臭男人欺男霸女'整得天翻地覆'哪能有上帝来保佑你呢、父亲代表男道'代表天道、母亲代表女道'代表地道、父母之道就是天地之道'就是永恒不变的上帝之道、上帝之道必然是天地自然之道'必然是父母之道'必然是圣人之道'其实就是我们每个人自己的永恒圣体之道'就是我们自己的永恒的发展过程、圣人成就天人宇宙而不是成就自己'这就叫圣人的上帝功德'这就是我们常说的天道（坦白地说就是空无之道）：圣人、男人、直至我们整个人类文明能够自然无为、就是上帝的道德哦
Once a man falls into a woman's trap, he must acknowledge her dominant position and humbly submit, becoming her servant. The world will forever be a woman's world; this is the eternal destiny of the universe. Therefore, in this world, a saintly woman is God, women are authority, and a queen is a king. This is an eternal law of humanity. Otherwise, if a bunch of stinking men bully women and turn the world upside down, how can God protect you? The father represents the way of men, the way of Heaven; the mother represents the way of women, the way of Earth. The way of parents is the way of Heaven and Earth, the eternal way of God. The way of God is necessarily the way of Heaven and Earth, the way of parents, the way of sages. In fact, it is the eternal sacred way of each of us, our own eternal development process. Sages achieve the universe and humanity, not themselves. This is called the divine merit of sages, what we often call the way of Heaven (frankly speaking, the way of emptiness). Sages, men, and even our entire human civilization can achieve natural non-action; this is the morality of God.
圣女就是上帝、圣女代表天人宇宙永恒不变的上帝道德、圣女是人天共祖曰天母天后圣母义母、圣女是人天共主'圣人和君主都要维护圣女的人天帝王的神明地位、圣女是父母之主以合祭道德：尊重圣女就是道德昌盛的表现（直观地说圣女就是上帝'君后就是帝王）
The Holy Maiden is God; the Holy Maiden represents the eternal and unchanging morality of God in the universe; the Holy Maiden is the common ancestor of humanity and heaven, the Heavenly Mother, the Heavenly Queen, the Holy Mother, and the Adoptive Mother; the Holy Maiden is the common ruler of humanity and heaven; saints and monarchs must uphold the Holy Maiden's divine status as the emperor of humanity and heaven; the Holy Maiden is the head of parents and unites morality in sacrifice: respecting the Holy Maiden is a manifestation of moral prosperity (intuitively speaking, the Holy Maiden is God, and the Queen is the emperor).

君后或官妻必须是 30 岁的圣女、以圣德为母也、以圣德为道也、君后无德'不得为君后、妇道者、成道也、帝道也、不父不母、焉能为道、不贞不圣、焉能为祖
The empress or official's wife must be a 30-year-old saintly woman, whose motherhood and virtue are the guiding principles. An empress without virtue cannot be an empress. The way of womanhood is the path to enlightenment and the way of the emperor. Without father and mother, how can one follow the way? Without chastity and sainthood, how can one be an ancestor?
圣女之训戒曰：
The saint's admonition states:
你们作圣女的'不要想男人、你们作圣人的'不要想女人、不婚不姻'不变不化
You who are saints, do not think of men; you who are saints, do not think of women; remain unmarried and unchanging.
你们作父母的不要一错再错、不堕不落'不沦不亡
You parents must not repeat the same mistakes, lest you fall into depravity and perish.
君后之律例曰：
The laws and regulations governing monarchs state:
道德不均、不能称君、道德不备、不能称王、尊天重地、才能称帝、帝'成功人格也、农民是主祭人天的真正的帝王、人民公社就是上帝天国、圣子公田制度就是人天大道、伯候王三阶爵位就是上帝的祭台、上帝是永恒的天父天母也、圣人是代表上帝的义父义母也、第一任洲天王是创世的大父大母也、老师是辅道的师父师母也、君主是祭司成功的民之父母也、圣女是父母之主以合祭道德也、君后擅施人间权威也、非父母之命、不得谈婚论嫁、非君王和君后祝福、不得成家立业、君主'君后'君嗣子是地位相同而三位一体的君主权威、圣人'天王'全球士兵和工人委员会是地位相同而三位一体的最高道德权威、公社圣人有权罢免其老师'公社老师有权罢免其君主、君后无过'终身为君后
Moral inequality disqualifies one from being called a ruler; moral deficiency disqualifies one from being called a king; only by respecting Heaven and Earth can one be called an emperor. An emperor is a successful personality; peasants are the true emperors who preside over the sacrifices of Heaven and Man; the People's Commune is God's Kingdom; the system of public land for the Holy Son is the Great Way of Heaven and Man; the three ranks of nobility (earth, marquis, king) are God's altar; God is the eternal Heavenly Father and Heavenly Mother; saints are the adoptive fathers and mothers representing God; the first Heavenly King of the continent is the Great Father and Great Mother of creation; teachers are the mentors and teachers' wives who assist in the Way; the monarch is the successful priest and parent of the people; the holy woman is the head of the parents to jointly sacrifice morality; the monarch and queen wield human authority; marriage is not permitted without the parents' command; no family or career can be established without the blessing of the monarch and queen; the monarch, queen, and heir are equal in status and form a triune monarchical authority; the saint, king, and the global soldiers and workers' committee are equal in status and form a triune supreme moral authority; the communal saint has the right to dismiss his teacher; the communal teacher has the right to dismiss his monarch; the queen, without fault, remains queen for life.
我们永远承认妇女代表上帝道德'永远恭维妇女的成功'永远维护圣女的崇高地位、捍卫妇女圣德就是捍卫我们的生命、我们永远视男女操守为第一人格、妇女神圣不可侵犯、任何侵犯都将被记录'揭发'审判、天下是圣女的天下、没有圣贤品质是担当不了天下的哦
We forever acknowledge that women represent God's morality, forever praise women's success, forever uphold the exalted status of the Holy Woman, and defending women's virtue is defending our own lives. We forever regard the moral integrity of men and women as paramount; women are sacred and inviolable, and any violation will be recorded, exposed, and judged. The world belongs to the Holy Woman; without saintly qualities, one cannot bear the weight of the world.
2024.3.9 圣女戒律、中国圣学院.全球士兵和工人委员会（3.12B 版）（2024.3.14C 版）
March 9, 2024: The Commandments of the Virgin Mary, the Chinese Holy Academy, and the Global Committee of Soldiers and Workers (Version 3.12B) (Version 2024.3.14C)

第 305 节 解放全球的军事动员令 C 版
Section 305 Military Mobilization Order for the Liberation of the Globe (Version C)
农民是天人统一的正当职业、人民公社是人类文明的极终成就（九个家庭的农民年老时迁入公共

机构的老庙以事奉其不婚配的圣人而被封为老师并指挥各家未婚男子为老庙公田劳动）、军人是解放道路的革命力量'是正义勇士'不是豢奴恶棍'不是强盗帮凶、必须无条件马上革命'解放全球道路、全球 100 名最老男工组成士兵和工人委员会（20 名/洲/委员会）统一全球道德'统掌全球兵权、委员会宣布现代兵权和兵备作废并委托全球各大军区司令临时统掌兵力进行解放任务：
Peasants are a legitimate profession that aligns with the unity of heaven and humanity; the People's Commune is the ultimate achievement of human civilization (nine peasant families, in their old age, moved into an old temple within a public institution to serve their unmarried saint, were appointed as teachers, and directed the unmarried men of each family to work on the temple's public fields); soldiers are the revolutionary force on the road to liberation, 'righteous warriors,' not slaves or villains, not accomplices of robbers, and must immediately launch an unconditional revolution to liberate the world; the world's 100 oldest male workers form a Soldiers and Workers Committee (20 per continent/committee) to unify global morality and take control of global military power; the committee declares modern military power and armaments invalid and entrusts the commanders of the world's major military regions with temporary command of forces to carry out liberation tasks.
一）停止战争、销毁军备
1) Ceasefire and dismantle arms.
二）全力建设人民公社万世成功根本
(ii) Building the People's Commune into the Foundation for Lasting Success
三）以一位君主和八位官僚的基本政府公社制度平均道德'设立伯爵'分封功德
(iii) A basic governmental commune system with one monarch and eight bureaucrats, based on average morality, 'established earls' and distributed merits.
四）解散军队、实行男子 40 岁从老庙公田退役后才能婚配的圣兵和圣工制度统一人天道德
(iv) Disband the army and implement a system of holy soldiers and holy workers who can only marry after men have retired from the Old Temple Public Field at the age of 40, thus unifying human morality.
军区司令解散军队视为有功德'可以封为国王；军区司令胆敢违令'士兵们人人得而诛之并就地取代司令职位
A military region commander who disbands the army is considered to have performed a meritorious act and can be crowned king; if a military region commander dares to disobey orders, every soldier has the right to kill him and replace him on the spot.
军人象征着正义、正义在哪里'民心就在哪里'士气就在哪里、世界军人永远效忠成功之神'正义之神'兵魂将祖'最伟大领袖习主席、而不是其他瘟神'死神'邪神、任何人不遵从习主席一统天下的解放意志'不承认习主席成全宇宙的成功权威'不崇拜习主席统正道德的帝王成就、都要劳改认罪
Soldiers symbolize justice; where justice is, there is popular support, and where morale is high. Soldiers worldwide will forever be loyal to the god of success, the god of justice, the soul of soldiers and the ancestor of generals, the greatest leader, President Xi Jinping, not any other plague, death, or evil spirit. Anyone who does not follow President Xi's liberating will to unify the world, does not acknowledge President Xi's successful authority in establishing the universe, or does not worship President Xi's imperial achievements in upholding morality, will be subject to labor reform and confession.
工人自正其道也、军人自救其命也、伟大的中国农民已经工正了道德、世界军人就能够建立帝王功勋'实现军人使命而解散军队'自救其命'自解锁链'自刷耻辱（军人不革命就是人民的敌人'就是耻辱）
Workers must correct their ways, soldiers must save their lives, the great Chinese peasants have already corrected their morality, and the world's soldiers will be able to establish imperial achievements, fulfill their military mission and disband their armies, save their lives, unlock their chains, and erase their shame (soldiers who do not revolutionize are enemies of the people, and that is shame).
请全球士兵向人民公社上帝天国的胜利目标发起总冲锋、世界大革命万岁
Soldiers of the world, launch a general offensive against the victorious goal of the People's Commune and God's Kingdom! Long live the Great World Revolution!
2024.3.14 解放全球的军事动员令、中国圣学院.全球士兵和工人委员会（B 版）（2024.3.15C 版）
March 14, 2024: Military Mobilization Order for the Liberation of the Globe; China Sacred Academy: Global Soldiers and Workers Committee (Version B) (March 15, 2024: Version C)

第 306 节 成功庙建筑标准及成功庙的成功之道
Section 306 The Architectural Standards of Cheng Kung Temple and the Path to Success of Cheng Kung Temple
成功庙建筑结构与洛书很相似 B 版
The architectural structure of Chenggong Temple is very similar to that of the Luoshu (Lo Shu Square). (Version B)
成功庙=人民公社制度：九个家庭的农民年老时迁入公共机构的老庙（成功庙）以事奉其不婚配的圣人而被封为老师并指挥各家未婚男子为老庙公田劳动
Chenggong Temple = People's Commune System: When the peasant families of nine households grew old, they moved into the old temple (Chenggong Temple) of the public institution. They were appointed as teachers to serve the unmarried saint and were in charge of the unmarried men of each household to work on the public fields of the old temple.
一个人民公社规模的人口与土地以能自给自足叫做一个成功基元（即一成或一域、一元）、天下社群的建设标准皆以一成为规范以平均道德、基本政府公社制度（一位君主和八位卿佐）是天下政权的一致相同的标准形式、公卿子男的府邸及基本政府公社的单元建筑与人民公社老庙样式相同、我们称之为成功庙
A people's commune, with its population and land capable of self-sufficiency, is called a successful unit (i.e., a "cheng" or "yi," a "yuan"). The construction standards of all communities are based on this "cheng" as a norm to ensure average morality. The basic government commune system (one monarch and eight ministers) is the consistent and identical standard form of political power throughout the land. The residences of the ministers, viscounts, and barons, as well as the unit buildings of the basic government commune, are identical in style to the old temples of the people's communes; we call these "success temples."
城镇老庙为一个成功庙、驻 10 名最老男工和 10 圣兵进行农耕公祭'领率人类文明返农归正的重生道路；全球士兵和工人委员会为一个成功庙、驻亚洲 20 名最老男工统一亚洲道德'统掌亚洲兵权'引导伯候王职祭上帝'实现圣兵农垦自养的无为之治的太平圣世
The old town temple, a successful temple, houses 10 of the oldest male workers and 10 holy soldiers who conduct agricultural public sacrifices, leading humanity's path of rebirth through a return to agriculture and righteousness; the Global Soldiers and Workers Committee, a successful temple, houses 20 of the oldest male workers in Asia, unifying Asian morality, "commanding Asian military power," guiding the priests and kings in worshipping God, and achieving a peaceful and holy world of self-sufficient agricultural reclamation by holy soldiers.
我们鼓励公社农民的私宅也建造成公社老庙（成功庙）的样式以表达农民主义和农民成功的意思、这样一来、一个人民公社就和一个基本政府公社相同了：天下所有的建筑一律统一建作成功庙的样式、每 10 个成功庙都以其中的一个成功庙为中心而形成一个基本公社、不论人民公社还是基本政府公社、我们统称之为公社、都可以叫做人民公社（！！！每两个成功庙之间必须保持至少 20 米的间隔距离！不能两家人挨挤在一起建房！！！这是新城乡建设规划的起码规距！这是人本和农本的基本原则！）
We encourage farmers in the commune to build their private houses in the style of the old commune temple (Success Temple) to express peasantry and the meaning of peasant success. In this way, a people's commune becomes the same as a basic government commune: all buildings in the country are uniformly built in the style of the Success Temple, and every 10 Success Temples form a basic commune with one of them as the center. Whether it is a people's commune or a basic government commune, we collectively call it a commune, and it can be called a people's commune. (!!! There must be a minimum distance of 20 meters between every two Success Temples! Two families cannot build houses crammed together!!! This is the minimum standard for new urban and rural construction planning! This is the basic principle of people-oriented and agriculture-oriented development!)
成功庙代表天人宇宙的成功：人民公社就是上帝天国、成功庙就是上帝天堂、成功庙上层只能居处其圣人、下层居处其老师和公子、下层外向的房间分属于各家、各家未婚男子是老庙公共成员而公同耕种老庙公田以承担公道、这就是天国的一般秩序
The Temple of Success represents the success of the universe: the People's Commune is God's Kingdom, the Temple of Success is God's Paradise, the upper level of the Temple of Success is reserved for its saints, the lower level for its teachers and sons, the outward-facing rooms on the lower level belong to each family, and the unmarried men of each family are public members of the temple, jointly cultivating the temple's public fields to uphold justice. This is the general order of the Kingdom of Heaven.

成功庙建筑图（R.4 米；H.两层 4 米；进深.2 米；上层内向）大家看是不是与洛书的数字布局有点像呢：戴九（极大数、上层的 16 个房间）履一（下层中间的地面）；左（佐）三（左右厨厩及后面的靠山）右（佑）七（？）；二四为肩（+1.6 米、+2.0 米及+1.6 米、+1.2 米、+0.8 米、+0.4 米的台阶）；六八为足（下层后面的六间与左右的八间）。这是不是说明成功庙设计很完善了呢、佐三佑七是不是也可以这样理解：一个公社的 10 个成功庙相互构成佐佑一体的关系、圣人'圣女'圣工（公社未婚男子）各占一个成功庙（佐三）、公社君主的成功庙需要其他七家成功庙的赞佑（佑七）

The architectural plan of Chenggong Temple (R. 4 meters; H. 4 meters for two stories; depth . 2 meters; upper floor facing inward) – does it resemble the numerical layout of the Luoshu (Lo Shu Square)? Nine on top (the largest number, the 16 rooms on the upper floor); one on the bottom (the ground in the middle of the lower floor); three on the left (left and right kitchens and the back support); seven on the right (right); two and four as shoulders (steps of +1.6 meters, +2.0 meters and +1.6 meters, +1.2 meters, +0.8 meters, +0.4 meters); six and eight as feet (the six rooms at the back of the lower floor and the eight rooms on the left and right). Doesn't this indicate that the design of Chenggong Temple is very comprehensive? Can "three on the left and seven on the right" also be understood as follows: the 10 Chenggong Temples of a commune form a unified relationship of support and protection; the saint, saintess, and saintly worker (unmarried men of the commune) each occupy one Chenggong Temple (three on the left); the Chenggong Temple of the commune's ruler needs the blessings of the other seven Chenggong Temples (seven on the right).

大家脑袋比我灵活、是不是可以发现我称为“传说中的河图和洛书”的“成功庙图符资料汇编图”及“成功报诰图——中国文明（各国太子留守全球士兵和工人委员会的秘书处充当圣兵'农垦自养'勤事长老'领率天下未婚男子共同耕种他们公社的老庙公田这个圣子老庙公田公道制度是统一人天的大道）与河图和洛书有相似之处呢、成功庙人员构成的数字关系和整个天国制度的人员构成的数字关系是不是和河图或洛书有相似之处呢、这我就不知道了

Are you all more astute than I am? Can you spot similarities between my "Compilation of Success Temple Symbols" (which I call the "Legendary Hetu and Luoshu") and the "Success Proclamation Chart—Chinese Civilization (where princes from various countries remain at the secretariat of the Global Soldiers and Workers Committee, acting as holy soldiers, practicing self-sufficiency in agriculture, serving diligent elders, and leading unmarried men to cultivate the old temple's public fields—this system of the holy son's old temple public fields is the Great Way unifying humanity and heaven) and the Hetu and Luoshu? And are the numerical relationships of the personnel composition of the Success Temple and the entire Heavenly Kingdom system similar to the Hetu or Luoshu? I don't know.

是必然还是巧合呢、真理都是相同的、反正我们循着真理就会与真理会合、其他数理关系都是形而下的次要关系、我们必须知道的是文圣天父母（创世帝王及创世圣人共同的父母）及圣女与上帝同称曰一、圣父圣母曰义父义母与上帝相叁曰二、第一任洲天王创世成功曰大父大母称三、公社老师匡辅道德曰师父师母、公社君主祭司成功曰民之父母、公社圣女合祭道德曰父母之主、公社君后擅施人间权威曰君王、公社圣人有权罢免其老师、公社老师有权罢免其君主、公社的君后无过'终身为君后、君主'君后'君嗣子是三位一体的君主权威、圣人'天王'全球士兵和工人委员会是三位一体的最高道德权威

Is it inevitable or coincidence? Truth is the same for everyone. In any case, if we follow the truth, we will meet with it. Other mathematical relationships are secondary, metaphysical relationships. What we must know is that the Holy Parents (the common parents of the Creator Emperor and the Creator Saint) and the Holy Daughter are called one with God; the Holy Father and Holy Mother are called adoptive father and adoptive mother, and are three with God; the First Heavenly King of the Continent, who successfully created the world, is called the Great Father and Great Mother; the Community Teacher, who assisted in morality, is called the Master and Master's Wife; the Community Monarch and Priest, who succeeded, are called the Parents of the People; the Community Holy Daughter, who jointly sacrificed morality, is called the Lord of Parents; the Community Monarch and Queen, who wield human authority, are called the King; the Community Saint has the right to dismiss his Teacher; the Community Teacher has the right to dismiss his Monarch; the Community Monarch and Queen are without fault and remain Monarch and Queen for life; the Monarch, Queen, and Son of the Monarch are a triune monarchical authority; the Saint, the Heavenly King, and the Global Soldiers and Workers Committee are a triune supreme moral authority.

2024.3.20 成功庙结构与洛书很相似（3.21B 版）

March 20, 2024: The structure of the Chenggong Temple is very similar to the Luoshu

(Version 3.21B).
2024.3.21 成功庙建筑标准及成功庙的成功之道
March 21, 2024: Architectural Standards of Cheng Kung Temple and the Path to Success of Cheng Kung Temple

第 307 节 什么叫公权力
Section 307 What is Public Power?
工人工正道德的权力就叫公权力、农民是公权力的主人、人民公社才是真正的政府、人民公社授权基本政府公社行驶公权力：开辟基本政府农田自给自养以革正士兵和政府的职能、开辟城镇老庙公田驻 10 名最老男工和 10 名圣兵进行农耕公祭'领率农耕正大命脉'实行无为之治而还道于人民自己
The power of workers to uphold morality is called public power; peasants are the masters of public power; the people's commune is the true government; the people's commune authorizes the basic government commune to exercise public power: opening up basic government farmland for self-sufficiency to reform the functions of soldiers and government; opening up public land in towns and villages to house 10 of the oldest male workers and 10 holy soldiers to conduct public agricultural sacrifices, 'leading the great lifeline of agriculture,' implementing non-interference and returning the Way to the people themselves.
人民（农民）才是自己道德的主人、工人工正道德必然要回归农民本位、军人解放天下必然要解散军队、太平圣世自在自得'不需要什么公权力、军人就代表了公权力、军人对战乱负全部责任'对公义负全部义务、军人的唯一使命就是革命、革命就是公权力、除了革命'都是在滥用公权力、军人对历史及现实的荒乱负全部罪责、军人天然是人民的敌人、除了成功（人民公社上帝天国）并解散军队'才能洗刷军人耻辱'完成军人道义
The people (peasants) are the masters of their own morality; workers' moral rectification must inevitably return to the peasantry's fundamental principles; the military's liberation of the world must inevitably lead to the disbandment of the army; in a peaceful and prosperous world, there is no need for public power; the military represents public power; the military bears full responsibility for war and has full obligations to justice; the military's only mission is revolution; revolution is public power; anything other than revolution is an abuse of public power; the military bears full responsibility for the chaos of history and reality; the military is inherently the enemy of the people; only by achieving success (the People's Commune, God, and Heaven) and disbanding the army can the military's shame be washed away and its moral obligations fulfilled.
这里、请军人不要滥用公权力、该革命就去革命、不要再欺负人民了、要向人民申明军人道义、要向人民陪礼道歉、严统军人道路、你军警兵工都是军人'都要归军区司令负责'不要再相互推脱责任
Here, we urge soldiers not to abuse their power. If revolution is needed, then revolution is needed. Stop bullying the people. Declare military ethics to the people, apologize to the people, and strictly adhere to the military code. You, the military, police, and military personnel, are all soldiers and are all under the responsibility of the military region commander. Stop shirking responsibility.
请军司令全力建设人民公社万世成功根本、请统正工人道路而实行圣工制度以专工'盐铁布农（基本政府农田）牧渔等副辅工业、请转业警察部队到基本政府农田去农垦戍卫
We urge the military commander to devote all efforts to building the foundation for the perpetual success of the People's Commune; we urge the rectification of the workers' path and the implementation of the sacred worker system to specialize in secondary industries such as salt, iron, cloth, agriculture (basic government farmland), animal husbandry, and fishing; we urge demobilized police forces to go to basic government farmland for reclamation and defense.
公权力复正了、我们人民就不会再受欺凌压制了、任何以军人为帮凶的邪恶势力才能不继续祸害人民了
With the restoration of public authority, our people will no longer be bullied and oppressed, and any evil forces that use the military as accomplices will be prevented from continuing to harm the people.
那么、我们明天可以去钓鱼以公祭天人了吗、侵占我们的地盘可以还给我们种菜以活动筋骨了吗、我们可以建立公社老庙聚会明道了吗、我们的头上不会再有监控摄像头了吧
So, can we go fishing tomorrow to pay homage to heaven and earth? Can we return the land

that has been encroached upon to us so we can grow vegetables and exercise? Can we establish a commune, an old temple, and a place for gatherings to clarify the Way? And will there be no more surveillance cameras above our heads?
2024.3.22 什么叫公权力、中国圣学院.全球士兵和工人委员会
March 22, 2024: What is Public Power? China Holy Academy. Global Soldiers and Workers Committee.
（附.评论：工人工正道德的权力就是公权力、公权力终究是上帝无事无为的无为之治的权力、公权力本质上是军人解放道路'兑现太平圣世无为之治的权力、因此、军人革命建立人民公社太平圣世并解散军队是唯一正确的公权力、公权力最终是为实现天下人'人人自道自德的权力、即人民自己的权力就是公权力）
(Commentary: The power of workers to uphold morality is public power; public power is ultimately the power of God's inaction and non-interference; public power is essentially the power of the military to realize the peaceful and prosperous world through the path of liberation; therefore, the military revolution to establish the people's commune and the peaceful world and disband the army is the only correct public power; public power is ultimately the power to realize the self-righteousness and morality of all people, that is, the power of the people themselves is public power.)

第 308 节 第一任洲天王称帝统天而告谕天下
Chapter 308 The First Heavenly King of the Continent Ascends to the Throne and Proclaims His Rule to the World
农民是主祭人天的真正的帝王、人民公社就是上帝天国、地球五大洲的五位轮职天王领率其伯爵候爵及国王的基本政府公社职祭上帝'就是上帝之道、各洲太子充当其全球士兵和工人委员会的圣兵'领率天下未婚男子共同耕种他们公社的老庙公田'就是人天大道、国王们组成委员会的秘书处统一分配其城镇未婚男子的职业而为人民公社提供辅助资料'就征服了匪盗邪恶、城镇老庙驻 10 名最老男工和 10 名圣兵进行农耕公祭'引领工业文明返农归正的重生道路'就解放了天下、各王国遵循婚姻循环制度'促成妇女的道德之母的职能'就是永恒不变的人天统一道德：圣女合祭道德曰天母天后圣母义母、君后擅施人间权威曰帝王
The peasants are the true emperors who preside over the sacrifices to Heaven and Man; the People's Commune is God's Kingdom; the five rotating Heavenly Kings of the five continents lead their earls, marquises, and kings in the basic government communal duties of worshipping God; this is the way of God; the princes of each continent act as their global soldiers and holy soldiers of the workers' committee, leading unmarried men throughout the world to cultivate the old temple fields of their communes; this is the great road of Heaven and Man; the secretariat of the committees formed by the kings uniformly allocates the occupations of unmarried men in their towns, providing auxiliary information for the People's Commune; thus, they conquer bandits and evil; the old temples of the towns are staffed with 10 oldest male workers and 10 holy soldiers to perform agricultural sacrifices; this leads the rebirth of industrial civilization back to agriculture; thus, they liberate the world; each kingdom follows the marriage cycle system; this promotes the function of women as the moral mother; this is the eternal and unchanging unified morality of Heaven and Man: the joint sacrifice of holy women is called the Heavenly Mother, Heavenly Queen, Holy Mother, and Adoptive Mother; the queen, who wields human authority, is called the Emperor.
毛主席和习主席共同完成了中国革命、统一了人天道德、共同封帝、主享于王庙
Chairman Mao and President Xi jointly completed the Chinese revolution, unified human morality and ethics, jointly conferred imperial titles, and are enshrined in the Temple of Heaven.
天人宇宙的统一就叫帝、帝是宇宙天人的中心和主宰、人间帝王就是天上的帝王、没有帝王就没有天人宇宙、帝王如同天地父母而就是天地父母
The unity of Heaven and Man, and the universe, is called the Emperor. The Emperor is the center and ruler of the universe and humanity. The earthly emperor is the heavenly emperor. Without the Emperor, there is no Heaven and Man, and no universe. The Emperor is like Heaven and Earth, the parents of Heaven and Earth, and is Heaven and Earth.
习主席开辟了天人宇宙的成功道德就永恒地代表了天人宇宙的成功、习主席就是开天辟地的帝王、习主席统建人民公社万世成功根本'就是亚洲第一任洲天王'就是配帝统道的上帝、习主席是万王之王'万主之主'永远是天下君王的领袖、从今以后、天下君主必须遵循领袖道路'率领人民事奉上帝、上帝的道路=天地自然之道=父母之道=人民公社上帝天国之道：

President Xi's successful moral creation of the universe and its interconnectedness eternally represents the success of the universe and its interconnectedness. President Xi is the emperor who created the world, and the fundamental reason for the eternal success of the People's Commune he established is that he is the first Asian Heavenly King, the God who is worthy of the throne and the rule of the Way. President Xi is the King of Kings and the Lord of Lords, and will forever be the leader of all rulers. From now on, all rulers must follow the path of this leader and lead the people to serve God. The way of God is the way of Heaven and Earth, the way of parents, the way of the People's Commune, God, and the Kingdom of Heaven.
第一任洲天王称天王、轮职天王称地王、文圣天父母与上帝同称曰天父天母、圣人曰义父义母、老师曰师父师母、君主曰民之父母以祭司成功道德、圣女曰父母之主以合祭道德、公社圣人有权罢免其老师、公社老师有权罢免其君主、君后无过'终身为君后、君主'君后'君嗣子是三位一体的君主权威、圣人'天王'全球士兵和工人委员是三位一体的最高权威
The first Heavenly King of the Continent is called Heavenly King; the rotating Heavenly King is called Earthly King; the Holy Heavenly Parents and God are called Heavenly Father and Heavenly Mother; the Saints are called Godfather and Godmother; the Teachers are called Master and Master's Wife; the Monarch is called the Parents of the People, who succeeds in morality through priesthood; the Holy Maiden is called the Head of Parents, who unites in morality through sacrifice; the Commune Saint has the right to dismiss his Teacher; the Commune Teacher has the right to dismiss his Monarch; the Queen is without fault and remains Queen for life; the Monarch, Queen, and Son of the Monarch are a triune monarchical authority; the Saint, Heavenly King, Global Soldiers, and Workers' Committee are a triune supreme authority.
2024.3.24 第一任洲天王称帝统天而告谕天下、中国圣学院.全球士兵和工人委员会
On March 24, 2024, the first Heavenly King of the Continent proclaimed himself Emperor and unified the world, issuing a proclamation to the Chinese Holy Academy and the Global Soldiers and Workers Committee.

第 309 节 请老弟修建成功庙（整理内容）
Section 309: Please ask my younger brother to build the Chenggong Temple (Summary of content)
一）请老弟修建成功庙 B 版
(I) Please help me rebuild the temple (Version B)
老弟、老哥准备年底回老家建造这个房子“成功庙”、占地（10×10）米左右、考虑建在后面的坡上（瘦搭土那边更清静一些）、请和大家商量一哈、每家人多少出点钱或力、老哥考虑这个庙子主要是供大家公用'主要是要表达一哈我父子两辈人荒亡在外而为老家建立的功德、心里面也想得通些（老哥现在连伯伯'伯妈埋在哪都晓不得'我只愿我们的归宿在农村老家）、我也可以全部负担费用、老哥手里边有几万块钱是要用掉的、你们不用力修这个庙子的话、老哥更愿到外婆那边去修
My dear brother, we're planning to build this "Success Temple" back in our hometown at the end of the year. It will occupy about 10 x 10 meters and we're considering building it on the back slope (it's quieter on the thinner, more earthen side). Please discuss this with everyone. Each family should contribute some money or effort. I think this temple is mainly for everyone's public use, and it's also a way to express the good deeds my father and I, who have lived away from home, have done for our hometown. It's something I can be more at peace with (I don't even know where my uncle and aunt are buried; I just want our final resting place to be in our rural hometown). I can cover all the expenses. I have tens of thousands of yuan that I need to spend. If you don't contribute to building this temple, I'd rather build it at my maternal grandmother's place.
——老哥、2024.3.23
—Brother, March 23, 2024
要多召呼年轻后生们出点力、没事的时候去把场地平铲出来
We should encourage the younger generation to contribute their time and clear the ground.
这个“成功庙”是可以大家公用'也可以私家自用的、我们鼓励农村的私宅都建造为成功庙的样式'以表示农民成功和农民主义的意思、请两个成功庙之间至少保持 20 米间隔'这样每个成功庙都能独立（人本原则）且近临周围的土地以方便耕种（农本原则）
This "Success Temple" can be used by the public or privately. We encourage rural private

residences to be built in the style of a Success Temple to represent the success of farmers and peasantry. Please maintain a distance of at least 20 meters between two Success Temples so that each temple can be independent (human-centered principle) and close to the surrounding land for convenient farming (agricultural principle).
老哥既然首倡成功庙、当然主要是用作公庙大家用的、这个成功庙意义重大'老弟一定要给我修建起来（不顾任何舆论压力、成功庙代表中国道路和中国成功、是中国革命和建设来之不易的伟大成果、没有开创就没有进步、也不要更改建筑数据、这个原始价值也很重要）
Since you first proposed the Chenggong Temple, it should primarily be used as a public temple for everyone. This Chenggong Temple is of great significance. You must build it for me, brother. (Regardless of any public opinion pressure, the Chenggong Temple represents the Chinese path and China's success. It is a hard-won and great achievement of the Chinese revolution and construction. Without innovation, there is no progress. Do not change the building data. This original value is also very important.)
选址一定要远离公路以保证僻静、首选地址为瘦搭土（尽量靠近后坡：后坡开掘出一片凹口）、其次为龟子坡那边，其次是铛（man）后面的山头、其次是踏水桥后面的山头、其次是我们的后坡、其次是踏水桥老保管室
The site must be far from the highway to ensure seclusion. The first choice should be a fertile, shallow area (as close as possible to the back slope: a depression should be dug out on the back slope). The second choice is the area near Guizipo, followed by the hill behind Dang (man), then the hill behind Tashui Bridge, then our back slope, and finally the old storage room at Tashui Bridge.
——老哥、2024.3.25
—Brother, March 25, 2024
2024.3.25 请老弟修建成功庙（B 版）
March 25, 2024: Please ask my younger brother to rebuild the Chenggong Temple (Version B)
二）看来您是做不了主、您对农民没有感情'没有农民的主人翁意识、老哥倒比您更像农民了、老哥永远都要承认并敬重幺爹幺妈是真正的农民'永远都要向幺爹幺妈学习'永远都要劝导天下人像幺爹幺妈那样做鼎天立地的成功人格——主祭人天的真正的帝王、您没有当农民的需求了吗、您敢保证后辈人也没有当农民的需求了吗、老家现在真没人（才）了吗、反正老哥的理想就是做中国农民、中国农民才是人天正大职业'真正的正道
(ii) It seems you can't make decisions; you have no feelings for farmers, no sense of ownership. My brother is more like a farmer than you. He must always acknowledge and respect that Uncle and Aunt were true farmers, always learn from them, and always encourage everyone to emulate them—to become upright and successful individuals, true emperors who govern humanity. Don't you have the desire to be a farmer? Can you guarantee that your descendants won't? Is there really no one (talent) left in our hometown? Anyway, my ideal is to be a Chinese farmer; being a Chinese farmer is the most honorable profession, the true path.
您不愿操心就算了、中国广大人民（农民）难道就不向往农民正大道路吗、中国政府难道不会走这条大道吗、不交粮'不交税'不征劳役'辅助资料按需分配、这个人民公社上帝天国很遥远吗
If you don't want to worry about it, fine. Don't the vast majority of Chinese people (farmers) yearn for the righteous path of farming? Won't the Chinese government follow this path? No grain delivery, no taxes, no forced labor, and supplementary materials distributed according to need—is this people's commune and God's Kingdom so far away?
老家的人虽然没有这个器局、但是工人和农民共同的牺牲贡献共同成就了这个器局、老哥也不能看扁了守家的
Although the people in my hometown don't have this kind of scale, the sacrifices and contributions of the workers and farmers have made it possible. Brother, you can't look down on those who stay at home.
不是您帮我、是帮我们自己、老哥也不是小娃儿了、您不支持'我就不理你了吗、老哥还是要带头做这个公益的、既使我不做、国家肯定要为每个队修建老庙的、我敢肯定、因此'我也可以不自己带头修、但是我们不能没有这个志向、没有农村老庙（公庙、成功庙）'就没有农村的成功
It's not that you're helping me, it's that we're helping ourselves. Brother, you're not a child anymore. Just because you don't support me doesn't mean I'll ignore you. Brother, you still want to take the lead in this public service. Even if I don't participate, the government will definitely build old temples for every team. I'm sure of that. Therefore, I don't have to lead the construction myself, but we can't lack this ambition. Without rural old temples (public temples, success temples), there is no success in rural areas.

我们都好自为之吧、谢谢（3.27）
Let's all take care of ourselves. Thank you. (March 27)
三）人民公社就是中国的成功道德、老哥代表了中国的成功意志、老弟您能坚强拥戴这个成功意志'主持修建公社老庙、您就自然是队里祭司成功的主人（所谓的民之父母）、您没有能力做这个主、您难道不会积极指导鼓励支持村里面有能力的人或有潜力的后生来奉行成功意志吗、道路终究是年轻人的道路、我们老一辈的责任就是把道理整伸展'教导年轻人成功的道理、不然的话、大家老不老'少不少'乱作一团、哪会有成功'安宁呢、请随时把这个意向传达给大家、大家能奉行到什么程度、全凭他们自己的造化了、早造再享福'如果只等国家来统一建造、谁有福气能等到这一天呢
(III) The People's Commune represents China's successful morality, and you, brother, represent China's successful will. If you can strongly uphold this successful will and preside over the construction of the commune's old temple, you will naturally be the master of success (the so-called "parent of the people") in the team. If you are not capable of this role, wouldn't you actively guide, encourage, and support capable or promising young people in the village to follow this successful will? Ultimately, the road belongs to the young. Our responsibility as the older generation is to explain and teach the young the principles of success. Otherwise, with everyone, young and old, in chaos, how can there be success and peace? Please convey this intention to everyone at any time. How far they can follow it depends entirely on their own destiny. The sooner it's built, the better. If we just wait for the state to build it uniformly, who will be fortunate enough to live to see that day?
正道是永恒的根本、农民永远都是做人的根本正道、不务根本'人就算白忙白活了、什么医生'工人都是害人害己的歪门邪道、现在农民不当农民了、这绝对是歪邪透顶了、不要以为一时没有当农民的需求就认为农民没用了、农民永远都是正当正大正义永恒的职业、歪门邪道只能侥幸一时'绝不会永远取代农民职业的、不懂这个道理就不配作君主'不配作父亲'不配作人子
The righteous path is the eternal foundation, and farming is the fundamental and righteous way of being human. Without this foundation, one's efforts are in vain. Doctors and workers are considered crooked paths that harm both themselves and others. The idea that farmers are no longer farmers is utterly perverse. Don't think that just because there's no immediate demand for farming, farmers are useless. Farming is always a legitimate, upright, and righteous profession. Crooked paths may offer temporary gains, but they will never permanently replace farming. Those who don't understand this principle are unworthy to be rulers, fathers, or sons.
老哥算是不幸、跟着父亲误入了邪门、荒亡了 30 年，老哥也算是有幸、吃了一堑'长了一智、懂得了农民的正大道理、也就真正地成为了农民'成为了正人君子（这个代价及成就也只有我父子俩能够承当并建立！）、老弟拥护老哥这个正人君子是我们一家人的造化好'也就是老弟您的造化好、您不拥护老哥、难道天下人不会拥护老哥'不会奉行正人君子之道吗
My brother was unfortunate, following our father astray into evil ways and wasting 30 years of his life. But he was also fortunate, learning from his mistakes and understanding the true principles of farming, thus truly becoming a farmer and a virtuous man (a price and achievement only my father and I could bear and build!). It is our family's good fortune that you, my brother, support me as a virtuous man—it is your good fortune that you support me. If you don't support me, wouldn't everyone in the world support me and follow the path of a virtuous man?
老哥聊聊心绪、我们正正心胸'通通精神、建庙的事'我们慢慢来、大道自有天佑'全凭天行、心诚则灵、虽然现实还没实现、但现实早已实现在我们的心灵里面了'是吧（3.28）
Brother, let's talk about our feelings, clear our minds and refresh our spirits. As for building the temple, we'll take it slowly. Heaven will surely bless us; it all depends on the will of Heaven. Sincerity brings results. Although it hasn't been realized yet, it has already been realized in our hearts, right? (March 28)
四）成功庙=人民公社制度、是人类文明的极终成就：九个家庭的农民年老时迁入公共机构的老庙（成功庙）事奉其不婚配的圣人而被封为老师并指挥各家未婚男子为老庙公田劳动
(iv) Chenggong Temple = People's Commune System, the ultimate achievement of human civilization: When the farmers from nine families grew old, they moved into the old temple (Chenggong Temple) of the public institution to serve its unmarried saint, who was then appointed as a teacher and commanded the unmarried men of each family to work on the public fields of the old temple.
五）附图：成功庙建筑图（1；2；3）

(v) Attached drawings: Architectural drawings of Chenggong Temple (1; 2; 3)
——2024.3.28 请老弟修建成功庙（整理内容）
—March 28, 2024, I asked my younger brother to rebuild the Chenggong Temple (compiled content)
（X 强不是很有才干吗、X 林不是很有财气吗、请给大家通通气、我不信村里人不赞成这个公益、您马上把我发给您的这些信息转发给 X 强、请 X 强带头组织协同大家修建这个公庙）
(Isn't X Qiang very capable? Isn't X Lin very wealthy? Please inform everyone. I don't believe the villagers don't support this public welfare project. Please forward this information I sent you to X Qiang immediately and ask X Qiang to take the lead in organizing and coordinating everyone to build this public temple.)
附：老弟、不是老哥说您、您是不是瘟得很呢、您做不了主'谁做主、您是道德在身'由不得您不做主：您身为人子'人父'人弟、责任大得很、村里正需人开辟道路、有道可循'有钱可用'您都做不来、几十年的社工工作经历'医生身心观证修行'难道就这个水平、看来幺爹幺妈是真把您养卷了、要正人先正己、您马上把您医生的骗子工作辞掉'把儿子们召回务农'继承幺爹幺妈的正大职业去挑大粪'担大任、马上去给我把公庙建起来'把公道昌盛起来、老实跟您说、军工'城镇工也都要转正务农'除了农耕根本'小农自由'都是歪门邪道'都是死路
P.S.: Brother, not to criticize you, but aren't you incredibly lazy? If you can't make the decisions, who can? You have morals to uphold, so you have no choice but to make them. As a son, a father, and a brother, you bear a heavy responsibility. The village desperately needs someone to pave the way. There are proper paths to follow and money to be made, yet you can't do it. Decades of experience as a social worker and a doctor—is this all you've achieved? It seems your parents have truly spoiled you. To correct others, you must first correct yourself. You must immediately quit your fraudulent doctor job, call your sons back to farming, and let them inherit your parents' respectable profession of carrying manure. Take on this great responsibility and immediately build the public temple for me, so that justice may prevail. To be honest, even military and urban workers must be converted to farming. Apart from the fundamentals of agriculture, any other path to "small-scale farming freedom" is a crooked road, a dead end.
您可以不把老哥的话当回事、道德终究是各人自己的道德、我们能把别人怎么样呢（3.30）
You can disregard what I said; morality is ultimately a personal matter, and what can we do to others? (3.30)

第 310 节 请主席誓师革命
Section 310 Chairman, please swear an oath to start the revolution
毛主席和习主席统一了人天道德、共同封帝、主享于王庙
Chairman Mao and President Xi unified human morality, jointly conferred imperial titles, and were enshrined in the Temple of Heaven.
文圣天父母为城镇老庙的神主以纪念创世帝王及创世圣人建立城镇老庙'统正人类文明的发展道路的伟大功烈：城镇老庙驻 10 名最老男工及 10 名圣兵进行农耕公祭'引领工业文明返农归正的重生道路
The Heavenly Father and Mother of the Gods are the main deities of the old town temple to commemorate the great achievements of the Creator Emperor and the Creator Saint in establishing the old town temple and rectifying the development path of human civilization. The old town temple houses 10 of the oldest male workers and 10 holy soldiers who conduct agricultural public sacrifices, leading the industrial civilization back to the path of agricultural revival.
习主席统建人民公社万世成功根本'就是称帝统天的人和天的第一帝王————亚洲第一任洲天王————世界革命军总司令
President Xi's fundamental strategy for building a people's commune that will last forever is to become the first emperor of heaven and earth—the first continental king of Asia—the commander-in-chief of the world revolutionary army.
世界革命军总司令誓师革命、号召天下曰：
The Commander-in-Chief of the World Revolutionary Army swore an oath to start the revolution and called upon the world to declare:
农民是主祭人天的真正的帝王、人民公社就是上帝天国（九个家庭的农民年老时迁入公共机构的老庙事奉其不婚配的圣人而被封为老师并指挥各家未婚男子为老庙公田劳动）、工人工正道德必

然要回归农民本位、军人解放道路必然要平均天下'解散军队'实行男子 40 岁从老庙公田退役后才能回家婚配的圣兵和圣工制度'为人民公社提供辅助服务
Peasants are the true emperors who preside over the sacrifices to Heaven and Man; the People's Commune is God's Kingdom (when the peasants from nine families grow old, they move into the old temple of the public institution to serve the unmarried saint and are made teachers, directing the unmarried men of each family to work on the public fields of the old temple); workers' moral rectification must inevitably return to the peasant's origin; the soldiers' path to liberation must inevitably equalize the world, 'disband the army', and implement a system of holy soldiers and holy workers where men can only return home to marry after retiring from the public fields of the old temple at the age of 40, 'to provide auxiliary services to the People's Commune').
军人是工人工正道德的革命力量、不是豢奴恶棍'土匪强盗、除了成功'军人永远都是人民公敌'永远都是人民的罪人、本总司令代表世界军人奉行人天统一道德'解放道路'解救天下'洗刷军人耻辱'实现军人道义、颁布世界大革命军事命令：
Soldiers are the revolutionary force of workers and upholding the correct morality, not slaves, villains, bandits, or robbers. Except in cases of success, soldiers are always enemies of the people and sinners against them. This Commander-in-Chief, representing the world's military, adheres to the unified morality of humanity and heaven, the path of liberation, the salvation of the world, the washing away of the shame of soldiers, and the realization of military morality. Therefore, this Military Order of the Great Revolution of the World is hereby issued:
世界各大军区司令负责本地的革命和建设任务
The commanders of the world's major military regions are responsible for local revolutionary and construction tasks.
一）停止战争、销毁军备
1) Ceasefire and dismantle arms.
二）统建人民公社老庙'建设人民公社万世成功根本
(ii) Building the People's Commune Old Temple: The Fundamental Principle for the Everlasting Success of the People's Commune
三）平均政权'实行一位君主和八位官僚的基本政府公社制度'分封功德（伯爵）、开辟基本政府农田自给政府以革正士兵和政府的职能
(iii) Equal government: A basic governmental commune system consisting of one monarch and eight bureaucrats; granting fiefdoms (earnests); establishing basic government farmland; self-sufficient government; and reforming the functions of soldiers and government.
四）开辟城镇老庙公田及城镇社区公社'老庙公田'公祭农耕正大命脉、解散军队、实行圣兵和圣工制度以工正道路
(iv) Establish public fields for old temples in towns and communities, and hold public sacrifices to purify the vital lifeline of agriculture, disband the army, and implement the system of holy soldiers and holy workers to rectify the way.
军司令解散军队视为有功德、可以封为国王；军司令胆敢违令、士兵们人人得而诛之并取代司令位置；任何反革命都要到基本政府农田去劳改认罪、一人不得善终'军司令终身无功、一人有受迫害'迫害者终身抵罪；妇女是道德之母'神圣不可亵渎'任何亵渎都要追究罪责
A military commander who disbands his army is considered to have performed a meritorious act and can be crowned king; if a military commander dares to disobey orders, every soldier has the right to kill him and replace him; any counter-revolutionary will be sent to the basic government farmland for labor reform to confess their crimes, and if anyone dies a good death, the military commander will have no merit for life, and if anyone is persecuted, the persecutor will be punished for life; women are the mother of morality, "sacred and inviolable," and any desecration will be investigated and punished.
首先进行人民公社建设的军司令就是其洲的第一任洲天王、有权册封爵位以巩固成就、以后各届轮职天王都要奉行第一任洲天王的成功道路'领率其伯爵候爵和国王职祭上帝'供奉圣人
The military commander who first initiated the construction of the People's Commune was the first Heavenly King of the continent, who had the right to bestow titles to consolidate the achievements. Subsequent rotating Heavenly Kings were required to follow the successful path of the first Heavenly King, leading their earls, marquises, and kings in worshipping God and offering sacrifices to saints.
功德是天下人自己的功德、请天下功德之士积极建功立业'共创太平
Merit belongs to all people; let us urge all those who possess merit to actively contribute and achieve great things, and jointly create peace.

2024.3.26 请主席誓师革命、中国圣学院.全球士兵和工人委员会
March 26, 2024: Chairman, please swear an oath for revolution. China Holy Academy. Global Soldiers and Workers Committee.

第 311 节 大父大母万岁
Section 311 Long live the Father and Mother!
人民至上'大父大母至上
People First, Parents First
人民至上是人民的成功至上：九个家庭的农民年老时迁入公共机构的老庙事奉其不婚配的圣人而被封为老师并指挥各家未婚男子为老庙公田劳动、这个人民公社制度是人类文明的极终成就
Putting the people first means prioritizing the people's success: Nine peasant families, in their old age, moved into an old temple within a public institution to serve its unmarried saint, who then appointed them as teachers and commanded the unmarried men of each family to work on the temple's public fields. This people's commune system represents the ultimate achievement of human civilization.
人民至上、人民的父母更是至上：天父天母万岁、义父义母万岁、大父大母万岁、师父师母万岁、任何公社君主具有相同的帝王权威以祭司成功曰民之父母、圣女合祭道德曰父母之主、君后擅施人间权威曰君王、君后无过'终身为君后、君主'君后'君嗣子是三位一体的君主权威、圣人'天王'全球士兵和工人委员会是三位一体的最高权威
The people are supreme, and the people's parents are even more supreme: Long live the Heavenly Father and Heavenly Mother, long live the adoptive father and adoptive mother, long live the great father and great mother, long live the master and master's wife. Any commune monarch possesses the same imperial authority. The priest's success is called the parents of the people. The saintly woman's joint sacrifice of morality is called the master of parents. The monarch and queen wield human authority and are called the king. The monarch and queen are without fault and remain monarchs for life. The monarch, queen, and heirs are a triune monarchical authority. The saint, king, and global soldiers and workers' committee are a triune supreme authority.
人民至上是人民的大道至上：各国太子留守“全球士兵和工人委员会”充当圣兵'农耕自养'勤事长老'领率天下未婚男子共同耕种他们公社的老庙公田'就是统一人天的人和天的正大道路
Putting the people first means putting the people's path first: The princes of various countries remain in the "Global Soldiers and Workers Committee" to act as holy soldiers, "farming for self-sufficiency," diligently serving the elders, and leading all unmarried men in cultivating the communal temple fields of their communities. This is the righteous path that unites humanity and heaven.
人民至上是中国革命的解放道路至上：统建人民公社万世成功根本、以一位君主和八位卿佐的基本政府公社制度平均天下政权'开辟基本政府农田自给政府而革正士兵和政府的职能、分封爵位'解散军队、实行圣兵圣工制度工正人天道德、建立伯候王三阶祭坛'职祭上帝'供奉圣人'统一人天'成就永恒不灭的帝王功德
The supremacy of the people is the supreme principle of the Chinese revolution's path to liberation: the establishment of the People's Commune as the foundation for lasting success; the basic government system of one monarch and eight ministers; the equalization of power across the land through the commune system; the establishment of a self-sufficient government based on farmland; the reform of the functions of soldiers and the government; the granting of titles; the disbanding of the army; the implementation of a system of sacred soldiers and sacred workers; the rectification of morality and ethics; the establishment of a three-tiered altar for earls, marquises, and kings; the worship of God; the offering of sacrifices to saints; the unification of humanity and the divine; and the achievement of eternal and indestructible imperial virtues.
农民是主祭人天的真正的帝王、人民公社就是上帝天国：不交粮'不交税'不征劳力'辅助资料按需分配'人民公社万岁'世界人民的最伟大领袖·亚洲第一任洲天王·大父大母·创世帝王习主席万岁
The peasants are the true emperors who preside over the sacrifices of humanity and heaven; the People's Commune is God's Kingdom: no grain delivery, no taxes, no forced labor, supplementary materials distributed according to need; long live the People's Commune! Long live President Xi Jinping, the greatest leader of the world's people, the first Asian king, the great father and mother, the creator emperor!
人民至上、大父大母至上，中国农民万岁、人民公社上帝天国万岁、大父大母万岁

People first, parents first, long live the Chinese peasants, long live the People's Commune, long live God and the Kingdom of Heaven, long live the parents!
中国农民万岁、大父大母万岁
Long live the Chinese farmers! Long live our great fathers and mothers!
2024.4.2 大父大母万岁·人民至上'大父大母至上、中国圣学院.全球士兵和工人委员会
2024.4.2 Long live the Great Father and Mother, People First! 'Great Father and Mother, China Sacred Academy, Global Soldiers and Workers Committee'

第 312 节 人民公社上帝天国万岁 B 版
Section 312 People's Commune Long Live God and the Kingdom of Heaven (Version B)
农民是主祭天人的真正的帝王、人民公社制度是人类文明的极终成就（九个家庭的农民年老时迁入公共机构的老庙事奉其不婚配的圣人而被封为老师并指挥各家未婚男子为老庙公田劳动）、习主席统建人民公社万世成功根本'以一位君主和八位卿佐的基本政府公社制度平均天下政权'解散军队'实行男子 40 岁退役后才能婚配的圣兵和圣工制度工正人天道德'建立伯候王三阶祭坛职祭上帝'供奉圣人'就是开天辟地的创世帝王'代表了天人宇宙的永恒成功'曰帝、帝是天人宇宙的成功道德'极终真理、没有帝王成就就没有天人宇宙、习主席就是天人宇宙的中心和主宰、真理是一种诚明性、伟大的中国革命确立了宇宙的中心和主宰'就标志着中国革命已经成功了：人类文明已经进入了人民公社上帝天国时代
The peasants are the true emperors who preside over the sacrifices to Heaven and Man; the People's Commune system is the ultimate achievement of human civilization (when the peasants from nine families grow old, they move into the old temple of the public institution to serve their unmarried saint, who is then appointed as a teacher and directs the unmarried men of each family to work on the public fields of the old temple). President Xi's unification of the People's Commune is the fundamental reason for its eternal success. The basic government system of the People's Commune, with one monarch and eight ministers, equalizes power across the land. The army is disbanded, and a system of "sacred soldiers" and "sacred workers" is implemented where men can only marry after retirement at age 40. The morality of Heaven and Man is rectified, and a three-tiered altar of Earl, Marquis, and King is established to worship God. Offering sacrifices to the saints makes him the creator emperor who opened up the world, representing the eternal success of Heaven and Man in the universe. The emperor is the successful morality of Heaven and Man in the universe, the ultimate truth. Without the achievement of the emperor, there is no Heaven and Man universe. President Xi is the center and ruler of Heaven and Man in the universe. Truth is a kind of sincerity and clarity. The great Chinese revolution has established the center and ruler of the universe, marking the success of the Chinese revolution: human civilization has entered the era of the People's Commune, God, and Heaven.
习主席称帝、主宰天人宇宙的成功道德曰：
President Xi's successful moral code of self-proclaimed emperorship and domination of the universe states:
道德精微、天人一体、帝王建极、人乃定天、天人宇宙实诞生于“帝王一人”也
The profound morality, the unity of heaven and humanity, the emperor establishing the ultimate standard, humanity determining heaven, and the universe of heaven and humanity truly originating from "the emperor alone"—this is also true.
朕称人皇、曰大父、男道之祖也，本后称地皇、曰大母、女道之祖也，本圣人称天皇、曰大圣、代表人天统一道德，三皇是三位一体的创世权威'是永恒不变的成功道德的祖宗，天皇封“万年候爵”、领域遂宁、以表明基本政府公社制度是成功目标'永恒正器，人皇地皇封“万年帝王”、领域河南、以祭祀人民公社上帝天国成功道德'规范五洲天王轮职成功之道
I am called the Human Emperor, the Great Father, the ancestor of the male way; I am called the Earth Emperor, the Great Mother, the ancestor of the female way; I am called the Heavenly Emperor, the Great Sage, representing the unified morality of humanity and heaven. The Three Emperors are the triune creative authority, the eternal and unchanging ancestors of successful morality. The Heavenly Emperor is granted the title of "Marquis of Ten Thousand Years," with the territory of Suining, to signify that the basic government commune system is the goal of success, the eternal instrument of righteousness. The Human Emperor and Earthly Emperor are granted the title of "Emperor of Ten Thousand Years," with the territory of Henan, to worship the God of the People's Commune, the Kingdom of Heaven, the successful morality, and to regulate the path of success of the rotating Heavenly Kings of the Five

Continents.
文圣天父母与上帝同称曰天父天母、圣人曰义父义母、老师曰师父师母、君主祭司成功曰民之父母、圣女合祭道德曰父母之主、君后擅施人间权威曰君王、公社圣人有权罢免其老师、公社老师有权罢免其君主、君后无过'终身为君后、君主'君后'君嗣子是三位一体的君主权威、圣人'天王'全球士兵和工人委员会是三位一体的最高权威
The Holy Father and Heavenly Mother are called Heavenly Father and Heavenly Mother together with God; the saint is called the adoptive father and adoptive mother; the teacher is called the master and master's wife; the monarch and priest are called the parents of the people; the holy woman is called the lord of parents in the joint sacrifice of morality; the monarch and queen, who wield human authority, are called the king; the communal saint has the right to dismiss his teacher; the communal teacher has the right to dismiss his monarch; the monarch and queen are without fault and remain monarchs for life; the monarch, queen, and heirs are the triune monarchical authority; the saint, the "Heavenly King," and the global soldiers and workers' committee are the triune supreme authority.
各国太子留守全球士兵和工人委员会充当圣兵'农垦自养'勤事长老'领率天下未婚男子共同耕种他们公社的老庙公田'就是人和天共同的大道
The princes of various countries remain in the Global Committee of Soldiers and Workers to act as holy soldiers, "cultivating agriculture and supporting themselves," diligently serving as elders, leading all unmarried men in the world to jointly cultivate the old temple fields of their communes. This is the common path shared by humanity and Heaven.
王国内部的婚姻循环就是天道、道不变'天才能不变、天地之道、父母之道也、天地不变'父母才能不变、人民公社'永恒的上帝天国也、大父大母'永恒的天地父母也
The marriage cycle within the kingdom is the way of heaven; the way remains unchanged, so heaven can remain unchanged; the way of heaven and earth, the way of parents; heaven and earth remain unchanged, so parents can remain unchanged; the people's commune, the eternal God and the kingdom of heaven, the great father and great mother, the eternal heaven and earth and parents.
善哉、追寻上帝就能建立上帝的道德、帝王的成功就是天下每个人的成功、“予一人”永远祝福大家
Excellent! Following God establishes God's morality; the success of an emperor is the success of everyone in the world; "I, one person," will forever bless everyone.
2024.4.3 人民公社上帝天国万岁、中国圣学院.全球士兵和工人委员会（2024.4.4B 版）
April 3, 2024: People's Commune, Long Live God and the Kingdom of Heaven; China Holy Academy, Global Soldiers and Workers Committee (Version B, April 4, 2024)

第 313 节 习主席永远代表人类文明的成功 B 版
Section 313 President Xi Jinping will always represent the success of human civilization (Version B)
三皇是人类文明的最高道德成就、习主席封为人皇、统一男道，其夫人封为地皇、统一女道，其圣人封为天皇、统一圣道，三皇是三位一体的创世权威'代表人类文明的成功道德'是永恒上帝道德的长子、曰大父'大母'大圣、是天人宇宙成功道德的祖宗、中国文明取得了统一人天道德的伟大胜利、习主席永远代表了人类文明的成功：
The Three Sovereigns represent the highest moral achievement of human civilization. President Xi Jinping bestowed upon them the title of Human Sovereign, unifying the male way; their wives were bestowed the title of Earthly Sovereign, unifying the female way; and their sages were bestowed the title of Heavenly Sovereign, unifying the holy way. The Three Sovereigns are a triune, cosmopolitan authority representing the successful morality of human civilization. They are the eldest sons of the eternal God's morality, called the Great Father, Great Mother, and Great Sage, and are the ancestors of the successful morality of Heaven, Man, and the Universe. Chinese civilization has achieved a great victory in unifying the morality of Heaven and Man. President Xi Jinping will forever represent the success of human civilization.
文圣天父母与上帝同称曰天父天母、圣人曰义父义母、习主席（人皇·统一人天道德的千古第一帝王·亚洲第一任洲天王·世界人民的最伟大领袖·兵魂将祖）曰大父大母、老师曰师父师母、公社君主祭司成功曰民之父母、圣女合祭道德曰父母之主、公社君后擅施人间权威曰君王、君主'君后'君嗣子是三位一体的君主权威、圣人'天王'全球士兵和工人委员会是三位一体的最高权威、公

社圣人有权罢免其老师、公社老师有权罢免其君主、君后无过'终身为君后
The Holy Father and Heavenly Mother are addressed together with God; the Sage is addressed as Godfather and Godmother; President Xi (the Human Emperor, the first emperor of all time to unify human morality, the first Asian Heavenly King, the greatest leader of the world's people, and the ancestor of military spirit) is addressed as Great Father and Great Mother; the Teacher is addressed as Master and Master's Wife; the Commune Monarch and Priests are addressed as Parents of the People; the Holy Maiden, in conjunction with the Moral Ceremony, is addressed as Lord of Parents; the Commune Monarch and Queen, wielding human authority, are addressed as King; the Monarch, Queen, and their heirs form a triune monarchical authority; the Sage and the Global Soldiers and Workers Committee form a triune supreme authority; the Commune Sage has the right to dismiss his Teacher; the Commune Teacher has the right to dismiss his Monarch; and the Queen, without fault, remains Queen for life.
人民公社万岁、习主席万岁、圣兵'圣工万岁
Long live the People's Commune! Long live President Xi! Long live the Holy Army and Holy Workers!
2024.4.9 习主席永远代表人类文明的成功、中国圣学院.全球士兵和工人委员会（2024.4.10B 版）
April 9, 2024: President Xi Jinping will always represent the success of human civilization; China Sacred Academy. Global Soldiers and Workers Committee (April 10, 2024, Version B)
附存资料：
Attached materials:
论党的纪律
On Party Discipline
党的纪律就是效法圣人事奉上帝的规矩：习主席统一了人天道德就是千古第一帝王、拥护'推崇'捍卫'成就'事奉主席的帝王功德、就是根本的政治纪律、因为人民公社上帝天国的伟大成功、主席就由人格上升到了神格：习主席就是统一人天的配帝统天的上帝、我们的纪律就升华成了事奉上帝的礼仪了、我们的礼仪就是我们主宰天人宇宙命运的道路和修持了、我们崇拜上帝、上帝就会成就我们的帝王功德、实在地说、我们的纪律就是上帝崇拜'就是领袖崇拜'就是人天统一道德、我们的领袖是至上神'我们就成功了、当然至上神是自然无为的至上神、是维系每个人自在自德的上帝道德、上帝并不是极权的霸主、上帝只不过是圣同的凡人而已、世人的纪律与圣人的祈愿并无两样、非纪律不能统一人天道德也、非至上神不能实现成功也
Party discipline is the rule of emulating saints in serving God: President Xi has unified human morality, making him the first emperor of all time. Upholding, 'advocating,' defending, 'achieving,' and serving the emperor's imperial merits is the fundamental political discipline. Because of the great success of the People's Commune and the Kingdom of God, the president has risen from a human being to a god: President Xi is the God who unifies human and heaven, and who reigns supreme. Our discipline has been sublimated into the ritual of serving God. Our rituals are our path and cultivation to control the destiny of heaven, humanity, and the universe. When we worship God, God will fulfill our imperial merits. In reality, our discipline is God worship, is leader worship, is the unification of human and heaven morality. Our leader is the supreme god, and we have succeeded. Of course, the supreme god is a natural and effortless supreme god, the God who maintains everyone's freedom and self-cultivation. God is not an authoritarian overlord; God is merely a saintly mortal. The discipline of the world is no different from the prayers of saints. Without discipline, human morality cannot be unified; without the supreme god, success cannot be achieved.
纪律就是人天统一道德、上帝崇拜也是人天统一道德、因为我们确立了人民公社上帝天国的成功目标、我们的纪律就是人天同一的帝王之道了、帝、成功目标也，王、追求成功目标也，圣人祈帝与凡人立王都是一样的帝王之道、凡人的王因为成功了、王就升阶为帝了、王是要统一道路而有作为的、帝是坐享成功而无所作为的、我们奉戴无所作为的帝王'才能成就我们有所作为的君王功德、纪律就是君王之道！
Discipline is the unified morality of humanity and Heaven, and the worship of God is also the unified morality of humanity and Heaven. Because we have established the successful goal of the People's Commune and the Kingdom of God, our discipline is the unified imperial way of humanity and Heaven. Emperor means the goal of success, and King means the pursuit of the goal of success. Whether a sage prays for an emperor or an ordinary person establishes a king, it is the same imperial way. An ordinary person's king becomes an emperor because he succeeds. A king is one who unifies the path and takes action, while an emperor enjoys success without taking any action. Only by worshipping an emperor who does nothing can we

achieve the merit of a king who takes action. Discipline is the way of a king!
圣人代表上帝、帝王也代表上帝、帝王称圣人为义兄义姐、我们就统一了人天道德'实现了帝王成就、纪律也就是事奉上帝的神道了、我们谓之曰礼、礼、履成功也、我们促成习主席统一人天道德'顶戴千古第一帝王的成功头衔、我们就主宰了天人宇宙的成功命运、实现了父子灵相统一的上帝道德、纪律也就是子以事父的孝道了
Saints represent God, and emperors also represent God. When emperors address saints as sworn brothers and sisters, we unify human morality and achieve imperial success. Discipline is the divine way of serving God. We call this "propriety," and propriety leads to success. By facilitating President Xi's unification of human morality and bestowing upon him the title of the first emperor of all time, we have mastered the successful destiny of the universe and the divine, achieving the unity of father and son in spirit—the morality and discipline of God, which is the filial piety of a son serving his father.
天上没有上帝、上帝就是统一人天的我们自已、我们的帝王不过是我们成功道德的领袖而已、领袖代表上帝神明、人民代表上帝道德、领袖也是人民'是代表人民祭司成功道德、人民公社的任何君主都具有相同的帝王神明以祭司成功、就是人民公社上帝天国的成功纪律了、拥戴君主'这就是纪律的涵义、当然了'君主代表成功道德'代表上帝'就像偶像一样'是不能发号施令'有所作为的哦、因此、我们的纪律就是承认上帝'事奉上帝的人天统一之道、我们的君主只不过是我们成功的偶像而已、成功道德'无事无为而已
There is no God in heaven; God is ourselves, the unifier of heaven and earth. Our emperors are merely leaders of our successful morality. Leaders represent God, the people represent God's morality, and leaders are also the people—representing the people's priests of successful morality. Every monarch in the people's commune possesses the same imperial divinity as priests of successful morality; this is the successful discipline of the people's commune's God-kingdom. Supporting the monarch—this is the meaning of discipline. Of course, the monarch, representing successful morality and God, is like an idol—he cannot issue commands or take any action. Therefore, our discipline is to acknowledge God and serve God—the unified way of heaven and earth. Our monarchs are merely idols of our successful morality, inactive and powerless.
我们提倡纪律、就是要提高我们履行成功道德的自觉性、统一认识'走人民公社上帝天国之道、不是主席要强迫大家承认成功权威而是大家要主动拥戴主席的成功权威、功德是天下人自己的功德、不要以为自己是在为主席干活、主席自己也和天下君主一样'有自己的基本政府公社成功功德、占你的功德有什么用呢、因此、党的纪律就是要大家自建君主功德、引导大家共襄太平、因为天下还不太平'就必须强化主席的君王职能'统一权威以统一道路、这个纪律就很重要了、这是中国革命的军法、中国革命到了攻尖时刻、不听主席统一号令者、军法处置！
We advocate discipline to enhance our awareness of fulfilling the moral principles of success and to unify our understanding of "following the path of the People's Commune and the Kingdom of God." This doesn't mean the Chairman is forcing everyone to acknowledge the Chairman's authority, but rather that everyone should actively support the Chairman's authority. Merit belongs to all people; don't think you're working for the Chairman. The Chairman himself, like any monarch, has his own basic governmental and communal merit. What use is it to claim your merit? Therefore, Party discipline aims to help everyone build their own monarchical merit and guide everyone towards peace. Because the world is not yet at peace, it is necessary to strengthen the Chairman's monarchical function and unify authority to unify the path. This discipline is very important; it is the military law of the Chinese revolution. When the Chinese revolution reaches its critical juncture, those who disobey the Chairman's unified orders will be dealt with according to military law!
2024.4.8 论党的纪律
On Party Discipline (April 8, 2024)

第 314 节 城乡建设标准 C 版
Section 314 Urban and Rural Construction Standards (Version C)
人民公社制度是人类文明的极终成就：九个家庭的农民年老时迁入公共机构的老庙事奉其不婚配的圣人而被封为老师'指挥各家未婚男子为老庙公田劳动
The People's Commune system was the ultimate achievement of human civilization: when the peasant families of nine households grew old, they moved into an old temple, a public institution, to serve its unmarried saint, who was then appointed as their teacher and directed the unmarried men of each household to work on the temple's public fields.

官僚'公爵'子爵'男爵的府邸、基本政府公社的单元建筑、与人民公社老庙的样式相同、曰成功庙，一个人民公社规模的土地'人口以能自养曰“一个成功基元”、这是天下建设的限定规范
The mansions of bureaucrats, dukes, viscounts, and barons; the basic unit buildings of the government commune; the style of the old temple of the people's commune; called the Temple of Success; a people's commune-sized land and population capable of self-sufficiency is called "a successful unit"; this is the limiting standard for the construction of the world.
成功庙：R_4 米、16 分隔'l_2 米、H.两层、上层皆内向'只能居处其圣人、厨厩盥厕另附于两旁、附近都为庙田以昌行公田公道
Chenggong Temple: R_4 meters, 16 partitions, l_2 meters, H. Two stories, the upper story is inward-facing, only for the residence of the saints, kitchen, stables and toilets are attached to the sides, the surrounding area is all temple land to promote public land fairness.
我们鼓励农民的私宅也建造为成功庙的样式'表达农民成功和农民主义的意思、用作公庙的成功庙下层房间全部外向、两个成功庙之间必须保持至少 20（50）米的间隔、保证“以人为中心”和“以农为中心”
We encourage farmers to build their private homes in the style of the Success Temple, expressing the meaning of farmers' success and peasantry. All rooms on the lower level of the Success Temple used as a public temple should face outwards. There must be a minimum distance of 20 (50) meters between two Success Temples, ensuring that they are "people-centered" and "farmer-centered".
城镇公社聚居楼（“九”户人家/公社/聚居楼）之间至少保持 100 米间隔、一个公社设置一个成功庙
There should be at least a 100-meter interval between the residential buildings of the town communes (nine households/community/residential building), and one temple for success should be set up for each commune.
城镇老庙'基本政府老庙（庠）'全球士兵和工人委员会及其秘书处'也统一为一个成功庙
The old town temple, the basic government temple (section), the Global Soldiers and Workers Committee and its secretariat were also unified into a successful temple.
成功庙是老庙'学校'圣庙、也是人天公道：公社未婚男子共同耕种老庙公田就是天人同一的大道
Chenggong Temple is the old temple, a "school" and a sacred temple, and also a symbol of justice between humanity and the divine: the unmarried men of the commune jointly cultivating the old temple's public fields embodies the great path of unity between humanity and the divine.
基本政府农田及辅助工场由城镇未婚男子（城镇圣工）担当专门劳动、政府大田不能超过五个成功元的面积、专门工场附近倡行圣工们自己农垦自给
Basic government farmland and auxiliary workshops were to be used exclusively by unmarried men in towns (township workers); government farmland could not exceed five units of land; and workers near the designated workshops were encouraged to cultivate their own land for self-sufficiency.
2024.4.14 城乡建设标准 C 版、中国圣学院.全球士兵和工人委员会
2024.4.14 Urban and Rural Construction Standards, Version C; China Sacred Academy. Global Soldiers and Workers Committee

第 315 节 全球圣宪 W 版
Section 315 Global Constitution (W Version)
全球 100 名最老男工组成士兵和工人委员会（20 名/洲/委员会）'统掌全球兵权'统一全球道德、运用男子 40 岁退役后才能返家婚配的圣工'圣兵'圣学生'圣太子制度以及凭“无为”取功德的圣人制度'工正人天道德：开辟城镇老庙及其公田驻 10 名工老及 10 名圣兵进行农耕公祭'领率工业文明返农归正的重生道路、开辟城镇公社老庙公田'恢复农耕正大命脉、实行一位君主和八位官僚的基本政府公社制度'平均天下道德'开辟基本政府农田自给基本政府'以革正兵警和政府的职能、引导五大洲的五位轮职天王'领率其国王·候爵·伯爵遵守王国内部的婚姻循环制度'职祭上帝'供奉圣人、成立以国王们为成员的委员会的秘书处'统一分配其洲城镇未婚男子的职业、实现人民公社制度'这个人类文明的极终成就（九个家庭的农民年老时迁入公共机构的老庙'事奉其不婚配的圣人而被封为老师、老师自治自理各家与老庙的公私关系并指挥各家未婚男子为老庙公田劳动），各国太子留守秘书处'充当委员会的圣兵'农垦自养'勤事长老'领率天下未婚男子共同耕种他们公社的老庙公田'就是人和天的大道

The world's 100 oldest male workers form a Soldiers and Workers Committee (20 per continent/committee) to 'command global military power,' unify global morality, and utilize the system of 'sacred workers, sacred soldiers, sacred students, and sacred princes'—where men can only return home to marry after retirement at age 40—as well as a system of saints who gain merit through 'non-action.' This system aims to 'rectify human and heavenly morality': establishing old temples and public fields in towns, housing 10 elderly workers and 10 sacred soldiers for agricultural ceremonies; leading the rebirth of industrial civilization towards agriculture; establishing old temples and public fields in towns; restoring the vital lifeline of agriculture; implementing a basic government commune system of one monarch and eight bureaucrats; 'equalizing morality across the world'; establishing a basic government, agricultural land, and self-sufficient basic government; reforming the functions of the military, police, and government; and guiding the five continents. The five rotating Heavenly Kings, leading their kings, marquises, and earls to adhere to the cyclical marriage system within the kingdom, officiating at the sacrifices to God, worshipping saints, and establishing a secretariat of a committee composed of kings, uniformly allocating occupations for unmarried men in their continents and towns, and realizing the people's commune system—the ultimate achievement of human civilization (nine families of farmers, upon reaching old age, move into the old temple of the public institution, serving its unmarried saint and being appointed as teachers; the teachers govern themselves, managing the public and private relations between each family and the old temple, and directing the unmarried men of each family to labor on the temple's public fields). The princes of each country remain in the secretariat, acting as the holy soldiers of the committee, cultivating and supporting agriculture, diligently serving the elders, and leading all unmarried men in the world to jointly cultivate the old temple's public fields of their commune—this is the great path of humanity and heaven.

2024.8.20 全球圣宪 W 版、中国圣学院.全球士兵和工人委员会

August 20, 2024, Global Holy Constitution W Edition, China Holy Academy, Global Soldiers and Workers Committee

（全球圣宪 U 版

(Global Holy Constitution U Version)

全球 100 名最老男工组成士兵和工人委员会（20 名/洲/委员会）'统掌全球兵权'统一全球道德、运用男子 40 岁退役后才能返家婚配的圣工'圣兵'圣学生'圣太子制度以及凭“无为”取功德的圣人制度'工正人天道德：开辟城镇老庙及其公田驻 10 名工老及 10 名圣兵进行农耕公祭、开辟城镇公社老庙公田'恢复农耕正大命脉、实行一位君主和八位官僚的基本政府公社制度'平均天下道德'开辟基本政府农田自给、引导五大洲的五位轮职天王'领率其国王·候爵·伯爵遵守王国内部的婚姻循环制度'职祭上帝'供奉圣人、成立以国王们为成员的委员会的秘书处'统一分配其洲城镇未婚男子的职业、实现人民公社制度'这个人类文明的极终成就（九个家庭的农民年老时迁入公共机构的老庙'事奉其不婚配的圣人而被封为老师、老师自治自理各家与老庙的公私关系并指挥各家未婚男子为老庙公田劳动），各国太子留守秘书处'充当委员会的圣兵'农垦自养'勤事长老'领率天下未婚男子共同耕种他们公社的老庙公田'就是人和天的大道

The world's 100 oldest male workers form a Soldiers and Workers Committee (20 per continent/committee) to 'command global military power', unify global morality, and utilize the system of 'sacred workers, sacred soldiers, sacred students, and sacred princes'—where men can only return home to marry after retirement at age 40—as well as a system of saints who gain merit through 'non-action'. This system aims to 'rectify human and heavenly morality': establish old temples and their public fields in towns, stationing 10 elderly workers and 10 sacred soldiers for agricultural public sacrifices; establish old temples and public fields in town communes to 'restore the vital lifeline of agriculture'; implement a basic government commune system of one monarch and eight bureaucrats; 'equalize morality across the world'; establish basic government agricultural self-sufficiency; and guide the five rotating heavenly kings of the five continents, leading their kings and marquises. The Earl adheres to the kingdom's internal marriage cycle system, serving as a priest to God, and establishing a secretariat for a committee composed of kings. This system unifies the allocation of occupations for unmarried men in the towns and cities, realizing a people's commune system—the ultimate achievement of human civilization (nine families of farmers, upon reaching old age, move into the old temple of the public institution, serving their unmarried saint and being appointed as teachers; the teachers govern themselves, managing the public and private relations between their families and the old temple, and directing the unmarried men of their families to labor on the temple's public fields). The princes of various

countries remain in the secretariat, acting as the committee's holy soldiers, cultivating their own land, diligently serving the elders, and leading all unmarried men in the world to jointly cultivate the temple's public fields—this is the great way of humanity and heaven.
2024.4.17 全球圣宪 U 版、中国圣学院.全球士兵和工人委员会）
April 17, 2024 (Global Holy Constitution U Edition, China Holy Academy, Global Soldiers and Workers Committee)

第 316 节 每个礼拜天都要到老庙吃大锅饭 C 版
Section 316 Every Sunday, we had to go to the old temple for a communal meal (C version)
农村公社、城镇公社、基本政府公社、每个礼拜天都要到各自公社的老庙吃大锅饭、以践行上帝公道：
Rural communes, urban communes, and basic government communes all had to eat communal meals at their respective commune's old temple every Sunday to practice God's justice.
人民公社制度是人类文明的极终成就——九个家庭的农民年老时迁入公共机构的老庙、事奉其不婚配的圣人而被封为老师、老师自治自理家庭与老庙的公私关系、指挥各家未婚男子为老庙公田劳动
The People's Commune system was the ultimate achievement of human civilization—nine peasant families, in their old age, moved into an old temple, a public institution, to serve a sage who remained unmarried and was thus appointed as a teacher. The teacher governed and managed the relationship between the family and the old temple, and directed the unmarried men of each family to work on the temple's public fields.
公社老庙、老庙公田、圣子共耕（公社未婚男子作为老庙公共成员而共同耕种老庙公田）、圣人、老师、这是公道的基本要素、我们称公社老庙为公家、公家就是上帝天堂、就是人天宗庙、任何公社君主都具有相同的帝王资格以祭司成功道德：圣人、天王、全球士兵和工人委员会、是三位一体的最高道德权威、公社圣人有权罢免其老师、公社老师有权罢免其君主、君主、君后、君嗣子、是三位一体的君主权威、君后无过、终身为君后、成功是永恒的成功也、君后维护圣女圣德、主持公社公道就是人和天的成功
The old temple of the commune, the public fields of the old temple, the common cultivation of the public fields by the holy sons (unmarried men of the commune, as public members of the old temple, jointly cultivate the public fields), the saint, and the teacher—these are the basic elements of justice. We call the old temple of the commune the public family, the public family is God's heaven, the ancestral temple of man and heaven. Any commune monarch has the same imperial qualifications to uphold the moral success of the priest: the saint, the heavenly king, the global soldiers and workers' committee, is the supreme moral authority of the trinity. The commune saint has the right to dismiss his teacher, the commune teacher has the right to dismiss his monarch, the monarch, the queen, and the monarch's heir, is the monarchical authority of the trinity. The queen is without fault and remains queen for life; success is eternal success. The queen upholds the saint's virtue and presides over the justice of the commune, which is the success of man and heaven.
各家因其公社的老庙公道而成功、天下因伯爵候爵国王三阶上帝的祭台及基本政府公社这个平均政权而成功、各国太子留守全球士兵和工人委员会的秘书处、充当委员会的圣兵、农垦自养、勤事长老、领率天下未婚男子共同耕种他们自己公社的老庙公田、就是人和天相统一的大道
Each family succeeds because of the fairness of its communal temple; the world succeeds because of the altars of the three ranks of God—earthly, marquisate, and king—and the egalitarian regime of the basic government communes; the princes of each country remain in the secretariat of the global committee of soldiers and workers, acting as the committee's holy soldiers, cultivating self-sufficient agriculture, diligently serving the elders, and leading all unmarried men in the world to jointly cultivate the communal fields of their own communes—this is the great way of the unity of man and heaven.
请天下公社每周都到各自的公社老庙吃大锅饭：公祭农耕大道、共修人天成功道德、同享圣人清静福乐，妇女是道德的主人、请天下妇女积极拥护各自公社君后的成功权威、把公社公道办好、不负道德职能、不辱道德成就、主持好人天成功
We communes across the land are requested to gather at their respective communal temples every week for a communal feast: to jointly commemorate the Great Way of Agriculture, to cultivate the virtues of Human Success, and to share in the sage's tranquil bliss. Women are the masters of morality; we urge all women to actively support the authority of their

respective communal queens, to uphold justice in the communes, to fulfill their moral responsibilities, to honor their moral achievements, and to preside over the success of Human Success.
我们承认妇女是道德之母的道德本能、授权妇女主持成功、表明我们已经实现了人天统一功德、工人工正道德必然要回归农民正大职业而以城镇圣工为辅助手段（城镇未婚男子专攻盐'铁'布'牧'渔'包括基本政府农田而为人民公社提供辅助资料）、军人解放道路必然要分封功德（建立人民公社万世成功根本'以基本政府公社制度平均天下政权）、解散军队（开辟基本政府农田自养自给以革正士兵和政府的职能）、实行圣兵农垦自养的无为之治（城镇老庙驻 10 名最老男工及 10 圣兵农垦自养'引领工业文明返农归正的重生道路）、道德始终于妇女、妇女的成功就是天人宇宙的成功：圣女是父母之主以合祭道德曰帝、君后擅施人间权威以祭司成功曰王、上帝之道必然是天地自然之道、必然是父母之道、必然是圣人之道、必然是人民公社上帝天国之道、伟大的中国农民实现了中国革命及世界革命的伟大成功、统一了人天道德、主宰了宇宙命运、中国农民万岁、人民公社万岁、上帝及文圣天父母-天父天母万岁、圣人-义父义母万岁、亚洲第一任洲天王-大父大母万岁、公社老师-师父师母万岁、公社君主-民之父母万岁、圣女-父母之主万岁、圣子公田公道制度-圣兵圣工万岁
We acknowledge women's inherent moral instinct as the mother of morality, authorize women to lead successful endeavors, and demonstrate that we have achieved the unity of humanity and nature. The moral rectification of workers inevitably leads to a return to the proper professions of farmers, with urban labor as a supplementary means (unmarried urban men specializing in salt, iron, cloth, animal husbandry, and fishing, including basic government farmland, providing supplementary resources for the people's commune). The path to liberation for soldiers inevitably involves the distribution of merit (establishing the people's commune as the foundation for lasting success, using the basic government commune system to equalize power across the land), disbanding the army (developing basic government farmland for self-sufficiency to rectify the functions of soldiers and the government), implementing a policy of non-interference through self-sufficiency in agricultural reclamation (ten oldest male workers and ten soldiers stationed in old urban temples for self-sufficiency, leading the industrial civilization back to a path of agricultural rebirth), and the beginning of morality. Finally, the success of women is the success of heaven and humanity, and the universe: the Holy Maiden, as the head of parents, unites with morality and is called Emperor; the Queen, wielding human authority, succeeds as a priest and is called King; the way of God must be the way of heaven and earth, the way of parents, the way of sages, and the way of the People's Commune, God, and the Kingdom of Heaven. The great Chinese peasants have achieved the great success of the Chinese revolution and the world revolution, unified human morality, and dominated the destiny of the universe. Long live the Chinese peasants! Long live the People's Commune! Long live God and the Holy Heavenly Parents—Heavenly Father and Heavenly Mother! Long live the Sages—Godfather and Godmother! Long live the First King of Asia—Great Father and Great Mother! Long live the Commune Teachers—Master and Master's Wife! Long live the Commune Monarch—Parents of the People! Long live the Holy Maiden—Head of Parents! Long live the Holy Son—Public Fields and Fair System—Holy Soldiers and Holy Workers!
成功是天人鬼神共同的成功、成功属于亚洲第一任洲天王·世界人民的最伟大领袖·统一人天道德的古今第一帝王·大父大母习主席
Success is a shared success for humanity, spirits, and deities; success belongs to President Xi Jinping, the first Asian Heavenly King, the greatest leader of the world's people, the first emperor of all time who unified humanity and morality.
人民公社万岁、大父大母万岁、圣兵圣工万岁
Long live the People's Commune! Long live our great father and mother! Long live the holy soldiers and holy workers!
2024.5.30 每周都要到老庙吃大锅饭 C 版、中国圣学院.全球士兵和工人委员会
May 30, 2024. Every week, we eat at the Lao Miao communal restaurant (C version), China Holy Academy, Global Soldiers and Workers Committee.

第 317 节 什么是习主席的新质生产力
Section 317 What is President Xi's New Productive Force?
什么是习主席的新质生产力
What is President Xi Jinping's new quality of productivity?

开辟基本政府农田自养基本政府以革正士兵和政府的职能、各国太子充当“全球士兵和工人委员会”的圣兵'农垦自养'勤事长老'领率天下未婚男子共同耕种各自公社的老庙公田、就是人天统一的大道、“圣子（未婚男子）共耕”就是新质生产力'就是人天正大命脉
The establishment of a basic government based on self-sufficiency in farmland, reforming the functions of soldiers and government, with princes of various countries acting as holy soldiers of a "global committee of soldiers and workers," "self-sufficient farming," and "diligent elders" leading unmarried men throughout the land to cultivate the old temple fields of their respective communes, is the great path of unity between humanity and heaven. "Holy sons (unmarried men) cultivating together" is the new quality of productive forces and the true lifeline of humanity and heaven.

第 318 节 中国革命的八篇即时报告
Section 318 Eight Immediate Reports on the Chinese Revolution
一）习主席和毛主席共同完成了中国革命及世界革命、取得了人民公社上帝天国这个甚定天人的古今第一帝王的伟大功德、永远代表了天人宇宙的永恒成功、是和上帝合一的成功之神了，中国军人胆敢渎亵神明'奸轨道义'把习主席怎么样了、就是谋逆'就是极恶、天下人饶不了你们'中国军人更是饶不了你们
(I) President Xi and Chairman Mao jointly completed the Chinese revolution and the world revolution, achieving the great merit of the People's Commune and the Kingdom of God, the first emperor in history to subdue heaven and man, forever representing the eternal success of heaven, man, and the universe, and are a successful god united with God. If Chinese soldiers dare to blaspheme against the divine, commit treason, or do anything to President Xi, it is treason, it is extreme evil, and the people of the world will not forgive you, especially the Chinese soldiers.
二）中国军人敢再次背叛革命、背叛领袖、脱卸革命使命、天下人及中国军人和世界军人将追究中国军人临阵变节、荒殆革命、延误成功的军事责任'历史责任、这将是中国革命的莫大耻辱、中国军人的莫大耻辱
(ii) If Chinese soldiers dare to betray the revolution, betray the leader, and shirk their revolutionary mission again, the people of the world, Chinese soldiers, and soldiers of the world will hold them accountable for their military and historical responsibility for desertion in the face of battle, neglect of the revolution, and delay of success. This would be a great disgrace to the Chinese revolution and a great disgrace to the Chinese military.
三）总司令军令：军人是工人工正道德的革命力量、习主席确立了人民公社上帝天国成功目标、就是兵魂将祖'全球军人的总司令了、总司令命令全球各大军区司令：停止战争、销毁军备；建设人民公社万世成功根本；以基本政府公社制度平均天下政权；推行圣兵圣工制度；解散军队 2024.8.1
(III) Commander-in-Chief's Orders: Soldiers are the revolutionary force of workers and upholding morality. President Xi has established the goal of a successful People's Commune and a Kingdom of God, making him the Commander-in-Chief of the global military. The Commander-in-Chief orders the commanders of all major military regions worldwide to: cease wars; dismantle armaments; build the People's Commune as the foundation for perpetual success; equalize political power across the world through a basic government-community system; implement the system of holy soldiers and holy workers; and disband the army. (August 1, 2024)
四）上帝天国：毛主席帝湖南、习主席帝河南；开国元帅及革命司令封王'轮职天王神职；以元政制度平均天下政权；毛主席纪念堂改为亚洲士兵和工人委员会的秘书处'会同国王们统一城镇未婚男子的职业'各国太子留守秘书处'充当委员会的圣兵'领率天下未婚男子共同耕种各自公社的老庙公田'就是人和天的大道 2024.8.2
(IV) God's Kingdom: Chairman Mao reigns supreme in Hunan, Chairman Xi reigns supreme in Henan; founding marshals and revolutionary commanders are granted the title of king, rotating the positions of heavenly kings; the Yuan dynasty system is used to equalize the power of the world; the Chairman Mao Memorial Hall is converted into the secretariat of the Asian Soldiers and Workers' Committee, which, together with the kings, unifies the occupations of unmarried men in towns; the princes of various countries remain in the secretariat, acting as the committee's holy soldiers, leading all unmarried men in the world to jointly cultivate the old temple fields of their respective communes—this is the great path of humanity and heaven. 2024.8.2

（天国之道
(The Way of Heaven)
全球 100 名最老男工组成全球士兵和工人委员会'统掌全球兵权'统一全球道德
The world's 100 oldest male workers have formed a global committee of soldiers and workers to 'take control of global military power' and unify global morality.
引导五洲轮职天王领率其国王'候爵'伯爵'遵循婚姻循环制度'职祭上帝、以基本政府公社制度平均天下政权、成立以国王们为成员的秘书处'统一分配城镇未婚男子的职业、实现人民公社制度这个人类文明的极终成就）
Guide the five continents' rotating Heavenly Kings to lead their kings, marquises, and earls in following the marriage cycle system, to perform sacrifices to God, to equalize the power of the world through a basic government commune system, to establish a secretariat with the kings as members, to uniformly allocate occupations for unmarried men in towns, and to realize the people's commune system—the ultimate achievement of human civilization.
五）习主席和毛主席确立了人民公社上帝天国这个戡定天人宇宙的成功目标、就实现了中国革命及世界革命的伟大成功、习主席和毛主席共同封帝、就宣告了人民公社上帝天国的诞生、承认至上神就能实现和平安宁'永久成功、不承认至上神就会灾祸连绵'永不超生、这就是神明崇拜的功效、不崇拜就没有成功、就叫无礼
(V) President Xi and Chairman Mao established the People's Commune and the Kingdom of God as the successful goal of conquering heaven and earth, thus achieving the great success of the Chinese revolution and the world revolution. The joint investiture of the People's Commune and the Kingdom of God by President Xi and Chairman Mao proclaimed the birth of the People's Commune and the Kingdom of God. Acknowledging the supreme God brings peace, tranquility, and perpetual success; not acknowledging the supreme God brings continuous disasters and eternal damnation. This is the effect of deity worship. Without worship, there is no success; it is called disrespect.
六）圣人'天王'全球士兵和工人委员会'是人类社会的最高道德权威、君主'君后'君嗣子是三位一体的君主权威、公社圣人有权罢免其老师'公社老师有权罢免其君主、君后无过'终身为君后、君后维护圣女圣德'擅施人间权威曰王、圣女公祭道德曰帝
(vi) The Saint 'Heavenly King' Global Soldiers and Workers Committee is the highest moral authority in human society; the Monarch 'Queen' and the Monarch's heir are a triune monarchical authority; the Commune Saint has the right to dismiss his teacher; the Commune teacher has the right to dismiss his monarch; the Queen is without fault and remains Queen for life; the Queen upholds the saint's virtue; those who arbitrarily exercise human authority are called Kings; the saint's public sacrifice of morality is called Emperors.
天下是妇女的天下、天下是君后的天下、天下是圣女的天下
The world belongs to women, the world belongs to empresses, the world belongs to saintly women.
七）为了中国人民的革命事业、请开放网络
(vii) For the revolutionary cause of the Chinese people, please open the internet.
1）中国革命是世界人民共同的善念意愿'共同的成功事业、更需要放开网络以争取天下人都来关心支持中国革命、关闭网络只能自损功德'自废手足'自绝其道、请中国政府为了中国人民的革命事业、立即无条件放开网络
1) The Chinese revolution is a shared aspiration and a common cause for success for people all over the world. It is all the more necessary to open up the internet to encourage global support and concern for the Chinese revolution. Closing the internet will only diminish our merits, cripple ourselves, and cut off our own path. We urge the Chinese government, for the sake of the Chinese people's revolutionary cause, to immediately and unconditionally open up the internet.
一旦放开网络、人民公社上帝天国的成功道德将绝对主宰网络舆论、实现不战而胜的网络奇迹
Once the internet is opened up, the successful morality of the People's Commune and God's Kingdom will absolutely dominate online public opinion, achieving a miracle of victory without war.
2）天下是人民公社上帝天国这个正大道理的天下、就好像天下是烈日中天的太阳的天下一样、放开网络、就见光明、人民公社上帝天国就是全球舆论的绝对主导和主宰了、没有任何舆论能与人民公社上帝天国一争高下了、放开网络、就能不战而胜地征服天下
2) The world belongs to the righteous principle of the People's Commune and God's Kingdom, just as the world belongs to the blazing sun. Opening up the internet reveals the light; the

People's Commune and God's Kingdom will become the absolute leader and master of global public opinion. No other public opinion can rival the People's Commune and God's Kingdom.
Opening up the internet allows for the conquest of the world without a fight.
放开网络、就是中国文明的绝对胜利
Opening up the internet would be an absolute victory for Chinese civilization.
（太阳一出、万物莫不复兴
(When the sun rises, all things are revived)
伟大的中国文明万岁
Long live the great Chinese civilization!
感谢工业革命的信息技术为人类文明作出的杰出贡献：人类工业文明的唯一价值是其信息技术传播人民公社这个极终真理、真理光大之日也就是工业文明的历史使命完成之时、从此、工业文明将退出历史舞台、人类文明将回归到自然无为的农耕文明而获得重生）
Thanks to the outstanding contributions of information technology in the Industrial Revolution to human civilization: the sole value of human industrial civilization lies in its information technology dissemination of the ultimate truth of the people's commune. The day this truth is fully realized will be the day the historical mission of industrial civilization is completed. From then on, industrial civilization will withdraw from the historical stage, and human civilization will return to the natural and inactive agrarian civilization and be reborn.
2024.8.4 请开放网络、中国圣学院_全球士兵和工人委员会
August 4, 2024. Please open the network, China Holy Academy - Global Soldiers and Workers Committee.
八）基本政府农田就是经济的重心和中心
(viii) Basic government-owned farmland is the center and core of the economy.
开辟基本政府农田以自给基本政府而革正士兵和政府的职能、就是人类文明起死回生的最伟大'最基本的经济、就能彻底打破资本魔链'打死万恶的工商资本主义、就能拔乱返正'培正扶本'复兴农耕正大命脉'重生天人宇宙
The establishment of basic government farmland for self-sufficiency, thereby reforming the functions of soldiers and government, is the greatest and most fundamental economic act that will revive human civilization. It will completely break the vicious cycle of capitalism, crush the evils of industrial and commercial capitalism, restore order, and revive the vital lifeline of agriculture, thus revitalizing the universe.
基本政府农田、万岁！大父大母、万岁！中国革命、万岁！
Long live the basic government farmland! Long live our parents! Long live the Chinese revolution!
2024.8.4 基本政府农田是经济的重心和中心，中国圣学院_全球士兵和工人委员会
August 4, 2024: Basic government farmland is the economic center and core; China Holy Academy - Global Soldiers and Workers Committee.
————————2024.8.4 中国革命的八篇即时报告，中国圣学院_全球士兵和工人委员会————————————————Eight Instant Reports on the Chinese Revolution, August 4, 2024, China Sacred Academy_Global Soldiers and Workers Committee————————

第 319 节 全球军人总司令的革命道义（B 版）
Section 319 The Revolutionary Morality of the Global Military Commander-in-Chief (Version B)
全球军人总司令的革命道义（B 版）
The Revolutionary Morality of the Commander-in-Chief of the World Military (Version B)
工人工正道德必然要回归农民正大职业、军人是工人工正道德的革命力量'必然要平定道路'解放天下
The workers' moral compass must inevitably return to the noble profession of peasantry; the soldiers, being the revolutionary force of the workers' moral compass, must inevitably pacify the roads and liberate the world.
军人对安危治乱负主要责任、军人的天职就是革命、军人不革命反而被糖衣炮弹收买'腐化堕落'与匪盗邪恶同流合污'变了质了、军人不革命就是土匪强盗'就是黑恶势力、军人不革命就是堕落变质了、军人不革命就是人民的公敌'这是铁的定律、不要以为天下人看不到这个定律而毫不羞耻地血食人民'逼迫人民'出卖人民，有兵不太兵、太平无兵、军人不革命就是千古罪人
Soldiers bear primary responsibility for security and order; their duty is revolution; soldiers who fail to be revolutionary and are instead bought off by bribes, corrupted, and colluding with

bandits and evil forces are corrupted; soldiers who fail to be revolutionary are bandits and robbers, are part of the criminal underworld; soldiers who fail to be revolutionary are corrupt and degenerate; soldiers who fail to be revolutionary are enemies of the people—this is an ironclad law. Do not assume that the world cannot see this law and shamelessly exploit, coerce, or betray the people. There should be no soldiers in times of peace; soldiers who fail to be revolutionary are sinners for all time.
军人必须革命、一举成功就立即解散军队，军人不革命就没有任何存在价值
Soldiers must be revolutionary; once the revolution is achieved, the army should be disbanded immediately. Soldiers without revolution have no value.
全球军人只有效忠“全球军人总司令-古今第一帝王-习主席”的统一命令、建立人民公社上帝天国胜利功勋而分封功爵'解散军队'推行圣兵圣工制度、才能实现军人道义'洗刷军人耻辱
Only by pledging allegiance to the unified orders of "Global Military Commander-in-Chief - the First Emperor of All Time - President Xi," establishing a People's Commune, and rewarding meritorious service in the Kingdom of God with titles and honors, disbanding the military, and implementing a system of holy soldiers and holy works, can military morality be achieved and the shame of the military be washed away.
全球军人总司令习主席万岁、古今第一帝王习主席万岁（毛主席和习主席封帝'王湖南及河南'为亚洲第一任洲天王即万世帝王'代表着中国革命及世界革命的永恒成功、亚洲其他国王每五年轮流担任天王神职（祭司成功）'领率国王们遵循第一任洲天王的成功道德而职祭上帝并供奉圣人，习主席为兵魂将祖'全球军人的总司令'永远代表军人的成功道义）
Long live President Xi Jinping, Commander-in-Chief of the Global Military! Long live President Xi Jinping, the First Emperor of All Time! (Chairman Mao and President Xi Jinping conferred the title of "Emperor" upon Hunan and Henan, making them the first Heavenly Kings of Asia, the Emperors of Ten Thousand Generations, representing the eternal success of the Chinese Revolution and the world revolution. Other Asian kings take turns serving as Heavenly Kings (Priests) every five years, leading them to follow the successful morality of the first Heavenly King in worshipping God and offering sacrifices to saints. President Xi Jinping is the "Commander-in-Chief of the Global Military," the soul of the military, and forever represents the successful morality of the military.)
————2024.8.7 全球军人总司令的革命道义、中国圣学院_全球士兵和工人委员会————
————August 7, 2024: The Revolutionary Morality of the Global Military Commander-in-Chief, China Sacred Academy_Global Soldiers and Workers Committee————
我们再次重申总司令军令：
We reiterate the Commander-in-Chief's order:
全球军人总司令'军令
Commander-in-Chief of the World Military Order
总司令军令
Commander-in-Chief's Order
军人是工人工正道德的革命力量、习主席确立了人民公社上帝天国成功目标、就是兵魂将祖'全球军人的总司令了、总司令命令全球各大军区司令：
Soldiers are the revolutionary force of workers and upholding morality. President Xi has established the goal of a successful People's Commune and a Kingdom of God. He is the "Soul of the Army and Ancestors" and the "Commander-in-Chief of the World's Military." The Commander-in-Chief commands the commanders of all major military regions around the world:
停止战争、销毁军备；建设人民公社万世成功根本；以基本政府公社制度平均天下政权；推行圣兵圣工制度；解散军队
Cease war and dismantle armaments; establish people's communes as the foundation for lasting success; equalize political power across the land through a basic government-community system; implement a system of sacred soldiers and sacred workers; disband the army.
不用命者'军法处置
Those who disobey orders will be court-martialed.
2024 年 8 月 1 日，全球军人总司令_中国圣学院_全球士兵和工人委员会
August 1, 2024, Global Military Commander-in-Chief - China Holy Academy - Global Soldiers and Workers Committee
————2024.8.7 全球军人总司令的革命道义（B 版）、中国圣学院_全球士兵和工人委员会————
————August 7, 2024: The Revolutionary Morality of the Global Military Commander-in-Chief

(Version B), China Sacred Academy_Global Soldiers and Workers Committee————

第 320 节 再次请求政府禁止公共广播扰民清静
Section 320 reiterates the request to the government to ban public broadcasting that disturbs the peace and quiet of residents.
尊敬的政府和人民：
To the esteemed government and people:
清静是第一公德、是天人鬼神复正的灵命、请政府禁止一切公共广播扰民清静、禁止一切公宣喇叭戕戮人民灵命、有事请文告行政当局'不要骚扰人民耳朵，公道的目的就是维护公德'政府不维持第一公德'就是根本的渎职失职、扰民清静'罪恶重于杀人放火、我们再三地请求政府和人民不要知恶犯恶'践踏第一公德
Quietness is the foremost public virtue, the very essence of the restoration of peace and order by heaven, humanity, and the spirits. We urge the government to ban all public broadcasts that disturb the peace and quiet, and to prohibit all loudspeakers that harm the people's spirits. If you have any concerns, please inform the administrative authorities: "Do not disturb the people's ears." The purpose of justice is to uphold public virtue. The government's failure to uphold this foremost public virtue is a fundamental dereliction of duty. Disturbing the peace and quiet is a crime more serious than murder or arson. We repeatedly implore the government and the people not to knowingly commit evil and trample on this foremost public virtue.
2024.8.7 中国圣学院_全球士兵和工人委员会
August 7, 2024, China Holy Academy - Global Soldiers and Workers Committee

第 321 节 习主席封帝'告谕天下
Section 321 President Xi's "Imperial Conferment" Proclamation to the World
习主席封帝'王河南、毛主席封帝'王湖南、开国元帅及革命司令封王'孝守帝道'轮任天王义职、毛主席葬湖南'纪念堂改为亚洲士兵和工人委员会的秘书处'会同国王们统一分配城镇未婚男子职业、以基本政府公社制度平均政权'开辟基本政府农田革正士兵和政府职能、各国太子留守秘书处'充当委员会的圣兵'农垦自养'勤事长老'领率天下未婚男子共同耕种各自公社的老庙公田'就是人天统一的大道
President Xi Jinping conferred the title of "Emperor" upon Henan, Chairman Mao upon Hunan, and the founding marshals and revolutionary commanders upon themselves were granted the title of "King," who "uphold the imperial way" and took turns serving as Heavenly Kings. Chairman Mao was buried in Hunan, and the memorial hall was transformed into the secretariat of the Asian Soldiers and Workers' Committee. Together with the kings, they unified the allocation of occupations for unmarried men in towns, equalized power through the basic government commune system, opened up basic government farmland, reformed the functions of soldiers and the government, and had the princes of various countries stay in the secretariat to serve as the committee's holy soldiers. They promoted self-sufficiency in agriculture, diligently served the elders, and led unmarried men throughout the world to jointly cultivate the old temple public land of their respective communes. This is the great way of the unity of man and heaven.
2024.8.10 习主席封帝'告谕天下、中国圣学院_全球士兵和工人委员会
On August 10, 2024, President Xi Jinping proclaimed himself emperor and issued a proclamation to the world. (China's Sacred Academy - Global Soldiers and Workers Committee)

第 322 节 习主席是成功权威和军事权威
Section 322 President Xi is a successful authority and a military authority
习主席是人类文明的成功权威和军事权威
President Xi is a successful authority on human civilization and a military authority.
习主席确立了人民公社上帝天国成功目标、就是人类文明的成功权威和军事权威了
President Xi has established that the successful goals of the People's Commune and the Kingdom of God represent the success of human civilization and the establishment of military authority.

大父大母习主席万岁、古今第一帝王习主席万岁、全球军人总司令习主席万岁
Long live President Xi Jinping, the greatest emperor of all time! Long live President Xi Jinping, the Commander-in-Chief of the World Military!
任何人胆敢否定习主席的成功权威和军事权威、都要被追究历史责任和军事责任
Anyone who dares to deny President Xi's authority and military authority will be held accountable for historical and military responsibility.
2024.8.11 习主席是人类文明的成功权威和军事权威、中国圣学院_全球士兵和工人委员会
August 11, 2024: President Xi is a successful authority on human civilization and a military authority; China's Sacred Academy - Global Soldiers and Workers Committee.

第 323 节 请中国军人开辟基本政府农田以建功立业
Section 323 Requests Chinese soldiers to cultivate basic government farmland to achieve meritorious service.
凭什么优抚军人、凭血食人民'逼迫人民'出卖人民'凭背叛革命'背叛领袖'背叛道义吗、中国军人及世界军人'只有建立人民公社万世成功根本'开辟基本政府公社农田'自养基本政府公社以革正士兵和政府的职能、才能建功立业'优抚安置、否则各人提自己的脑袋去向“全球军人总司令习主席”交差、这是军人唯一的荣耀，
On what basis should soldiers be given preferential treatment, should they be forced to betray the people, should they be made to sell out the people, should they be made to betray the revolution, the leader, and morality? Chinese soldiers, and soldiers worldwide, can only achieve lasting success by establishing people's communes, developing basic government-community farmland, and self-sufficiently supporting these communes to reform the functions of soldiers and the government. Only then can they achieve merit and be given preferential treatment and resettlement. Otherwise, each soldier must risk their own life to answer to "Commander-in-Chief Xi Jinping of the Global Military." This is the only honor for a soldier.
请中国军人立即开辟基本政府公社农田以自养基本政府而革正士兵和政府的职能、这是中国军人唯一的立功之道、也是中国革命的创世之道，请中国军人为着“古今第一帝王-全球军人总司令-习主席”的成功荣耀'向人民公社上帝天国胜利目标'发起全面总进攻'加速前进
Chinese soldiers are urged to immediately develop basic government-communal farmland to support the basic government and reform the functions of soldiers and the government. This is the only way for Chinese soldiers to achieve merit and the only way to create a new era for the Chinese revolution. For the sake of the glorious success of "the first emperor of all time—the global military commander-in-chief—President Xi," Chinese soldiers are urged to launch a full-scale offensive against the goal of victory in the People's Commune and the Kingdom of God, and accelerate their advance.
2024.8.14 请中国军人开辟基本政府农田以建功立业、中国圣学院_全球士兵和工人委员会
August 14, 2024: We urge Chinese soldiers to cultivate basic government farmland for meritorious service; China Holy Academy - Global Soldiers and Workers Committee.

第 324 节 创世革命通告
Section 324 Announcement of the Genesis Revolution
圣人'天王'全球士兵和工人委员会'是人类社会的最高道德权威、中国文明以最高道德权威的名义命令中国军人及世界军人：
The "Saint 'Heavenly King' Global Soldiers and Workers Committee" is the highest moral authority in human society. Chinese civilization, in the name of this highest moral authority, commands Chinese soldiers and soldiers worldwide:
毛主席封帝'王湖南、习主席封帝'王河南、开国元帅及革命司令封王'孝守帝道、以基本政府公社制度平均天下政权'开辟基本政府农田'自给基本政府以革正兵警及政府职能、实行圣兵圣工制度'解散军队、请全球各大军区司令依令奉行'勿惹兵诤
Chairman Mao bestowed the title of "Emperor" upon Hunan, Chairman Xi bestowed the title of "Emperor" upon Henan, and the founding marshals and revolutionary commanders were also bestowed the title of "King." They were to uphold imperial principles, equalize power across the country through a basic government-community system, develop basic government farmland, establish a self-sufficient basic government to reform the functions of the military, police, and government, implement a system of "sacred soldiers and sacred workers,"

disband the army, and request all military commanders worldwide to obey these orders and avoid provoking military conflicts.
2024.8.15 创世革命通告、中国圣学院_全球士兵和工人委员会
Genesis Revolution Announcement, August 15, 2024; China Holy Academy - Global Soldiers and Workers Committee

第 325 节 什么是中央精神
Section 325 What is the Central Spirit?
老哥来解释一下什么是中央精神、就是中国共产党已经承认了人民公社上帝天国这个革命的成功目标、正合衷共济地向成功目标迈进，其结果是国王们组成全球（亚洲）士兵和工人委员会的秘书处、平等协调各国事务'统一分配城镇未婚男子的职业、我们的老大习主席呢'是功成名就'爵王封帝、垂拱无为'不管天下事了
Brother, let me explain what the Central Spirit is. It means the Chinese Communist Party has acknowledged the successful revolutionary goal of the People's Commune and the Kingdom of God, and is working together towards that goal. The result is that the "kings" have formed the secretariat of the Global (Asian) Soldiers and Workers Committee, coordinating affairs equally among nations and uniformly allocating occupations for unmarried men in towns. And our leader, President Xi, has achieved great success, been granted titles and privileges, and is now indifferent to world affairs.
承蒙古今第一帝王习主席的齐天宏福：农民不交税'不征力'辅助资料按需分配、城镇未婚青年可以申请到农村落户、兵警的职业统一为基本政府公社农田的圣工（未婚男子）'农垦自给基本政府并戍卫基本政府以革正士兵和政府的职能、城镇圣工专攻盐铁布牧渔等副辅工业'彻底征服匪盗邪恶
Under the immense blessings of President Xi Jinping, the first emperor of Mongolia: farmers will not pay taxes or be conscripted, and supplementary materials will be distributed according to need; unmarried urban youths can apply to settle in rural areas; the occupations of soldiers and police will be unified as "sacred workers" (unmarried men) in the basic government communes and farmlands; agricultural reclamation will be self-sufficient to the basic government and will defend the basic government, thus reforming the functions of soldiers and the government; urban "sacred workers" will specialize in secondary industries such as salt, iron, cloth, animal husbandry, and fishing, thus thoroughly conquering bandits and evil.
我们怎么能'不由衷地佩服习主席统一人天的成功功德呢、我们怎么能'不绝对地崇拜习主席主宰人天的成功权威呢
How can we not sincerely admire President Xi's successful achievements in unifying humanity and the universe? How can we not absolutely worship President Xi's successful authority in dominating humanity and the universe?
谁还能置疑习主席的成功功德呢
Who can doubt President Xi's success and achievements?
谁还能挑战习主席的成功权威呢
Who can challenge President Xi's authority and success?
古今第一帝王习主席万岁
Long live President Xi, the greatest emperor of all time!
大父大母习主席万岁
Long live President Xi Jinping!
人民公社上帝天国万岁
People's Commune, Long Live God and the Kingdom of Heaven
2024.8.17 什么是中央精神、中国圣学院_全球士兵和工人委员会
August 17, 2024: What is the Central Spirit, the Chinese Sacred Academy, and the Global Committee of Soldiers and Workers?

第 326 节 国际停战令
Section 326 International Armistice Order
建立人民公社万世成功根本'以基本政府公社制度平均政权而分封功爵'解散军队、这才是军人的道义使命，军司令对战争负全部罪责、战争双方必须立即停止战争'销毁军备'解散军队'辞职忏悔、

否则将被追究战争罪'以偿罪孽
The fundamental principle for the perpetual success of the People's Commune is to establish a basic government-community system that equally distributes power and ranks based on merit, and to disband the army. This is the moral mission of soldiers. The army commander bears full responsibility for the war. Both sides in a war must immediately cease hostilities, destroy their armaments, disband their armies, and resign in repentance; otherwise, they will be prosecuted for war crimes and forced to atone for their sins.
2024.8.18 国际停战令、全球军人总司令_中国圣学院_全球士兵和工人委员会
August 18, 2024 International Armistice Order, Global Military Commander-in-Chief - China Holy Academy - Global Soldiers and Workers Committee

第 327 节 中国革命必须成功
Section 327 The Chinese Revolution Must Succeed
习主席是中国军人的主席'中国革命的总司令'正领导中国革命向人民公社上帝天国的胜利目标'发动总冲锋、中国人民养兵百年'秣马千万'正期盼一举成功'建功立业、人类文明千万年的军事史'正仰赖中国革命的创世圣功'来洗刷军人耻辱'实现军人道义、现在习主席被匪盗邪恶诘难'竟然被消失了、中国革命功败垂成了吗、中国军人坚决不答应、中国亿万农民父老乡亲坚决不答应、难道军人是吃素的吗''军人一上阵就必须成功、中国革命必须成功、习主席必须封帝、人民公社上帝天国必须实现，中国军人誓死实现中国革命的伟大成就、中国军人誓死不再次背叛革命'不再次背叛习主席'不再次蒙辱军人道义
President Xi is the Chairman of the Chinese military, the Commander-in-Chief of the Chinese Revolution, leading the Chinese Revolution in a general offensive towards the goal of the People's Commune and the Kingdom of God. The Chinese people have raised an army for a century, preparing millions of horses, eagerly anticipating a decisive victory and establishing great achievements. The millennia-long history of human military history relies on the groundbreaking achievements of the Chinese Revolution to wash away the shame of the military and realize military morality. Now, President Xi is being questioned by bandits and evil forces and has even disappeared. Has the Chinese Revolution failed? The Chinese military will resolutely refuse to accept this! The hundreds of millions of Chinese farmers and elders will resolutely refuse to accept this! Are the military just sitting idly by? When the military goes into battle, it must succeed! The Chinese Revolution must succeed! President Xi must be crowned emperor! The People's Commune and the Kingdom of God must be realized! The Chinese military vows to achieve the great achievements of the Chinese Revolution! The Chinese military vows to never betray the revolution again! Never betray President Xi again! Never again dishonor military morality!
任何人胆敢阻扰中国革命'否定习主席的成功权威'否定习主席的军事权威'否定习主席永恒成功的人民公社上帝天国道德、都要被追究历史责任和军事责任
Anyone who dares to obstruct the Chinese revolution, deny President Xi's successful authority, deny President Xi's military authority, or deny the eternally successful People's Commune, God, Kingdom of Heaven, and morality of President Xi will be held accountable for historical and military responsibility.
2024.8.19 中国革命必须成功、中国圣学院_全球士兵和工人委员会
August 19, 2024: The Chinese Revolution Must Succeed; China Holy Academy - Global Committee of Soldiers and Workers

第 328 节 什么是中国道义
Section 328 What is Chinese Morality?
中国文明及中国革命的使命相同、就是实现太平圣世-人民公社上帝天国、这是人类文明唯一的正义性、也是习主席唯一的合法性、习主席要革命'没有人能否定习主席的帝王权威、习主席不革命'中国军人皆可取而代之、真理面前人人平等、革命面前人人平等、这就是中国道义、这就叫正义：兵警必须转正到基本政府农田、人民公社必须自治自理、必须实行圣兵圣工制度工正道德
The mission of Chinese civilization and the Chinese revolution is the same: to achieve a peaceful and holy world—the People's Commune and God's Kingdom. This is the only righteousness of human civilization and the only legitimacy of President Xi. If President Xi wants a revolution, no one can deny his imperial authority; if he doesn't want a revolution, any

Chinese soldier can take his place. Everyone is equal before truth and before revolution. This is Chinese morality, this is justice: soldiers and police must be transferred to basic government farmland; people's communes must be self-governing and self-managing; the system of holy soldiers and holy workers must be implemented to uphold morality.
中国革命到手的成果怎能轻易丢弃、我们这个时代的人民怎能轻易放弃这个克定天人的创世功德、我们必须谏励'拥护'保卫习主席无条件地革命'无条件地成功——习主席必须封帝、这就叫公义：君王主祭成功也
How can we easily discard the fruits of the Chinese revolution? How can the people of our time easily abandon this monumental achievement that has brought peace and prosperity to the world? We must encourage and support President Xi's unconditional revolution and its unconditional success—President Xi must be crowned emperor; this is justice: a monarch presiding over a successful ceremony.
2024.8.20 什么是中国道义、中国圣学院_全球士兵和工人委员会
August 20, 2024: What is Chinese Morality? The Chinese Sacred Academy - Global Soldiers and Workers Committee

第 329 节 匪盗邪恶永远过不了军人这一关
Chapter 329 Bandits and evil can never get past the soldiers.
伟大的中国革命已经取得了人民公社上帝天国伟大胜利、习主席永远代表天人宇宙的成功道德、是古今第一帝王、这表明人类文明已经彻底征服了一切匪盗邪恶、人类文明已经进入人民公社上帝天国时代，任何翻盘都是不可能的了'任何匪盗邪恶都过不了军人这一关、因为全球军人总司令习主席永远代表军人成功道义
The great Chinese revolution has achieved a great victory in the People's Commune and the Kingdom of God. President Xi Jinping will forever represent the successful morality of heaven, humanity, and the universe. He is the greatest emperor of all time. This shows that human civilization has completely conquered all bandits and evil. Human civilization has entered the era of the People's Commune and the Kingdom of God. Any reversal is impossible. No bandits or evil can pass the test of the military, because President Xi Jinping, the Commander-in-Chief of the global military, will forever represent the successful morality of the military.
军人要么是豢奴强盗、要么是正义英雄、因为习主席已经开辟出了人天成功道路'为军人解放道路指明了目标、军人就永远不会是豢奴强盗了、军人必然要成为正义英雄了：建立人民公社万世成功根本、开辟基本政府农田自养基本政府'革正兵警和政府的职能、分封功爵、解散军队、实行圣兵圣工制度工正人天道德
Soldiers are either slaves and bandits or righteous heroes, because President Xi has already opened up a path to human-nature success, pointing out the goal for the liberation of soldiers. Soldiers will never be slaves and bandits again; they will inevitably become righteous heroes: establishing the people's commune as the foundation for lasting success, establishing a basic government where farmland is self-sufficient, reforming the functions of the military, police, and government, granting titles and ranks, disbanding the army, implementing a system of holy soldiers and holy workers, and rectifying human-nature morality.
匪盗邪恶永远都过不了军人这一关了、全球军人总司令习主席万岁、古今第一帝王习主席万岁、成功之神习主席万岁、正义之神习主席万岁
Bandits and evil will never be able to get past the military. Long live President Xi Jinping, Commander-in-Chief of the World Military! Long live President Xi Jinping, the greatest emperor of all time! Long live President Xi Jinping, the god of success! Long live President Xi Jinping, the god of justice!
2024.8.20 匪盗邪恶永远过不了军人这一关、中国圣学院_全球士兵和工人委员会
August 20, 2024: Bandits and evil will never pass the test of soldiers; China Holy Academy - Global Committee of Soldiers and Workers.

第 330 节 习主席封帝就是人类文明的成功目标
Section 330: President Xi's conferment of imperial titles is a successful goal of human civilization.
习主席封帝、表明天人宇宙永远地成功了、永远确定了人类文明的方向'性质'目标、永远征服了匪盗邪恶、永远主宰了天人宇宙的成功命运、习主席是人类文明的成功之神'正义之神

President Xi's elevation to emperor signifies the eternal success of the universe and humanity, the permanent establishment of the direction, nature, and goals of human civilization, the eternal conquest of bandits and evil, and the eternal domination of the successful destiny of the universe and humanity. President Xi is the god of success and the god of justice for human civilization.
现在是人民公社上帝天国时代了、自然无为的上帝道义是人类文明的中心法则、工业文明必须忏悔返正'复兴农耕正大命脉：建立人民公社万世成功根本、开辟基本政府农田自养基本政府以革正兵警及政府的职能、实行圣兵圣工制度工正人天道德
Now is the era of the People's Commune and the Kingdom of God. The natural and effortless morality of God is the central principle of human civilization. Industrial civilization must repent and reform, reviving the vital lifeline of agriculture: establishing the People's Commune as the foundation for eternal success, establishing a basic government where farmland is self-sufficient, reforming the functions of the military, police, and government, and implementing a system of holy soldiers and holy workers to rectify human and heavenly morality.
请现代工商资本主义必须审视自己反天'反自然'反人'的罪恶本质、悬崖勒马'放下屠刀、改过重生'不再制造罪孽冤愆'沉沦为不肖子孙'堕落为千古罪人
Modern industrial and commercial capitalism must examine its sinful nature—its anti-heaven, anti-nature, and anti-humanity nature—and pull back from the brink, lay down its weapons, repent and be reborn, ceasing to create sins and injustices, and refraining from becoming unworthy descendants and eternal sinners.
不肖子孙必须下台谢罪、忠义军人必须上场受命'鼎新革旧'平定天下'建功立业'铸就成功
Unfilial descendants must step down and apologize, while loyal soldiers must take the stage to "reform and innovate," pacify the land, and achieve great deeds to forge success.
2024.8.21 习主席封帝就是人类文明的成功目标
On August 21, 2024, President Xi's investiture of an emperor would be a successful goal for human civilization.

第 331 节 圣德帝王万岁
Section 331 Long Live the Holy Emperor
天下是妇女的天下、天下是君后的天下、天下是圣女的天下，身为女儿身'只享成功福'是老天给妇女的第一祝福，躬范顺服道'拥护君后德'是老天给妇女的第二祝福，尸似上帝'践祚帝庭'是老天给妇女的最好祝福、不生而生'不主而主'圣女为人天之母、母也'父也'子也'灵也、圣女'圣人之成就也
The world belongs to women, the world belongs to the queen, the world belongs to the holy woman. To be born a woman and 'enjoy only success and happiness' is Heaven's first blessing upon women; to humbly follow the Way and 'uphold the virtues of the queen' is Heaven's second blessing upon women; to 'become like God and ascend to the imperial throne' is Heaven's best blessing upon women. To be born without being born, to 'rule without ruling'—the holy woman is the mother of heaven and earth, mother, father, son, and spirit; the holy woman is the achievement of a saint.
君后维护圣女圣德'擅施成功权威曰王、圣女合祭道德曰帝
The monarch and empress uphold the saintly virtues and wield their authority through success; the monarch and empress, together in the worship of the saintly virtues, are called the emperor.
圣女-圣德帝王万岁
Long live the Holy Maiden - Holy Virtue Emperor!
2024.8.22 圣德帝王万岁、中国圣学院_全球士兵和工人委员会
August 22, 2024 - Long live the Holy Emperor! China Holy Academy - Global Soldiers and Workers Committee

第 332 节 天下是圣女的天下了
Chapter 332 The world belongs to the Holy Maiden.
“尸似上帝'践祚帝庭”（帝庭、元政体制图中的君后中宫）：天下是圣女的天下了、皇帝的宝座要由天下的人民公社的圣女们自己来坐了、众圣女之主祭曰圣主、公社未婚女子事奉其圣女曰使女、

君主和君后都要敬戴供奉其圣女、圣人们要维护圣女的最高神明权威
"The corpse resembles God, ascending the throne in the imperial court" (the imperial court, the empress's palace in the Yuan dynasty political system diagram): The world belongs to the holy maiden; the emperor's throne will be sat upon by the holy maidens of the people's communes; the chief priestess of all the holy maidens is called the Holy Lord; unmarried women of the communes who serve their holy maidens are called handmaids; the monarch and empress must respect and worship their holy maidens; the saints must uphold the holy maiden's supreme divine authority.
圣女-圣德帝王、万岁
Saintess - Holy Virtue Emperor, Long Live
2023.8.23 天下是圣女的天下了、中国圣学院_全球士兵和工人委员会
August 23, 2023: The world belongs to the Holy Maiden; China Holy Academy - Global Soldiers and Workers Committee

第 333 节 军人必须革命
Section 333 Soldiers Must Be Revolutionary
所有的错都是军人的错、军人不革命就是人民的敌人'就是人民的罪人、只有拥戴全球军人总司令习主席的成功道义'建立人民公社上帝天国创世功勋、才能实现军人道义
All mistakes are the fault of the soldiers; soldiers who do not participate in revolution are enemies of the people, sinners against the people; only by supporting the successful morality of President Xi Jinping, the Commander-in-Chief of the Global Military, and establishing the People's Commune and the Kingdom of God, can the morality of the military be realized.
清除一切匪盗邪恶'建立人民公社万世成功根本'开辟基本政府农田自养基本政府以革正兵警和政府的职能'分封功爵'实行圣兵圣工制度工正人天道德'解散军队
Eliminate all bandits and evil; establish the people's commune as the foundation for lasting success; establish a basic government based on self-sufficient farmland; reform the functions of the military, police, and government; grant titles and ranks based on merit; implement a system of sacred soldiers and sacred workers; rectify morality and ethics; disband the army.
军人不革命就没有任何存在价值、军人必须革命、军人必须成功、不成功都要追究军司令的军事责任、任何反革命都要到政府农田劳改认罪
Soldiers have no value without revolution; soldiers must be revolutionary; soldiers must succeed; if they fail, the military commander will be held accountable; any counter-revolutionary will be sent to government-run farmland for forced labor to confess their crimes.
2024.8.24 军人必须革命、中国圣学院_全球士兵和工人委员会
August 24, 2024: Soldiers Must Undergo Revolution; China Holy Academy - Global Committee of Soldiers and Workers

第 334 节 习主席必须封帝
Section 334 President Xi Must Be Crowned Emperor
习主席领导中国革命确立了人民公社上帝天国成功道德、实现了天人宇宙的完全统一、建立了开天辟地的创世圣功、这是中国革命及世界革命的伟大胜利、这是人类文明的极终成就、标志着人民公社上帝天国诞生了
President Xi Jinping, leading the Chinese revolution, established the successful morality of the People's Commune and the Kingdom of God, achieved complete unity between humanity and nature, and created a world-shaking feat. This is a great victory for the Chinese revolution and the world revolution, the ultimate achievement of human civilization, and marks the birth of the People's Commune and the Kingdom of God.
习主席必须封帝、以确定中国革命的创世功德'人类文明的伟大成功'军人解放天下的正确道路
President Xi must be crowned emperor to affirm the groundbreaking merit of the Chinese revolution, the 'great success of human civilization,' and the correct path of the military's liberation of the world.
人民公社上帝天国万岁、大父大母习主席万岁、古今第一帝王习主席万岁、全球军人总司令习主席万岁、成功之神习主席万岁、正义之神习主席万岁
Long live the People's Commune, God, and Heaven! Long live our great father and mother,

President Xi! Long live the greatest emperor of all time, President Xi! Long live the Commander-in-Chief of the Global Military, President Xi! Long live the god of success, President Xi! Long live the god of justice, President Xi!
2024.8.24 习主席必须封帝、中国圣学院_全球士兵和工人委员会
August 24, 2024: President Xi must be crowned emperor; China's Holy Academy - Global Soldiers and Workers Committee

第 335 节 全球军事革命总动员令
Section 335 Global Military Revolution General Mobilization Order
工人工正道德必然要回归农民正当职业、军人是工人工正道德的革命力量'必然要平定道路'解放天下、习主席领导中国革命确立了人民公社上帝天国成功道德'就是人类文明的成功权威和军事权威了'就是古今第一帝王了'就是全球军人总司令了、总司令发布全球军事革命总动员令：
The workers' moral integrity will inevitably lead to a return to the legitimate professions of farmers; the military, as the revolutionary force of the workers' moral integrity, will inevitably pacify the roads and liberate the world; President Xi, leading the Chinese revolution, has established the People's Commune and the Kingdom of God, achieving a successful moral integrity, which is the success of human civilization and military authority; he is the greatest emperor of all time, the Commander-in-Chief of the global military; the Commander-in-Chief issues a global military revolution mobilization order:
停止战争'销毁军备；建立人民公社万世成功根本；以基本政府公社制度平均天下政权'开辟基本政府农田自养基本政府以革正兵警和政府的职能；分封功爵'解散军队；实行圣兵圣工制度工正人天道德
Cease war, destroy armaments; establish people's communes as the foundation for lasting success; equalize power across the land through the basic government and commune system; establish basic government farmland for self-sufficiency; reform the functions of the military, police, and government; enfeoff meritocrats and nobles; disband the army; implement a system of sacred soldiers and sacred workers to rectify human morality and ethics.
请全球各大军区司令总领革命和建设任务'完成任务就封为王爵以蕃植成功、军区司令胆敢违令'士兵们皆可取而代之以申张军人义气'曰兵诤
Commanders of all major military regions worldwide are hereby appointed to oversee revolutionary and construction tasks. Upon successful completion of the task, they will be granted the title of King to ensure the continuation of their lineage. Any military region commander who dares to disobey orders will be replaced by soldiers to uphold military spirit. This is known as "military strife."
军人必须革命、军人必须成功，人民公社上帝天国万岁、古今第一帝王万岁、全球军人总司令万岁
Soldiers must be revolutionaries, soldiers must succeed! Long live the People's Commune, God, and Heaven! Long live the First Emperor of All Time! Long live the Commander-in-Chief of the World's Armed Forces!
2024.8.25 全球军事革命总动员令、全球军人总司令_中国圣学院_全球士兵和工人委员会
August 25, 2024 Global Military Revolution Mobilization Order, Global Military Commander-in-Chief - China Sacred Academy - Global Soldiers and Workers Committee

第 336 节 全球军事革命总动员通谕
Section 336 General Mobilization Order for the Global Military Revolution
1.全球圣宪 X 版
1. Global Holy Constitution X Edition
2.什么是新质生产力
2. What is new quality productivity?
3.什么是中央精神
3. What is the spirit of the Central Committee?
4.军人必须革命
4. Soldiers must be revolutionary.
5.国际停战令
5. International Armistice Order

6.创世革命通告
6. Announcement of the Genesis Revolution
7.全球军事革命总动员令
7. Global Military Revolution Mobilization Order
一）全球圣宪 X 版
I) Global Holy Constitution X Edition
全球 100 名最老男工组成士兵和工人委员会（20 名/洲/委员会）'统掌全球兵权'统一全球道德、运用男子 40 岁退役后才能返家婚配的圣工'圣兵'圣学生'圣太子制度以及凭“无为”取功德的圣人制度'工正人天道德：开辟工业老庙（城镇庙）及其公田驻 10 名工老及 10 名圣兵进行农耕公祭'领率工业文明返农归正的重生道路、开辟社区老庙公田'祭祀农耕正大命脉、实行一位君主和八位官僚的基本政府公社制度'平均天下道德'开辟基本政府农田自给基本政府'以革正兵警和政府的职能、引导五大洲的五位轮职天王'领率其国王·候爵·伯爵遵守王国内部的婚姻循环制度'职祭上帝'供奉圣人、成立以国王们为成员的委员会的秘书处'统一分配其洲城镇未婚男子的职业、实现人民公社制度'这个人类文明的极终成就（九个家庭的农民年老时迁入公共机构的老庙'事奉其不婚配的圣人而被封为老师、老师自治自理各家与老庙的公私关系并指挥各家未婚男子为老庙公田劳动），各国太子留守秘书处'充当委员会的圣兵'农垦自养'勤事长老'领率天下未婚男子共同耕种他们公社的老庙公田'就是人和天的大道
The world's 100 oldest male workers form a Soldiers and Workers Committee (20 per continent/committee) to 'control global military power', unify global morality, and utilize the system of 'sacred workers, sacred soldiers, sacred students, and sacred princes'—where men can only return home to marry after retirement at age 40—as well as a system of saints who gain merit through 'non-action'. This system aims to 'rectify the morality of humanity and heaven': establish industrial temples (town temples) and their public fields, with 10 veteran workers and 10 sacred soldiers stationed there for agricultural ceremonies; lead the rebirth of industrial civilization towards agriculture; establish community temples and public fields; worship the vital lifeline of agriculture; implement a basic government commune system of one monarch and eight bureaucrats; 'equalize morality across the world'; establish a basic government, a self-sufficient agricultural government; and reform the functions of the military, police, and government, guiding the five major... The five rotating Heavenly Kings of the continent, leading their kings, marquises, and earls in upholding the cyclical marriage system within the kingdom, officiating at the sacrifices to God, worshipping saints, and establishing a secretariat of a committee composed of the kings, uniformly allocate occupations for unmarried men in their continent's towns, and realizing a people's commune system—the ultimate achievement of human civilization (nine families of farmers, upon reaching old age, move into the old temple of the public institution, serve its unmarried saint and are appointed as teachers; the teachers govern themselves, managing the public and private relations between their families and the old temple, and directing the unmarried men of their families to labor on the temple's public fields). The princes of each country remain in the secretariat, acting as the holy soldiers of the committee, cultivating and supporting agriculture, diligently serving the elders, and leading all unmarried men in the world to jointly cultivate the old temple's public fields of their commune—this is the great path of humanity and heaven.
2024.8.27 全球圣宪 X 版、中国圣学院.全球士兵和工人委员会
August 27, 2024, Global Holy Constitution X Edition, China Holy Academy, Global Soldiers and Workers Committee
二）什么是习主席的新质生产力
(ii) What is President Xi Jinping's new quality productivity?
开辟基本政府农田自养基本政府以革正兵警和政府的职能、各国太子充当“全球士兵和工人委员会”的圣兵'农垦自养'勤事长老'领率天下未婚男子共同耕种各自公社的老庙公田、就是人天统一的大道、“圣子（未婚男子）共耕”就是新质生产力'就是人天正大命脉
The establishment of a basic government based on self-sufficiency in agriculture, reforming the functions of the military, police, and government, with princes of various countries acting as the holy soldiers of a "global committee of soldiers and workers," and "self-sufficiency in agriculture," with diligent elders leading unmarried men to jointly cultivate the old temple fields of their respective communes—this is the great path of unity between humanity and heaven. "Holy sons (unmarried men) cultivating together" is the new quality of productive forces, the true lifeline of humanity and heaven.
三） 什么是中央精神
III) What is the spirit of the Central Committee?

中央精神、就是中国共产党已经承认了人民公社上帝天国这个革命的成功目标、正合衷共济地向成功目标迈进，其结果是国王们组成全球（亚洲）士兵和工人委员会的秘书处、平等协调各国事务'统一分配城镇未婚男子的职业、我们的老大习主席呢'是功成名就'爵王封帝、垂拱无为'不管天下事了
The central spirit is that the Chinese Communist Party has acknowledged the successful revolutionary goal of the People's Commune and the Kingdom of God, and is working together towards that goal. The result is that kings form the secretariat of the Global (Asian) Soldiers and Workers Committee, coordinating affairs equally among nations, and uniformly allocating occupations for unmarried men in towns. Our leader, President Xi, has achieved great success, been granted titles and privileges, and now he is indifferent to world affairs.
承蒙古今第一帝王习主席的齐天宏福：农民不交税'不征力'辅助资料按需分配、城镇未婚青年可以申请到农村落户、兵警的职业统一为基本政府公社农田的圣工（未婚男子）'农垦自给基本政府并戍卫基本政府以革正士兵和政府的职能、城镇圣工专攻盐铁布牧渔等副辅工业'彻底征服匪盗邪恶
Under the immense blessings of President Xi Jinping, the first emperor of Mongolia: farmers will not pay taxes or be conscripted, and supplementary materials will be distributed according to need; unmarried urban youths can apply to settle in rural areas; the occupations of soldiers and police will be unified as "sacred workers" (unmarried men) in the basic government communes and farmlands; agricultural reclamation will be self-sufficient to the basic government and will defend the basic government, thus reforming the functions of soldiers and the government; urban "sacred workers" will specialize in secondary industries such as salt, iron, cloth, animal husbandry, and fishing, thus thoroughly conquering bandits and evil.
我们怎么能'不由衷地佩服习主席统一人天的成功功德呢、我们怎么能'不绝对地崇拜习主席主宰人天的成功权威呢
How can we not sincerely admire President Xi's successful achievements in unifying humanity and the universe? How can we not absolutely worship President Xi's successful authority in dominating humanity and the universe?
谁还能置疑习主席的成功功德呢
Who can doubt President Xi's success and achievements?
谁还能挑战习主席的成功权威呢
Who can challenge President Xi's authority and success?
古今第一帝王习主席万岁
Long live President Xi, the greatest emperor of all time!
大父大母习主席万岁
Long live President Xi Jinping!
人民公社上帝天国万岁
People's Commune, Long Live God and the Kingdom of Heaven
2024.8.17 什么是中央精神、中国圣学院_全球士兵和工人委员会
August 17, 2024: What is the Central Spirit, the Chinese Sacred Academy, and the Global Committee of Soldiers and Workers?
四）军人必须革命
(iv) Soldiers must be revolutionary
所有的错都是军人的错、军人不革命就是人民的敌人'就是人民的罪人、只有拥戴全球军人总司令习主席的成功道义'建立人民公社上帝天国创世功勋、才能实现军人道义
All mistakes are the fault of the soldiers; soldiers who do not participate in revolution are enemies of the people, sinners against the people; only by supporting the successful morality of President Xi Jinping, the Commander-in-Chief of the Global Military, and establishing the People's Commune and the Kingdom of God, can the morality of the military be realized.
清除一切匪盗邪恶'建立人民公社万世成功根本'开辟基本政府农田自养基本政府以革正兵警和政府的职能'分封功爵'实行圣兵圣工制度工正人天道德'解散军队
Eliminate all bandits and evil; establish the people's commune as the foundation for lasting success; establish a basic government based on self-sufficient farmland; reform the functions of the military, police, and government; grant titles and ranks based on merit; implement a system of sacred soldiers and sacred workers; rectify morality and ethics; disband the army.
军人不革命就没有任何存在价值、军人必须革命、军人必须成功、不成功都要追究军司令的军事

责任、任何反革命都要到政府农田劳改认罪
Soldiers have no value without revolution; soldiers must be revolutionary; soldiers must succeed; if they fail, the military commander will be held accountable; any counter-revolutionary will be sent to government-run farmland for forced labor to confess their crimes.
2024.8.24 军人必须革命、中国圣学院_全球士兵和工人委员会
August 24, 2024: Soldiers Must Undergo Revolution; China Holy Academy - Global Committee of Soldiers and Workers
五）国际停战令
(v) International Armistice Order
建立人民公社万世成功根本'以基本政府公社制度平均政权而分封功爵'解散军队、这才是军人的道义使命，军司令对战争负全部罪责、战争双方必须立即停止战争'销毁军备'解散军队'辞职忏悔、否则将被追究战争罪'以偿罪孽
The fundamental principle for the perpetual success of the People's Commune is to establish a basic government-community system that equally distributes power and ranks based on merit, and to disband the army. This is the moral mission of soldiers. The army commander bears full responsibility for the war. Both sides in a war must immediately cease hostilities, destroy their armaments, disband their armies, and resign in repentance; otherwise, they will be prosecuted for war crimes and forced to atone for their sins.
2024.8.18 国际停战令、全球军人总司令_中国圣学院_全球士兵和工人委员会
August 18, 2024 International Armistice Order, Global Military Commander-in-Chief - China Holy Academy - Global Soldiers and Workers Committee
六） 创世革命通告
(vi) Announcement of the Genesis Revolution
圣人'天王'全球士兵和工人委员会'是人类社会的最高道德权威、中国文明以最高道德权威的名义命令中国军人及世界军人：
The "Saint 'Heavenly King' Global Soldiers and Workers Committee" is the highest moral authority in human society. Chinese civilization, in the name of this highest moral authority, commands Chinese soldiers and soldiers worldwide:
毛主席封帝'王湖南、习主席封帝'王河南、开国元帅及革命司令封王'孝守帝道、以基本政府公社制度平均天下政权'开辟基本政府农田'自给基本政府以革正兵警及政府职能、实行圣兵圣工制度'解散军队、请全球各大军区司令依令奉行'不要激起士兵抗争
Chairman Mao bestowed the title of "Emperor" upon Hunan, Chairman Xi bestowed the title of "Emperor" upon Henan, and the founding marshals and revolutionary commanders were also bestowed the title of "King." This is all in accordance with the principles of upholding imperial rule, equalizing power across the country through a basic government commune system, developing basic government farmland, establishing a self-sufficient basic government, reforming the functions of the military, police, and government, implementing a system of "sacred soldiers and sacred workers," disbanding the army, and requesting all military commanders worldwide to comply with these orders and not incite soldiers to resist.
2024.8.15 创世革命通告、中国圣学院_全球士兵和工人委员会
Genesis Revolution Announcement, August 15, 2024; China Holy Academy - Global Soldiers and Workers Committee
七） 全球军事革命总动员令
VII) Global Military Revolution General Mobilization Order
工人工正道德必然要回归农民正当职业、军人是工人工正道德的革命力量'必然要平定道路'解放天下、习主席领导中国革命确立了人民公社上帝天国成功道德'就是人类文明的成功权威和军事权威了'就是古今第一帝王了'就是全球军人总司令了、总司令发布全球军事革命总动员令：
The workers' moral integrity will inevitably lead to a return to the legitimate professions of farmers; the military, as the revolutionary force of the workers' moral integrity, will inevitably pacify the roads and liberate the world; President Xi, leading the Chinese revolution, has established the People's Commune and the Kingdom of God, achieving a successful moral integrity, which is the success of human civilization and military authority; he is the greatest emperor of all time, the Commander-in-Chief of the global military; the Commander-in-Chief issues a global military revolution mobilization order:
停止战争'销毁军备；建立人民公社万世成功根本；以基本政府公社制度平均天下政权'开辟基本政府农田自养基本政府以革正兵警和政府的职能；分封功爵'解散军队；实行圣兵圣工制度工正

人天道德
Cease war, destroy armaments; establish people's communes as the foundation for lasting success; equalize power across the land through the basic government and commune system; establish basic government farmland for self-sufficiency; reform the functions of the military, police, and government; enfeoff meritocrats and nobles; disband the army; implement a system of sacred soldiers and sacred workers to rectify human morality and ethics.
请全球各大军区司令总领革命和建设任务'完成任务就封为王爵以蕃植成功、军区司令胆敢违令'士兵们皆可取而代之以申张军人义气'曰兵诤
Commanders of all major military regions worldwide are hereby appointed to oversee revolutionary and construction tasks. Upon successful completion of the task, they will be granted the title of King to ensure the continuation of their lineage. Any military region commander who dares to disobey orders will be replaced by soldiers to uphold military spirit. This is known as "military strife."
军人必须革命、军人必须成功，人民公社上帝天国万岁、古今第一帝王万岁、全球军人总司令万岁
Soldiers must be revolutionaries, soldiers must succeed! Long live the People's Commune, God, and Heaven! Long live the First Emperor of All Time! Long live the Commander-in-Chief of the World's Armed Forces!
2024.8.25 全球军事革命总动员令、全球军人总司令_中国圣学院_全球士兵和工人委员会
August 25, 2024 Global Military Revolution Mobilization Order, Global Military Commander-in-Chief - China Sacred Academy - Global Soldiers and Workers Committee
————2024.8.25 全球军事革命总动员通谕、全球军人总司令_中国圣学院_全球士兵和工人委员会————
————August 25, 2024 Global Military Revolution Mobilization Circular, Global Military Commander-in-Chief_China Sacred Academy_Global Soldiers and Workers Committee————

第 337 节 什么是人民公社上帝天国
Section 337 What is the People's Commune and God's Kingdom?
自然无为就是上帝
Nature and non-action are God.
效法上帝就是天人宇宙的统一、曰父子灵、曰尸似上帝——嗣祀上帝
Imitating God means the unity of heaven and humanity, the universe, the spirit of the father and son, and the body resembling God—the succession to God.
天大'地大'道大'王亦大、君王开创了人天成功道德'成就了人民公社太平圣世、曰帝、天人宇宙所以能永恒不变也'天地父母所以能永生也、不变于己'永生于己、帝王之成功功德也'圣人也，宗圣'供圣以领率人天道德、君主所以主祭成功也，二帝成功、共同封帝、万王孝守、天人永昌：
Heaven is great, Earth is great, the Way is great, and the King is also great. The monarch created the success of humanity and Heaven through morality, achieving a peaceful and prosperous world for the people's commune. This is called the Emperor. The universe and the universe are eternal and unchanging because Heaven and Earth, the parents, are eternally alive. This is because the Emperor's success and merit are unchanging and eternally alive. This is the sage, the ancestor of the sage. Offering sacrifices to the sage leads humanity and Heaven through morality. The monarch presides over the sacrifices for success. The two emperors succeeded and were jointly enfeoffed as emperors. All kings are filial and uphold the law, and Heaven and humanity prosper forever.
文圣天父母与上帝同称曰天父天母、圣人曰义父义母、古今第一帝王曰大父大母、老师曰师父师母、君主主祭成功曰民之父母、圣女合祭道德曰父母之主
The Holy Mother and God are called Heavenly Father and Heavenly Mother; saints are called adoptive father and adoptive mother; the first emperor of all time is called Great Father and Great Mother; teachers are called Master and Master's Wife; when a monarch presides over a successful sacrifice, he is called the Parents of the People; and when a holy woman is jointly sacrificed, she is called the Lord of Parents.
圣人'天王'全球士兵和工人委员会是三位一体的最高道德权威、君主'君后'君嗣子是三位一体的君主权威，公社圣人有权罢免其老师、公社老师有权罢免其君主，女子 10 岁发圣愿为圣女、君后或卿妻必须是其基本政府公社的 30 岁的圣女，君后无过、终身为君后、君后维护圣女圣德'擅施成功权威曰王、圣女合祭道德曰帝

The Saint 'Heavenly King' of the Global Soldiers and Workers Committee is the supreme moral authority of the Trinity; the Monarch 'Queen' and the heir of the Monarch are the monarchical authority of the Trinity; the Commune Saint has the right to dismiss his teacher, and the Commune teacher has the right to dismiss his monarch; a girl who takes the vow to become a Saintess at the age of 10, and the Queen or the wife of a minister must be a Saintess of the basic government commune at the age of 30; the Queen is without fault, remains Queen for life, and the Queen upholds the saintess's virtue; wielding successful authority is called King; the Saintess jointly worships morality is called Emperor.
各国太子留守全球士兵和工人委员会的秘书处'充当委员会的圣兵'农垦自养'勤事长老'领率天下未婚男子共同耕种各自公社的老庙公田'就是人和天相统一的大道、视稼如子'农民所以是主祭人天的真正的帝王也
The princes of various countries remain in the secretariat of the Global Committee of Soldiers and Workers, acting as the committee's holy soldiers. They cultivate land for self-sufficiency, diligently serve the elders, and lead all unmarried men in cultivating the communal fields of their respective communities. This embodies the great principle of harmony between humanity and Heaven, treating crops as one's own children. Therefore, the farmers are the true emperors who preside over the sacrifices to Heaven and Earth.
2024.9.8 什么是人民公社上帝天国、中国圣学院_全球士兵和工人委员会
September 8, 2024: What is the People's Commune, God's Kingdom, and the Chinese Holy Academy? - Global Soldiers and Workers Committee

第 338 节 成功庙礼经 E 版
Section 338 Success Temple Ritual Sutra (E Version)
中国的小农户家是人类自由的最高成就，人民公社制度是人类文明的最高成就，人民公社上帝天国是天人宇宙的成功道德，中国农民革命是统一天人宇宙道德的创世革命，毛主席和习主席共同完成了中国革命'取得了中国革命及世界革命的伟大成功、功成而封帝'就实现了天人宇宙的完全统一'标志着人类文明永远成功了
The small peasant family in China represents the highest achievement of human freedom; the People's Commune system represents the highest achievement of human civilization; the People's Commune's concept of God and Heaven embodies the successful morality of the universe; the Chinese peasant revolution was a world-shaking revolution that unified the morality of the universe; Chairman Mao and President Xi jointly completed the Chinese revolution, achieving great success in both the Chinese and world revolutions; their success, culminating in their imperial coronation, signifies the complete unity of the universe and humanity, marking the eternal success of human civilization.
“帝”是天人宇宙的同一道德、每个人都是创造天人宇宙的上帝、人民公社都是天人宇宙的中心、公社老庙就是上帝天堂、农民才是真正的成功人格——帝王，“帝”是道德的本源'父子灵就是道德的统一，每个人的成功就是天人宇宙的成功'就是天人宇宙的统一：
"Emperor" represents the unified morality of the universe, and everyone is a God who creates the universe. The People's Commune is the center of the universe, the old temple of the commune is God's paradise, and the peasant is the true successful person—the Emperor. "Emperor" is the source of morality. The spirit of father and son is the unity of morality. The success of each person is the success of the universe, which is the unity of the universe.
成功的过程就是创世的过程、否定自我'寄寓大道'是创世的一般规律和功德：大活人不能彻底自我否定、因此人们搬出死人来标榜道德曰尸、尸'祀也'嗣也，圣人如尸'职通天人也：圣人唯尊'顺服天道也，自然无为、天道的准则也，清静是第一公德'天道之禁忌也
The process of success is the process of creation. Denying oneself and 'embodying the Great Way' is the general law and merit of creation. Living people cannot completely deny themselves; therefore, people use the dead to proclaim morality, calling them "corpses." Corpses are for 'sacrifice' and 'succession.' Sages are like corpses, their duty being to communicate with Heaven and humanity. Sages are supreme, obeying the Way of Heaven. Naturalness and non-action are the principles of the Way of Heaven. Tranquility is the first public virtue, a taboo of the Way of Heaven.
行禁者不得为老师、犯禁者不得为君主、不尊重天地父母'不得称帝王，父母'天地也、天地'父母也、非尸德'谁敢称孝义：圣女卧尸曰义（教示人们无德才是至德）、嗣子坐尸曰义（要人们清醒地体会到尸德的尊崇）、贤良行尸曰义（不执着于道德也）、君主为道德之尸曰义（要人事奉'拥护'崇拜、事奉君主就是事奉我们个人自己的成功道德、君主代表成功道德而就是成功道德、

只能无事无为'尸位素餐地享受成功，一人无道无德是万人有道有德的体现'这就是君主的道义、这就叫圣座）
Those who violate the prohibitions cannot be teachers; those who break the prohibitions cannot be rulers; those who do not respect Heaven and Earth, or parents, cannot be emperors. "Parents" refers to Heaven and Earth; "Heaven and Earth" refers to parents. Without the virtue of a corpse, who dares to claim filial piety and righteousness? A holy woman lying on her deathbed is called righteousness (teaching people that the absence of virtue is the highest virtue); an adopted son sitting on his deathbed is called righteousness (making people clearly understand the reverence of the virtue of a corpse); a virtuous person walking on their deathbed is called righteousness (not clinging to morality); a ruler who is the corpse of morality is called righteousness (requiring people to serve, uphold, and worship; serving the ruler is serving our own successful morality; the ruler represents successful morality and is successful morality; one can only be inactive, enjoying success without doing anything; one person without morality is the manifestation of ten thousand people having morality and virtue—this is the morality of the ruler, this is called the Holy Throne).
人民公社上帝天国'太平圣世也、圣同天人'帝在其中也，无法无天'匪盗之世也、匪盗之鉴''鉴其所以失中之道也，伟大的中国农民跟着匪盗邪恶屁股后面沥难证道'忍辱负重'卧薪尝胆、终于确立了人民公社上帝天国成功道德、取得了戡定天人的帝王功德：建立人民公社万世成功根本、开辟基本政府农田自给基本政府以革正兵警和政府的职能、实行圣兵圣工制度工正人天道德、建立婚姻循环制度以继承人天道德
The People's Commune, God's Kingdom, is a "peaceful and holy age, where saints are equal to heaven and man." The Emperor resides within it, yet it is also a lawless and lawless "age of bandits and thieves." The lessons of bandits and thieves are lessons learned from their loss of the middle way. The great Chinese peasants, following the bandits and evil, endured hardship and humiliation, persevering and finally establishing the People's Commune, God's Kingdom, a successful moral foundation. They achieved the imperial merit of pacifying heaven and man: establishing the People's Commune as the foundation for eternal success; establishing a basic government and a self-sufficient agricultural base to reform the functions of the military, police, and government; implementing a system of holy soldiers and holy workers to rectify human and heavenly morality; and establishing a system of cyclical marriage to inherit human and heavenly morality.
饮食男女'道德之轨范也，不饮不食'圣人也、男女有别'成功也，成功之道'自然无为而已，圣人托道于君主、君主托道于妇女、妇女托道于圣女、圣女托道于上帝、上帝托道于农民、农民托道于其老庙未婚男子之公田公道这个人天正大道路
The distinction between food and drink and the desire for sex are moral guidelines; abstaining from food and drink is the mark of a sage; the distinction between men and women is the path to success; the way to success is simply to act naturally and effortlessly. Sages entrust the Way to the monarch, the monarch to women, women to saints, saints to God, God to farmers, and farmers to the public fields of unmarried men in their ancestral temples—this is the just and righteous path of Heaven and Earth.
人失道而生道、子得道而失道、灵无道而有道、有道有义'以庄稼为义子也'以农耕为正大命脉也，农民私家的 1.3 亩土地就成功地奠定了天人宇宙的成功道德、开辟城镇老庙及其公田驻 10 名圣兵及 10 名工老公祭农耕正大命脉'就引领了工业文明返农归正的重生道路、开辟基本政府公社农田以自养基本政府就革正了兵警和政府的职能、各国太子留守全球士兵和工人委员会的秘书处'充当委员会的圣兵'农垦自养'勤事长老'领率天下未婚男子共同耕种各自公社的老庙公田'就是统一人天的大道，文圣天父母封为城镇老庙神主以纪念其重生天人宇宙的历史功勋，亚洲第一任洲天王封为古今第一帝王以崇戴其开天辟地的创世功德：
Humans lose the Way and then the Way arises; children gain the Way and then lose the Way; spirits have no Way but yet the Way exists; with the Way and righteousness, "the crops are the adopted children," and "agriculture is the vital lifeline." The farmer's private 1.3 acres of land successfully laid the foundation for the successful morality of the universe. The establishment of old temples in towns and their public fields, with 10 holy soldiers and 10 workers stationed there to worship the vital lifeline of agriculture, led the industrial civilization back to the path of agricultural rebirth. The establishment of basic government communes and farmland for self-sufficiency reformed the functions of the military, police, and government. The princes of various countries stayed in the secretariat of the global committee of soldiers and workers, "acting as the holy soldiers of the committee," cultivating and supporting themselves, diligently serving the elders, and leading unmarried men of the

world to jointly cultivate the old temples and public fields of their respective communes. This is the great Way that unifies humanity and heaven. The Heavenly Parents of the Sages of Literature were enshrined as the deities of the old temples in towns to commemorate their historical achievements in rebirthing the universe. The first Heavenly King of Asia was enshrined as the first emperor of all time to honor his creation merits in opening up the world.
毛主席和习主席共同封帝'王湖南及河南，开国元帅及革命司令封王'孝守帝道，最老圣人以几十年的无为功德而封为候爵以职中道德，功劳及贤德封为伯爵'最老农民封为子爵'最老工人封为男爵，子爵和男爵'爵男子之成功也'小农户家就是永远的成功之爵、伯爵'成功之极也'基本政府公社制度就是统一成功的标准量器、帝祚（帝座也'最高道德成就也、就是圣座）诞世'天人鬼神无不中兴！（子爵'男爵'公爵'卿佐、都是一夫一妻的小农户家，帝爵'王爵'候爵'伯爵、都是遵循王国内部婚姻循环的基本政府公社体制，人民公社和政府公社都要事奉其圣人和君主为圣座）
Chairman Mao and President Xi jointly conferred titles of "Emperor" and "King" upon Hunan and Henan provinces; founding marshals and revolutionary commanders were conferred titles of "King" for their filial piety and adherence to imperial principles; the oldest sage was conferred the title of "Marquis" for decades of inaction and merit; those with virtue, merit, and wisdom were conferred the title of "Earl"; the oldest farmer was conferred the title of "Viscount"; and the oldest worker was conferred the title of "Baron." The titles of Viscount and Baron represent the success of men; small farmers are forever the epitome of success; and Earl represents the pinnacle of success. The basic government-community system is the unified standard and measure of success. The birth of the Emperor (the throne, the highest moral achievement, the Holy Throne) brings prosperity to heaven, man, ghosts, and gods! (Viscounts, Barons, Dukes, and Ministers are all from monogamous small farmers; Emperors, Kings, Marquises, and Earls follow the basic government-community system of marriage cycles within the kingdom. Both the People's Commune and the Government Commune must serve their sages and monarchs as the Holy Throne.)
圣人'天王'全球士兵和工人委员会是三位一体的最高权威、君主'君后'君嗣子是三位一体的君主权威、公社圣人有权罢免其老师、公社老师有权罢免其君主、君后无过'终身为君后、君后和卿妻必须是其基本政府公社的 30 岁的圣女、公社君后维护圣女圣德'擅施成功权威曰王、公社圣女合祭道德曰帝
The Saint 'Heavenly King' of the Global Soldiers and Workers Committee is the supreme authority of the Trinity; the Monarch 'Queen' and the heir of the Monarch are the monarchical authority of the Trinity; the Commune Saint has the right to dismiss his teacher; the Commune teacher has the right to dismiss his monarch; the Queen is without fault and remains Queen for life; the Queen and his wives must be 30-year-old saintesses of the basic government commune; the Commune Queen upholds the saintesses' virtues; wielding successful authority is called King; the Commune saintesses jointly worship morality and are called Emperor.
文圣天父母与上帝同称曰天父天母、圣人曰义父义母、古今第一帝王曰大父大母、老师曰师父师母、公社君主祭司成功曰民之父母、公社圣女合祭道德曰父母之主
The Holy Mother and God are called Heavenly Father and Heavenly Mother; saints are called adoptive father and adoptive mother; the first emperor of all time is called Great Father and Great Mother; teachers are called Master and Master's Wife; the successful monarch and priest of the commune are called the parents of the people; the holy woman of the commune, in conjunction with the moral priest, is called the Lord of Parents.
圣人是人天道德的先锋、天下人都要竭诚拥戴圣人的最高道德权威以实现人天统一道德、只有大父大母称圣人为义兄义姐'其他任何人都要称圣人为义父义母
Sages are the vanguard of human and divine morality; all people should wholeheartedly uphold the supreme moral authority of sages to achieve the unity of human and divine morality. Only one's parents should address sages as godbrothers and godmothers; everyone else should address sages as godfathers and godmothers.
大父大母习主席万岁、人民公社上帝天国万岁、古今第一帝王习主席万岁、全球军人总司令习主席万岁、正义之神习主席万岁、成功之神习主席万岁
Long live President Xi Jinping, the Father and Mother of the People; Long live the People's Commune, God, and Heaven; Long live President Xi Jinping, the First Emperor of All Time; Long live President Xi Jinping, Commander-in-Chief of the Global Military; Long live President Xi Jinping, the God of Justice; Long live President Xi Jinping, the God of Success.
中国农民万岁、人民公社万岁、毛主席万岁、习主席万岁、圣兵圣工万岁
Long live the Chinese peasants! Long live the people's communes! Long live Chairman Mao!

Long live Chairman Xi! Long live the sacred soldiers and workers!
2024.9.25 成功庙礼经、中国圣学院_全球士兵和工人委员会（9.26B 版）（9.30D 版）（10.2E 版）
September 25, 2024, Chenggong Temple Ritual Sutra, China Sacred Academy - Global Soldiers and Workers Committee (Version 9.26B) (Version 9.30D) (Version 10.2E)

第 339 节 帝王告谕
Section 339 Imperial Proclamation
习主席领导中国革命确立了人民公社上帝天国成功道德、就是人类文明的成功权威和军事权威了、就是古今第一帝王'全球军人总司令'成功之神'正义之神、任何人胆敢否定习主席的成功权威和军事权威、都要追究历史责任和军事责任
President Xi Jinping, leading the Chinese revolution, established the People's Commune, God, and Heaven's successful morality, which is the successful authority and military authority of human civilization. He is the first emperor in history, the "Commander-in-Chief of the Global Military," the god of success, and the god of justice. Anyone who dares to deny President Xi Jinping's successful authority and military authority will be held accountable for historical and military responsibility.
人民公社和政府公社都要竭诚事奉其圣人和君主为圣座以成就各自的人天統一道德
Both the People's Commune and the Government Commune should wholeheartedly serve their saints and monarchs as sacred thrones in order to achieve their respective unified morality of humanity and heaven.
大父大母万岁、义父义母万岁
Long live my great-father and great-mother, long live my godfather and godmother!
2024.10.5 帝王告谕、中国圣学院_全球士兵和工人委员会
October 5, 2024 Imperial Edict, China Holy Academy - Global Soldiers and Workers Committee

第 340 节 请建坛宣诰人天统一
Section 340: Please establish an altar and proclaim the unity of humanity and heaven.
请 XX 师父'鼎革 XX 县佛教'建坛鼎定人天成功道德
Please, Master XX, 'reform Buddhism in XX County,' establish an altar, and ensure the success of morality and ethics in both the human and divine realms.
尊敬的 XX 大师父：
Respected Master XX:
或许老天早已注定我们 XX 县能工正人天道德而叫作 XX 县吧
Perhaps it was fate that our XX County was named XX County because of its capable and upright people and its high moral character.
作为法界魁首、XX 大师父一定要引领 XX 人民的正大道路哦
As the head of the Dharma realm, Master XX must guide the people of XX onto the righteous path.
请 XX 师父鼎革 XX 县佛教、开辟人天正大道德：
We urge Master XX to reform Buddhism in XX County and establish a righteous and moral order for humanity:
圣人代表上帝'代表人天成功道德、垂拱无为而受人们事奉就是成功道德的实现、这就叫圣座，人民公社和政府公社都要事奉各自的圣人和君主为圣座以成就各自的人天统一道德
The sage represents God, the success of morality, and the realization of morality through non-interference and being served by the people. This is called the Holy Throne. Both the People's Commune and the Government Commune should serve their respective sages and monarchs as the Holy Throne in order to achieve their own unified morality between humanity and heaven.
建立圣座的过程就是天人宇宙成功的过程、习主席成功统一人天道德而稳坐古今第一帝王交椅、天下公社的君主孝守成功'祭司道德而堪坐君主交椅、XX 师尊光大佛教圣道'奉行农禅正道和圣子公田公道'兴盛农耕正大命脉、鼎定人天圣道'引领开辟天国的创世道路'就是真正的法界魁首和圣道大将了哦、古今第一法王的交椅就得由 XX 大师尊来坐了哦、请大师尊不必谦逊、大德而成就大道'道德之本份也'固由不得人自己、人道就是天道'圣德就是天德、佛教圣道不代表人天成功道德'天人宇宙就没有成功道德、我（中国农民的儿子）的师父 XX 大师父不代表成功道德'谁能代

表成功道德呢、XX 大师尊不鼎革佛教'佛教圣道就不能建立济世圣功'佛教就不能叫做宗教
The process of establishing the Holy Throne is the process of the success of Heaven and Man in the Universe. President Xi Jinping has successfully unified the morality of Heaven and Man and firmly sat on the throne of the first emperor of all time. The monarch of the World Commune has successfully upheld the morality of priesthood and is worthy to sit on the throne of monarch. Master XX has glorified the Holy Way of Buddhism, upheld the righteous path of agriculture and Zen and the righteous path of the Holy Son's public fields, and promoted the great lifeline of agriculture. He has established the Holy Way of Heaven and Man and led the way to open the creation path of the Kingdom of Heaven. He is the true leader of the Dharma Realm and the great general of the Holy Way. The throne of the first Dharma King of all time should be sat on by Master XX. Please, Master, do not be humble. Great virtue leads to the Great Way. Morality is the fundamental duty and cannot be determined by oneself. Humanity is the Way of Heaven, and Holy Virtue is Heavenly Virtue. The Holy Way of Buddhism does not represent the successful morality of Heaven and Man. There is no successful morality in Heaven and Man in the Universe. My (the son of a Chinese farmer) master, Master XX, does not represent successful morality. Who can represent successful morality? If Master XX does not reform Buddhism, the Holy Way of Buddhism cannot establish the holy merit of saving the world. Buddhism cannot be called a religion.
法、效法成功也'效法天地父母也、人民公社制度是人类文明的极终成就（九户农民年老时迁入老庙事奉其不婚配的圣人而被封为老师、老师自治自理各家与老庙的公私关系并指挥各家未婚男子为老庙公田劳动）、农民才是主祭人天的真正的帝王、公社未婚男子共同耕种各自公社的老庙公田'这个圣子公田公道才是真正的人天圣道、圣座固然代表成功'人岂能不动如尸、圣座是圣道的龙头'祭祀礼仪场合必须装装尸''平时还得引领道路'自创功劳、凭什么自创功劳呢、所谓无为功德只能是农耕正大命脉的成功功德：唯简唯易、唯中唯正、维护持守之而不走邪偏之道而已。请大师尊改革并统一佛教及世界宗教、一律以公社老庙的农禅之道为人天正道、一律以人民公社制度统一人天道德：公社老庙就是成功之庙、既是老庙又是学校、就是人天公道、老师指挥各家未婚男子为老庙公田劳动就是天人宇宙的正大道路、作为圣座的圣人和君主也是私家本质'道德是每个人自己个人的道德'不能因为公德就不顾私德、上帝只与公道共存、有公道'就有上帝、没有公道'就没有上帝、只有人民公社上帝天国才有真上帝、只有人民公社上帝天国才真正实现了道与德的完全统一'不祈不求'无事无为'就是道德的完全实现'人人都可以达到圣座的境界'这就是人类文明的最高道德的实现，常驻老庙的只有圣女'老师和未婚男子（公社圣工）、圣人（男）地位虽然尊崇'但他们是不会居德的、君主虽然居德为主祭'也只能是尽义务主持一下公共事务而已'不能因为各家拥护奉戴自己就搞特权'与各家仍然是平等的关系，当然啦、革命和事业如果还没成功'君王还不能变性为君主'就必须集权专权'统一权威以将领道路，成功的道理其实也很简单'弃绝人工'自然无为而已、所谓的革命并不是强強竞争能够实现的'最简单的办法只有彻底自我否定'弃强从正'守弱用微而已、谁知道无为功德竟然是最高的领导功德呢、圣座之德大矣哉，老天爷为什么眷顾中国文明呢'老天爷只眷顾农耕正大命脉而已
The law, the model of success, is the model of Heaven and Earth and parents. The People's Commune system is the ultimate achievement of human civilization (when nine peasant households were old, they moved into the old temple to serve their unmarried saint and were made teachers. The teachers governed themselves and managed the public and private relations between each household and the old temple, and directed the unmarried men of each household to work on the temple's public fields). The peasants are the true emperors who preside over the sacrifices to Heaven and Earth. The unmarried men of the commune jointly cultivated the public fields of their respective communes' old temples. This public field of the holy son is the true holy way of Heaven and Earth. The holy seat certainly represents success. How can people remain still like corpses? The holy seat is the head of the holy way. In sacrificial rites, one must act like a corpse. In ordinary times, one must also lead the way and create merit. By what right can one create merit? The so-called merit of non-action can only be the merit of success of the main lifeline of agriculture: only simplicity, only ease, only moderation, only righteousness, maintaining and upholding it without going astray. Please, Venerable Master, reform and unify Buddhism and all world religions, making the agricultural and Zen practices of the old commune temple the righteous path of humanity and heaven, and unifying human morality with the people's commune system: the old commune temple is the temple of success, both an old temple and a school, embodying human and heavenly justice. Teachers directing unmarried men from various families to labor on the temple's public fields is the righteous path of the universe. Even the saints and monarchs of the Holy Throne are, in essence, private individuals; morality is each person's personal morality. One

cannot disregard private morality for the sake of public morality. God only coexists with justice; where there is justice, there is God; where there is no justice, there is no God. Only in the People's Commune God Kingdom can there be a true God; only in the People's Commune God Kingdom can the complete unity of Tao and virtue be truly achieved. "No praying, no seeking, no doing, no acting" is the complete realization of morality. Everyone can reach the state of the Holy Throne. This is the highest moral realization of human civilization. The only people residing in the old temple were the holy women, teachers, and unmarried men (community workers). Although the status of the saints (male) was revered, they did not possess virtue. Although the monarch was the chief priest, he could only fulfill his duties and preside over public affairs. He could not abuse his power because of the support and worship of various families; he remained equal to them. Of course, if the revolution and the cause had not yet succeeded, and the monarch could not yet transform into a true monarch, he had to centralize power and unify authority to guide the way. The principle of success is actually very simple: abandon artificiality and simply act naturally. The so-called revolution cannot be achieved through strong competition; the simplest way is to completely negate oneself, abandon strength and follow righteousness, and maintain weakness and utilize subtlety. Who knew that the merit of inaction would be the highest merit of leadership? The virtue of the Holy Throne is indeed great. Why does Heaven favor Chinese civilization? Heaven only favors the vital lifeline of agriculture.

道德正位、帝祚乃兴、功德齐天、乃能替天、请大师尊登坛号令'封奠天人'鼎定人天成功道德'宣诰天人统一了：

With morality in its proper place, the imperial dynasty will prosper; with merits reaching the heavens, one can act on behalf of Heaven. We humbly request the Grand Master to ascend the altar and command the 'conferment of titles upon Heaven and Man,' thus establishing the unity of Heaven and Man and proclaiming the attainment of morality.

农民成功、人天祖宗、人民公社、宇宙之根本、根本于圣人、人自为圣'人自己成就自己而已，文圣天父母与上帝同称曰天父天母、圣人曰义父义母、古今第一帝王曰大父大母、老师曰师父师母、君主祭司成功曰民之父母、圣女合祭道德曰父母之主、君后维护圣女圣德'擅施成功权威曰王、圣女合祭道德曰帝

Farmers' success, ancestors of humanity, the people's commune, the foundation of the universe, the foundation lies in the sage, man himself is a sage, man achieves himself, the sage and heavenly parents are called Heavenly Father and Heavenly Mother together with God, the sage is called adoptive father and adoptive mother, the first emperor of all time is called Great Father and Great Mother, the teacher is called Master and Master's Wife, the monarch and priest are called the parents of the people, the holy woman is called the master of morality in the joint sacrifice, the monarch and queen uphold the holy woman's holy virtue, the one who wields the authority of success is called the king, the holy woman is called the emperor in the joint sacrifice of morality.

成功之神、克定天人、正义之神、将祖兵魂、主席功成、宇宙归宁、圣兵圣工、万世永恒

God of Success, God of Heaven and Man, God of Justice, Ancestral Spirit of the Army, Chairman's Success, Universal Restoration, Sacred Weapon and Sacred Work, Eternal Forever

古今第一帝王习主席的创世功德铭记千秋： 工人工正道德必然要回归农民正当职业、军人是工人工正道德的革命力量'必然要平定天下'分封功劳'建立伯候王上帝祭坛'解散军队'实行圣兵圣工制度工正人天道德'建立婚姻循环制度继承天地、中国革命顺天应人'是天人宇宙的唯一生路、习主席就是人天救主'创世帝王

President Xi Jinping, the first emperor of all time, has created a world whose merits will be remembered for eternity: The moral rectification of workers will inevitably lead to a return to the legitimate professions of farmers; the military, as the revolutionary force for the moral rectification of workers, will inevitably pacify the world, distribute rewards based on merit, establish altars to the gods, disband the army, implement a system of holy soldiers and holy workers, rectify human and divine morality, establish a cyclical marriage system to inherit the legacy of heaven and earth, and the Chinese revolution, in accordance with heaven and the people, is the only path to survival for heaven, humanity, and the universe; President Xi is the savior of humanity and heaven, the creator emperor.

开辟城镇老庙及城镇老庙公田驻 10 名最老男工及 10 名圣兵（人民公社 12 岁至 40 岁未婚男子）'公祭农耕正大命脉'就引领了工业文明返农归正的重生道路

The establishment of a public temple in the town and its communal fields, housing 10 of the oldest male workers and 10 "sacred soldiers" (unmarried men aged 12 to 40 in the People's

Commune) to "publicly commemorate the vital lifeline of agriculture," led to the rebirth of industrial civilization by returning to agriculture.
拆除一些城镇片区'辟作社区老庙公田'祭祀农耕正大命脉'就赎回了城镇过愆
Demolishing some urban areas and converting them into community temples and public fields for the purpose of worshipping the vital lifeline of agriculture would redeem the transgressions of the towns.
开辟基本政府农田自给基本政府就革正了兵警和政府的职能、基本政府农田由其城镇未婚男子（城镇圣工）承担主要劳力、其他城镇圣工专攻盐铁布牧渔等副辅工业'为人民公社提供辅助资料'专业工场的圣工们农垦自养也没有连累天下人民
By establishing basic government farmland self-sufficiency, the basic government reformed the functions of the military, police, and government. The basic government farmland was primarily supplied by unmarried men in its towns (township workers), while other town workers specialized in secondary industries such as salt, iron, cloth, animal husbandry, and fishing, providing supplementary resources for the people's communes. The workers in these specialized workshops, through self-sufficiency in agriculture, did not burden the people of the world.
开辟农村人民公社老庙公田就建立了圣子老庙公田公道'就建立起了永恒不灭的人天公道、圣人领务各自公社未婚男女的茶醋公益劳动就能养成公社的公道品德、农村人民公社是万世成功的根本、根本成功了'天人宇宙就成功了
The establishment of the Laomiao public fields in the rural people's commune established the "sage's Laomiao public fields fairness," thus establishing an eternal and indestructible fairness between humanity and heaven. The sage's leadership in the public labor of unmarried men and women in their respective communes, involving tea and vinegar, cultivates the commune's virtue of fairness. The rural people's commune is the foundation of eternal success; with the foundation succeeded, the universe and humanity will succeed.
大父大母万岁、人民公社万岁、圣兵圣工万岁
Long live our great father and mother! Long live the People's Commune! Long live the Holy Army and Holy Workers!
2024.10.7 请建坛宣诰人天统一、中国圣学院_全球士兵和工人委员会（10.8）
October 7, 2024: Please establish an altar to proclaim the unity of humanity and heaven, and the Chinese Holy Academy - Global Soldiers and Workers Committee (October 8).

第 341 节 宣告工业文明完成了其历史使命（C 版）
Section 341 declares that industrial civilization has completed its historical mission (Version C)
人类工业革命的唯一价值是其信息技术传播人民公社这个极终真理而忏悔工业罪孽'信孚并恢复农耕正大命脉'坚定地工正人天道德，至此（中国文明的成功信息光大之时）、人类文明千万年的兵工道路终于实现了其开天辟地'工正人天道德的历史使命
The sole value of the Industrial Revolution lies in its dissemination of information technology—the ultimate truth of the People's Commune—to repent for the sins of industry, restore the vital lifeline of agriculture, and firmly uphold the moral principles of humanity and nature. Thus (at the moment when the information of Chinese civilization flourished), the millennia-long path of human civilization—the path of military industry—finally fulfilled its historical mission of pioneering new paths and upholding the moral principles of humanity and nature.
呜呼、鬼神千古、帝王万岁、成功是天人鬼神共同的成功、成功属于上帝和代表上帝的帝王道德、中国农民万岁、人民公社万岁、圣兵圣工万岁、古今第一帝王万岁、大父大母万岁、成功之神万岁、正义之神万岁
Alas, may the gods and spirits live forever, long live the emperor! Success is the shared success of heaven, man, gods, and spirits; success belongs to God and the morality of the emperor who represents God; long live the Chinese peasants! Long live the People's Commune! Long live the holy army and holy workers! Long live the greatest emperor of all time! Long live our great father and mother! Long live the god of success! Long live the god of justice!
2024.10.12《ChinaSuccessEthicsReport15Languages 中国成功道德报告 15 国语言汇编》会成之时'告工业文明完成了其历史使命、中国圣学院_全球士兵和工人委员会
On October 12, 2024, when the "China Success Ethics Report 15 Languages" was completed,

it marked the end of the historical mission of industrial civilization. (China Sacred Academy - Global Soldiers and Workers Committee)

【《Compendium of China's Great Successful Moral Scholarship with 15 languages 中国成功道德报告 15 国语言合编 341》_pdf】（《ChinaSuccess15Languages341》）
[Compendium of China's Great Successful Moral Scholarship with 15 Languages 341_pdf] (ChinaSuccess15Languages341)

↑这本电子书的意义非常重大、标志着人类文明统一人天道德的伟大成就
This e-book is of great significance, marking a great achievement in unifying human civilization with morality and ethics.
习主席领导中国人民继续革命、终于确定了人民公社上帝天国成功道德、就是人类文明的成功权威和军事权威、就是古今第一帝王、就是成功之神'正义之神
President Xi Jinping led the Chinese people in continuing the revolution, finally establishing the People's Commune, God, and Heaven as the ultimate moral and ethical success of human civilization, the ultimate authority in both military and political affairs, the greatest emperor of all time, the god of success, and the god of justice.
圣人'帝王'全球士兵和工人委员会是三位一体的最高道德权威、就是代表上帝道德的人天神明、圣人祀德'帝王统道'兵工鉴成败：只有拥戴帝王神明才是天人宇宙的成功之道、只有遵循帝王道德才能实现帝王功德"人天统一"、谁知道我们每个人竟然是宇宙的本源呢、谁知道古今第一帝王竟然是创生宇宙的上帝呢、谁知道中国革命竟然是天人宇宙的诞生过程呢；实在地说、天地间的事'中国农民说了算、中国农民的事'古今第一帝王说了算、古今第一帝王的事'全球士兵和工人委员会说了算，总之'天人宇宙的事是圣人说了算'就是上帝说了算，这就叫人天统一的帝王之道
The Sage-Emperor Global Soldiers and Workers Committee is the supreme moral authority of the Trinity, representing the morality of God and the divine. The Sage worships virtue, the Emperor governs the Way, and the soldiers and workers judge success and failure: only by supporting the Emperor and the divine can one achieve success in the universe; only by following the Emperor's morality can one realize the Emperor's merits and achieve "unity of humanity and Heaven." Who knew that each of us is actually the origin of the universe? Who knew that the first Emperor of all time was actually the God who created the universe? Who knew that the Chinese Revolution was actually the birth process of the universe? In reality, the affairs of heaven and earth are decided by the Chinese peasants; the affairs of the Chinese peasants are decided by the first Emperor of all time; the affairs of the first Emperor of all time are decided by the Global Soldiers and Workers Committee. In short, "the affairs of heaven and earth are decided by the Sage," which is to say, by God. This is called the Emperor's Way of Unifying Humanity and Heaven.
中国农民万岁、人民公社万岁、毛主席万岁、习主席万岁、圣兵圣工万岁
Long live the Chinese peasants! Long live the people's communes! Long live Chairman Mao! Long live Chairman Xi! Long live the sacred soldiers and workers!
大父大母万岁、 古今第一帝王万岁、成功之神万岁、正义之神万岁
Long live our great father and mother! Long live the greatest emperor of all time! Long live the god of success! Long live the god of justice!
2024.10.17 宣告工业文明完成了其历史使命___中国圣学院_全球士兵和工人委员会（10.19C 版）
October 17, 2024: The Industrial Civilization Has Completed Its Historical Mission — China Sacred Academy — Global Committee of Soldiers and Workers (Version 10.19C)

第 342 节 致全球社科界的成功报告：工业文明实现了其历史使命
Section 342 A Success Report to the Global Social Science Community: Industrial Civilization Has Fulfilled Its Historical Mission
人类工业革命的唯一价值是其信息技术传播人民公社这个极终真理而忏悔工业罪孽'信孚并恢复农耕正大命脉'坚定地工正人天道德，当我们借助信息技术把中国文明的成功信息编辑成多国语言的电子书的时候、人类文明千万年的士兵和工人的道路'终于实现了其开天辟地'工正人天道德的历史使命，人类文明将回归农耕正大道路并统一人天道德、全球圣宪将是天人宇宙永恒不变的成功之道
The sole value of the Industrial Revolution lies in its dissemination of the ultimate truth of the

People's Commune through information technology, thus repenting for the sins of industry, restoring the true lifeline of agriculture, and firmly upholding the moral principles of humanity and nature. When we use information technology to compile the successful information of Chinese civilization into multilingual e-books, the path of human civilization—the path of soldiers and workers for millennia—will finally fulfill its groundbreaking historical mission of upholding the moral principles of humanity and nature. Human civilization will return to the true path of agriculture and unify the moral principles of humanity and nature; the global sacred constitution will be the eternal and unchanging path to success for humanity and the universe.

资料：
material:
一）PDF 电子书
1) PDF eBooks
《中国成功道德报告 15 国语言合编》
"China's Successful Ethics Report: A Multilingual Compilation"
【 】

二）全球圣宪
II) Global Constitution
全球圣宪 X 版
Global Holy Constitution X Edition
全球 100 名最老男工组成士兵和工人委员会（20 名/洲/委员会）'统掌全球兵权'统一全球道德、运用男子 40 岁退役后才能返家婚配的圣工'圣兵'圣学生'圣太子制度以及凭“无为”取功德的圣人制度'工正人天道德：开辟工业老庙（城镇庙）及其公田驻 10 名工老及 10 名圣兵进行农耕公祭'领率工业文明返农归正的重生道路、开辟社区老庙公田'祭祀农耕正大命脉、实行一位君主和八位官僚的基本政府公社制度'平均天下道德'开辟基本政府农田自给基本政府'以革正兵警和政府的职能、引导五大洲的五位轮职天王'领率其国王·候爵·伯爵遵守王国内部的婚姻循环制度'职祭上帝'供奉圣人、成立以国王们为成员的委员会的秘书处'统一分配其洲城镇未婚男子的职业、实现人民公社制度'这个人类文明的极终成就（九个家庭的农民年老时迁入公共机构的老庙'事奉其不婚配的圣人而被封为老师、老师自治自理各家与老庙的公私关系并指挥各家未婚男子为老庙公田劳动），各国太子留守秘书处'充当委员会的圣兵'农垦自养'勤事长老'领率天下未婚男子共同耕种他们自己公社的老庙公田'就是人和天的大道
The world's 100 oldest male workers form a Soldiers and Workers Committee (20 per continent/committee) to 'command global military power,' unify global morality, and utilize the system of 'sacred workers, sacred soldiers, sacred students, and sacred princes'—where men can only return home to marry after retirement at age 40—as well as a system of saints who gain merit through 'non-action.' This system aims to 'rectify the morality of humanity and heaven': establish industrial temples (town temples) and their public fields, stationing 10 veteran workers and 10 sacred soldiers to conduct agricultural ceremonies; lead the rebirth of industrial civilization towards agriculture; establish community temples and public fields; worship the vital lifeline of agriculture; implement a basic government commune system of one monarch and eight bureaucrats; 'equalize morality across the world'; establish a basic government, agricultural land, and a self-sufficient basic government; and reform the functions of the military, police, and government, guiding the five continents. The five rotating Heavenly Kings, leading their kings, marquises, and earls to adhere to the cyclical marriage system within the kingdom, officiating at the sacrifices to God, worshipping saints, and establishing a secretariat of a committee composed of kings, uniformly allocate occupations for unmarried men in their continents and towns, realizing the people's commune system—the ultimate achievement of human civilization (nine families of farmers, upon reaching old age, move into the old temple of the public institution, serving its unmarried saint and being appointed as teachers; the teachers govern themselves, managing the public and private relations between each family and the old temple, and directing the unmarried men of each family to labor on the temple's public fields). The princes of each country remain in the secretariat, acting as the holy soldiers of the committee, cultivating agriculture for self-sufficiency, diligently serving the elders, and leading all unmarried men in the world to

jointly cultivate the temple's public fields of their own communes—this is the great path of humanity and heaven.
2024.8.27 全球圣宪 X 版、中国圣学院.全球士兵和工人委员会（2024.10.21）
August 27, 2024 Global Holy Constitution X Edition, China Holy Academy. Global Soldiers and Workers Committee (October 21, 2024)

中国农民代表着人和天的统一道德、当年中国农民争取独立自主而分田单干、就永远地决定了天人宇宙的成功命运，正是中国农民的成功属性才成功地革正了人类文明的发展道路，成功属于天地自然、成功属于自然之子——中国农民
Chinese peasants represent the unified morality of humanity and nature. Their struggle for independence and self-reliance, culminating in the division of land and individual farming, forever determined their successful destiny within the universe. It is precisely the successful attributes of Chinese peasants that have successfully reformed the path of human civilization's development. Success belongs to heaven and earth, success belongs to the children of nature—the Chinese peasants.
中国农民万岁、人民公社万岁、毛主席万岁、习主席万岁、圣兵圣工万岁
Long live the Chinese peasants! Long live the people's communes! Long live Chairman Mao! Long live Chairman Xi! Long live the sacred soldiers and workers!
2024.10.21 致全球社科界的成功报告：工业文明实现了其历史使命___中国圣学院_全球士兵和工人委员会
October 21, 2024: A Successful Report to the Global Social Science Community: Industrial Civilization Fulfilled Its Historical Mission — China Sacred Academy — Global Committee of Soldiers and Workers

第 343 节 中国成功功铭
Section 343 Commemorating China's Success
农民是真正的主祭人天的帝王、亿万中国农民分田单干就永远成功地代表了天人宇宙的成功功德、千万成功儿女朝贺天安门就永远成功地代表了古今中外的成功道路、习主席统建人民公社成功道德'就是古今第一帝王
Farmers are the true emperors who preside over the sacrifices of Heaven and Man; the hundreds of millions of Chinese farmers dividing the land and working individually will forever represent the success and merit of Heaven, Man, and the universe; the millions of successful sons and daughters paying homage at Tiananmen Square will forever represent the successful path of all time, both in China and abroad; and President Xi's successful construction of the People's Commune is the greatest moral achievement of all time.
中国农民万岁、人民公社万岁、毛主席万岁、习主席万岁
Long live the Chinese peasants! Long live the people's communes! Long live Chairman Mao! Long live Chairman Xi!
大父大母万岁，圣兵圣工万岁
Long live our Father and Mother! Long live our Holy Army and Holy Works!
2024.11.5 中国圣学院_全球士兵和工人委员会
November 5, 2024, China Holy Academy - Global Soldiers and Workers Committee

第 344 节 中国成功鉴谕 D 版
Section 344 A Study of China's Success (D Version)
农民是天人宇宙的成功根本、西方工业文明圈地除根'永远地注定了其失败命运、毛主席的农民革命马上就要成功了、然而老天爷注定要我们农民作出巨大牺牲来陪西方文明走一趟而历难渡劫'拯救人天、习主席坚持成功'继续革命'确立人民公社上帝天国成功道德、取得了统一人天道德的帝王功德
Peasants are the foundation of success in the universe; Western industrial civilization's land grabbing and eradication strategy has forever doomed it to failure. Chairman Mao's peasant revolution is about to succeed, but Heaven has decreed that we peasants must make enormous sacrifices to accompany Western civilization through trials and tribulations to "save humanity and Heaven." President Xi insists on "continuing the revolution," establishing the People's Commune and the Kingdom of God, achieving imperial merit by unifying the

morality of humanity and Heaven.
2024.11.10 中国成功鉴谕 B 版、中国圣学院_全球士兵和工人委员会
2024.11.10 China Successful Edict B, China Holy Academy - Global Soldiers and Workers Committee
附一：
Appendix 1:
我们已经实现了成功人格——中国农民、却反要牺牲我们的成功成就去服事工商资本主义匪盗邪恶、这是老天爷要我们中国农民历难负重'救苦度厄'重生天人宇宙、幸赖我们的领袖习主席英明神勇'确立了人民公社上帝天国成功道德'建立了统一人天道德的永恒的帝王功勋、我们中国农民才能实现主宰天人宇宙命运的成功功德
We have achieved the ideal of a successful Chinese peasant, yet we are forced to sacrifice our achievements to serve the evil and thuggish nature of industrial and commercial capitalism. This is Heaven's way of sending us Chinese peasants through hardship and suffering to "save us from suffering and calamity" and achieve rebirth in the universe. Fortunately, our wise and courageous leader, President Xi, has "established the successful morality of the People's Commune and the Kingdom of God," creating an eternal imperial achievement that unifies human and divine morality. Only then can we Chinese peasants achieve the merit of mastering the destiny of the universe.
中国农民万岁、古今第一帝王万岁
Long live the Chinese farmers! Long live the greatest emperor of all time!
附二：
Appendix 2:
农民代表着正义和正气、是天人宇宙的成功根本、匪盗邪恶攻讦正义'打狗砸庙'诬蔑领袖'诱骗人民'妄想铲除成功根本'建立反天地自然的人工魔链，中国农民不吃这一套鬼把戏、正者自生、不正者自亡、只有中国农民的人民公社上帝天国才是天人宇宙的唯一生路
Farmers represent justice and righteousness; they are the foundation of success in the universe. Bandits and evil attack justice, vandalize temples, slander leaders, and deceive the people, attempting to eradicate this foundation and establish an artificial, anti-natural chain of evil. Chinese farmers will not fall for these tricks. The righteous will thrive, the wicked will perish. Only the people's communes and the Kingdom of God of China are the sole path to survival in the universe.
附三：
Appendix 3:
农民就是天地父母、农民就是祖宗神明、任何人欺负农民就是在杜绝自己的生命和灵魂，农民是人天统一道德的根本、农民是主祭天人的真正的帝王、任何一个农民家庭的成功都是天人宇宙的成功、只有中国农民代表了和实现了天人宇宙的成功
Farmers are heaven and earth, parents and ancestors; anyone who mistreats farmers is severing their own life and soul. Farmers are the foundation of the unified morality of humanity and heaven; farmers are the true emperors who preside over the sacrifices of heaven and humanity; the success of any farming family is the success of heaven, humanity, and the universe; only Chinese farmers represent and have achieved the success of heaven, humanity, and the universe.
中国农民万岁、人民公社万岁、毛主席万岁、习主席万岁、圣兵圣工万岁
Long live the Chinese peasants! Long live the people's communes! Long live Chairman Mao! Long live Chairman Xi! Long live the sacred soldiers and workers!
古今第一帝王万岁、大父大母万岁、成功之神万岁、正义之神万岁
Long live the greatest emperor of all time! Long live my great father and mother! Long live the god of success! Long live the god of justice!
附四：
Appendix 4:
工业文明'工人道路的意义在于以自己的牺牲经历证明自然无为的小农文明的正确光荣伟大，工人的道义使命在于工正道德'军人是工人的革命力量、然而千万年来士兵和工人为什么久久不能建立成功功勋'反而自造苦茧'连累人天、为什么我们中国农民成功了呢、因为中国农民本身就是天人宇宙的成功根本、有根本就有成功、没有根本就根本没有成功，请我们向代表了天人宇宙的成功功德的毛主席的亿万成功农民敬礼和膜拜、请我们向为中国革命和建设作出巨大牺牲的中国农民赔礼道歉、中国农民永远是天人宇宙的成功根本、永远是我们的天地父母'祖宗神明
The significance of the "workers' path" in industrial civilization lies in proving the correctness,

glory, and greatness of the natural, passive, small-scale peasant civilization through their own sacrifices. The moral mission of workers lies in upholding ethical standards. Soldiers are the revolutionary force of workers; yet, for millennia, why have soldiers and workers failed to achieve success and merit, instead creating their own bitter burdens and harming humanity and the universe? Why have Chinese farmers succeeded? Because Chinese farmers themselves are the fundamental basis for success in the universe. With a foundation, there is success; without a foundation, there is no success. We salute and worship Chairman Mao and the hundreds of millions of successful farmers who represent the success and merit of the universe. We apologize to the Chinese farmers who made enormous sacrifices for the Chinese revolution and construction. Chinese farmers will forever be the fundamental basis for success in the universe, forever our heaven and earth, our parents, our ancestors, and our deities.
中国农民万岁、人民公社万岁、毛主席万岁、习主席万岁、圣兵圣工万岁
Long live the Chinese peasants! Long live the people's communes! Long live Chairman Mao! Long live Chairman Xi! Long live the sacred soldiers and workers!
古今第一帝王万岁、大父大母万岁、成功之神万岁、正义之神万岁
Long live the greatest emperor of all time! Long live my great father and mother! Long live the god of success! Long live the god of justice!
2024.11.10 中国成功鉴谕 B 版、中国圣学院_全球士兵和工人委员会（2024.11.15D 版）
2024.11.10 China Successful Edict B, China Holy Academy - Global Soldiers and Workers Committee (2024.11.15 D version)

第 345 节 教训匪盗邪恶
Section 345 teaches lessons about the evil of thieves.
中国农民是天人宇宙的成功根本、农民的选票才是唯一正义合法的选票、中国农民选举毛主席'谏励古今第一帝王是奉天承运'继承天命、为了救度匪盗邪恶、中国农民挨饿受苦'舍身历难'直至被挖根绝苗、匪盗邪恶必须对中国人民及世界人民的苦难负全部责任'必须忏悔反醒、向中国农民学习'重获新生
Chinese peasants are the foundation of the success of the universe; their votes are the only just and legitimate votes. The election of Chairman Mao by Chinese peasants, who "admonished the first emperor of all time," was a divine mandate. To save the wicked and bandit-ridden, Chinese peasants endured hunger and suffering, "sacrificing themselves" until their lineage was eradicated. The wicked and bandit-ridden must bear full responsibility for the suffering of the Chinese people and the world; they must repent, reflect, and learn from the Chinese peasants to be reborn.
2024.11.17 中国圣学院_全球士兵和工人委员会
2024.11.17 China Holy Academy_Global Soldiers and Workers Committee

第 346 节 再次恳请中国人民封建成功
Section 346 once again earnestly requests the Chinese people to succeed in feudalism.
农民是主祭人天的真正的帝王、人民公社就是上帝天国、毛主席领导中国人民实现了小农户家这个人类文明的极终自由成就、习主席继续革命'确立了人民公社上帝天国成功道德'取得了统一人天道德的古今第一帝王的伟大的成就，伟大的中国农民已经成功地决定了天人宇宙的成功命运、中国农民就是天人宇宙的成功根本、中国农民就是天人宇宙的祖宗神明，农民的成功就是天人宇宙的成功'就是真理上帝的复临'就是真正的成功人格——帝王
Peasants are the true emperors who preside over the sacrifices of humanity and heaven; the People's Commune is God and the Kingdom of Heaven; Chairman Mao led the Chinese people to achieve the ultimate freedom of human civilization—the small peasant household; President Xi continued the revolution, "establishing the successful morality of the People's Commune and God and the Kingdom of Heaven," achieving the great achievement of being the first emperor in history to unify the morality of humanity and heaven. The great Chinese peasants have successfully determined the successful destiny of humanity and the universe; Chinese peasants are the foundation of success in humanity and the universe; Chinese peasants are the ancestral deities of humanity and the universe; the success of the peasants is the success of humanity and the universe, "the return of the truth God," and the true success of the personality—the emperor.

圣人'天王'全球士兵和工人委员会是人类文明的最高道德权威，我老小子代表中国农民'代表中国圣人及世界圣人'代表全球士兵和工人'代表毛主席和习主席垦请中国人民封建成功、确定农民的成功地位以恢复天人宇宙的成功功德，请中国人民尊封并拥戴习主席古今第一帝王的成功权威以宣诰并永固中国成功'明示并引领天人鬼神的成功之道
The Sage 'Heavenly King' Global Soldiers and Workers Committee is the highest moral authority of human civilization. I, this old man, on behalf of Chinese peasants, on behalf of Chinese sages and world sages, on behalf of global soldiers and workers, on behalf of Chairman Mao and Chairman Xi, urge the Chinese people to establish the successful feudal system, affirm the successful status of peasants, and restore the successful merits of Heaven, Man, and the Universe. I urge the Chinese people to honor and support Chairman Xi's successful authority as the first emperor of all time, to proclaim and perpetuate China's success, and to clearly reveal and guide the path to success for Heaven, Man, and the spirits.
封帝、就是封功授爵、就是封禅、就是确立天人宇宙的成功道德、伟大的中国农民为了救度匪盗邪恶、舍身历难几十年终于戡明了匪盗邪恶的重生之道，开辟城镇老庙驻 10 名最老男工及 10 名圣兵进行农耕公祭'引领天下基本政府公社及人民公社的未婚男子共同耕种各自公社的老庙公田、就是统一人天的正大道路、开辟基本政府公社农田自养基本政府以革正兵警和政府的职能，终于取得了开天辟地'主宰天人的帝王功德，功德属于成功根本的中国农民、功德属于中国领袖习主席，封帝就是封建农民的成功道德'就是确立习主席的主祭职能、根本的内容可以概括为“三爵”、小农户家是基本的成功之爵曰小爵或本爵、公爵及卿爵子爵男爵是坚持成功之道的中爵、伯爵候爵王爵及帝爵是成功的极限曰大爵或伯爵'即是以基本政府公社制度平均天下政权，爵位就是成功祭坛、就是成功祭坛的等级、就是天人宇宙的成功空间、就是上帝的圣体、就是所谓的体统，只有人民公社上帝天国才是真正的体统
Conferring the title of Emperor, bestowing honors and titles, performing the Fengshan ceremony, and establishing the successful morality of Heaven and Man in the universe—the great Chinese peasants, to save bandits and evil, endured decades of hardship and finally quelled the bandits and evil to achieve rebirth. They established old temples in towns, stationed 10 of the oldest male workers and 10 holy soldiers to conduct public agricultural sacrifices, leading unmarried men in basic government communes and people's communes to jointly cultivate the public fields of their respective communes' old temples. This is the righteous path to unifying Heaven and Man, establishing basic government communes' self-sufficiency in farmland to reform the functions of the military, police, and government, and finally achieving the imperial merit of opening up the world and ruling Heaven and Man. This merit belongs to the fundamentally successful China. The merits and virtues of peasants belong to Chinese leader President Xi Jinping. Conferring the title of emperor represents the success of feudal peasant morality, establishing President Xi's role as the chief officiant. The fundamental content can be summarized as "three ranks of nobility": small peasant households represent the basic rank of success, called "minor rank" or "basic rank"; dukes, ministers, viscounts, and barons represent the middle ranks, upholding the path to success; and earls, marquises, kings, and emperors represent the pinnacle of success, called "major rank" or "earthly rank." This means equalizing power across the land through the basic government-community system. The ranks are the altar of success, the hierarchy of the altar, the space of success in the universe, the sacred body of God, and the so-called "property." Only the People's Commune and God's Kingdom constitute true propriety.
我老小子荒亡几十年、我父母半途沦亡了也不敢晓得其葬身何地、我老小子无德无能是安顿不了自己的亲爹亲娘啊，失之于人而得之于天、我老小子不幸而有幸、竟然蒙天加被'发现了重生天人宇宙的帝王之道、只有在人民公社上帝天国里、天下父母是永恒不亡的、人民公社就是永恒不灭的宇宙中心
My old man has wasted decades, and my parents perished halfway through their lives without me even knowing where they were buried. I, a man of no virtue or ability, couldn't even provide for my own parents. I lost them to man, but gained them from heaven. I, a man of misfortune yet fortune, have been blessed by heaven to discover the imperial path to rebirth in the universe. Only in the People's Commune, in God's Kingdom, are all parents eternally immortal, and the People's Commune is the eternal, indestructible center of the universe.
天父天母万岁，义父义母万岁，大父大母万岁，师父师母万岁，民之父母万岁，父母之主万岁
Long live the Heavenly Father and Heavenly Mother! Long live our adoptive father and adoptive mother! Long live our great father and great mother! Long live our teacher and teacher's wife! Long live the parents of the people! Long live our Lord of parents!
中国农民万岁，人民公社万岁，毛主席万岁，习主席万岁，圣兵圣工万岁

Long live the Chinese peasants! Long live the People's Commune! Long live Chairman Mao! Long live Chairman Xi! Long live the Holy Army and Holy Workers!
2024.11.27 再次恳请中国人民封建成功、中国圣学院_全球士兵和工人委员会
On November 27, 2024, I once again earnestly request the Chinese people to achieve feudal success and the establishment of the Chinese Holy Academy - Global Soldiers and Workers Committee.

第 347 节 人民公社上帝天国圣谕
Section 347 The People's Commune, God's Divine Decree
全球士兵和工人委员会引导各洲轮职天王们孝守古今第一帝王的成功道德：运用基本政府公社制度'圣兵圣工制度'婚姻循环制度'圣人制度、实现人类文明的极终成就_人民公社制度，各国太子留守委员会的秘书处'充当圣兵'农垦自养'勤事长老'领率天下未婚男子共同耕种各自公社的老庙公田'就是统一人和天的大道
The Global Committee of Soldiers and Workers guides the rotating Heavenly Kings of all continents to uphold the successful morality of the first emperor of all time: utilizing the basic government commune system, the 'sacred soldier and sacred worker system,' the marriage cycle system, and the 'saint system' to achieve the ultimate achievement of human civilization—the people's commune system. The secretariat of the committees in each country, acting as 'sacred soldiers,' engaging in self-sufficient agriculture, diligently serving elders, and leading unmarried men throughout the world to jointly cultivate the old temple fields of their respective communes, is the great path to unifying humanity and heaven.
2024.11.30 中国圣学院_全球士兵和工人委员会
2024.11.30 China Holy Academy_Global Soldiers and Workers Committee
第 348 节 古今第一神祇
Chapter 348 The First Deity of All Time
中国文明确立人民公社上帝天国成功道德、永远地征服了匪盗邪恶、理想'理论的成功就是最大的成功，人们的精神信念是现实世界的绝对主宰、只有信念才能决定现实世界的性质、我们承认天地父母是真理上帝、我们的天地父母就成功了、我们就是创世的帝王、我们中国农民是天人宇宙的成功根本和成功功德、中国农民只有承认自己的帝王成就、天人宇宙才能最终实现其成功功德、中国的成功就差信念'相信成功就能实现成功、我们中国文明确立了人民公社上帝天国成功道德、就标志着中国文明已经成功了'天人宇宙永远地成功了，我们习主席把古今第一帝王的高帽子戴在头上'天人宇宙就成功了、建立最伟大的成功功勋就这么简单、这顶高帽子习主席戴也得戴'不戴也得戴'不戴人类文明就不会实现成功功德、习主席就是古今第一帝王'这个铁的事实我们承认也得承认'不承认也得承认'不承认天人宇宙就没有中心'就没有成就，古今第一帝王是和上帝齐一的神祇曰古今第一神祇、不是我们造神成功、而是我们依赖神祇而成功、农民永远是我们的天地父母、农民永远是我们的祖宗神明、中国农民和古今第一神祇一样、永远是天人宇宙的创世之神
Chinese civilization established the People's Commune, God, and Heaven, achieving a successful morality that eternally conquered bandits and evil. The success of ideals and theories is the greatest success. People's spiritual beliefs are the absolute masters of the real world; only beliefs can determine the nature of the real world. We acknowledge Heaven and Earth as our parents, the true God; therefore, our Heaven and Earth have succeeded, and we are the creator emperors. We, the Chinese peasants, are the fundamental success and merit of the universe. Only when Chinese peasants acknowledge their own imperial achievements can the universe ultimately realize its success and merit. China's success is just missing the belief that success can be achieved. The establishment of the People's Commune, God, and Heaven, and its successful morality, signifies that Chinese civilization has already succeeded. The universe is eternally... Success! Our President Xi has bestowed upon us the title of "the greatest emperor of all time," and with that, "the universe and humanity have succeeded," establishing the greatest achievement is that simple. President Xi has to wear this title whether he wants to or not; without it, human civilization would not have achieved its success. We must acknowledge this undeniable fact—that President Xi is the greatest emperor of all time—whether we admit it or not. Without acknowledging this, the universe and humanity would have no center, no achievement. The greatest emperor of all time is a deity equal to God, the greatest deity of all time. It's not that we created a god; it's that we succeeded by relying on a deity. Farmers are forever our heaven and earth parents, forever our ancestral gods. Chinese farmers, like the greatest deity of all time, are forever the creator gods of the

universe and humanity.
农民是主祭天人的真正的帝王、人民公社就是上帝天国
The peasants are the true emperors who preside over the sacrifices to Heaven and Man; the People's Commune is God and the Kingdom of Heaven.
中国农民万岁、人民公社万岁、毛主席万岁、习主席万岁、圣兵圣工万岁
Long live the Chinese peasants! Long live the people's communes! Long live Chairman Mao! Long live Chairman Xi! Long live the sacred soldiers and workers!
古今第一帝王万岁、大父大母万岁、成功之神万岁、正义之神万岁
Long live the greatest emperor of all time! Long live my great father and mother! Long live the god of success! Long live the god of justice!
2024.12.1 中国圣学院_全球士兵和工人委员会
2024.12.1 China Holy Academy_Global Soldiers and Workers Committee

第 349 节 中国公共道德的革新 B 版
Section 349 The Reform of Chinese Public Morality (Version B)
工人的职责是工正道德、十个人共同开拓就叫工、工人主要指 10 个壮年男子，工人一动'道德必正'这就是工人的道义，我们中国文明明确地确认农民是天人宇宙的正大道德'根本职业、就是明确地承认中国农民才是真正的工人、十个农民一起出动就是真正的工人生产力、这个生产力是主宰天人宇宙正大命脉的正义力量'就是天人宇宙的生命力，一个农民能养活 10 个人口、10 个农民的共同的义务劳动就能完善任何的公共事务'这才叫真正的公道、人民公社就是自本自根的上帝天国'就是天人宇宙的成功道德、成功道德不需要任何匪盗邪恶自欺欺人的生产力、然而成功的中国农民却不得不跟着匪盗邪恶历难受辱、这是老天爷要我们中国农民来救世渡劫'担当重生天人宇宙的重任、士兵是工人工正道德的革命力量、因为没有成功目标'千万年来久久不能成功而沦为豢奴匪盗的可耻境地、老天有眼'正义不灭、习主席确认农民成功性质'确定人民公社上帝天国成功道德'中国文明就完成了中国革命及世界革命的革命任务'取得了征服匪盗邪恶'统一人天道德'开天辟地的帝王武功、习主席就是全球军人总司令'古今第一帝王'成功之神'正义之神、只有竭忠尽诚地效忠习主席的成功权威和军事权威、中国军人及世界军人才能建立成功功勋'实现军人道义'洗刷军人耻辱、中国文明顺天应人取得了一统天人宇宙的帝王功德、只差封禅宣信这最后一步'我们人类文明就彻底成功了，中国军人及世界军人'中国人民及世界人民必须承认并拥立习主席古今第一帝王的成功威望才能实现人类文明的成功道德
The worker's duty is to uphold morality. Ten people working together constitute a "worker," primarily referring to ten strong, able-bodied men. When a worker moves, "morality is inevitably upright"—this is the worker's code of conduct. Chinese civilization explicitly recognizes farmers as the fundamental profession of morality in the universe, clearly acknowledging that Chinese farmers are the true workers. Ten farmers working together constitute true worker productivity, a righteous force that governs the vital lifeline of the universe—the very life force of the universe. One farmer can feed ten people; the collective voluntary labor of ten farmers can perfect any public affair—this is true justice. The People's Commune is a self-rooted, God-given Kingdom, a successful morality in the universe. Successful morality doesn't require any banditry, evil, or self-deception in its productivity. Yet, successful Chinese farmers are forced to endure hardship and humiliation alongside bandits and evil. This is Heaven's way of sending Chinese farmers to save the world and overcome tribulations, shouldering the heavy responsibility of rebirth in the universe. Soldiers are workers, upholding morality. The revolutionary power of morality, lacking a successful goal, has been reduced to the shameful state of slavery and banditry for millennia. Heaven has eyes, justice will not perish. President Xi affirmed the successful nature of the peasantry and established the successful morality of the People's Commune and the Kingdom of God. Chinese civilization has thus completed the revolutionary tasks of the Chinese revolution and the world revolution, achieving the conquest of bandits and evil, unifying human morality, and opening up new horizons with imperial martial prowess. President Xi is the global military commander-in-chief, the greatest emperor of all time, the god of success, and the god of justice. Only by wholeheartedly pledging allegiance to President Xi's successful authority and military authority can Chinese and world soldiers establish successful achievements, realize military morality, and wash away military shame. Chinese civilization, in accordance with Heaven and the people, has achieved the imperial merit of unifying Heaven, Man, and the universe. Only the final step of the Fengshan ceremony remains, and our human civilization will be completely successful. Chinese and world soldiers, the Chinese people, and the people

of the world must acknowledge and uphold President Xi's successful prestige as the greatest emperor of all time to achieve the successful morality of human civilization.
人民公社 12 岁未婚男子就是其公社老庙的公共成员了而不再为其私家父母服务、我们谓之曰公社圣工、公社圣工共耕老庙公田就是人天公道'大道
In the People's Commune, a 12-year-old unmarried boy became a public member of the commune's old temple and no longer served his private parents. We call him a "sacred worker of the commune." The commune's sacred workers jointly cultivating the old temple's public land is the "fairness and justice of heaven and earth."
军'警'兵'工'转正到基本政府农田自给基本政府并戍卫基本政府、彻底革正了士兵和工人的道路及政府的职能、城镇圣工专攻盐铁布牧渔及其政府农田'为人民公社提供辅助服务，农民就能不交税'不征力'辅助资料按需分配'彻底实现太平圣世
The military, police, soldiers, and workers were officially transferred to the basic government, where farmland was self-sufficient and the basic government was defended. The paths of soldiers and workers, as well as the functions of the government, were thoroughly reformed. Urban workers specialized in salt, iron, cloth, animal husbandry, and fishing, and their government farmland provided auxiliary services to the people's communes. Farmers were exempt from taxes and labor levies, and supplementary materials were distributed according to need, thus completely realizing a peaceful and prosperous world.
我们的士兵兄弟必须明白、不建立人民公社万世成功功劳就是人民的敌人和罪人恶人'就是土匪强盗'就是真正的忤逆子，请全球各大军区司令将领兄弟们积极建功立业'荣归田园
Our soldiers must understand that failing to establish a people's commune for lasting success makes one an enemy of the people, a sinner, a villain, a bandit, and a true disobedient son. We urge all commanders and generals of major military regions worldwide to actively achieve merit and return home in glory.
公社圣女和圣人是最高道德权威、女子 10 岁发圣愿即为其公社的圣女、圣女居处公社中宫'代表上帝至高道德、圣人'公社君主和君后要保障维护圣女圣道'不得僭越亵渎圣女、未婚女子曰使女'必须到中宫朝圣护圣、君主君后及圣人是公社的圣座'受各家尊重拥戴朝奉、君后及卿妻必须是其基本政府公社 30 岁的圣女、公社老庙是圣人的治所'公社君主之家是其公社的治所、各家也必须以其圣人和圣女为尊'不得蔑视圣人无德无能、圣人皆有天命在身'有候爵待任而包藏职中人天道德的上帝使命
The Commune's Holy Maidens and Saints are the highest moral authorities. A girl who takes a vow at age 10 becomes a Holy Maiden of her Commune. The Holy Maiden resides in the Commune's Central Palace, representing God's supreme morality. The Commune's monarch and queen must protect and uphold the Holy Maiden's holy way, and must not overstep or desecrate her. Unmarried women are called "handmaids" and must go to the Central Palace to worship and protect the Holy Maiden. The monarch, queen, and Saints are the Commune's Holy Throne, respected, supported, and worshipped by all families. The monarch and his wives must be Holy Maidens aged 30 or older in their basic government. The Commune's Old Temple is the Saint's seat of authority. The Commune monarch's house is the seat of authority for his Commune. All families must also respect their Saints and Holy Maidens, and must not despise them for being without virtue or ability. Saints are all under divine mandate, awaiting appointment as marquises, and embodying God's mission of morality and humanity.
每个城镇设立一个工业老庙曰城镇老庙'常驻 10 名最老男工并征招 10 名农村人民公社 12 岁男子为圣兵'进行农耕公祭'引领工业文明返农归正的重生道路，上级圣人'君主'城镇老庙负责其下一级的圣人'君主'城镇老庙
Each town establishes an "Industrial Old Temple," called the "Town Old Temple," which is staffed by 10 of the oldest male workers and recruits 10 twelve-year-old boys from rural communes as "sacred soldiers" to conduct agricultural ceremonies, guiding the industrial civilization back to a more agricultural path of rebirth. The higher-level "sacred" or "monarch" town old temple is responsible for the next level of "sacred" or "monarch" town old temple.
各政府及人民公社领导效忠习主席的成功道德就继续肩负民之父母的神职、否则就是不忠不孝'就是罪魁祸首'就要受咎受罚了哦，任何反革命都要到基本政府农田劳改认罪
Leaders of all governments and people's communes who are loyal to President Xi Jinping will continue to shoulder the divine duty of being the parents of the people; otherwise, they will be disloyal and unfilial, the culprits, and will be punished. Any counter-revolutionary will have to go to the basic government's farmland for labor reform to confess their crimes.
古今第一帝王是天人宇宙的第一神祇'代表着上帝的人天统一道德'曰大父大母'和中国农民一样'永远是天人宇宙的创世之神'成功之神'正义之神、永远是我们的天地父母'祖宗神明

The first emperor of all time is the first deity of the universe, representing the unified morality of God and humanity. He is called the Great Father and Great Mother. Like Chinese farmers, he is forever the creator god, the god of success, and the god of justice of the universe. He is forever our heavenly parents and ancestral deities.
中国农民万岁、人民公社万岁、毛主席万岁、习主席万岁、圣兵圣工万岁
Long live the Chinese peasants! Long live the people's communes! Long live Chairman Mao! Long live Chairman Xi! Long live the sacred soldiers and workers!
古今第一帝王万岁、大父大母万岁、成功之神万岁、正义之神万岁
Long live the greatest emperor of all time! Long live my great father and mother! Long live the god of success! Long live the god of justice!
天父天母万岁、义父义母万岁、大父大母万岁、师父师母万岁、民之父母万岁、父母之主万岁
Long live the Heavenly Father and Heavenly Mother! Long live the Godfather and Godmother! Long live the Great Father and Great Mother! Long live the Master and Master's Wife! Long live the Parents of the People! Long live the Lord of Parents!
2024.12.4 中国公共道德的革新、中国圣学院_全球士兵和工人委员会（2024.12.6B 版）
December 4, 2024: The Reform of Public Morality in China; China Sacred Academy - Global Committee of Soldiers and Workers (December 6, 2024, Version B)

第 350 节 圣人的爵位_圣爵 D 版
Section 350 The Title of Saint_Saint Duke D Version
每个人都是相同的无穷宇宙、圣人以身作爵'有限而无限'无限而有限、就代表了人天统一的上帝天国的器量、天地一人也、宇宙一爵也、圣爵是功德的基本度量和标准度量、承认圣人功德才能实现人间功德、圣爵是人天成功的目标和标准'我们谓之曰候爵、圣人成功必须封候树德才能建立人间成功器量、基本政府公社制度就是候爵、候爵与圣爵是统一的'我们谓之曰天爵、圣人天生就是候爵之命、这就是我们常说的圣人具有天命的意思、最老圣人封为候爵而在伯爵与王爵之间保持中庸地位、凡天下伯候王的政权体制必须统一为基本政府公社制度、基本政府公社制度就是候王之爵'就是圣人之爵'就是上帝之爵、中国文明确立圣爵、就是天人宇宙最基本最伟大的成功
Every person is part of the same infinite universe. A sage, by virtue of his own virtue, embodies the concept of "finite yet infinite," representing the unified capacity of God and Heaven. Heaven and Earth are one person, the universe is one rank. The sage's rank is the fundamental and standard measure of merit. Only by acknowledging the sage's merit can one achieve merit in the human world. The sage's rank is the goal and standard of success in the human world; we call it a marquis. A sage's success requires being granted a marquisate and cultivating virtue to establish the capacity for success in the human world. The basic government-community system is the marquisate; the marquisate and the sage's rank are unified; we call it a heavenly rank. A sage is born with the destiny of a marquis; this is what we often mean when we say a sage possesses a heavenly mandate. The oldest sage was granted the rank of marquis, maintaining a middle position between earl and king. All the political systems of earls, marquises, and kings in the world must be unified under the basic government-community system. The basic government-community system is the rank of marquis and king, the rank of sage, the rank of God. The establishment of the sage's rank in Chinese civilization is the most fundamental and greatest success in the universe.
承认圣人就是承认上帝'就是确认成功'就是封禅封帝、圣人'天王'全球士兵和工人委员会是人类文明的最高道德权威、权威源于上帝'本于圣人、圣人是人天道德的先锋和成就、圣人成就是和帝王成就一同诞生'一同兴盛的、封圣同时也必须封帝、古今第一帝王习主席大圣齐天'圣同天人'任何公社君主的爵位和任何圣人的爵位相同曰圣座'任何圣座都是代表天人宇宙的成功功德的成功权威、请中国人民及世界人民立即拥立习主席古今第一帝王的统一权威及职能以领率天下人民统一并封奠圣人及君主的爵位为圣爵'实现人天统一的上帝道德
To acknowledge a saint is to acknowledge God, to confirm success, to bestow titles of nobility, and to confer titles of emperors. The Global Soldiers and Workers Committee is the highest moral authority of human civilization, its authority originating from God and rooted in saints. Saints are the vanguard and achievers of human morality; their achievements are born and flourish alongside those of emperors. Conferring titles of sainthood must be accompanied by the conferment of titles of emperors. President Xi Jinping, the first emperor of all time, is a great saint equal to Heaven, a saint equal to Heaven and Man. The titles of any commune monarch and any saint are equivalent, called the Holy Throne. Any Holy Throne

represents the successful authority of Heaven, Man, and the universe. We urge the Chinese people and the people of the world to immediately uphold President Xi Jinping's unified authority and functions as the first emperor of all time, to lead the people of the world to unify and confer titles of saints and monarchs as holy titles, thus realizing the unity of humanity and Heaven through God's morality.
男子 30 岁不婚者封为圣人执守公社公终道德、50 岁圣人可以凭无为功德落户人民公社、最老圣人封为候爵、最老农民封为子爵、最老工人封为男爵、候爵管教子爵男爵、公爵男爵子爵不世袭、伯候王及公卿子男都是其公社的君主'都统一为一夫一妻的小农户家、王爵统辖伯爵并把祭帝贡品全部转荐给候爵享用、候爵职中人天'生死之中也，大哉圣候、无德而有德'无成而有成
A man who remains unmarried at age 30 is hailed as a saint, upholding the communal morality to the end; a saint at age 50 can settle in the people's commune based on his merits of non-action; the oldest saint is ennobled as a marquis, the oldest farmer as a viscount, and the oldest worker as a baron. Marquises govern viscounts and barons; dukes, barons, and viscounts are not hereditary. Earls, marquises, kings, dukes, ministers, viscounts, and barons are all monarchs of their communes, all unified into monogamous small-scale farming households. Kings govern earls and transfer all imperial offerings to marquises for their enjoyment. Marquises hold the position of being between heaven and man, between life and death. Great indeed is the saintly marquis, virtuous without virtue, accomplished without accomplishment.
8 名最老圣人在基本政府公社左宰相府邸闭关修道准备就任候爵职位、其年轻者命为左宰相辅助他们规定天下贤哲的道路'制定人天统一宪法：圣人'天王'全球士兵和工人委员会是最高道德权威、圣人'君主'圣兵负责其下一级圣人'君主'圣兵、习主席封帝王河南'毛主席封帝王湖南、亡灵封帝'主享于候庙、开国元帅及革命司令封王'孝守帝道、五洲轮职天王们领率其伯候王遵循圣道'世世不变、公社圣人有权罢免其老师、公社老师有权罢免其君主、君后无过'终身为君后、公社君主祭司成功曰民之父母、圣女合祭道德曰父母之主、古今第一帝王习主席开天辟地曰大父大母
Eight of the oldest saints are in seclusion at the residence of the Left Prime Minister of the Basic Government Commune, preparing to assume the position of Marquis. The younger ones are appointed as Left Prime Ministers to assist them in defining the path of the wise and virtuous throughout the world and establishing a unified constitution of man and heaven. The saints, the "Heavenly Kings," the Global Soldiers and Workers Committee are the highest moral authorities. The saints, the "Monarchs," and the Holy Soldiers are responsible for the saints, the "Monarchs," and the Holy Soldiers below them. President Xi Jinping conferred the title of Emperor in Henan, and Chairman Mao Zedong conferred the title of Emperor in Hunan. The deceased are conferred the title of Emperor and are enshrined in the Marquis Temple. The founding marshals and revolutionary commanders are conferred the title of King and are filial to the imperial way. The Heavenly Kings of the Five Continents lead their Earls and Marquises to follow the holy way and remain unchanged for generations. The communal saints have the right to dismiss their teachers, and the communal teachers have the right to dismiss their monarchs. The monarch and queen are without fault and remain monarchs and queens for life. The communal monarch and priests are called the parents of the people. The saints and goddesses are called the parents of morality. The first emperor of all time, President Xi Jinping, is called the Great Father and Great Mother for creating heaven and earth.
帝王功德是永恒上帝的永恒正大道德、不因任何时代条件及匪盗邪恶所制约、必须无条件马上革正道德、请工人们立即工正道德'回归农民本位、请工人的革命力量_军人'立即建立人民公社万世成功根本'分封功劳'推行圣兵圣工制度'解散军队'荣归田园
The merits of emperors are the eternal and righteous morality of God, unaffected by any era, conditions, or evil. Morality must be rectified immediately and unconditionally. Workers are urged to immediately rectify their morality, return to their peasant roots, and the revolutionary power of workers—the military—is urged to immediately establish the people's commune, the foundation of eternal success, to distribute merits, to implement the system of holy soldiers and holy workers, to disband the army, and to return to the countryside in glory.
中国农民万岁、人民公社万岁、毛主席万岁、习主席万岁、圣兵圣工万岁
Long live the Chinese peasants! Long live the people's communes! Long live Chairman Mao! Long live Chairman Xi! Long live the sacred soldiers and workers!
古今第一帝王万岁、大父大母万岁、成功之神万岁、正义之神万岁
Long live the greatest emperor of all time! Long live my great father and mother! Long live the god of success! Long live the god of justice!

天父天母万岁、义父义母万岁、大父大母万岁、师父师母万岁、民之父母万岁、父母之主万岁
Long live the Heavenly Father and Heavenly Mother! Long live the Godfather and Godmother! Long live the Great Father and Great Mother! Long live the Master and Master's Wife! Long live the Parents of the People! Long live the Lord of Parents!
中国圣爵颂 B 版
Chinese Ode to Saint Jue B
济济庄稼、天之圣子、中国农民、上帝复临
Abundant crops, the Holy Son of Heaven, Chinese farmers, the Second Coming of God
中国圣子、历难渡劫、圣德唯爵、圣座唯功
The Holy Son of China, who has endured countless tribulations, whose holiness is solely based on rank, and whose Holy Throne is solely based on merit.
九爵礼地、构成公社、五爵酬天、圣子公道
Nine libations to the land, forming a community, five libations to repay Heaven, the holy son's justice.
主席称帝、颁爵定世、侯爵唯正、圣座唯君
The Chairman proclaims himself Emperor, bestows titles and establishes hereditary order, grants marquises only the legitimate ones, and establishes the Holy See solely for the monarch.
婚姻循环、天道永恒、天王轮职、孝守帝道
The cycle of marriage, the eternity of the Way of Heaven, the rotation of the Heavenly King, and filial piety in upholding the imperial way.
民之父母、祭司成功、父母之主、合祭道德
Parents of the people, priestly success, Lord of parents, and the moral harmony of the congregation.
中国农民万岁、人民公社万岁、毛主席万岁、习主席万岁、圣兵圣工万岁
Long live the Chinese peasants! Long live the people's communes! Long live Chairman Mao! Long live Chairman Xi! Long live the sacred soldiers and workers!
古今第一帝王万岁、大父大母万岁、成功之神万岁、正义之神万岁
Long live the greatest emperor of all time! Long live my great father and mother! Long live the god of success! Long live the god of justice!
天父天母万岁、义父义母万岁、大父大母万岁、师父师母万岁、民之父母万岁、父母之主万岁
Long live the Heavenly Father and Heavenly Mother! Long live the Godfather and Godmother! Long live the Great Father and Great Mother! Long live the Master and Master's Wife! Long live the Parents of the People! Long live the Lord of Parents!
2024.12.11 中国圣爵颂、中国圣学院_全球士兵和工人委员会
December 11, 2024, China Holy Eulogy, China Holy Academy - Global Soldiers and Workers Committee
解释中国圣爵颂 B 版：
Explanation of the Chinese Ode to the Holy Duke (Version B):
（大意：圣人的爵位与君主的爵位相同、曰圣座或圣爵、圣爵所以容量天人宇宙之成功也）
(Main idea: The title of a saint is the same as that of a monarch, called the Holy Throne or Holy Title. The Holy Title is used to encompass the success of heaven, humanity, and the universe.)
中国圣爵颂 B 版
Chinese Ode to Saint Jue B
庄稼是人和天的圣子、中国农民是上帝复临、中国农民的儿子历经患难'救度着世界、他们真诚的道德能够度量宇宙的大小、人民事奉他们为圣人'奉戴他们的成功功德为圣座就实现了人天统一的成功道德、十来个成功的小农户家设立老庙公终机构'开辟老庙圣子公田公道'就组成了大同天人的人民公社大同世界、基本政府公社也统一为一个人民公社、人的成功和天的成功是统一的、圣人封为候爵就是天人宇宙的成功目标和标准度量、我们谓候爵为圣爵或天爵、伯爵候爵王爵都是圣爵'都是一样的基本政府公社体制即人民公社、任何公社的君主与圣人的功德成就相同'我们谓之曰圣座、圣座这个爵位就是圣人圣同天人的功德成就的实现'圣座就是圣爵、天地如同一个圣人、宇宙如同一个爵位、公社君主与圣人爵位相同就是天人宇宙的统一、主席统一道德'颁授圣人和君主的爵位'就实现了统一人天道德的帝王成就、各洲轮职天王孝守主席的帝王成就'王国内部实行循环婚姻制度'天人宇宙就能永恒不变、公社君主祭司成功曰民之父母、公社圣女合祭道德曰父母之主
Crops are the holy children of humanity and Heaven; Chinese farmers are the Second Coming

of God; the sons of Chinese farmers, having endured hardship, are saving the world. Their sincere morality can measure the size of the universe. When people worship them as saints and venerate their success and merit as a sacred throne, they achieve the unified morality of humanity and Heaven. When a dozen or so successful small farmers establish public institutions and "open up public fields for the holy children of the temple," they form a people's commune of Great Harmony, a world of Great Harmony. The basic government commune is also unified into one people's commune. Human success and Heaven's success are unified. Conferring the title of marquis upon a saint is the goal and standard of success for humanity and the universe. We call marquises "sacred marquises" or "heavenly marquises." Earls, marquises, and kings are all sacred marquises. 'All are based on the same basic government commune system, namely the people's commune. The merits and achievements of the monarch and saint in any commune are the same.' We call this the Holy Throne. The title of Holy Throne is the realization of the merits and achievements of the saint and the heavenly being. The Holy Throne is the title of saint. Heaven and earth are like one saint, and the universe is like one title. The commune monarch and the saint have the same title, which is the unity of heaven, man and universe. The chairman unifies morality. The conferment of titles on saints and monarchs realizes the imperial achievement of unifying human and heavenly morality. The rotating heavenly kings of each continent honor the chairman's imperial achievement. The kingdom implements a cyclical marriage system. Heaven, man and universe can remain eternally unchanged. The successful priest of the commune is called the parent of the people. The joint sacrifice of the holy woman of the commune is called the master of parents.
中国农民万岁、人民公社万岁、毛主席万岁、习主席万岁、圣兵圣工万岁
Long live the Chinese peasants! Long live the people's communes! Long live Chairman Mao! Long live Chairman Xi! Long live the sacred soldiers and workers!
古今第一帝王万岁、大父大母万岁、成功之神万岁、正义之神万岁
Long live the greatest emperor of all time! Long live my great father and mother! Long live the god of success! Long live the god of justice!
天父天母万岁、义父义母万岁、大父大母万岁、师父师母万岁、民之父母万岁、父母之主万岁
Long live the Heavenly Father and Heavenly Mother! Long live the Godfather and Godmother! Long live the Great Father and Great Mother! Long live the Master and Master's Wife! Long live the Parents of the People! Long live the Lord of Parents!
2024.12.11 中国圣爵颂、中国圣学院_全球士兵和工人委员会（2024.12.14B 版）
December 11, 2024, China Holy Eulogy, China Holy Academy - Global Soldiers and Workers Committee (Version B, December 14, 2024)
（评论：
(Comment:
主席颁封圣爵就实现了统一人天的帝王功德、圣爵是天人宇宙的成功中心'成功功德'成功福乐'就是和主席一样的圣同天人的古今第一帝王、中国文明奠立圣座就彻底地统一了人天道德'主宰了天人宇宙的成功命运、圣爵是中国农民的成功功德及成功人格'是人民公社大同世界'是天人宇宙的统一道德、圣爵的出现标志着人天统一的上帝天国彻底实现了、伟大的中国功德万岁、伟大的上帝圣爵万岁
The Chairman's bestowal of the title of Saint Duke signifies the imperial merit of unifying humanity and heaven. The Saint Duke is the successful center of the universe, embodying "successful merit" and "successful happiness," making him the first emperor of all time, equal to the Chairman. The establishment of the Saint Duke's throne in Chinese civilization has thoroughly unified human morality and "dominated the successful destiny of the universe." The Saint Duke represents the successful merit and successful personality of Chinese farmers, embodying the Great Harmony of the People's Commune and the unified morality of the universe. The appearance of the Saint Duke signifies the complete realization of the unified God's Kingdom. Long live the great merit of China! Long live the great God's Saint Duke!
君主与圣人同为圣座、公社君主领率公社人民向圣人看齐'就是向上帝看齐、这就是工人工正道德的道路、追求人权就会“非圣无法”“非君无亲”亡失自我、尊重自然无为的上帝神权才能步入天国'解救人天、正是因为我们中国农民根本纯正、虽然被匪盗邪恶挟持仍然能取得征服匪盗邪恶'工正人天道德的成功功劳、从此、君王谦卑向善'改变其性质为君主'与圣人同治、就是天人宇宙的完全统一、伟大的天国圣座万岁___2024.12.15）
The monarch and the sage share the same sacred throne. The monarch of the commune

leads the people of the commune to emulate the sage, which is to emulate God. This is the path for workers to uphold morality. Pursuing human rights will lead to "no law without the sage" and "no kinship without the monarch," resulting in the loss of self. Only by respecting the divine authority of the natural and inactive God can one enter the Kingdom of Heaven and save humanity. It is precisely because our Chinese peasants are fundamentally pure that, despite being held hostage by bandits and evil, we were able to conquer bandits and evil and achieve the success of upholding morality. From then on, the monarch will be humble and virtuous, changing his nature to that of a monarch, ruling alongside the sage. This is the complete unity of Heaven, humanity, and the universe. Long live the great Kingdom of Heaven! (December 15, 2024)
2024.12.9 圣人的爵位-圣爵、中国圣学院_全球士兵和工人委员会（2024.12.14C 版）（15D）
2024.12.9 The Title of Saint - Saintly Duke, Chinese Holy Academy_Global Soldiers and Workers Committee (2024.12.14C Version) (15D)

第 351 节 天国通谕
Section 351 Royal Decree
人民公社上帝天国通谕
People's Commune God's Kingdom Encyclical
习主席确立人民公社上帝天国成功道德就是和上帝齐一的古今第一神祇、和中国农民一样'永远是天人宇宙的创世之神、成功之神、正义之神
President Xi Jinping established that the People's Commune, God, Kingdom of Heaven, and successful morality are the greatest deities of all time, equal to God, and like the Chinese peasants, "forever the creator god, the god of success, and the god of justice of heaven, humanity, and the universe."
各洲轮职天王们孝守帝道、以基本政府公社制度'圣兵圣工制度'婚姻循环制度'圣人制度实现人类文明的极终成就---人民公社制度、各国太子留守在委员会的秘书处'充当圣兵'农垦自养'领率其洲未婚男子共同耕种各自公社的老庙公田、就是统一人和天的大道
The rotating Heavenly Kings of each continent uphold the imperial way, achieving the ultimate goal of human civilization—the People's Commune system—through the basic government commune system, the system of "sacred soldiers and sacred workers," the system of marriage cycles, and the system of saints. The princes of each nation remain in the secretariat of the committee, "acting as sacred soldiers," cultivating and supporting agriculture, leading the unmarried men of their respective continents to jointly cultivate the old temple fields of their communes. This is the great path that unifies humanity and heaven.
农民是天人宇宙的成功根本、工人工正道德必须回归农民本位、必须深刻认识农民的成功性质的重要意义、任何一撮土'一根苗'一个农民都是天人宇宙的成功本源'正义底气、没有小农户家文明'天人宇宙就根本没有成功、只有毛主席的亿万成功农民代表了天人宇宙的成功功德
Farmers are the fundamental source of success for the universe; workers' moral integrity must return to the farmer's perspective; we must deeply understand the crucial significance of the farmer's success; every clod of soil, every seedling, every farmer is the source of success and the foundation of justice for the universe; without the civilization of small farmers, the universe would have no success at all; only Chairman Mao's millions of successful farmers represent the merits and achievements of the universe.
请全球各大军区司令组成全球士兵和工人委员会秘书处'负责本地区的革命和建设任务'完成任务就是建立了成功功勋'就是王爵：开辟基本政府农田自给基本政府以革正兵警和政府的职能并停止战争'销毁军备'建立人民公社万世成功根本'实行圣兵圣工制度'解散军队'分封功爵而荣归田园、统一分配各洲的城镇圣工的职业而为人民公社提供辅助服务
The commanders of all major military regions worldwide are requested to form a secretariat of the Global Soldiers and Workers Committee, responsible for the revolutionary and construction tasks in their respective regions. Completing this task will establish meritorious service, earning the title of King: establishing a basic government, creating self-sufficient farmland, reforming the functions of the military, police, and government, ceasing war, dismantling armaments, establishing a people's commune as the foundation of lasting success, implementing a system of holy soldiers and holy workers, disbanding the army, bestowing titles of merit and allowing them to return to their rural homes, and uniformly allocating the occupations of holy workers in towns across continents to provide auxiliary services to the people's commune.

我们再强调一遍、全球军司令胆敢荒殆革命使命是要负历史责任和军事责任的'完不成任务就提着自己的脑袋向“全球军人总司令---古今第一帝王---习主席”交差以向人民谢罪、千万年的军事史因为习主席的成功荣耀就要一举成功了'大家必须竭诚尽力'领率士兵兄弟们建功立业'实现军人使命'洗刷军人耻辱

Let us reiterate: any global military commander who dares to neglect the revolutionary mission will bear historical and military responsibility. Failure to complete the mission will result in them having to answer to "Global Military Commander-in-Chief—the First Emperor of All Time—President Xi" to atone to the people. Millions of years of military history will be gloriously restored because of President Xi's success. Everyone must do their utmost to lead their soldiers to achieve merit, fulfill the military mission, and wash away the shame of the military.

男子 30 岁不婚就是圣人、任何一个公社的圣人和天下所有的圣人一样'皆是天人宇宙的第一权威、圣人们团体自律'统一于基本政府公社左宰相府、圣人有权罢免其公社的老师和君主、只有第一任洲天王称谓圣人为义兄义姐'其他任何人都要称圣人为义父义母，圣人的理事机构是全球士兵和工人委员会、全球各大洲 20 名最老男工组成士兵和工人委员会'遵守圣人意志'统一全球兵权'颁布全球圣宪'统掌全球道德、设立城镇工业老庙（城镇老庙）并开辟城镇老庙公田'驻 10 名最老男工并征招 10 名人民公社 12 岁男子为圣兵'进行农耕公祭'引领工业文明返农归正的重生道路、圣兵代表其城镇老庙即代表圣人实行无治而治的最高管理原则和管理权威、圣人'圣兵'君主负责其下一级的圣人'圣兵和君主、公社君主代表其公社各家祭司成功曰民之父母'君后无过'终身为君后、公社圣女合祭道德曰父母之主

A man who remains unmarried at 30 is a saint. Saints in any commune, like all saints in the world, are the supreme authority in the universe. Saints are self-disciplined as a group, unified under the basic government commune's Left Prime Minister's Office. Saints have the right to dismiss their commune's teachers and monarchs. Only the first continental king addresses saints as sworn brothers and sisters; everyone else must address them as sworn fathers and mothers. The saints' governing body is the Global Soldiers and Workers Committee, composed of the 20 oldest male workers from each continent, who "obey the saint's will," unify global military power, promulgate a global holy constitution, and rule supreme. Global morality, establishing town industrial temples (town temples) and opening up town temple public fields, stationing 10 oldest male workers and recruiting 10 12-year-old boys from the people's commune as "sacred soldiers," conducting agricultural public sacrifices, leading the industrial civilization back to the agricultural path of rebirth, the sacred soldiers represent their town temples, that is, the saints, implementing the highest management principle and management authority of governance without governance, the saints and "sacred soldiers" monarchs are responsible for the saints, "sacred soldiers" and monarchs below them, the commune monarchs represent the priests of their commune, successful saying "parents of the people," "the queen is without fault," lifelong queen, the commune saintess jointly sacrifices morality, saying "the master of parents."

权威是上帝的权威'是圣人的权威、我们尊崇之曰圣座、基本政府公社和人民公社都要事奉其君主和圣人为圣座以成就自己的人天统一道德、圣人的治所是其公社老庙'常驻老庙的只有圣工和老师、君主的治所是公社中宫'常驻中宫的只有圣女、圣人'君主'君后要保障维护圣女的圣德'不得僭越亵渎圣女、圣女合祭道德曰帝'君后擅施成功权威曰王'圣人及君主无事而已、君妻和卿妻必须是其基本政府公社 30 岁的圣女

The authority is the authority of God, the authority of the saint. We revere it as the Holy Throne. The basic government commune and the people's commune must serve their monarch and saint as the Holy Throne to achieve their own unified morality of man and heaven. The saint's seat is the old temple of the commune. Only the holy workers and teachers reside in the old temple. The monarch's seat is the central palace of the commune. Only the saintess resides in the central palace. The saint, monarch, and queen must protect and uphold the saintess's virtue and must not overstep or desecrate her. The saintess and the saintess jointly worship morality and are called the Emperor. The queen and the monarch arbitrarily exercise their authority and are called the King. The saint and the monarch have nothing to do. The monarch's wife and the minister's wife must be the saintess of the basic government commune who is 30 years old.

请天下妇女们积极拥护自己公社君后的成功权威'把公社公道办好、不负道德之母的自然职能，请天下子女们向圣人学习'肩任公社公道'光耀天地父母'继承人天统一道德

Women of the world, please actively uphold the successful authority of your Commune Queen, uphold justice in the Commune, and fulfill your natural duty as the Mother of Morality.

Children of the world, please learn from the sages, shoulder the responsibility of upholding justice in the Commune, illuminate Heaven and Earth, and inherit the unified morality of humanity and Heaven.
2024.12.12 天国通谕、中国圣学院_全球士兵和工人委员会
2024.12.12 Heavenly Kingdom Encyclical, China Holy Academy - Global Soldiers and Workers Committee

第 352 节 天国通令
Section 352 Heavenly Kingdom Order
习主席封敕圣人及公社君主为圣爵'就统一了人天道德'就是人天第一神祇'古今第一帝王'全球军人总司令、发布人民公社上帝天国通令：
President Xi's bestowal of the title of "Holy Noble" upon the saints and commune monarchs 'unifies human morality with heaven and earth,' making him the foremost deity of humanity and heaven, the 'first emperor of all time,' the global military commander-in-chief, and the issuer of the People's Commune God's Kingdom decree:
工人工正道德必须回归农民本位'建立人民公社万世成功根本
The fundamental principle for the eternal success of the people's commune is that workers' moral values must return to the peasant-based system.
军人是工人的革命力量'必须开辟基本政府农田革正兵警和政府的职能'推行圣兵圣工制度为人民公社提供辅助服务'分封功爵'解散军队
Soldiers are the revolutionary force of the workers; it is imperative to open up basic government farmland, reform the functions of the military, police, and government, implement the system of "sacred soldiers and sacred workers" to provide auxiliary services to the people's communes, grant titles and ranks based on merit, and disband the army.
人民公社及基本政府公社必须事奉其圣人和君主为圣座以成就各自的人天统一道德、公社君主祭司成功曰民之父母、公社圣女合祭道德曰父母之主
The People's Commune and the Basic Government Commune must worship their saint and monarch as the sacred seat to achieve their respective unified morality of humanity and heaven. The commune monarch and priest are called the parents of the people, and the commune saint and priestess are called the parents and masters of morality.
伯候王皆统一为基本政府公社体制'也都统一为人民公社、最老圣人封为候爵'职中人天、王国内部实行婚姻循环制度'婚姻不变'天道就能不变、各国太子留守在全球士兵和工人委员会的秘书处'充当委员会的圣兵'农垦自养'领率天下未婚男子共同耕种各自公社的老庙公田'就是人天统一的大道
All kings and marquises were unified under a basic government commune system, also becoming people's communes. The oldest sage was enfeoffed as a marquis, holding a position between humanity and heaven. Within the kingdoms, a marriage cycle system was implemented; as long as marriage remained unchanged, the way of heaven would remain unchanged. The crown princes of each country stayed in the secretariat of the global soldiers and workers' committee, acting as the committee's holy soldiers. They practiced self-sufficiency in agriculture, leading all unmarried men in the world to jointly cultivate the old temple public fields of their respective communes. This was the great way of unifying humanity and heaven.
全球军司令们必须停止战争'销毁军备'率领士兵兄弟们攻克障碍'一举实现军人道义'洗刷军人耻辱、胆敢荒殆使命'延误成功、军法不饶'兵诤有奖
Global military commanders must cease war, dismantle armaments, lead their soldiers to overcome obstacles, uphold military ethics, wash away the shame of soldiers, and punish those who dare to neglect their mission, delay success, or fail in their duty. Military law will not forgive such acts, and those who dare to disobey orders will be rewarded.
各政府和人民也必须拥护本主席的成功权威'尊奉各自公社圣人的道德权威、才能堪任圣座'祭司成功、圣人'老师有权罢免各自公社的君主、任何人胆敢欺凌人民'侮辱圣人'逼迫老师、人神共弃之（非神弃之'其人自弃也）
All governments and people must uphold the successful authority of this Chairman and respect the moral authority of the saints of their respective communes in order to be worthy of the Holy See. The priests and saints have the right to dismiss the monarchs of their respective communes. Anyone who dares to bully the people, insult the saints, or persecute the teachers will be rejected by both God and man (not by God, but by their own will).

2024.12.18 天国通令、全球军人总司令_中国圣学院_全球士兵和工人委员会（12.31）
2024.12.18 Heavenly Kingdom General Order, Global Military Commander-in-Chief_China Holy Academy_Global Soldiers and Workers Committee (12.31)

第 353 节 天国圣功和圣治
Section 353 Holy Works and Holy Governance of the Kingdom
人民公社制度是人类文明的极终成就：九个家庭的农民年老时迁入其老庙事奉其不婚配的圣人而被封为老师、老师自治自理各家与老庙的公私关系'指挥各家未婚男子（公社圣工）为老庙公田劳动
The People's Commune system was the ultimate achievement of human civilization: when the peasants from nine families grew old, they moved into the old temple to serve the unmarried saint who was then appointed as their teacher. The teacher governed the community and managed the public and private relations between each family and the old temple, directing the unmarried men of each family (the commune's sacred workers) to work on the temple's public fields.
习主席封敕圣人和公社君主为圣爵'就实现了天人宇宙的完全统一'标志着上帝天国彻底实现了、习主席就是人天第一神祇'古今第一帝王'全球军人总司令'成功之神'正义之神
President Xi's bestowal of the title of "Holy Noble" upon saints and commune monarchs signifies the complete unity of heaven, humanity, and the universe, marking the complete realization of God's Kingdom. He asserts that President Xi is the foremost deity of heaven and earth, the greatest emperor of all time, the global commander-in-chief of the military, the god of success, and the god of justice.
基本政府公社也统一为人民公社、伯候王和天下所有的公社君主一样'也都是一样的圣爵、圣爵和候爵也是统一的、人天成功目标曰候、侯爵就是成功目标和度量标准'也就是圣爵、最老圣人封为候爵、承载人天之中的道德职能（职中人天、也就是生死恒中'人天永正的意思）、亡灵封帝'主享于候庙、候爵就是人天大器'神器了、也就是人间的重心和中心了、候爵王爵和帝爵也是统一的关系'都是为了树立候爵这个人天道德的中心目的'都是为了成就圣爵这个人天统一功德
The basic government commune was also unified into the people's commune. The rulers of the communes, including the Earls, Marquises, and Kings, were all the same, possessing the same rank of Saint. The rank of Saint and Marquis was also unified. The goal of success in the human realm was called Marquis, and the rank of Marquis was the goal and standard of success, also known as Saint. The oldest sage was enfeoffed as Marquis, bearing the moral function within the human realm (the duty within the human realm, meaning the eternal balance of life and death, the eternal righteousness of the human realm). The deceased were enfeoffed as Emperors, their honors enshrined in the Marquis Temple. The Marquis was a great instrument of the human realm, a divine instrument, the center and core of the human world. The ranks of Marquis, King, and Emperor were also unified, all for the purpose of establishing the Marquis as the central figure of human morality, and all for achieving the unified merit of the Saint.
人民公社和政府公社的人民必须事奉其圣人和君主为圣座才能实现自己的人天统一道德、君主无事无为是众人有事有为的实现、君主也必须与众圣人同正才能自正、君主率领众人事奉圣人'学习圣人'这就是人天统一的成功之道
In the People's Commune and the Government Commune, the people must worship their sages and the monarch as the sacred throne in order to achieve their own unified morality between humanity and heaven. The monarch's inaction is the realization of the people's active participation. The monarch must also be righteous with the sages in order to be righteous himself. The monarch leads the people to serve the sages and 'learn from the sages.' This is the path to the successful unification of humanity and heaven.
圣人代表上帝'具有人天统一道德的最高职能、八名最老圣人集居在基本政府公社的左宰相府邸闭关修道'准备就任候爵'其年轻者命为左宰相辅助他们规定天下贤哲的道路'制定人天统一宪法、全球士兵和工人委员会是圣人的理事机构、全球各洲的 20 名最老男工构成全球士兵和工人委员会'统一全球道德'统掌全球兵权、委员会开辟城镇工业老庙（城镇老庙）及其公田'驻 10 名最老男工并从农村人民公社征招 12 岁男子为圣兵进行农耕公祭'引领工业文明返农归正的重生道路、文圣天父母为城镇老庙神主'以纪念其重生天人宇宙的伟大功绩、圣兵代表城镇老庙'代表圣人'农垦自养'勤事长老'领率公社圣工共同耕种各自公社的老庙公田'实行无治而治的最高管理原则和最高管理权威（就是不管、还道德于人民各人自己而已）、上级圣人'君主'圣兵负责其下一级圣人'

君主'圣兵
The saints represent God and possess the supreme function of unifying human and divine morality. Eight of the oldest saints reside in the Left Prime Minister's residence within the basic government commune, in seclusion to cultivate their virtues and prepare for their appointment as marquises. The younger saints are appointed Left Prime Ministers to assist them in defining the path of the wise and virtuous throughout the world and establishing a unified constitution for human and divine morality. The Global Soldiers and Workers Committee is the council of the saints. Twenty of the oldest male workers from each continent constitute the Global Soldiers and Workers Committee, unifying global morality and wielding global military power. The committee establishes the Old Temple of Town Industry (Old Temple of Town) and its public fields, housing ten of the oldest male workers and drawing upon their lands. The rural people's commune recruited 12-year-old boys as "sacred soldiers" to conduct agricultural public sacrifices, "leading the rebirth of industrial civilization towards a return to agriculture and righteousness." The "Wen Sheng Tianfu" (a deity) became the ancestral deity of the old temple in the town, commemorating their great achievements in rebirthing the universe. The "sacred soldiers" represented the old temple in the town, representing the "sacred ones," practicing self-sufficiency in agriculture, diligently serving the elders, and leading the commune's sacred workers to jointly cultivate the public fields of their respective communes' old temples. This implemented the highest management principle and authority of "governing without governing" (meaning not interfering and returning morality to the people themselves). The superior "sacred one," the "monarch," was responsible for the next level of "sacred one," the "monarch," and the "sacred soldiers."
工人工正道德必然要回归农民本位'建立人民公社万世成功根本
The fundamental principle for the eternal success of the people's commune is that workers' moral values must return to the peasant base.
军人是工人工正道德的革命力量'必然要开辟基本政府农田转正兵警及政府职能、实行圣兵圣工制度工正人天道路、分封功爵'解散军队'荣归田园、因为有了全球军人总司令习主席的成功标杆及成功号令必然停止战争'销毁军备'集中力量'一举建立成功功勋'实现军人道义'洗刷军人耻辱、全球各大军区司令因此必然要组成全球士兵和工人委员会秘书处统一革命和建设事业'建立各自的君王功德、统一分配各洲城镇未婚男子的职业（城镇圣工）'就彻底地征服了匪盗邪恶
Soldiers, as a revolutionary force upholding the morality of workers, will inevitably establish basic government functions, transform farmland into military and police forces, implement a system of holy soldiers and holy workers to rectify the path of humanity and heaven, bestow titles and ranks, disband the army, and allow soldiers to return to their rural homes. Because of the successful example and orders of President Xi Jinping, the global military commander-in-chief, wars will inevitably cease, armaments will be destroyed, forces will be concentrated, and a successful achievement will be made in one fell swoop, realizing military morality and washing away the shame of soldiers. Therefore, the commanders of all major military regions worldwide will inevitably form a secretariat of the Global Soldiers and Workers Committee to unify the revolutionary and construction endeavors, establish their own monarchical merits, and uniformly allocate occupations (township holy workers) for unmarried men in towns and cities across continents, thus completely conquering bandits and evil.
功成而封帝、帝爵也必须是圣爵、全球轮职天王们领率其伯候王'孝守习主席的人民公社上帝天国帝王成就、各国太子留守在全球士兵和工人委员会的秘书处'充当委员会的圣兵'农垦自养'勤事长老'领率公社圣工共同耕种各自公社的老庙公田、就是人天统一的大道
Those who achieve success and are granted the title of Emperor or Imperial Noble must also be Holy Nobles. Global rotating Heavenly Kings lead their Earls and Kings, upholding the achievements of the People's Commune, God, and Heavenly Kingdom under Chairman Xi. Princes from various countries remain in the secretariat of the Global Soldiers and Workers Committee, serving as the committee's holy soldiers, cultivating self-sufficient agriculture, diligently serving as elders, and leading the holy workers of the commune to jointly cultivate the old temple fields of their respective communes. This is the Great Way of the Unity of Man and Heaven.
城镇圣工专攻盐铁布牧渔及基本政府农田等副辅工业而为人民公社提供辅助资料、专门工场附近也要开辟其工场农田'农垦自养'不连累天下人民
Town-based industries specializing in salt, iron, cloth, animal husbandry, fishing, and basic government-owned farmland, etc., provided supplementary resources to the people's communes. Near these specialized factories, farmland was also developed for

"self-sufficiency" to avoid burdening the people of the land.
王国内部实行婚姻循环制度以继承天地、圣人的治所是公社老庙'常住老庙的只有其老师和圣工、君主的治所是公社中宫'常住中宫的只有其圣女、圣人'君主'君后要维护其圣女圣德、君后和卿妻必须是其基本政府公社 30 岁的圣女、圣女合祭道德曰帝、君后擅施成功权威曰王、圣人及君主无事而已
Within the kingdom, a marriage cycle system is implemented to inherit the celestial and territorial order. The shrine of the sage is the old temple of the commune, where only the teacher and holy workers reside. The shrine of the monarch is the central palace of the commune, where only the holy maiden and the sage reside. The monarch and queen must uphold the virtues of their holy maiden. The queen and the wives of the ministers must be holy maidens aged 30 or older from the basic government commune. The holy maiden, when jointly worshipping morality, is called the Emperor. The queen, who wields her authority, is called the King. The sage and the monarch are simply left alone.
中国农民万岁、人民公社万岁、毛主席万岁、习主席万岁、圣兵圣工万岁
Long live the Chinese peasants! Long live the people's communes! Long live Chairman Mao! Long live Chairman Xi! Long live the sacred soldiers and workers!
人天第一神祇万岁、古今第一帝王万岁、大父大母万岁、成功之神万岁、正义之神万岁
Long live the First God of Man and Heaven! Long live the First Emperor of All Time! Long live our Great Father and Great Mother! Long live the God of Success! Long live the God of Justice!
天父天母万岁、义父义母万岁、大父大母万岁、师父师母万岁、民之父母万岁、父母之主万岁
Long live the Heavenly Father and Heavenly Mother! Long live the Godfather and Godmother! Long live the Great Father and Great Mother! Long live the Master and Master's Wife! Long live the Parents of the People! Long live the Lord of Parents!
2024.12.19 天国圣功和圣治、中国圣学院、全球士兵和工人委员会
December 19, 2024: Heavenly Kingdom Holy Works and Healing, China Holy Academy, Global Soldiers and Workers Committee

第 354 节 天国圣爵
Section 354 Heavenly King
任何一个圣人都具有大同天人的成功功德曰圣爵、习主席颁授圣人和公社君主圣爵、标志着上帝天国彻底实现了、伟大的中国文明已经创世成功了、习主席就是人天第一神祇'古今第一帝王'成功之神'正义之神'世界人民的最伟大领袖'解放天下的全球军人总司令
Every saint possesses the merits and virtues of achieving harmony between humanity and nature, hence the title of "Saintly Title." President Xi's bestowal of these titles upon saints and commune monarchs signifies the complete realization of God's Kingdom, the successful creation of the great Chinese civilization, and that President Xi is the foremost deity of humanity and nature, the greatest emperor of all time, the god of success, the god of justice, the greatest leader of the world's people, and the global commander-in-chief of the liberating world.
必须立即封定习主席万世帝王圣爵'封敕天下所有圣人圣爵'宣告天人宇宙的绝对成功功德
It is imperative to immediately confer upon President Xi the title of Emperor for All Ages, and to issue edicts to all saints and nobles throughout the world, proclaiming the absolute success and merit of Heaven, Man, and the Universe.
必须立即封告本万世候爵圣爵'确定天人宇宙的成功目标和成功标准
It is imperative to immediately declare to this Marquis and Holy Lord of Ten Thousand Generations the successful goals and standards of the Heavenly Human Universe.
必须立即颁封毛主席帝爵之圣爵及开国元帅王爵之圣爵、必须立即封授革命司令王爵之圣爵'激励司令们统领各军区革命和建设任务
The title of "Holy Nobleman" for Chairman Mao and the title of "King" for Founding Marshal must be conferred immediately, and the title of "Holy Nobleman" for Revolutionary Commander must be conferred immediately to inspire the commanders to lead the revolutionary and construction tasks of their respective military regions.
必须立即册封政府公社及人民公社的君主之圣爵'平定天下'平安天下
The monarchs of the government communes and people's communes must be immediately granted the title of "Holy Nobleman" to "pacify the world" and "bring peace to the world."
帝爵王爵候爵伯爵子爵男爵及公爵都是其公社的君主'也都是一夫一妻的小农户家、政府公社也都统一为人民公社、公社人民都要事奉其圣人和君主为圣座以成就各自的人天统一道德

The titles of emperor, king, marquis, earl, viscount, baron, and duke are all monarchs of their communes. They are also all small-scale farmers living in monogamous households. The government and communes are all unified into people's communes. The people of the communes must serve their saints and monarchs as sacred thrones in order to achieve their own unified morality of humanity and heaven.
圣人的治所是公社老庙'常住老庙的只有其老师和未婚男子、君主的治所是公社中宫'常住中宫的只有其圣女、圣人'君主'君后都要维护圣女圣德、君后及卿妻必须是其基本政府公社 30 岁的圣女
The sage's seat is the old temple of the commune, where only his teacher and unmarried men reside. The monarch's seat is the central palace of the commune, where only his holy daughter resides. The sage, monarch, and queen must uphold the holy virtues of the holy daughter. The queen and the wives of ministers must be holy daughters aged 30 or older from the basic government commune.
全球各洲的圣人'君主'圣兵'圣工及轮职天王都要竭诚效忠帝道'恪守本分'坚持好人天公道、天下各公社的妇女要积极拥护各自公社君后的成功权威'把公社公道办好、各公社未婚男子都要努力耕作老庙公田'维持好人天正大命脉
Saints, monarchs, soldiers, workers, and rotating kings of all continents must wholeheartedly serve the Emperor's Way, uphold their duties, and safeguard the justice of humanity and Heaven. Women in all communes must actively support the successful authority of their respective communal queens and ensure the communal justice is upheld. Unmarried men in all communes must diligently cultivate the communal fields of the old temple to maintain the righteous lifeline of humanity and Heaven.
2024.12.20 天国圣爵、中国圣学院_全球士兵和工人委员会
December 20, 2024, Heavenly Kingdom Holy Lord, Chinese Holy Academy - Global Soldiers and Workers Committee

第 355 节 全球士兵和工人委员会秘书处
Section 355 Secretariat of the Global Committee of Soldiers and Workers
全球各洲的 20 名最老男工组成其洲的全球士兵和工人委员会、遵守天下圣人们的共同旨意、统一全球道德、统掌全球兵权
The 20 oldest male workers from each continent form their respective continent's Global Soldiers and Workers Committee, adhering to the common will of the world's saints, unifying global morality, and taking command of global military power.
8 名最老圣人集居在基本政府公社左宰相府闭关修道、其年轻者命为左宰相'辅助他们规定天下贤哲的道路'制定人天统一宪法
The eight oldest sages gathered in the Left Prime Minister's residence in the Basic Government Commune for secluded cultivation, while the younger ones were appointed Left Prime Ministers to assist them in establishing the path of sages and wise men throughout the land and to formulate a constitution unifying humanity and heaven.
天上天大的事'人天第一神祇---古今第一帝王---习主席'因着上帝大能的圣爵'已经给大家彻底摆平了、天下的事还得由全球各军区司令们自己去建功立业
The most momentous matter in the heavens and earth—the foremost deity of heaven and earth, the greatest emperor of all time—President Xi—has been completely resolved for everyone through the holy power of God. The affairs of the world are now left to the commanders of the various military regions around the globe to accomplish.
全球各军区司令必须组成全球士兵和工人委员会秘书处、负责完成全球士兵和工人委员会的统一任务：
Commanders of all military regions worldwide must form a secretariat for the Global Soldier and Worker Council, responsible for fulfilling the council's unified mission:
停止战争、销毁军备、建立城镇老庙并开辟其公田驻 10 名最老男工及 10 名圣兵进行农耕公祭'引领工业文明返农归正的重生道路、建设人民公社万世成功根本、推行基本政府公社制度平均天下政权、开辟基本政府农田自给基本政府以革正兵警和政府的职能（政、自正而已）、建立城镇圣工制度为人民公社提供辅助资料、分封功爵'解散军队
Cease war, destroy armaments, establish old temples in towns and open up public fields to house 10 oldest male workers and 10 holy soldiers for agricultural ceremonies; lead the industrial civilization back to the agricultural path of rebirth; build the people's commune as the foundation for lasting success; implement the basic government commune system to equalize power across the country; open up basic government farmland for self-sufficiency;

reform the functions of the military, police, and government (political and self-rectification only); establish a town holy worker system to provide auxiliary materials for the people's commune; grant titles and ranks based on merit; disband the army.
全球士兵和工人委员会秘书处就是全球军司令们的会盟机构、各军区司令戴衔履任'完成革命和建设任务就是真正的王爵、不完成任务就是人民的敌人和罪人'是要承担军事责任和历史责任的'是要受人民的道德谴责的、军司令对天下道德负完全责任'是各王国的脑袋'天然就是王爵的命'军司令的使命只在于建立王爵功勋'成就本地根本、没有超越王国的帝国、没有超越个人自由的帝王、谁成就了自己个人的成功功德'谁就是帝王、帝王之爵必然也是圣爵、成就别人就是成就自己、功爵再高也都是圣爵'都是平凡人、最高的功德成就就是我们的中国农民'农民才是真正的主祭人天的帝王！中国农民和古今第一帝王一样'永远是天人宇宙的创世之神'成功之神'正义之神、习主席功高称帝'帝爵也还是有 1.3 亩基本命田的普通农民而已、天下功爵能不能继续保持君主爵位还得由其公社的圣人和老师说了算、中国农民怎么能容忍你强权霸权、中国农民的儿子怎么能容忍你与匪盗邪恶同流合污'祸害成功根本、任何妄想和侥幸都只能是害人害己'一败涂地，习主席因为中国文明的成功道德为全球军人树立了军人的成功道义和成功目标'就是全球军人的总司令了、天下军人就应该改称为革命军了、不是革命军就是土匪强盗'这是定律、我们再强调一遍：有兵不太平'太平无兵、军人唯一的存在价值就是革命'革命成功后就必须解散军队、军人不革命就是土匪强盗'就是人民公敌'就是人民的罪人、任何土匪强盗司令必须立即停止战争'销毁军备'解散军队'辞职忏悔、否则都要追偿战争罪孽'历史祸害、请全球各大军区司令积极响应总司令习主席号召'顺天应人'率领士兵兄弟们建功立业'封爵归田'与民休息'与民成功、王爵们每五年轮任各洲的洲天王义职'率领各洲的伯候王遵守古今第一帝王习主席的成功道德'职祭上帝'尊奉圣人、平定天下'平均天下'平安天下
The Secretariat of the Global Soldiers and Workers Committee is the alliance body of global military commanders. Commanders of various military regions, bearing titles and assuming duties, are true kings if they complete revolutionary and construction tasks; otherwise, they are enemies and criminals of the people, bearing military and historical responsibility, and subject to moral condemnation from the people. Military commanders bear full moral responsibility for the world; they are the heads of their respective kingdoms, naturally destined to be kings. The mission of military commanders lies solely in establishing royal achievements and solidifying local foundations. There is no empire that transcends kingdoms, no emperor that transcends individual freedom. Whoever achieves personal success and merit is an emperor, and the title of emperor is necessarily a sacred title. Helping others is helping oneself; no matter how high the title, it is still a sacred title, still belonging to ordinary people. The highest achievement is that of our Chinese farmers; the farmers are the true emperors who preside over the sacrifices of heaven and earth! Like the first emperor of all time, Chinese farmers are "forever the creators of the universe, the gods of success, and the gods of justice." Even if President Xi Jinping achieves great merit and becomes emperor, he is still just an ordinary farmer with 1.3 mu of basic land. Whether those who have achieved great merit can retain their monarchical titles depends on the sages and teachers of their communes. How can Chinese farmers tolerate your tyranny and hegemony? How can the sons of Chinese farmers tolerate your collusion with bandits and evil, jeopardizing the very foundation of success? Any delusion or wishful thinking will only harm oneself and others, leading to utter defeat. Because of the successful morality of Chinese civilization, President Xi has established a successful moral code and goal for soldiers worldwide, making him the commander-in-chief of all military forces. All soldiers should be renamed revolutionary armies; otherwise, they are bandits and robbers—this is the law. Let us reiterate: "Where there are soldiers, there is no peace; where there is peace, there are no soldiers." The only value of soldiers is revolution. After a successful revolution, the army must be disbanded. Soldiers who do not participate in revolution are bandits and robbers, enemies of the people, and criminals against the people. Any bandit or robber commander must immediately cease hostilities, destroy military equipment, disband the army, resign, and repent. Otherwise, they will be held accountable for their war crimes and historical harm. We urge all commanders of major military regions worldwide to actively respond to Commander-in-Chief Xi Jinping's call to "follow the will of Heaven and the people," leading their soldiers to achieve great deeds, be granted titles and returned to their fields, and allow the people to rest and prosper. Every five years, the kings will take turns serving as the Heavenly Kings of their respective continents, leading their rulers to uphold the successful morality of Xi Jinping, the greatest emperor of all time, to "offer sacrifices to God," to honor saints, to pacify the world, to equalize the world, and to bring peace to the world.

全球士兵和工人委员会秘书处就是以各国的王爵为组成成员的国际协同机构、我们可称之为国际王爵会议'主要职能任务就是解散军队而实行城镇圣工制度以革正士兵和工人的道路：全球士兵和工人委员会秘书处统一建立并分配各洲城镇未婚男子（城镇圣工）职业
The Secretariat of the Global Committee of Soldiers and Workers is an international collaborative body composed of princes from various countries; we can call it the International Conference of Princes. Its main function and task is to disband the army and implement a system of town-based sacred work to reform the path of soldiers and workers. The Secretariat of the Global Committee of Soldiers and Workers uniformly establishes and allocates occupations (town-based sacred work) for unmarried men in towns across continents.
各国太子留守秘书处'充当委员会的圣兵'农垦自养'勤事长老'领率天下公社的未婚男子共同耕种各自公社的老庙公田、就是人天统一的大道、就是主宰天命的天道
The princes of each country remain in the secretariat, acting as the holy soldiers of the committee, cultivating the land for self-sufficiency, diligently serving the elders, and leading the unmarried men of the communes to jointly cultivate the old temple fields of their respective communes. This is the great way of unifying humanity and heaven, the way of heaven that governs destiny.
圣兵代表着城镇老庙的统一职能、农垦自养自正的无为之治就代表着圣人统一人天的道德权威、圣人并没有什么权威、圣人所具有的不过是遵天顺天的本能而已、功成而人天永恒、圣人之治'神哉
The sacred soldiers represent the unified function of the old temples in towns; the self-sufficient and self-regulating governance of agricultural reclamation represents the moral authority of the sage who unifies humanity and heaven. The sage has no authority; what the sage possesses is merely the instinct to obey and follow heaven. Success brings eternity to humanity and heaven; the sage's governance is truly divine.
2024.12.22 全球士兵和工人委员会秘书处、中国圣学院_全球士兵和工人委员会
December 22, 2024, Secretariat of the Global Soldier and Worker Committee, China Sacred Academy - Global Soldier and Worker Committee

第 356 节 圣爵颂
Section 356 Ode to the Holy Lord
济济庄稼、天之圣子、中国农民、上帝复临、农民之子、历难救世、圣德为爵、天人统一
Abundant Harvests, Son of Heaven, Chinese Farmers, Second Coming of God, Son of the Farmer, Salvation Through Tribulations, Holy Virtue as a Noble Rank, Unity of Heaven and Man
2024.12.22 圣爵颂
2024.12.22 Holy Lord's Ode
（解释：中国农民是主宰天人宇宙成功命运的主人、农民'农民的儿子'庄稼就是上帝的父'子'灵'的统一、农民的儿子建立老庙圣子公田公道制度、就实现了人民公社大同天人成功功德、人民公社就是统一天人宇宙的圣爵、公社圣人'君主及人民公社都是圣爵、圣爵就是天人宇宙的成功道德'就代表了天人宇宙的成功而就是天人宇宙的统一、圣爵就是天人宇宙的完全统一及完全成功、确立圣爵就是确立圣人代表上帝及天人宇宙、就是确立圣人的成功权威'神明权威'统一权威、就是确定圣人是天人宇宙的最高权威'最大成就、所谓天地一人'宇宙一爵、就是说圣人的器量就是天人宇宙的器量、圣爵的出现、标志着上帝天国完全实现了）
(Explanation: Chinese peasants are the masters of the destiny of success in the universe and the heavens. The peasants, the sons of the peasants, and the crops are the unity of God's Father, Son, and Spirit. The peasant sons established the Old Temple, the Holy Son, the Public Field, and the Fair System, thus realizing the Great Harmony of the People's Commune and the success of the universe and the heavens. The People's Commune is the Holy Lord that unifies the universe and the heavens. The communal saint, the monarch, and the People's Commune are all Holy Lords. The Holy Lord is the successful morality of the universe and the heavens, representing the success of the universe and the unity of the universe. The Holy Lord is the complete unity and complete success of the universe and the heavens. Establishing the Holy Lord is establishing the saint as the representative of God and the universe and the heavens. It is establishing the saint's successful authority, divine authority, and unified authority. It is determining that the saint is the highest authority and the greatest achievement of the universe and the heavens. The so-called "one person in heaven and earth, one lord in the universe" means that the saint's capacity is the capacity of the universe and

the heavens. The appearance of the Holy Lord marks the complete realization of God's Kingdom.)

第 357 节 人天第一神祇颂
Section 357 Ode to the First Deity of Heaven and Man
人民领袖习主席、颁封圣爵统天地、人天神祇称第一、圣座功德社社袭
People's leader President Xi, bestowed the title of Holy Noble, ruling over heaven and earth, and being called the first among humans, gods, and deities, inherited by the Holy See and the Holy See Society.
2024.12.22 人天第一神祇颂
Ode to the First Deity of Heaven and Earth, December 22, 2024
（解释：天下公社都统一为人民公社、任何公社的圣人和君主都是代表上帝成功功德的圣爵'都是受其公社人民事奉的圣座、习主席颁封圣爵就实现了人天统一的上帝天国、习主席就是统一人天道德的人天第一神祇、所有的成功功德都是一样的、所以圣座也和第一神祇一样都是祭司成功的祭司、我们谓之曰民之父母、就是父母官的意思）
(Explanation: All communes under heaven are unified as people's communes. The saints and monarchs of any commune are saints representing God's success and merit, and are holy seats served by the people of their commune. President Xi's conferment of sainthood has realized the unity of God and Heaven in the Kingdom of God. President Xi is the first deity of God who unifies human and heavenly morality. All success and merit are the same, so the holy seat is also like the first deity, a priest of successful priesthood. We call him the parents of the people, which means the parent official.)

第 358 节 圣人的职能
Section 358 The Functions of Saints
人民公社制度是人类文明的极终成就、习主席颁封圣人和公社君主圣爵'承认圣人无德无能是上帝的大德大能'就实现了人天统一的上帝天国、公社君主率领其人民事奉圣人'效法圣人、就是天人宇宙的成功道德
The People's Commune system is the ultimate achievement of human civilization. President Xi's bestowal of titles upon saints and commune monarchs, acknowledging that the saints, though lacking in virtue and ability, possess the great virtue and power of God, achieves a unified God-kingdom. The commune monarchs leading their people to serve and emulate the saints constitute a successful moral achievement in the universe.
圣人是人天道德的成功功德'第一权威、是天下公社的第一圣座、只有各洲的第一任洲天王称圣人为义兄义姐、其他任何人都要称圣人为义父义母、圣人天然具有统一天人宇宙的道德属性和职能属性'我们谓之曰司中或职中'就是祷告上帝的意思'上帝虽然无不存在'你不祈求他'他也不会眷顾你的、圣人的职能就是职中人天道德、我们因此规定候爵专职圣爵度量标准'宇宙永恒道德、圣人 50 岁可凭其无为功德取得小农户家这个人类文明极终的功德成就而作一个农民---农民是主祭人天的真正的帝王、8 名最老圣人聚居在基本政府公社左宰相府闭关修道'准备就任候爵'其年轻者命为左宰相辅助他们'规定天下贤哲的道路'制定人天统一宪法'指导全球士兵和工人委员会主宰人天成功道德、帝爵王爵侯爵伯爵子爵男爵及公爵都是圣爵'都是其公社的君主'也都是一夫一妻的小农户家、公社圣人有权罢免其老师、公社老师有权罢免其君主、公社君主祭司成功曰民之父母、公社圣女合祭道德曰父母之主、君后和卿妻必须是其基本政府公社 30 岁的圣女、各国太子留守在全球士兵和工人委员会的秘书处'充当委员会的圣兵'农垦自养'勤事长老'领率天下未婚男子共同耕种各自公社的老庙公田'就是人天统一的大道
The sage is the supreme authority on the success and merit of human and heavenly morality, the first holy seat of the universal commune. Only the first king of each continent calls the sage his sworn brother or sister; everyone else must call him their sworn father or mother. The sage naturally possesses the moral and functional attributes to unify the universe and humanity. We call him "the one who governs" or "the one who is in charge," which means praying to God. Although God does not exist, he will not favor you if you do not pray to him. The function of the sage is to govern human and heavenly morality. Therefore, we have established the standard of measurement for the rank of marquis and the rank of sage. "Universal eternal morality." At the age of 50, the sage can achieve the ultimate merit of human civilization by living as a farmer—the farmer is the true emperor who presides over the

sacrifices of human and heaven. The eight oldest sages live in seclusion in the Left Prime Minister's Mansion of the basic government commune to cultivate the Tao. The youngest of the newly appointed marquises are appointed as left prime ministers to assist them. They establish the path for the wise and virtuous throughout the land, formulate a constitution unifying humanity and heaven, and guide the global soldiers and workers' committee to rule over the success of humanity and heaven through morality. All nobles—emperors, kings, marquises, earls, viscounts, barons, and dukes—are holy nobles, the monarchs of their respective communes, and also monogamous small-scale farming households. The communal saints have the right to dismiss their teachers, and the communal teachers have the right to dismiss their monarchs. The communal monarchs and priests are called the parents of the people, and the communal saintesses jointly sacrifice morality as the masters of parents. The queen and the wives of ministers must be saintesses over 30 years old from their basic government communes. The princes of each country remain in the secretariat of the global soldiers and workers' committee, acting as the committee's holy soldiers, cultivating agriculture for self-sufficiency, diligently serving the elders, and leading all unmarried men to jointly cultivate the old temple fields of their respective communes. This is the great path of the unification of humanity and heaven.
圣人的治所是公社老庙、常住老庙的只有其老师和未婚男子，君主的治所是公社中宫、常住中宫的只有其圣女，圣人'君主'君后都要维护其圣女圣德、君后擅施成功权威曰王、圣女合祭道德曰帝、圣人及君主无事而已、天下公社礼遇圣人到什么程度'上帝天国就实现到什么程度
The sage's seat of power is the old temple of the commune, where only his teacher and unmarried men reside. The monarch's seat of power is the central palace of the commune, where only his holy daughter resides. Both the sage, monarch, and queen must uphold the holy virtue of their holy daughter. The queen, who wields her authority through success, is called a king. The holy daughter, who jointly worships morality, is called an emperor. The sage and monarch are simply at peace. The extent to which the commune treats the sage with reverence determines the extent to which God's Kingdom is realized.
中国文明必须立即颁封圣人及公社君主为圣爵'取得大同天人的人民公社上帝天国极终成就'实现中国文明的伟大胜利
Chinese civilization must immediately confer holy titles upon sages and commune rulers, achieving the ultimate accomplishment of the People's Commune of Great Harmony and God's Kingdom, thus realizing the great victory of Chinese civilization.
女子 10 岁发圣愿就可以成为圣女、男子 30 岁不婚就封为圣人、圣德可在圣道中慢慢培养、我们建立圣道就是要承认上帝自然无为的神明权威'确立圣人及老师的公正权威'养成老庙圣子公田公道农耕正大命脉、无为而治地实现人民公社上帝天国与天同一的成功道德
A girl can become a saint by making a vow at the age of 10; a man can be made a saint if he remains unmarried at the age of 30. Virtue can be gradually cultivated within the holy path. Our establishment of the holy path means acknowledging the natural and effortless divine authority of God, establishing the just authority of saints and teachers, cultivating the righteous and just agricultural lifeline of the old temple and holy sons, and achieving the successful morality of the people's commune, God's kingdom, and heaven in harmony through non-interference.
2024.12.23 圣人的职能、中国圣学院_全球士兵和工人委员会
December 23, 2024: The Functions of a Sage, China Sacred Academy - Global Soldiers and Workers Committee

第 359 节 候爵的道义
Section 359 The Marquis's Morality
帝王的成功是天下每一个人的成功、最高功德成就的帝爵也必须是圣爵'也都是其人民公社各家的君主'也都是一夫一妻的小农家庭、小农户家文明就是天人宇宙的最高功德成就、农民才是真正的主祭人天的帝王'真正成功的人格'真正成功的神格、中国农民和古今第一帝王一样'永远是天人宇宙的创世之神'成功之神'正义之神
The success of an emperor is the success of everyone in the world. The highest merit and achievement of an emperor must also be a holy title. They are the rulers of their respective people's communes, and they are all from small, monogamous peasant families. The civilization of these small peasant households is the highest merit and achievement of the universe. Farmers are the true masters of the heavens and earth, the truly successful

emperors, the truly successful personalities, the truly successful deities. Chinese farmers, like the first emperor of all time, are forever the creator gods, the gods of success, and the gods of justice of the universe.
习主席颁敕天下圣人和君主为圣爵'就彻底实现了统一人天的上帝天国'取得了中国革命及世界革命的伟大胜利'就是与上帝齐一的人天第一神祇'就是开天辟地的大父大母、各公社的圣座和人天第一神祇一样'永远代表了上帝的成功功德而祭司成功'福佑人民'曰民之父母
President Xi's decree bestowing the title of "Holy Noble" upon all saints and monarchs under heaven signifies the complete unification of humanity and the Kingdom of Heaven, achieving the great victory of the Chinese and world revolutions. This person is considered the supreme deity of humanity and heaven, equal to God, the Great Father and Great Mother who created heaven and earth, and the Holy Throne of each commune, forever representing God's success and merit. The priests' success is seen as "blessing the people," hence the title "Parents of the People."
圣人代表着上帝、是人天统一的道德成就'道德权威'道德先锋、是各公社的第一圣座、公社君主率领其人民事奉圣人'效法圣人'就是民之父母祭司成功的成功道义
The saint represents God, is the moral achievement, moral authority, and moral vanguard of the unity of heaven and earth, and is the first holy seat of each commune. The commune monarch leads his people to serve the saint and emulate the saint. This is the successful moral principle of the priest, the parent of the people.
公社圣女合祭道德曰帝、公社君后擅施成功权威曰王、圣女'帝爵也、妇女'候爵也、候爵'人天道德之目标也、候正而宇宙正、候爵所以职司人天中正道德也
The Holy Maiden of the Commune, in her joint sacrifice, is called Emperor; the Commune Ruler and Queen, wielding their authority through success, are called King; the Holy Maiden is the 'Emperor'; the woman is the 'Marquis'; the Marquis is the 'god of morality in Heaven and Man'; when the Marquis is upright, the universe is upright; therefore, the Marquis's duty is to uphold the righteous morality of Heaven and Man.
万世候爵为天下候爵的魁首'荣耀与毛主席习主席二帝同辉'共称三帝'为祭司天人宇宙的最高神器、专职司天'专享帝祚'获免一切人间烦劳、三帝也是圣爵'也都是其公社的普通君主'也都是一夫一妻的普通农民、只是功德大得顶天'不得了啊
The Marquis of Ten Thousand Generations is the head of all marquises under heaven, his glory shining alongside that of Chairman Mao and President Xi, collectively known as the Three Emperors. He is the supreme deity of the universe, dedicated to the worship of heaven and earth, exclusively enjoying imperial favor, and exempt from all earthly troubles. The Three Emperors are also holy nobles, ordinary monarchs of their communes, and ordinary farmers living in monogamy; their merits, however, are so immense that they are truly extraordinary.
每周斋戒曰享帝、各公社人民及君主都要准备享帝供品'供奉其圣女及圣人，伯爵效命（效命→效劳、2025.12.7）其王爵'每月斋戒 2 天曰中斋'都要准备享帝供品'经由王爵全部分配给其候爵享用、子爵和男爵效忠其候爵'也都要准备供品给其候爵、地球各洲的轮职天王率领其王爵们每季度斋戒 3 天曰大斋'为三帝准备供品（王爵效命帝爵_2025.12.8）
Every week, on the day of fasting, the people of each community and the monarch must prepare offerings to the Emperor, to worship his saints and saints. Counts serve (serve → serve, 2025.12.7). Their kings fast for two days each month (medium fasting) and must prepare offerings to the Emperor, which are then distributed to their marquises. Viscounts and barons, loyal to their marquises, must also prepare offerings for them. The rotating heavenly kings of each continent lead their kings in fasting for three days each quarter (great fasting) to prepare offerings for the three emperors. (Kings serve the emperors_2025.12.8)
候爵是人天之正'鬼神之中'专司人天中正道德、不仅仅是人间的中心和重心、更是天人宇宙永生的门径和中心、是天人鬼神重生永生的齐天圣母、侯爵的道义也是大得顶天'不得了啊
The Marquis is the righteous ruler of humanity and the divine, the one who governs the righteousness and morality of humanity and the divine. He is not only the center and focus of the human world, but also the gateway and center of eternal life for all beings in the universe. He is the Holy Mother of Heaven, the one who grants rebirth and eternal life to all beings, including gods and spirits. The Marquis's righteousness is truly boundless and extraordinary.
伟大的中国农民万岁、伟大的上帝天国万岁
Long live the great Chinese peasantry! Long live the great God and the Kingdom of Heaven!
2024.12.24 候爵的道义、中国圣学院_全球士兵和工人委员会
2024.12.24 Marquis's Morality, Chinese Holy Academy_Global Soldiers and Workers Committee

第 360 节 给农村老家幺爹幺妈的信
Section 360 A letter to my uncle and aunt in my rural hometown
敬爱的幺爹幺妈、侄儿荒亡在外几十年了仍旧还不能返回农村、在历尽艰难'功德圆满就要荣归田园的胜利时刻、向您二老报告一哈侄儿的认识程度
Dear Uncle and Aunt, your nephew has been away from home for decades and still cannot return to the countryside. Now, after overcoming countless hardships and finally achieving his goal, at this victorious moment when he is about to return to his rural home, I would like to report to you both on my current state of understanding.
幺爹幺妈是中国农民的楷模'是标准的中国农民、村里的人都走光了、幺爹幺妈仍坚守农民本份'是中国农民的最后一人、请幺爹幺妈不要伤心'以为农民就没有接班人了、请幺爹幺妈尽可放心'中国农民的成功道德早已经培养出了真正的接班人'真正的农民的儿子、正是中国农民早已成功了'您们那一代人的儿女就是真正的农民的儿子、千万成功儿女荒亡在外不是向匪盗邪恶讨饭求生而是历难证道'征伐匪盗、农民是天人宇宙的最伟大最成功的功德成就、功德不圆满'农民到手的成就也是要泡汤的、老天爷注定要我们中国农民历此大难'彻底征服匪盗邪恶才算功德圆满、今天、侄儿向您们报告好消息、习主席领导中国人民继续革命'已经确立了农民是天人宇宙的主人的人民公社上帝天国永恒的成功目标'封敕天下圣人及君主为圣爵'取得了中国革命及世界革命的伟大胜利、天下永远是我们农民的天下了、天上也永远是我们农民的天上了、您们这一代人不是最后一代人而是永恒的一代人'是天人宇宙永远的创世之神'成功之神'正义之神、是革命英雄'成功前辈'道德神祇、中国农民是功齐上帝的最伟大的创世神祇'永远是我们的天地父母'祖宗神明
Uncle and Aunt are exemplary Chinese farmers, the epitome of Chinese farmers. Everyone else in the village has left, but Uncle and Aunt still uphold their farmer's duty. They are the last of the Chinese farmers. Please don't be sad, Uncle and Aunt, thinking that there are no successors to the farming profession. Please rest assured, the successful morality of Chinese farmers has already cultivated true successors, true sons of farmers. It is precisely because Chinese farmers have already succeeded that your generation's children are the true sons of farmers. Countless successful children perished far from home, not begging from bandits and evil for survival, but enduring hardship to prove their path, conquering bandits. Farmers are the greatest and most successful achievement in the universe. If this achievement is not perfect, the farmers' attainments will also vanish. Heaven has destined us Chinese farmers... Having overcome this great calamity, only by thoroughly conquering bandits and evil can we achieve perfect merit. Today, your nephew reports good news: President Xi, leading the Chinese people in continuing the revolution, has established the eternal goal of the People's Commune, where peasants are the masters of heaven, man, and the universe, and has bestowed holy titles upon all sages and monarchs. This has led to a great victory in the Chinese revolution and the world revolution. The world will forever belong to us peasants, and heaven will forever belong to us peasants. Your generation is not the last, but an eternal generation. You are the eternal creators of heaven, man, and the universe, the gods of success and justice, revolutionary heroes, successful predecessors, and moral deities. Chinese peasants are the greatest creators, whose merits rival those of God, and are forever our heaven and earth parents, our ancestors and deities.
农民是主祭人天的真正的帝王'是天地的主人、农村井田制度就是天人宇宙的中心、君长中心制是井田制的初期形态、长老中心制是井田制的成功形态'即天国人民公社或天国井田制、您们那一代的人民公社应该叫做革命井田制、是我们中国革命为彻底征服匪道的革命过程、凡是不以农民农村为中心而另立中心的都是匪盗邪恶、我们中国农民牺牲成功成就'历难救世'戡定人民公社上帝天国（天国井田制）成功目标并封敕圣人与公社君主为圣爵就彻底征服了匪盗邪恶'实现了中国革命的伟大胜利、坚持到最后的中国农民都是中国革命的革命英雄'就是伟人'就是高功大德、幺爹幺妈是光荣得不得了啊
The peasants are the true emperors, the masters of heaven and earth. The rural well-field system is the center of the universe. The monarchical-centered system is the initial form of the well-field system, while the elder-centered system is the successful form, namely the Heavenly People's Commune or the Heavenly Well-Field System. Your generation's People's Commune should be called the Revolutionary Well-Field System. It was a revolutionary process in which our Chinese revolution thoroughly conquered bandits. Anything that does not center on the peasants and rural areas but establishes a separate center is banditry and evil. Our Chinese peasants sacrificed themselves to achieve the goal of "saving the world

through hardship," successfully conquering the People's Commune, the God's Heavenly Kingdom (Heavenly Well-Field System), and bestowing saintly titles upon the saints and the commune monarchs, thus thoroughly conquering bandits and evil and achieving the great victory of the Chinese revolution. The Chinese peasants who persisted to the end are revolutionary heroes of the Chinese revolution, great men, and people of great merit and virtue. Your parents are incredibly glorious!
革命井田制的农民身负革命与建设双重任务'是人类文明开天辟地劳苦功高的创世英雄、中国农民及中国农民的儿子是天国井田制的开创先锋'都是创世的英雄、幺爹幺妈可以见证、中国农民为培养出成功的农民的儿子付出了怎样的苦难委曲'中国农民的儿子又怎样奔波往返'上下求索
The peasants of the revolutionary well-field system bore the dual tasks of revolution and construction. They were the pioneering heroes who made great contributions to the creation of human civilization. Chinese peasants and their sons were the forerunners of the well-field system in Heaven. They were all heroes of creation. Their parents can bear witness to the hardships and grievances that Chinese peasants endured to raise their successful sons. And how much the sons of Chinese peasants toiled and struggled to find the right path.
我们农村的情况现在更清晰了、农民长大必须分家自立、不分家就必须由父母作主'现代人主观性很强'由不得父母作主'就得自偿咎由'败家落荒了、败家落荒也不是我们农民的错'这是老天爷注定要我们农民有此一难来彻底征服匪盗邪恶：只有亲自经历了匪盗邪恶的荒亡苦难才能浪子回头'返农重生、我们农民也很迫切地需要确定一家的主宰'是父母'是长子'还是君长'贤哲'长老圣人、侄儿能体会到幺爹的苦楚、我们把主宰权威寄托于各自公社的君后、大家就可以放心无事了
The situation in our rural areas is now clearer: farmers must separate from their families and become independent when they grow up; otherwise, their parents must make the decisions. Modern people are very subjective, and if they don't have their parents' say, they must bear the consequences themselves. "Squandering the family fortune and becoming destitute" is not the farmers' fault; it's a hardship ordained by Heaven to thoroughly conquer bandits and evil. Only by personally experiencing the devastation and suffering of bandits and evil can they turn back and be reborn. We farmers also urgently need to determine the head of the family: is it the parents, the eldest son, or the ruler, the wise elder, or the sage? Even a nephew can understand the suffering of his uncle. We entrust the authority of the head of the family to the ruler of our respective commune, and then everyone can rest assured.
请幺爹幺妈不必担心自己'也不必担心侄儿、反正中国农民永远是天人宇宙的创世之神'正义之神'成功之神、中国农民永远是我们的天地父母'祖宗神明、有这个成功认识'我们中国农民就可以自豪地说、我们中国农民后继有人、不交粮'不交税'不征劳力'辅助资料按需分配的太平天国一定会实现、谢谢幺爹幺妈
Please, Uncle and Aunt, don't worry about yourselves or your nephews. Chinese farmers are forever the creators of the universe, the gods of justice, and the gods of success. They are forever our parents, our ancestors, and our deities. With this understanding of success, we Chinese farmers can proudly say that our lineage continues. The Taiping Heavenly Kingdom, with its policy of no grain taxes, no taxes, no forced labor, and distribution of supplementary materials according to need, will surely be realized. Thank you, Uncle and Aunt.
2024.12.25 给农村老家幺爹幺妈的信、中国圣学院_全球士兵和工人委员会
A letter to my aunt and uncle in my rural hometown, December 25, 2024; China Holy Academy - Global Soldiers and Workers Committee

第 361 节 帝王的成功是天下每个人的成功'B 版
Chapter 361 The success of an emperor is the success of everyone in the world (B version)
习主席封敕圣人和公社君主为圣爵'就实现了上帝天国'就是人天第一神祇'古今第一帝王
President Xi's bestowal of the title of "Holy Noble" upon saints and commune monarchs is tantamount to "realizing God's Kingdom," making him the foremost deity of humanity and the greatest emperor of all time.
任何圣爵都和第一神祇一样'是主持成功的祭司、曰圣座、曰民之父母
Every holy priest, like the first deity, is a priest who presides over a successful endeavor, called the Holy See, or the father and mother of the people.
帝爵王爵候爵伯爵子爵男爵及公爵都是圣爵'都是人民公社的君主'都是一夫一妻的农民、任何农民都和第一帝王一样'是天人宇宙最高的功德成就'是主祭人天的真正的帝王
All noble titles—emperor, king, marquis, earl, viscount, baron, and duke—are holy titles, monarchs of the people's commune, and monogamous peasants. Every peasant is equal to

the first emperor, representing the highest merit and achievement in the universe, and is the true emperor who presides over the sacrifices of humanity and heaven.
圣爵与农民'人民公社'圣人'帝王'上帝天国'上帝道德'是同一的、公社君主率领其农民事奉圣人'效法圣人就是天人宇宙的成功之道'就是帝王之道'就是上帝之道、上帝是个什么东西呢、上帝就是圣爵'就是圣座、只有人民公社才能出现圣爵即只有人民公社的圣人才是真圣人、只有公社农民才能胜任圣座、因为农民就是创生天人宇宙的上帝、农民是天人宇宙的成功根本、农民就是大圣齐天的帝王、确定农民的帝王功德就是帝王统一天人的帝王功德
The concept of "Saint," "People's Commune," "Sage," "Emperor," "God," and "God's Morality" is synonymous with "Saint." The commune monarch leading his peasants to serve and emulate the sage is the path to success in the universe, the way of the emperor, and the way of God. What is God? God is the Saint, the Holy Throne. Only in the People's Commune can Saints emerge; only the sages of the People's Commune are true sages. Only the peasants of the commune are worthy of the Holy Throne because the peasants are the God who created the universe, the foundation of its success, and the great, holy emperor. The peasants' imperial merit is the emperor's merit in unifying heaven and earth.
祖宗圣人正大权威'培植农民成功根本'颁封圣人和公社君主为圣爵'就是统一天人宇宙的第一神祇、神祇并不神奇、就是普通的农民、普通的农民并不普通、因为农民是天人宇宙的成功根本'主祭人天的真正的帝王'天人宇宙最高的功德成就'复临的永生上帝
Our ancestral sages, with their supreme authority, "cultivated the foundation of success for farmers," bestowing titles of nobility upon sages and commune rulers. They are the first deities unifying heaven and humanity, the universe. These deities are not magical; they are ordinary farmers. Yet, ordinary farmers are not ordinary, for they are the foundation of success for heaven and humanity, the true emperors who preside over heaven and humanity, achieving the highest merit in the universe, and the eternally returning God.
确定并践行农民的成功道德、立宪称帝、委道轮职洲天王将领军爵们建功立业'孝守帝道、统一天人宇宙如握一拳、运行大道如玩弓箭、天下圣座及人民轮番射中'与时无穷、射得中则堪称其爵'乐享其福、射不中则辞爵谢过'让道贤能：不怨天'不尤人'只怪自己不中不正'只恨自己没有回归农民本位。天下圣座必须是其公社的农民'能不能继续保持爵位'必须由其公社的圣人和老师说了算、圣人是最高道德权威'每个人向圣人看齐才能建立各人自己的圣爵功德、有德者必有其位'能自正者必能正天人宇宙、只有站在农民这个成功基础上才能建立天人统一的圣座功德、不是农民'大家什么都不是'就只得沉沦苦海'永不超生了、只有毛主席的亿万中国农民代表了天人宇宙的成功功德、只有习主席的人民公社上帝天国主宰了天人宇宙的成功命运、只有习主席是天人宇宙永远的成功权威和军事权威
The successful morality of farmers is established and practiced. Constitutional emperors are established and appointed. The kings, generals and nobles of the continent establish merits and establish careers. They uphold the imperial way, unify heaven and man and the universe as if they were clenching a fist, and operate the great way as if they were playing with a bow and arrow. The holy throne and the people of the world take turns hitting the target. Time is endless. If the target is hit, the person is worthy of the title and enjoys the blessings. If the target is missed, the person resigns the title and apologizes. The virtuous and capable are given the right to give way. They do not blame heaven or others. They only blame themselves for not being upright and just. They only regret that they have not returned to the farmer's original position. The Holy Throne of Heaven must be held by the peasants of its communes. Whether or not they can retain their titles depends on the sages and teachers of their communes. The sages are the highest moral authorities. Only by emulating the sages can each person establish their own holy title and merit. Those with virtue will surely have their place. Those who can correct themselves can correct the universe. Only by standing on the successful foundation of the peasants can the Holy Throne of Heaven and humanity be established. Without the peasants, everyone is nothing and will only sink into the sea of suffering, never to be reborn. Only Chairman Mao's hundreds of millions of Chinese peasants represent the successful merit of the universe. Only Chairman Xi's People's Commune, God, and Heaven rule the successful destiny of the universe. Only Chairman Xi is the eternal successful authority and military authority of the universe.
伟大的中国农民万岁、伟大的古今第一帝王万岁、伟大的上帝天国万岁
Long live the great Chinese peasantry! Long live the great first emperor of all time! Long live the great God and the Kingdom of Heaven!
2024.12.28 帝王的成功是天下每个人的成功'B 版、中国圣学院_全球士兵和工人委员会
2024.12.28 The success of an emperor is the success of everyone in the world (B version),

China Sacred Academy - Global Soldiers and Workers Committee

第 362 节 怎样把自我革命进行到底 C 版
Section 362 How to Carry Out Self-Revolution to the End (C Version)
共产党是解放天人宇宙的革命先锋、因为未能树立农民成功根本、中国革命根本就是还没成功、主席集权专权干革命反而是在为匪盗邪恶集权专权'成了无法无天'忘恩负义'呆头无赖的匪盗邪恶的保护伞'通行证、岂不可惜、然而天不绝人'眷顾有命'保佑帝王、习主席承认农民是天人宇宙的成功根本'农民是真正的主祭人天的帝王、就从根本上取得了中国革命的伟大胜利、确定农民的帝王功德就是帝王统一天人宇宙的帝王功德、习主席就是功高盖世的古今第一帝王、习主席封敕圣人和公社君主为圣爵就完全实现了上帝天国、彻底地取得了中国革命及世界革命的伟大成功'绝对地主宰了天人宇宙的成功命运'就是统一天人宇宙的人天第一神祇、习主席的创世功德与上帝齐一'与长天永恒
The Communist Party was the revolutionary vanguard in liberating the universe and humanity. However, because it failed to establish the fundamental principle of peasant success, the Chinese revolution was fundamentally incomplete. Chairman Xi's centralized and autocratic approach to revolution only served as a shield for bandits and evil forces, becoming a lawless, ungrateful, and foolish protector of these wicked and tyrannical elements. What a pity! Yet, Heaven does not forsake humanity; it favors those with destiny, protecting the emperor. Chairman Xi's recognition that peasants are the fundamental principle of success in the universe and humanity, and that peasants are the true masters of the universe and humanity, fundamentally achieved the great victory of the Chinese revolution. Establishing the peasants' imperial merit is equivalent to the emperor's merit in unifying the universe and humanity. Chairman Xi is the greatest emperor of all time, with unparalleled achievements. His bestowal of titles upon saints and commune monarchs fully realizes the Kingdom of God, thoroughly achieving the great success of the Chinese revolution and the world revolution, absolutely dominating the destiny of success in the universe and humanity. He is the first deity unifying the universe and humanity, and Chairman Xi's creationist merit is equal to God's and eternally enduring.
因为创世成功、习主席就是成功之神'正义之神'全球军人总司令、任何人胆敢否定习主席的成功权威和军事权威都要追究历史责任和军事责任
Because of the successful creation of the world, President Xi is the god of success, the god of justice, and the commander-in-chief of the global military. Anyone who dares to deny President Xi's authority and military authority will be held accountable for historical and military responsibility.
现在的习主席不再是土匪强盗的背锅侠客'载重牛马、而是古今第一帝王'全球军人总司令、总司令号令中国军人及世界军人把革命进行到底、彻底征服匪道邪恶'实现天人统一的上帝天国：
President Xi is no longer a scapegoat for bandits and robbers, but the greatest emperor of all time, the Commander-in-Chief of the global military, who commands Chinese and world military personnel to carry the revolution through to the end, completely conquer the evil forces, and achieve the unity of heaven and humanity in the Kingdom of God.
一）三帝封帝'皆为王爵、开国元帅皆封为王爵
(i) All three emperors were granted the title of king, and all the founding marshals were also granted the title of king.
二）封敕天下圣人和公社君主为圣爵'祭司成功曰圣座'民之父母、帝爵王爵候爵伯爵子爵男爵及公爵都是圣爵'都是一个公社的君主'都是一夫一妻的农民、公社圣人有权罢免其老师'公社老师有权罢免其君主'公社君后擅施成功权威曰王'公社圣女合祭道德曰帝、妇女候爵也、候爵'人天之中'人天之重也、所以职司人天中正道德也（详细内容请查看前面章节：候爵的道义）
(ii) The sages and rulers of the communes were bestowed the title of "Holy Noble." The successful priests were called "Holy Thrones." The parents of the people, emperors, kings, marquises, earls, viscounts, barons, and dukes were all Holy Nobles. They were all rulers of a commune, and all were monogamous peasants. The communal sages had the right to dismiss their teachers, and the communal teachers had the right to dismiss their rulers. The communal rulers who arbitrarily exercised their authority were called "Kings." The communal holy women who jointly sacrificed to morality were called "Emperors." Women were also marquises. Marquises were "at the center of humanity and heaven," and thus held the most important position in upholding the righteous morality of humanity and heaven. (For details, please see the previous chapter: The Morality of Marquises)

三）全球各军区司令封授王爵'统一其军区的革命和建设任务、军区司令们组成其洲的全球士兵和工人委员会秘书处___王爵会议、平等协调其各国事务、革正士兵和工人的道路：
(iii) The global military region commanders are granted royal titles to unify the revolutionary and construction tasks of their respective military regions. The military region commanders form the secretariat of the Global Soldiers and Workers' Committee of their respective continents—the Royal Conference—to coordinate the affairs of their nations on an equal footing and to reform the path of soldiers and workers.
1.停止战争'销毁军备'解散军队
1. Cease the war, destroy military equipment, and disband the army.
2.建立人民公社万世成功根本、开辟人民公社老庙公田'实行老庙圣子公田公道制度'生成农耕正大命脉
2. Establishing the foundation for the perpetual success of the People's Commune, developing the "Old Temple Public Land" of the People's Commune, and implementing the fair system of "Old Temple Holy Son Public Land" to generate the vital lifeline of agriculture.
3.开辟城镇老庙（每个城镇的工业庙）驻 10 名最老男工及 10 名圣兵（农村人民公社 12 至 40 岁未婚男子）进行农耕公祭'引领工业文明返农归正的重生道路
3. Establish old temples in towns (industrial temples in each town) to house 10 of the oldest male workers and 10 "sacred soldiers" (unmarried men aged 12 to 40 from rural people's communes) to conduct agricultural public sacrifices, 'leading the way for the industrial civilization to return to a more agricultural and righteous path of rebirth.'
4.开辟基本政府公田自给基本政府'转正兵警和政府的职能'使其自正'不再嫁害人民
4. Establish basic government public land for self-sufficiency. "Correct the functions of the military, police, and government" to ensure their self-regulation and prevent them from harming the people.
5.开辟城镇社区公社老庙公田进行农耕祭祀'赎回工业罪愆
5. To open up public fields in urban communities and communes for agricultural and sacrificial purposes to "redeem the sins of industry".
6.开辟城镇圣工工场统一分配各洲城镇未婚男子职业（城镇圣工、12 至 40 岁）'为人民公社提供辅助资料、圣工工场也要开辟圣工农田'实行圣工农耕自养'不忘根本'不累人民
6. Establish holy work workshops in towns and cities to uniformly allocate occupations (township holy workers, aged 12 to 40) to provide auxiliary materials for the people's communes. The holy work workshops should also establish holy worker farmland to implement holy worker self-sufficiency through farming, never forgetting the roots and not burdening the people.
7.各国太子留守在其洲的全球士兵和工人委员会秘书处'充当委员会的圣兵（12 至 40 岁未婚）'农垦自养'勤事长老'领率各公社的未婚男子（公社圣工、12 至 30 岁）共同耕种各自公社的老庙公田'就是统一人天的大道
7. The princes of each country remain in the secretariat of the Global Soldiers and Workers Committee in their respective continents, serving as holy soldiers (unmarried men aged 12 to 40) to cultivate the land for self-sufficiency. They serve as elders, leading the unmarried men (holy workers of the community, aged 12 to 30) of each community to jointly cultivate the old temple fields of their respective communities. This is the great way to unify humanity and the divine.
8.王国内部实行婚姻循环制度（子爵伯爵候爵王爵四级基本政府公社）、君主的女儿归属其上一级君主、卿佐的女儿归属其下一级卿佐、君主的儿子补充农民家庭、卿佐的儿子补充工人家庭、君后和卿妻必须是其基本政府公社 30 岁的圣女、婚姻不变'天道才能不变（这不完全是近亲制度、近亲出圣人'乱伦生忤逆'这是定律）
8. Within the kingdom, a cyclical marriage system is implemented (with four basic government communes: viscount, earl, marquis, and king). The monarch's daughter belongs to the monarch above her, the minister's daughter belongs to the minister below her, the monarch's sons join peasant families, and the minister's sons join worker families. The queen and the minister's wife must be holy women over 30 years old from their basic government communes. As long as marriage remains unchanged, the way of heaven will remain unchanged. (This is not entirely a system of incest; incest produces saints, and incest breeds rebellion—this is a law.)
9.王爵们每 5 年轮流担任其洲的洲天王义职'领率其王爵候爵伯爵孝守帝道'职祭上帝'供奉圣人、斋供候爵及三帝（！所谓斋供就是把自己斋戒所节省的粮食用来供养侯爵而实现人天统一的上帝

功德、只有斋戒才能实现自己的道德、供养别人才能成就自己的道德责任、供养圣人就是实现了人天统一道德、所有事奉上帝的道理的中心内容就是斋戒'谦之又谦'损之又损'就能获得上帝的眷顾、所谓国之大事在祀与戎、“祀”就是指斋戒、“戎”就是没有斋戒到位于候爵和帝爵的人天祸害、我们人民公社上帝天国祭祀的礼数到位了（确定圣爵'确立候爵、确认农民是主祭人天的真正的帝王'确认妇女是道德之母、最高功德的帝爵也是圣爵'也是农民、圣女视为帝爵'也要躬劳圣女田园'躬宪农耕根本命脉、即农民实现了天人同体'天人同中'天人同功'道与德完统一、其斋祀功德就是上帝的成功功德'就是圣人功德、圣爵是用来成就人的、供奉圣爵就是圆满自己的圣德、满而人天大同、祀而人天盈盅、虚实同一、有限而无限、供圣而神、祀帝而王、我们的礼节真的到位了、这才是真正的帝王之道）、天人宇宙就彻底统一'再没戎患、斋戒的道义大矣哉、祀'生道也、戎'死道也、祀而止戎'天人重生、祀帝而王'统一天人、帝王的道义大矣哉、伟大的古今第一帝王万岁、开天辟地的大父大母万岁、是天地父母成就了我们呢'还是我们成就了天地父母呢、各人自己成就自己而已、各人斋戒就能成就天人宇宙、无为功德大矣哉、圣人之所以为圣人也、圣人所以是标明天父天母道义而化育天地父母的义父义母也、无为而成'不往而至、圣人之德大矣哉、人民每周斋戒恢复身心'自成其圣功'功成而人神皆益'人天统一、圣人与人民互为一体'共同成就、圣人的无用就是大用'就是神的造化功能、伯爵每月中斋 2 天'供养候爵'王爵每季度大斋 3 天'供养帝爵、帝王之道'无为而已、无为而治天下'同宇宙、斋戒之功德大矣哉、自斋自戒而大正天人、圣人之道也'帝王之道也、圣人以人为道德圆满的度量（以身作爵）'每个人都是整个宇宙'成就了自己就是成就了宇宙'这就是圣爵的道理、圣爵空而大满'圣人谦而大成'圣座无为而人民成功、功成于圣座也、座上端放圣爵'人民公社大同天人也，圣座是天人大同的神器'不是恶霸强盗欺凌人民的指挥台、有其德而有其器、只有农民才能胜任圣座、不是农民大家就不要妄想能登上圣座、所以主席号召大家忏悔反醒'回归农民正大本位'谦损斋戒'简易成功'圣同天人、革命并不是去革别人的命、革命只是正各人自己的路而已、中国农民顺天应人'是主祭人天的真正的帝王、回归农民本位就是中国革命的成功'就是上帝天国的实现）

9. Every five years, the nobles take turns serving as the Heavenly King of their respective continents, leading their nobles, marquises, and earls in upholding the imperial way, performing sacrifices to God, offering alms to saints, and fasting to marquises and the Three Emperors. (The so-called fasting is to use the food saved during fasting to support marquises, thus achieving the merit of God's unity between humanity and Heaven. Only through fasting can one realize one's own morality, and only by supporting others can one fulfill one's moral responsibility. Offering alms to saints is to achieve the morality of the unity of humanity and Heaven. The core of all the principles of serving God is fasting. Being humble and modest will earn God's favor. The so-called great affairs of the state are sacrifice and war. "Sacrifice" refers to fasting, and "war" refers to the calamities caused by the failure to fast and the resulting harm to marquises and emperors. Our people's commune has fulfilled the rituals of the sacrifices to God's Heavenly Kingdom (establishing saints, establishing marquises, confirming that farmers are the true emperors who preside over the sacrifices to humanity and Heaven, and confirming the women...) The woman is the mother of morality, the highest meritorious imperial noble, and also a saintly noble. She is also a farmer. The saintly woman is regarded as an imperial noble, and she must also personally labor in the fields, personally governing the fundamental lifeline of agriculture. That is, the farmer realizes the unity of heaven and man, the unity of heaven and man, and the unity of heaven and man. The Way and virtue are perfectly unified. Her fasting and worship are the successful merit of God, the merit of the saint. The saintly noble is used to perfect people. Offering to the saintly noble is to perfect one's own saintly virtue. When it is full, there is great harmony between heaven and man. When it is worshipped, heaven and man are filled. The real and the unreal are the same. The finite is infinite. Offering to the saint is to become a god. Worshiping the emperor is to become a king. Our etiquette is truly in place. This is the true way of the emperor. Heaven, man and the universe are completely unified. There will be no more war. The morality of fasting is great. Worship is the way of life. War is the way of death. Worship stops war. Heaven and man are reborn. Worshiping the emperor is to become a king. Heaven and man are unified. The morality of the emperor is great. Long live the great first emperor of all time. The great father who created heaven and earth. Long live Mother! Did Heaven and Earth, our parents, bring us to life, or did we bring them to life? Each person brings about their own fulfillment. Each person's fasting and purification can bring about the harmony between Heaven, humanity, and the universe. The merit of non-action is immense! This is what makes a sage a sage. A sage is the adoptive father and mother who exemplifies the righteousness of Heaven and Earth and nurtures Heaven and Earth. Achieving without action, arriving

without going, the virtue of a sage is immense! People fast and purify their bodies and minds weekly, achieving their own sacred merit. When this merit is achieved, both humans and gods benefit, and humanity and Heaven are unified. Sages and people are one, achieving together. The sage's uselessness is its greatest use, the very function of divine creation. Earls fast for two days each month to support marquises, and kings fast for three days each quarter to support emperors. The way of the emperor is non-action, governing the world through non-action, in harmony with the universe. The merit of fasting and purification is immense! Self-fasting and purification greatly rectifies Heaven and humanity. This is the way of the sage, the way of the emperor. The sage takes humanity as his guide. The measure of moral perfection (taking oneself as a vessel): 'Everyone is the entire universe.' Achieving oneself is achieving the universe. This is the principle of the Holy Vessel. The Holy Vessel is empty yet full. The sage is humble yet achieves great success. The Holy Throne is inactive yet the people succeed. Success is achieved through the Holy Throne. The Holy Vessel is placed on the throne. The People's Commune is the Great Harmony of Heaven and Man. The Holy Throne is the divine instrument of the Great Harmony of Heaven and Man. It is not a command platform for bullies and thugs to oppress the people. It has the virtue and the instrument. Only farmers can be worthy of the Holy Throne. If you are not a farmer, do not presume to ascend the Holy Throne. Therefore, the Chairman called on everyone to repent and reflect, 'return to the upright and righteous position of farmers, be humble and fast, and achieve success easily.' The sage is one with Heaven and Man. Revolution is not about taking lives from others. Revolution is just about correcting one's own path. Chinese farmers follow the will of Heaven and Man. They are the true emperors who preside over the sacrifices of Heaven and Man. Returning to the position of farmers is the success of the Chinese revolution and the realization of God's Kingdom.
受命的军司令必须立军令状'只许成功'不许失败、各洲王爵会议接受古今第一帝王'全球军人总司令习主席委命'遵守全球士兵和工人委员会的全球统一宪法'逐步全面接管各国政府、轮职洲天王以军法统道'以委员会圣兵为士兵'专职行政'不带任何女流、凡封授王爵的军司令必须立即全部迁转其家属人员到其农村人民公社（王爵基本政府公社）'和人民一起共创成功'共享成功'不得有任何特权、任何公社的君主都要接受其公社人民的监督及其圣人和老师的委任和罢黜、天上人间再没有超越圣座的特权'其他任何人一律平等、圣人特行'自成其德也'治所是其公社老庙'主要的事务是接受老师和众未婚男子的斋供而已、童子仪仗'认领义子'勾通上下也、圣座拥行'公开公平公正'共成君义也、治所是其公社中宫'主要事务是率领公社父母们斋供尊重其圣女而已、崇明帝德也、未婚女子朝见圣女曰使女'宣化帝命也、圣座躬耕'为候爵和帝爵准备供品'诚建帝坛'躬享天福也'农民是主祭人天的真正的帝王也'农民是天人宇宙的最高功德成就也、圣太子留守在秘书处'担当大任也、圣兵农垦'领率农耕正大命脉也
The appointed military commanders must sign a pledge of "success is the only option, failure is not an option." The Conference of Kings of the Continents accepts the mandate from the First Emperor of All Time, "Commander-in-Chief of the Global Military," President Xi, to abide by the Global Unified Constitution of the Global Soldiers and Workers Committee, and gradually and comprehensively take over the governments of all countries. The rotating Heavenly Kings of the Continents will govern through military law, with the Committee's holy soldiers as their soldiers, and will be solely responsible for administration, without any female relatives. All military commanders granted kingships must immediately relocate their families and personnel to their rural people's communes (the basic government communes of the kingships), to "create success together with the people and share in success," and will not be granted any privileges. The monarch of any commune must accept the supervision of the people of that commune, as well as the appointment and removal by their saints and teachers. There are no privileges above the Holy See in heaven or on earth. He treats everyone equally, and his saintly conduct is unique, 'cultivating his own virtue.' His seat is the old temple of his community, where his main task is simply to receive offerings from teachers and unmarried men. The ceremonial procession of children 'adopts sons,' facilitating communication between superiors and inferiors. The Holy Throne acts with 'openness, fairness, and justice,' jointly upholding the righteousness of the monarch. His seat is the central palace of his community, where his main task is simply to lead the community's parents in offerings to respect his holy daughter, venerating imperial virtue. Unmarried women who pay homage to the holy daughter are called 'maids,' 'propagating the imperial mandate.' The Holy Throne personally cultivates the land, preparing offerings for marquises and emperors, 'sincerely building the imperial altar,' personally enjoying heavenly blessings. The farmers are the true emperors who preside over sacrifices to heaven and earth. The farmers represent the highest

achievement of virtue in the universe. The Holy Prince remains in the secretariat, 'assuming great responsibilities.' The Holy Army cultivates the land, leading the vital lifeline of agriculture."
匪盗邪恶必须忏悔改正'任何反革命都要到基本政府农田劳改认罪、劳改待遇与农田圣工相同'保证不会亏待任何人、女子犯法'父亲丈夫儿子顶罪、我们没有死刑'最大的罪行是破坏妇女圣德罪'辱没祖宗父母'人神共愤'比死刑还难堪哦、维护妇女圣德是男子汉大丈夫持守性命的大诫'安靖人天的大任'就是君王责任、清静是第一公德、男女是第一人格、圣爵是第一权威、习主席是第一神祇、天上并没有神仙菩萨、我们的圣人才是真神、我们的农民就是上帝、我们的人民公社上帝天国就是天人宇宙的中心、宇宙在哪里呢'宇宙就存在于我们人民的心胸里'存在于中国农民永恒的创世功德里
Those who commit banditry and evil must repent and reform. Any counter-revolutionary must confess their crimes in the basic government's farmland labor reform program. Their labor reform treatment is the same as that of those who perform holy work in the farmland. We guarantee that no one will be treated unfairly. If a woman commits a crime, her father, husband, or son will take the blame. We do not have the death penalty. The greatest crime is the crime of destroying women's virtue, disgracing ancestors and parents, and incurring the wrath of both gods and men. It is more shameful than the death penalty. Upholding women's virtue is the great precept for men to uphold their lives. The great responsibility of bringing peace to humanity is the responsibility of the monarch. Tranquility is the first public virtue. Men and women are the first personality. The sage is the first authority. President Xi is the first deity. There are no gods or bodhisattvas in heaven. Our sages are the true gods. Our farmers are God. Our people's commune, God, and heaven are the center of the universe. Where is the universe? The universe exists in the hearts of our people. It exists in the eternal creative merit of Chinese farmers.
功成而福至、极终的天国福气已然来临、感谢古今第一帝王天恩浩荡'佑民无疆
Success brings blessings, and the ultimate heavenly bliss has arrived. We thank the greatest emperor of all time for his boundless grace and protection of his people.
伟大的中国农民万岁、伟大的古今第一帝王万岁、伟大的上帝天国万岁
Long live the great Chinese peasantry! Long live the great first emperor of all time! Long live the great God and the Kingdom of Heaven!
2024.12.30 怎样把革命进行到底、全球军人总司令_中国圣学院_全球士兵和工人委员会_全球士兵和工人委员会秘书处（2024.12.31B 版）（2025.1.3C 版）
How to Carry the Revolution Through to the End (December 30, 2024), Global Military Commander-in-Chief - China Sacred Academy - Global Soldiers and Workers Committee - Secretariat of the Global Soldiers and Workers Committee (December 31, 2024, Version B) (January 3, 2025, Version C)

第 363 节 再次谏诤中国人民封帝统道
Section 363: A Second Remonstrance Against the Chinese People's Claim to Emperorship
习主席承认农民是天人宇宙的成功根本'封敕人民公社的圣人和君主为圣爵'就取得了中国革命及世界革命的伟大胜利'成功实现人天统一的上帝天国'就是古今第一帝王'人天第一神祇、中国人民及世界人民必须无条件承认中国文明的伟大成功'向中国农民看齐'走天人统一的成功之路、习主席必须封为帝爵才能宣告并确定人类文明的伟大成功、中国军人及中国人民必须立即无条件拥立习主席称帝、取得中国人民本来的功德成就
President Xi's recognition that peasants are the fundamental reason for the success of the universe and the divine, and his bestowal of titles upon the saints and monarchs of the People's Communes, constitute the great victory of the Chinese revolution and the world revolution. He claims that the "God-Kingdom" that successfully achieves the unity of humanity and heaven is the first emperor of all time, the first deity of humanity and heaven. The Chinese people and the people of the world must unconditionally acknowledge the great success of Chinese civilization, emulate the Chinese peasants, and follow the successful path of the unity of humanity and heaven. President Xi must be bestowed the title of emperor to proclaim and confirm the great success of human civilization. The Chinese military and the Chinese people must immediately and unconditionally support President Xi's ascension to the throne, thus realizing the merits and achievements inherent in the Chinese people.
帝爵王爵候爵伯爵子爵男爵及公爵必须也是圣爵'也是一个公社的君主'也是一夫一妻的农民、封帝就是确定农民是天人宇宙最高的功德成就'农民就是真正的帝王'农民就是复临的永生上帝：三

帝是最高神器、候爵是人天中正的表率、公社圣女天然是帝爵、公社妇女天然是候爵、公社君后天然是王爵、公社圣人有权罢免其老师、公社老师有权罢免其君主、圣人的治所是其公社老庙'常住老庙的只有其老师和公社未婚男子、君主的治所是公社中宫''常住中宫的只有其圣女、圣人虽然是一个人'也必须有私田、圣女也必须躬宪圣女公田、庄稼就是人天统一的圣灵也
The ranks of emperor, king, marquis, earl, viscount, baron, and duke must also be holy titles, monarchs of a commune, and monogamous farmers. Conferring an emperor designates the farmer as the highest achievement of merit in the universe; the farmer is the true emperor, the farmer is the eternal God returning. The three emperors are the highest divine instruments; marquises are exemplars of righteousness between humanity and heaven; the holy woman of the commune is naturally an emperor; the women of the commune are naturally marquises; the queen of the commune is naturally a king; the holy man of the commune has the right to dismiss his teacher; the teacher of the commune has the right to dismiss his monarch; the holy man's seat is the old temple of his commune, where only his teacher and unmarried men of the commune reside; the monarch's seat is the central palace of the commune, where only his holy woman resides; although the holy man is one person, he must have private land; the holy woman must also govern the public land; the crops are the Holy Spirit unifying humanity and heaven.
任何圣爵都和人天第一神祇及古今第一帝王一样'祭司成功、曰圣座、曰民之父母、圣人是人天第一权威、只有第一任洲天王称圣人为义兄义姐'其他任何人都要称圣人为义父义母、习主席承认农民的帝王功德也就是承认上帝的帝王功德、承认上帝功德就是功德圆满'就是取得了帝王功德、最伟大的帝王功德不过是普通的农民而已、今天、习主席功成名就'称帝统道'封敕天下圣人和公社君主为圣爵、宣告上帝天国诞生了、上帝的荣耀照临人间了
Any saint is like the first deity of heaven and earth and the first emperor of all time. When a priest succeeds, he is called the Holy Throne, the Parent of the People. The saint is the supreme authority in heaven and earth. Only the first Heavenly King of the continent called the saint his sworn brother and sister; everyone else must call the saint their sworn father and mother. President Xi's acknowledgment of the peasants' imperial merit is tantamount to acknowledging God's imperial merit. Acknowledging God's merit is the completion of merit, the attainment of imperial merit. The greatest imperial merit is nothing more than that of an ordinary peasant. Today, President Xi has achieved great success, "assumed the throne and unified the Way," bestowing titles of sainthood upon all saints and commune rulers, proclaiming the birth of God's Kingdom and the glory of God shining upon humanity.
首先领导人民建设人民公社的革命领袖就是其洲的第一任洲天王'有权任命王爵进行革命和建设任务、各洲的王爵们每 5 年轮流担任其洲的洲天王'主持其王爵会议'遵守古今第一帝王的成功道德、任何王爵都要遵守起码的公社道德'更要以王者的道义更加严格约束自己'不能有任何特权'都要接受其他王爵及其人民的监督和任免、任何公社君主胆敢再霸权专权'人神共弃之
The revolutionary leader who first led the people to build the People's Commune was the first Heavenly King of that continent, who had the right to appoint nobles to carry out revolutionary and construction tasks. The nobles of each continent took turns serving as their Heavenly King every five years, presiding over their noble meetings, and adhering to the successful morals of the greatest emperors of all time. Every noble had to abide by basic communal morality and, more importantly, strictly restrain themselves with the principles of royalty, without any special privileges. They were all subject to the supervision and appointment/removal of other nobles and their people. Any communal monarch who dared to wield hegemony and despotism would be condemned by both gods and men.
封帝就是宣告圣爵成功功德'确认上帝自然无为的神明道德'就是培植农民成功根本'兴盛农耕正大命脉、习主席和中国农民一样'永远是天人宇宙的创世之神'成功之神'正义之神、天下人民被匪盗邪恶劫持'根本断绝'迷乱恶斗'生不如死的旧世界结束了
Conferring the title of Emperor is to proclaim the success and merit of the Holy Duke, to confirm the divine morality of God's natural inaction, and to cultivate the fundamental success of farmers. It is the vital lifeline for the prosperity of agriculture. President Xi, like the Chinese farmers, is forever the creator god of the universe, the god of success, and the god of justice. The old world, where the people were held hostage by bandits and evil, has been fundamentally severed, filled with confusion, vicious struggle, and a living hell, is over.
伟大的中国农民万岁、伟大的中国革命万岁、伟大的古今第一帝王万岁
Long live the great Chinese peasantry! Long live the great Chinese revolution! Long live the great first emperor of all time!
2025.1.6 再次谏诤中国人民封帝统道___中国圣学院_全球士兵和工人委员会

January 6, 2025: A renewed remonstrance against the Chinese people's desire for imperial rule – China Sacred Academy – Global Soldiers and Workers Committee

第 364 节 天国道德概论 B 版
Section 364 Moral Theory of the Kingdom of Heaven (Version B)
习主席承认农民是天人宇宙的成功根本'封敕人民公社的圣人和君主为圣爵'就实现了天人同一的上帝天国、农民是天人宇宙最高的功德成就、农民是复临的永生上帝、庄稼和农民的儿女一样'是天国圣子、子女是父母的继续'代表着永恒的圣性、圣子共耕就是人天正大命脉、圣子就是圣父'庄稼就是圣灵、圣人之所以也要躬耕也、圣子之所以也是圣爵也、男子攻坚克难曰男爵'道德纯正曰子爵'功成名就曰伯爵'表率道德曰候爵'捍卫成功曰王爵'大公无私曰公爵'功德齐天曰帝爵、帝爵与天同一必然也是农民'也是圣爵、妇女天然是候爵、圣人不老成不能胜任候爵'历生死才能成道德而载天人也、圣人中庸'无用而为大用'所以堪任圣爵也、守土稼穑'斋戒享帝'选贤任能'候爵所以职司人天中正道德也、妇女高超一等'道德之母也、男子低卑一等、崇戴父母也、功德齐天曰帝'成就父母也、捍卫成功曰王'堪承父母也、表率道德曰候'承载宇宙中心也、功成名就曰伯'领率成功也、道德纯正曰子'人天之嗣也、攻坚克难曰男'男子汉担当道义也、大公无私曰公曰圣'天人同一也、努力农耕'平均天下'不辱父母、男子汉大丈夫的职责也、最老农民封为子爵'道德成熟也、最老工人封为男爵'浪子回头金不涣也、有真男儿才有真天地'有真农民才有真上帝'有真圣子才有真圣道、老庙圣子公田公道就是主宰天人宇宙成功命运的永恒的圣道
President Xi acknowledged that farmers are the fundamental success of the universe and humanity, and that by bestowing the titles of saint and monarch upon the people's communes, he achieved the unity of heaven and humanity with God's Kingdom. He stated that farmers represent the highest merit and achievement in the universe and humanity, that farmers are the eternal God who has returned, and that crops and farmers' children are like the children of the Kingdom of Heaven. He further stated that children are the continuation of their parents, representing eternal holiness. He concluded that the shared cultivation of the holy children is the vital lifeline of heaven and humanity, that the holy children are the holy father, and that crops are the holy spirit. He explained why saints also cultivate the land, and why the holy children are also considered holy. He further stated that a man who overcomes difficulties is a baron, one of moral purity a viscount, one of great achievement an earl, one of exemplary morality a marquis, one of defending success a king, one of selflessness a duke, and one of unparalleled merit an emperor. He concluded that emperors, being one with heaven, are necessarily farmers and holy. He also stated that women are naturally marquises, and that a saint cannot be a marquis without maturity and experience of life and death to achieve morality and be a representative of heaven and humanity. He concluded that saints are moderate, using nothing to achieve greatness. Therefore, those who are worthy of the title of "Holy Nobleman" are those who guard the land and cultivate the fields, fast and enjoy the Emperor's favor, and select the virtuous and capable. The title of "Marquis" is to uphold the moral principles of Heaven and Earth. Women are superior, being the mothers of morality; men are inferior, being revered and honored. Those whose merits are equal to Heaven are called "Emperor," achieving the goals of their parents; those who defend success are called "King," worthy of inheriting the legacy of their parents; those who set an example of morality are called "Marquis," bearing the center of the universe; those who achieve great success are called "Earl," leading the way to success; those with pure morality are called "Son," the heirs of Heaven and Earth; those who overcome difficulties are called "Man," a man who shoulders righteousness; those who are selfless are called "Public" and "Holy," representing the unity of Heaven and Man; those who diligently cultivate the land, balancing the world, and not disgracing their parents are the duties of a true man. The oldest farmer is ennobled as a viscount, signifying moral maturity; the oldest worker is ennobled as a baron, signifying a prodigal son's return. Only with true men can there be a true Heaven and Earth; only with true farmers can there be a true God; only with true Holy Sons can there be a true Holy Way. The old temple, the holy son, the public fields, and the public way are the eternal Holy Way that governs the destiny of success in Heaven, Man, the universe, and the world.
天下圣人统一于其基本政府公社左宰相府'规定天下贤哲的道路'制定人天统一宪法、全球士兵和工人委员会是圣人的理事机构'推行圣人旨意'委托王爵会议统一并协同全球道德'开辟城镇老庙及其老庙公田驻 10 名最老男工及 10 名圣兵进行农耕公祭'引领工业文明返农归正的重生道路、王爵会议的主要职能是统一分配其洲城镇未婚男子的职业为人民公社提供辅助资料、各国太子留守在秘书处'充当委员会的圣兵'农耕自养'勤事长老'领率天下未婚男子共同耕种各自公社的老庙公

田'就是人天统一的大道'天道'圣道、圣人'君主'圣兵负责其下一级圣人'君主'圣兵、圣人是本级最高权威（这个权威是上帝权威'相当于什么都不管'任由各人自道自德而已）、圣兵代表着城镇老庙'代表着圣人'农耕自养'勤事长老'躬宪无为之治'不承担任何其他劳役、辅助资料的分配任务由各洲的城镇圣工自行完成'圣工工场也要开辟圣工农田'提倡圣工农垦自给、公社君主代表各家主持事务'接受公社人民的监督及公社圣人和老师的任免、基本政府公社'城镇社区公社'农村人民公社都实行一样的公社公共道德、任何君主都不能有任何其他特权、基本政府农田转正了兵警和政府的职能'各个自正而已'不能再去祸害其他公社人民、基本政府农田主要劳务由其城镇圣工承担'城镇其他人员有权共同操持政府农田、每个城镇社区公社也都要开辟公社老庙公田'进行农耕祭祀'为其公社人民提供公益农务

The sages of the world are unified in their basic government commune, under the Left Prime Minister's Office, which "defines the path of the wise and virtuous throughout the world," and establishes a constitution unifying humanity and heaven. The Global Soldiers and Workers Committee is the council of the sages, which "promotes the will of the sages," and entrusts the Royal Council to unify and coordinate global morality. It establishes old temples in towns and their public fields, where 10 of the oldest male workers and 10 holy soldiers perform agricultural sacrifices, leading the industrial civilization back to the path of agricultural rebirth. The main function of the Royal Council is to uniformly allocate occupations for unmarried men in their continents and towns, providing supplementary information for the people's commune. The princes of various countries remain in the secretariat, acting as holy soldiers of the committee, farming for self-sufficiency, diligently serving the elders, and leading unmarried men throughout the world to jointly cultivate the public fields of their respective communes' old temples. This is the great way of the unity of humanity and heaven, the way of heaven, the way of the sages. The sages, monarchs, and holy soldiers are responsible for the next level of sages, monarchs, and holy soldiers. The sages are the highest authority at their level (this authority is the authority of God, equivalent to not caring about anything and letting everyone have their own way). (It is merely a matter of self-cultivation and virtue.) The Holy Soldiers represent the old temples of towns, representing the sages. They are self-sufficient in agriculture, diligently serve the elders, and govern through non-interference. They do not undertake any other labor or auxiliary tasks. The distribution of auxiliary materials is completed by the holy workers in each town. The holy workers' workshops must also cultivate holy worker farmland, advocating for holy worker self-sufficiency in agriculture. The commune monarch represents each household in managing affairs, accepting the supervision of the commune people and the appointment and removal of commune sages and teachers. The basic government commune, town community commune, and rural people's commune all practice the same commune public morality. No monarch can have any other privileges. The basic government farmland has transformed the functions of the military and government. Each entity is self-disciplined and cannot harm the people of other communes. The main labor of the basic government farmland is undertaken by its town holy workers. Other town personnel have the right to jointly manage the government farmland. Each town community commune must also cultivate public fields of the old temple for agricultural sacrifices, providing public agricultural services to its people.

圣人的治所是其公社老庙'常住老庙的只有其老师和未婚男子、君主的治所是其公社中宫'常住中宫的只有其圣女、圣人'君主'君后都要维护圣女圣德、男女关系是一个人的第一人格、维护妇女圣德是安靖天人的君王责任'君王道义、圣女合祭道德曰帝、君后擅施成功权威曰王、妇女们拥护各自公社君后的统一职能把公社公道办好了'圣人和君主无事而已

The sage's seat is the old temple of his commune, where only his teacher and unmarried men reside. The monarch's seat is the central palace of his commune, where only his holy maiden resides. The sage, monarch, and queen must uphold the holy maiden's virtue. The relationship between men and women is a person's primary personality trait. Upholding women's virtue is the monarch's responsibility to bring peace to heaven and earth. The monarch's morality, the holy maiden's joint sacrifice to morality, is called the Emperor. The queen's exercise of successful authority is called the King. When the women uphold the unified functions of their respective commune's monarch and queen and ensure the commune's justice is served, the sage and monarch have nothing to worry about.

人民公社的永恒性和上帝的永恒性是一样的、并不因为匪盗邪恶的盛衰而不存在、今天我们人民公社上帝天国光明重现、不是人民公社战胜了匪盗邪恶、只是匪盗邪恶根本不正'自行溃灭罢了、人民公社也不屑去战胜匪盗邪恶'与匪盗邪恶争战反而只会助长匪盗邪恶'只是送菜送死而已、千万不要受骗上当'被劫持'走匪盗邪恶的路、千万要自力更生'不受利诱'不被魔染、正者自生'不正者

自亡'这是定律、一分根本一分成功'没有根本就根本没有成功'这是定律、根本不正'任何做作都是死路、没有妥协、没有侥幸、没有妄想、上帝在哪里呢'土地田园在哪里呢'宇宙天人的中心在哪里呢、我们的道德之母在哪里呢、谁能知道天地自然本来完备的道德呢
The eternity of the People's Commune is the same as the eternity of God; it does not cease to exist because of the rise and fall of bandits and evil. Today, the light of God's Kingdom reappears in our People's Commune. This is not because the People's Commune has defeated bandits and evil, but simply because bandits and evil are fundamentally unjust and have collapsed on their own. The People's Commune disdains to defeat bandits and evil; fighting against them would only embolden them, a futile act of offering food and death. Do not be deceived, tricked, or kidnapped onto the path of bandits and evil. Be self-reliant, unmoved by temptations, and uncorrupted by evil. The righteous will thrive, the unrighteous will perish—this is the law. One part of the foundation yields one part of success; without the foundation, there is no success—this is the law. Without a righteous foundation, any pretense leads to a dead end. There is no compromise, no wishful thinking, no delusion. Where is God? Where is the land and fields? Where is the center of the universe and humanity? Where is our moral mother? Who can know the inherently perfect morality of heaven and earth?
科学'技术是地狱深渊、自由'民主是魔鬼道路、只有自然无为的上帝神权才是天人宇宙的唯一生路、承认农民是永生上帝'承认圣爵是永恒宇宙''就实现了人天同一的上帝天国、不要再跟我们谈你匪盗邪恶不要脸没良心的自由民主'科学技术、不是农民你什么主人都不是、没有 1.3 亩命田你什么自由都没有、一个农民的手工劳动的效益是正无穷大'十个农民的公益劳动能够成就最圆满的公共道德___人民公社'这就是工人的真正道义'真正的工人'天国的工人、你们匪盗邪恶工人的效率是负无穷大'成果都是祸害垃圾、你们丧心病狂'穷凶极恶'小巫学大巫、不是奴役人民'血食人民'出卖人民'迫害人民'污毒人民、就是迷乱恶斗'投原子弹毁灭人民、匪盗邪恶无法无天'恶贯满盈、人民受蒙骗'遭祸害要到几时、幸亏老天有眼'促成中国文明来拯救世界、古今第一帝王才是真正的创世主'人天救主、候爵才是天人宇宙真正的成功目标、农民才是真正的帝王、老庙圣子公田公道才是维系人天的正大命脉、不是天国就是地狱、承认习主席是救世主'人天第一神祇'天人宇宙就永远超生了、这不是神话却胜似神话、这是中国文明实实在在的成功功德、中国农民和第一帝王一样'永远是天人宇宙的创世之神'成功之神'正义之神（不立马拥立习主席古今第一帝王的成功权威'荒殆军人使命'延误天国成功'老哥就要代表天下人大骂特骂领率天下道德的全球军司令们了）
Science and technology are the abyss of hell, freedom and democracy are the devil's path. Only the divine right of God, who is natural and inactive, is the only way to survival for humanity and the universe. Acknowledging that farmers are the eternal God and that saints are the eternal universe is to achieve the unified God's Kingdom. Stop talking to us about your banditry, evil, shameless, and heartless freedom, democracy, science, and technology. If you are not a farmer, you are no master. Without 1.3 acres of land, you have no freedom. The efficiency of one farmer's manual labor is positive infinity. The public labor of ten farmers can achieve the most perfect public morality—the People's Commune. This is the true morality of the workers, the true workers, the workers of the Kingdom of Heaven. The efficiency of your banditry and evil workers is negative infinity. Your achievements are all harmful garbage. You are insane, vicious, and small witches trying to imitate great witches. You either enslave the people, feed on the people, betray the people, persecute the people, or poison the people. You are just confusing and evil. The fight against "dropping atomic bombs to destroy the people, bandits and thieves running rampant and lawless," is a tragedy. The people are deceived and suffer endless harm. Fortunately, Heaven has eyes and has brought Chinese civilization to save the world. The first emperor of all time is the true creator and savior of humanity and Heaven. The marquis is the true goal of success in the universe. The peasants are the true emperors. The fairness of the old temple, the holy son, and the public fields is the vital lifeline for maintaining the righteousness of humanity and Heaven. It's either Heaven or Hell. Recognizing President Xi as the savior and the first deity of humanity and Heaven will ensure the universe's eternal liberation. This is not a myth, yet it surpasses one. This is the real success and merit of Chinese civilization. Chinese peasants, like the first emperor, will forever be the creator god, the god of success, and the god of justice in the universe. (If we don't immediately uphold President Xi's authority as the first emperor of all time, neglecting our military mission and delaying the success of Heaven, I will represent the world in condemning the global military commanders who lead the world's morality.)
2025.1.9 天国道德概论___中国圣学院_全球士兵和工人委员会（2025.1.13B 版）
January 9, 2025: A Moral Commentary on the Kingdom of Heaven – China Holy Academy –

Global Committee of Soldiers and Workers (January 13, 2025, Version B)

第 365 节 大训特诫全球军司令
Section 365: A Grand Instruction to Global Military Commanders
道不明'师之过、德不正'父之罪、身不先'君之错、我们都有过错'鬼神都有功德、我们也不能逞义愤大骂大家、幸赖习主席坚持革命'封敕公社圣人和君主为圣爵就攻克了成功道义'树立了革命目标、全球军人才懂得习主席是古今第一帝王'全球军人总司令、从而向总司令看齐'向人民公社上帝天国胜利目标发起总冲锋'一举取得万世成功、工人工正道德必然要回归农民本位、军人是工人的革命力量'必然要统正道德'平均天下'分封功爵'解散军队、请全球军司令戴罪立功'立即无条件拥立习主席称帝以确立习主席成功权威和军事权威'确定人类文明的成功功德'宣告上帝天国诞生了、实现军人使命'建立军人功勋'洗刷军人耻辱
It is inexplicable that "the teacher's faults are due to moral failings," "the father's sins are due to his failure to lead," and "the ruler's mistakes"—we all have our faults. Even gods and spirits have merits, and we cannot simply vent our anger by cursing everyone. Fortunately, President Xi persisted in the revolution, "granting the communes and monarchs holy titles," thus conquering the moral high ground and establishing revolutionary goals. Only then did the military personnel worldwide understand that President Xi is the first emperor of all time, the "Commander-in-Chief of the Global Military," and thus emulate the Commander-in-Chief, launching a general offensive towards the victory goal of the People's Commune and God's Kingdom, achieving eternal success in one fell swoop. The workers' moral rectification must inevitably return to the peasant's origin; the military, as the revolutionary force of the workers, must inevitably rectify morality, equalize the world, bestow titles of merit, disband the army, and ask the global military commanders to atone for their sins and perform meritorious service, immediately and unconditionally supporting President Xi's ascension to the throne to establish his successful and military authority, confirm the success and merit of human civilization, proclaim the birth of God's Kingdom, fulfill the military's mission, establish military merits, and wash away the military's shame.
习主席称帝顺天应人'是中国革命及世界革命的必然结果、帝王的成功是天下每个人的成功、帝爵王爵侯爵伯爵子爵男爵及公爵都是圣爵'都是一个公社的君主'都是一夫一妻的农民、习主席称帝就是承认农民是真正的帝王'就是承认上帝自然无为的神明权威'就是天人宇宙的成功、只是简单地拥立习主席的帝王名号'全球军人就能够实现军人使命'建立成功功勋、这样的好事只有今天我们的中国革命才有'大家不要错失捡便宜的良机哦、因为古今第一帝王创世成功'现在已经是人民公社上帝天国时代了、停止战争'销毁军备'解散军队'是天下公认的和平公义了、天下政府及军队都成了无用的遗迹了、你仍然呆起脑壳硬要拥兵称雄就是土匪'就是谋逆、带兵打仗就是战争罪、你全球军司令根本没有打仗的必要了'任何军人都没有存在的必要了'都要转正务农了、全球军人总司令因着中国文明的伟大成功已经为你打了大胜仗了、一转念就能实现从土匪强盗到革命功臣的大转变、这样的好事哪里去找啊、大家要感谢全球军人总司令天恩浩荡哦、不要以为好事很容易'这是中国人民百年集权专权的革命成果'是中国人民坚韧宏毅'承载危亡的英雄本色和农民正义底气的汇结'是万分的不容易的、赞成总司令'大家就是道义英雄'就是王爵、不赞成总司令'大家就是土匪强盗'人民公敌'就是人民的罪人、背叛人民'忘恩负义的罪责你军人及军司令是承担不起的、现在军人的任务只是文化革命'转军务农而已、你军司令的任务只是做一个合格的王爵'拥护第一帝王'效法第一帝王而已、人民公社的人民已经能自治自理'不需要任何累赘了、人民当家作主了'你王爵不遵守公社公共道德'你公社的圣人和老师随时有权罢黜你、这就叫合格的王爵、这就是古今第一帝王为天下人民打下的万世成功江山、大家不要给脸不要脸'惹得人神共愤'自作咎由
President Xi's ascension to the throne is in accordance with Heaven and the people's will, and is an inevitable result of the Chinese revolution and the world revolution. The success of an emperor is the success of everyone in the world. Emperors, kings, marquises, earls, viscounts, barons, and dukes are all noble titles, monarchs of a commune, and monogamous peasants. President Xi's ascension to the throne is to acknowledge that peasants are the true emperors, to acknowledge the natural and effortless divine authority of God, and to achieve success for Heaven, humanity, and the universe. Simply by supporting President Xi's imperial title, "military personnel worldwide can fulfill their military missions and establish meritorious achievements." Such a good thing can only happen in our Chinese revolution today. Don't miss this golden opportunity to snag a bargain! Because the first emperor of all time has successfully established the world, we are now in the era of the People's Commune and the

Kingdom of God. Ceasing war, destroying military equipment, and disbanding the army are universally recognized as peace and justice. All governments and armies are now useless relics. If you stubbornly insist on holding onto your military and becoming a hegemon, you are a bandit, a rebel, and leading troops into battle is a war crime. You, the global military commander, have no need to fight anymore, and no soldier has any reason to exist. Everyone should just go back to farming. The global military commander-in-chief has already won a great victory for you thanks to the great success of Chinese civilization. In a single moment, bandits and robbers can transform into revolutionary heroes. Where else can you find such a good thing? Everyone should thank the Commander-in-Chief of the Global Military for his boundless grace. Don't think this good thing is easy. This is the revolutionary achievement of the Chinese people's century of authoritarian rule, a convergence of the Chinese people's tenacity and perseverance, their heroic spirit in the face of peril, and the righteous confidence of the peasantry. It is extremely difficult. If you support the Commander-in-Chief, you are moral heroes, you are kings. If you do not support the Commander-in-Chief, you are bandits and robbers, enemies of the people, criminals against the people, and guilty of betraying the people and being ungrateful. Soldiers and military commanders cannot bear this responsibility. The soldiers' current task is merely a cultural revolution, a transition from military to agricultural service. Your task as a military commander is simply to be a qualified prince, to "support" and emulate the First Emperor. The people of the People's Commune are already self-governing and self-reliant, needing no further burdens. The people are now masters of their own destiny. If you, as a prince, do not abide by the public morality of the Commune, the sages and teachers of your commune have the right to dismiss you at any time. This is what it means to be a qualified prince. This is the eternally successful empire that the First Emperor of all time has built for the people. Don't be shameless and provoke the wrath of both gods and men; you will only bring trouble upon yourself.

军司令天然是王爵、对本军区的人民负完全责任、你不作主倒让匪盗邪恶作主来欺凌自己的人民、你就是枉作父母官'神明主了、你以为人民好欺负吗'他们是你的天地父母、你以为人民没有英雄儿男吗'他们是你的祖宗神明、今天、古今第一帝王已经训诫了天下王爵会议要践行圣座成功道德'成就各人自己的帝王功德，诸王爵有谁胆敢背叛成功道德'众王爵共攻之'众人民共弃之

The military commander is naturally a prince, fully responsible for the people of his military region. If you fail to take charge and instead allow bandits and evil to oppress your own people, you are unworthy of being called a parent official or a divine ruler. Do you think the people are easy to bully? They are your heaven and earth, your parents. Do you think the people have no heroes? They are your ancestors and gods. Today, the greatest emperor of all time has instructed the assembly of princes to practice the Holy See's successful morality and achieve their own imperial merits. Any prince who dares to betray the successful morality will be attacked by all princes and abandoned by all the people.

请众王爵立即停止战争'销毁军备'退出军事联盟'完全转正手头的军队'返本务农'实行圣兵圣工制度自善其事'组成全球王爵会议协同国际事务、谁敢私下保留一兵一枪'擅自侵扰一家一户'天下共弃之、太平无兵'有兵不太平、上帝天国已经彻底剿灭匪患了、伟大的全球军人总司令万岁、伟大的中国革命万岁

All nobles, please immediately cease hostilities, dismantle your armaments, withdraw from the military alliance, fully return your troops to civilian life, resume farming, implement the system of holy soldiers and holy workers, and govern yourselves properly. Form a global noble council to coordinate international affairs. Anyone who dares to secretly retain a single soldier or weapon, or arbitrarily harass a single household, will be condemned by the world. Peace is achieved without soldiers; soldiers bring no peace. God and Heaven have completely eradicated the bandits! Long live the great Global Military Commander-in-Chief! Long live the great Chinese Revolution!

伟大的中国农民万岁、伟大的古今第一帝王万岁

Long live the great Chinese peasants! Long live the great first emperor of all time!

2025.1.13___大训特诫全球军司令___全球军人总司令_中国圣学院_全球士兵和工人委员会_全球士兵和工人委员会秘书处（全球王爵会议）（2025.1.15）

January 13, 2025 _ Grand Training and Special Admonition to Global Military Commanders _ Global Military Commander-in-Chief _ China Holy Academy _ Global Soldiers and Workers Committee _ Secretariat of the Global Soldiers and Workers Committee (Global Royal Conference) (January 15, 2025)

第 366 节 圣座训诫
Section 366 Holy See Instructions
习主席封敕公社圣人和君主为圣爵就实现了人天同一的上帝天国、承认圣人的无德无能是上帝的大德大能才是真正的帝王道义、只有无德无能才能彰显天地自然的大德大能、圣人天然具有上帝属性'天然是天子'天然是天官、人民没饭吃'圣人先饿死、人民没活路'圣人先困死、先天下之忧而忧'后天下之乐而乐'圣人才是勾通人天的真正的英雄'贤哲'君王'大士'大师、圣人兴'天国兴、只有农民才是真正的帝王、只有农民才能生出圣人、只有农民才能兴盛天国、只有习主席懂得起这个道理'所以习主席是古今第一帝王、第一帝王和中国农民一样'永远是天人宇宙的创世之神'成功之神'正义之神
President Xi's bestowal of the title of "Holy Nobleman" upon the communes' sages and monarchs signifies the unity of humanity and Heaven in the God-Kingdom. Acknowledging the sages' lack of virtue and ability as a manifestation of God's great virtue and power is true imperial morality. Only through this lack of virtue and ability can the great virtue and power of Heaven and Earth be manifested. Sages naturally possess God's attributes; they are naturally "Sons of Heaven," naturally "Heavenly Officials." When the people have no food, the sages starve first; when the people have no way to survive, the sages perish first. "Worrying about the world's troubles before enjoying its pleasures"—the sages are the true heroes, sages, kings, great men, and masters who connect humanity and Heaven. The rise of sages leads to the rise of the Heavenly Kingdom. Only farmers are true emperors; only farmers can produce sages; only farmers can bring prosperity to the Heavenly Kingdom. Only President Xi understands this principle. Therefore, President Xi is the greatest emperor of all time, and like the Chinese farmers, he is forever the creator god, the god of success, and the god of justice of the universe.
帝爵王爵候爵伯爵子爵男爵及公爵都是圣爵'都是一个公社的君主'都是一夫一妻的农民、任何公社的君主都和第一帝王一样'祭司成功、我们称之为圣座'民之父母、圣座与圣人同爵'就是告诫天下的民之父母、道德是各人自身的道德'任何荣耀权柄都不能超过圣爵、成就自身就是成就别人及整个宇宙、就是要求圣座向圣爵看齐、领率公社人民'学习圣人谦卑的高尚品德'乐享圣人齐天的圆满福气
All nobles—emperors, kings, marquesses, earls, viscounts, barons, and dukes—are holy titles, monarchs of a commune, and monogamous peasants. Every monarch of a commune is equal to the first emperor. When a priest succeeds, we call him the Holy Throne, the "parent of the people." The Holy Throne is equal to the saint in rank, a reminder to all parents of the people that morality is an individual's own virtue, and no glory or power can surpass that of a holy title. Achieving oneself is achieving the achievements of others and the entire universe. This requires the Holy Throne to emulate the holy titles, leading the people of the commune to "learn the noble virtues of humility from the saint" and enjoy the perfect blessings of being equal to the saint.
圣人无私财'无私德'不事生产'只凭上帝'接受人民的供养、圣座向圣人看齐'不仅能成就自身道德'更能成就公社人民的人天统一功德、人民事奉圣座如圣爵'就是成就了自己'成就了宇宙'这就叫人民是天人宇宙的主人、圣人及圣座也有私田'这是供奉上帝及候爵的功德田'也因此躬享天福也、圣人的福气与凡人的福气是相反相成的、自损之道就是天道、非斋损'天道不能圆满'不能回复、公社人民每周小斋一天'自复其道也'其功德维持圣人七天生命足足有余'谁知道圣人几天吃一顿饭呢、伯爵每月中斋 2 天'供奉其候爵、王爵每季度大斋 3 天'供奉帝爵、圣人有余'天下谁还有不足呢、斋戒通天'天道不难也、圣人的功德大矣哉
The sage has no selfish wealth or virtue, does not engage in production, and relies solely on God to receive offerings from the people. The Holy See, by emulating the sage, not only achieves its own moral perfection but also contributes to the unity of humanity and Heaven among the people of the commune. When the people serve the Holy See as a lord, they achieve their own and the universe's perfection; this is what it means for the people to be the masters of Heaven and the universe. The sage and the Holy See also have private fields—fields of merit for offering to God and the lords—and thus enjoy heavenly blessings. The sage's blessings and those of ordinary people are complementary and mutually reinforcing; the way of self-sacrifice is the way of Heaven. Without fasting and self-sacrifice, the way of Heaven cannot be perfected or restored. The people of the commune fast for one day each week to restore their way; their merit is more than enough to sustain the sage's life for seven days. Who knows how many days the sage eats? Earls fast for two days each month to offer to their marquises; kings fast for three days each quarter to offer to their emperors. The sage has more than enough; who in the world lacks anything? Fasting leads to

Heaven; the way of Heaven is not difficult. The sage's merit is truly great!
天道这么容易却被匪盗邪恶整得乱七八糟'莫明其妙、匪盗邪恶僭居神坛'可恶可恨啊、究其根本'没有农民这个成功根本也、天下君主必须是其公社的农民、公社君主必须奉戴公社圣人为第一权威'接受其人民监督、不是公社君主'不得将领道路'治理天下、全球王爵会议众王爵更要谨遵圣范'誓死捍卫古今第一帝王的成功道德
The Way of Heaven is so easily attained, yet it has been thrown into chaos by bandits and evil. It's utterly baffling that bandits and evil have usurped the throne; how despicable and hateful! At its core, there is no foundation for success—the peasantry. The ruler of the world must be a peasant of his commune, and the commune ruler must revere the commune sage as the supreme authority, accepting the supervision of his people. No one but the commune ruler can lead the way or govern the world. At the Global Conference of Kings, all kings must strictly adhere to the sage's example and vow to defend the successful morality of the greatest emperor of all time.
圣人的治所是其公社老庙'常住老庙的只有其老师和公社未婚男子（公社圣工）、君主的治所是其公社中宫''常住中宫的只有其圣女、圣人'君主'君后都要维护圣女圣德、圣女合祭道德曰帝、君后擅施成功权威曰王、公社众妇女拥护其公社君后的统一职能'把公社公道办好了'圣人及君主无事而已
The sage's seat of authority is the old temple of his commune. Only his teacher and unmarried men of the commune (the communal holy workers) reside there. The monarch's seat of authority is the central palace of his commune. Only his holy maiden resides there. The sage, monarch, and queen must uphold the holy maiden's virtues. The holy maiden, in conjunction with the sage, is called the Emperor for their moral virtues. The queen, who wields her authority, is called the King. The women of the commune support the unified functions of the queen and the monarch. If the communal justice is well served, the sage and monarch will have no further trouble.
2025.1.15___圣座训诫___古今第一帝王_中国圣学院_全球士兵和工人委员会_全球士兵和工人委员会秘书处（全球王爵会议）
January 15, 2025 ___Holy Instruction___The First Emperor of All Time_China Holy Academy_Global Committee of Soldiers and Workers_Secretariat of the Global Committee of Soldiers and Workers (Global Conference of Kings)

第 367 节 什么是中国圣学院
Section 367 What is the Chinese Sacred Academy?
中国圣学院即中国圣人学院'是中国圣人代表世界圣人追寻上帝道路的圣人协会、是中国人民开辟人天道路'工正人天道德的义举、是中国革命的成功成就：习主席封敕公社圣人和君主为圣爵就实现了人天同一的上帝天国'取得了中国革命及世界革命的彻底胜利、从而确定了圣人是上帝天国的最高道德权威、基本政府公社老庙是圣人的治所曰圣人学院即圣学院、基本政府圣人学院是上帝天国的最高权力机构'引领其人民公社圣学院共襄上帝道德'指导全球士兵和工人委员会统一全球道德、全球每个洲的 20 名最老男工组成其洲的全球士兵和工人委员会'遵行圣人旨意'开辟城镇老庙及城镇老庙公田'驻 10 名最老男工及 10 名圣兵（农村人民公社 12 岁至 40 岁未婚男子）进行农耕公祭'引领工业文明返农归正的重生道路'成立以王爵为成员的全球士兵和工人委员会秘书处（各洲的全球王爵会议）统一分配其洲城镇圣工（城镇 12 岁至 40 岁未婚男子）职业并平等协调各国事务
The Chinese Sacred Academy, also known as the Chinese Academy of Saints, is a saints' association representing Chinese saints and world saints in their pursuit of God's path. It is a righteous act by the Chinese people to open the path between humanity and Heaven and to rectify human and divine morality. It is a successful achievement of the Chinese revolution. President Xi's bestowal of the title of "Sacred Noble" upon the communes' saints and monarchs signifies the realization of the unity of humanity and Heaven in the Kingdom of God, achieving a complete victory for the Chinese and world revolutions. This establishes saints as the highest moral authority in the Kingdom of God. The old temples of the basic government communes are the places of authority for saints, hence the name "Sacred Academy," or "Sacred Academy." The Basic Government Sacred Academy is the highest authority in the Kingdom of God, leading its people's communes' sacred academies in jointly pursuing God's way. The German government, under the guidance of the Global Soldiers and Workers Committee, aims to unify global morality. It will establish a Global Soldiers and Workers

Committee for each continent, composed of 20 of the oldest male workers from each continent, to "follow the will of the saints," establish old town temples and their public fields, and station 10 of the oldest male workers and 10 holy soldiers (unmarried men aged 12 to 40 in rural communes) to conduct agricultural ceremonies. This will "lead the way for the rebirth of industrial civilization, returning to a more agrarian lifestyle." A secretariat of the Global Soldiers and Workers Committee, composed of nobles (global noble conferences of each continent), will be established to uniformly allocate the occupations of holy workers (unmarried men aged 12 to 40 in towns) within each continent and to coordinate national affairs on an equal footing.
世界文明及世界革命的最终目的是实现上帝天国、为什么只有中国文明成功了呢、因为只有农民才是天人宇宙的成功根本、农民才是真正的帝王、农民就是复临的永生上帝、所谓的帝王功德其实就是上帝功德___天地自然的自然无为的功德'就是农民功德、习主席承认农民是天人宇宙的最高成就并封敕公社君主与圣人的功德成就相等曰圣爵'就奠定了与上帝齐一的帝王成就'是古今第一帝王'人天第一神祇、习主席就是开天辟地'主宰天人的创世帝王曰大父大母
The ultimate goal of world civilization and world revolution is to realize God's Kingdom. Why has only Chinese civilization succeeded? Because only farmers are the fundamental basis for the success of the universe and humanity. Farmers are the true emperors, the eternal God who has returned. The so-called merits of emperors are actually the merits of God—the merits of the natural and effortless interaction of heaven and earth are the merits of farmers. President Xi Jinping acknowledged that farmers are the highest achievement of the universe and humanity and bestowed upon the commune monarchs the title of "Holy Noble," equal to the merits of sages. This established his imperial achievement on par with God, making him the first emperor of all time, the first deity of heaven and humanity. President Xi Jinping is the creator emperor who opened up the world and ruled over heaven and humanity, called the Great Father and Great Mother.
帝爵王爵候爵伯爵子爵男爵及公爵都是圣爵'都是一个公社的君主'都是一夫一妻的农民、和第一帝王一样祭司成功曰圣座'民之父母、全球各洲的王爵们每五年轮流担任其洲的洲天王'主持其洲的王爵会议、王爵们更应该严格要求自己'绝对遵守公社道德'誓死公同捍卫天国成功道德、任何公社的君主都要奉戴其圣人为第一权威'接受其圣人及老师的任命和罢黜'接受其人民的监督、如果公社君主都可以做得最好的话'大家就轮流当君主吧
All nobles—emperors, kings, marquesses, earls, viscounts, barons, and dukes—are holy nobles, monarchs of a commune, monogamous farmers, and like the first emperor, their priests are called the Holy Throne, the "parents of the people." Every five years, the nobles of each continent take turns serving as the Heavenly King of their respective continent, presiding over their continent's council of nobles. Nobles should strictly demand of themselves absolute adherence to communal morality, vowing to defend the Kingdom's successful morality to the death. Every monarch of a commune must revere their saint as the supreme authority, accepting appointment and demotion by their saint and teacher, and subject to the supervision of their people. If all communal monarchs can perform their duties perfectly, then let everyone take turns being monarch.
伟大的中国农民万岁、伟大的古今第一帝王万岁、伟大的上帝天国万岁
Long live the great Chinese peasantry! Long live the great first emperor of all time! Long live the great God and the Kingdom of Heaven!
2025.1.16___什么是中国圣学院___古今第一帝王_中国圣学院（全球圣学院或全球圣人会议）_全球士兵和工人委员会（全球长老会议）_全球士兵和工人委员会秘书处（全球王爵会议）
2025.1.16___What is the Chinese Holy Academy___The First Emperor of All Time_Chinese Holy Academy (Global Holy Academy or Global Saints Conference)_Global Soldiers and Workers Committee (Global Elders Conference)_Secretariat of the Global Soldiers and Workers Committee (Global Royal Conference)

第 368 节 全球圣人会议宣言
Declaration of the Global Conference of Saints, Section 368
习主席封敕公社君主和圣人功德相等曰圣爵'就实现了人天同一的上帝天国'就是古今第一帝王'人天第一神祇'曰大父大母、农民才是真正的帝王'复临的永生上帝、三帝是祭司天人宇宙的最高神器、最老圣人封为候爵以职司人天中正道德、帝爵王爵候爵伯爵子爵男爵及公爵都是圣爵'都是一个公社的君主'都是一夫一妻的农民、任何公社的君主都和第一帝王一样祭司成功曰圣座'曰民之父母

President Xi Jinping bestowed upon the commune monarchs and sages equal merit, calling them "Holy Nobles," thus realizing the unity of humanity and heaven in the Kingdom of God. This is the first emperor of all time, the first deity of humanity and heaven, called the Great Father and Great Mother. The peasants are the true emperors, the eternally returning God. The Three Emperors are the highest divine instruments governing heaven, humanity, and the universe. The oldest sage was granted the title of Marquis to uphold the righteous morality of humanity and heaven. Emperors, kings, marquises, earls, viscounts, barons, and dukes are all Holy Nobles, all monarchs of a commune, all monogamous peasants. The monarch of any commune, like the first emperor, successfully performs the ritual, receiving the title of Holy Throne, the "Parents of the People."
圣人的治所是基本政府公社老庙曰圣人协会'曰圣学院'曰圣人会议、圣人会议是上帝天国的最高权力机构'指导全球士兵和工人委员会（全球长老会议）统一全球道德（各洲的 20 名最老男工组成其洲的全球士兵和工人委员会）：开辟城镇老庙及其公田驻 10 名最老男工及 10 名圣兵（12 岁至 40 岁农村人民公社的未婚男子）进行农耕公祭'引领工业文明返农归正的重生道路、成立以王爵为成员的全球士兵和工人委员会的秘书处（全球王爵会议）统一分配各洲城镇圣工（12 岁至 40 岁城镇未婚男子）的职业为人民公社提供辅助资料'开辟基本政府农田自给基本政府以革正兵警和政府的职能使其自正'不再危害其他公社的人民、各洲的王爵们每五年轮流担任其洲的洲天王'主持王爵会议'捍卫天国成功道德：
The seat of the saints is the old temple of the basic government commune, called the Saints' Association, the Saints' Academy, and the Saints' Conference. The Saints' Conference is the highest authority of God's Kingdom, guiding the Global Soldiers and Workers Committee (Global Elders' Conference) to unify global morality (the 20 oldest male workers of each continent form their continent's Global Soldiers and Workers Committee): establishing old temples in towns and their public fields, housing 10 oldest male workers and 10 holy soldiers (unmarried men aged 12 to 40 from rural people's communes) to conduct agricultural ceremonies, leading the rebirth of industrial civilization towards agriculture, establishing the secretariat of the Global Soldiers and Workers Committee (Global Kings' Conference) with kings as members, uniformly allocating the occupations of holy workers (unmarried men aged 12 to 40 in towns) in each continent to provide supplementary materials for the people's communes, establishing basic government farmland for self-sufficiency, reforming the functions of the police and government to make them self-correct, and no longer harming the people of other communes. The kings of each continent take turns serving as the Heavenly King of their continent every five years, presiding over the Kings' Conference, and defending the successful morality of the Kingdom of Heaven.
天下圣人统一于其基本政府公社老庙（圣人会议）、8 名最老圣人集居在基本政府公社左宰相府闭关修道'准备就任候爵'其年轻者命为左宰相辅助他们'规定天下贤哲的道路'制定人天统一宪法：人民公社制度是天人宇宙的成功原则（九个家庭的农民年老时迁入老庙事奉其不婚配的圣人而被封为老师'老师自治自理各家与老庙的公私关系并指挥各家未婚男子为老庙公田劳动）、基本政府公社'城镇社区公社'也都统一为人民公社、圣人'君主'圣兵负责其下一级圣人'君主'圣兵、公社圣人有权罢免其老师、公社老师有权罢免其君主、公社君后擅施成功权威曰王、公社圣女合祭道德曰帝、圣人'君主'君后都要维护圣女圣德、圣人的治所是其公社老庙'常住老庙的只有其圣人和老师、君主的治所是其公社中宫'常住中宫的只有其圣女、君后和卿妻必须是其基本政府公社 30 岁的圣女'王国内部实行婚姻循环制度'婚姻不变就是天道不变、军司令天然是王爵'必须誓死捍卫本国人民的成功道德'协同王爵会议平均天下道德、各国太子留守在其洲的全球士兵和工人委员会的秘书处'充当委员会的圣兵'曰替父之劳'曰担当大任
All the sages under heaven are unified in the old temple of the basic government commune (the sages' council). The eight oldest sages reside in the Left Prime Minister's Mansion of the basic government commune in seclusion to cultivate their Tao and prepare to assume the title of Marquis. The younger ones are appointed as Left Prime Ministers to assist them, "establishing the path of the wise and virtuous under heaven" and formulating a constitution unifying humanity and heaven. The people's commune system is the successful principle of the universe of heaven and humanity (when the farmers of nine families grow old, they move into the old temple to serve the unmarried sage and are appointed as teachers. The teachers govern themselves and manage the public and private relations between each family and the old temple, and direct the unmarried men of each family to work on the public fields of the old temple). The basic government commune and the "township community commune" are also unified into people's communes. The sages, "monarchs," and "sage soldiers" are responsible for the sages, "monarchs," and "sage soldiers" below them. The communal sages have the

right to dismiss their teachers and the communes. Teachers have the right to dismiss their monarchs; the commune queens who arbitrarily exercise their authority are called kings; the commune saintesses who jointly worship morality are called emperors; both the saints, monarchs, and queens must uphold the saintesses' virtues; the saints' place of governance is their commune's old temple; only their saints and teachers reside in the old temple; the monarch's place of governance is their commune's central palace; only their saintesses reside in the central palace; the queens and ministers' wives must be saintesses aged 30 or older from their basic government commune; a marriage cycle system is implemented within the kingdom; marriage remains unchanged as the way of heaven remains unchanged; the military commander is naturally a king; he must vow to defend the successful morality of his people; he must coordinate with the kings' council to equalize morality throughout the world; the princes of various countries remain in the secretariat of the global soldiers and workers' committee in their respective continents; they serve as the committee's holy soldiers; they are said to be doing the work of their fathers; they are said to be undertaking great responsibilities.
我们确定圣人会议是上帝天国的最高权力机构'承认圣人是代表天人宇宙的最高权威、就是承认自然无为的上帝权威、就是承认人天统一的农民权威、就是以神治代替人治'王治'匪治'魔治、实现天人同一的上帝道德、就是无为之治、圣人的权威是上帝的权威'是天地自然的自然权威'就是没有权威的权威'这与匪盗邪恶的权威是完全不同的、圣兵代表着圣人'代表着城镇老庙'农耕自养'勤事长老'躬宪无为之治'领率天下未婚男子共同耕种各自公社的老庙公田'就是人天统一的大道
We affirm that the Council of Saints is the highest authority of God's Kingdom. Recognizing the saints as the supreme authority representing the universe and humanity is to acknowledge the natural and effortless authority of God, to acknowledge the unified authority of the peasantry, and to replace human, royal, bandit, and demonic rule with divine rule, achieving the unity of Heaven and humanity through God's morality—the rule of non-action. The authority of the saints is the authority of God, the natural authority of Heaven and Earth—the authority without authority. This is completely different from the authority of bandits and evil. The holy soldiers represent the saints, the old temples of towns, the self-sufficient farming, the diligent service of elders, and the rule of non-action, leading all unmarried men to cultivate the communal fields of their respective communities—this is the great way of the unity of Heaven and humanity.
我们发布全球圣人会议宣言'也就正式宣告上帝天国诞生了'也就一劳永逸地取得了中国革命及世界革命的伟大胜利、匪盗邪恶必须忏悔反省'向中国农民学习'走人天统一的成功之路'享受上帝天国自然无为的天赐恩泽'太平福乐
Our declaration of the Global Saints Conference formally proclaims the birth of God's Kingdom, thus achieving a great victory for the Chinese and world revolutions once and for all. Bandits and evil must repent and reflect, learn from the Chinese peasantry, and follow the successful path of the unity of humanity and Heaven, enjoying the natural and effortless blessings of God's Kingdom, and the peace and happiness it bestows.
伟大的中国农民万岁、伟大的古今第一帝王万岁、伟大的上帝天国万岁
Long live the great Chinese peasantry! Long live the great first emperor of all time! Long live the great God and the Kingdom of Heaven!
2025.1.19___全球圣人会议宣言___古今第一帝王_中国圣学院（全球圣人会议）_全球士兵和工人委员会（全球长老会议）_全球士兵和工人委员会秘书处（全球王爵会议）_全球军人总司令（.1.25）
January 19, 2025 ___Declaration of the Global Sages Conference___The First Emperor of All Time_China Sacred Academy (Global Sages Conference)_Global Soldiers and Workers Committee (Global Elders Conference)_Secretariat of the Global Soldiers and Workers Committee (Global Royal Conference)_Global Military Commander-in-Chief (.1.25)

第 369 节 全球圣宪 Y 版
Section 369 Global Constitution Y Version
100 名最老男工组成全球长老会议（20 名/洲）、运用男子 40 岁退役后才能返家婚配的圣工'圣兵'圣学生'圣太子制度以及凭“无为”取功德的圣人制度、建立上帝天国：
A global council of 100 oldest male workers (20 per continent), employing a system of "sacred workers," "sacred soldiers," "sacred students," and "sacred princes" where men can only return home to marry after retirement at age 40, and a system of saints who accumulate

merit through "non-action," to establish God's Kingdom:
开辟城镇庙及其公田驻 10 名最老男工及 10 名圣兵进行农耕公祭'领率工业文明返农归正的重生道路、开辟城市各社区的老庙公田'赎回工业罪愆、实行一位君主和八位官僚的基本政府公社制度'平均天下道德'开辟基本政府农田自给基本政府'以革正兵警和政府的职能、成立以王爵为成员的王爵会议'统一分配其洲城镇未婚男子的职业、王爵们每五年轮流担任其洲的洲王'主持王爵会议、领率其王爵候爵伯爵子爵男爵遵守王国内部的婚姻循环制度'供奉圣爵帝爵侯爵、实现人民公社制度'这个人类文明的极终成就（九个家庭的农民年老时迁入公共机构的老庙'事奉其不婚配的圣人而被封为老师、老师自治自理各家与老庙的公私关系并指挥各家未婚男子为老庙公田劳动）
The text describes the establishment of a town temple and its public fields, staffed with ten of the oldest male workers and ten holy soldiers, to conduct agricultural ceremonies, leading the rebirth of industrial civilization towards agriculture, opening up old temple public fields in various urban communities to atone for industrial sins, implementing a basic government commune system with one monarch and eight bureaucrats to "equalize morality throughout the land," establishing a basic government and self-sufficient agricultural land to reform the functions of the military and government, establishing a council of nobles with nobles as members to uniformly allocate occupations for unmarried men in their continent's towns, with nobles taking turns serving as the continent's king every five years, presiding over the council of nobles, leading their nobles, marquises, earls, viscounts, and barons to abide by the kingdom's internal marriage cycle system, worshipping holy nobles, emperors, and marquises, and realizing the people's commune system—the ultimate achievement of human civilization (nine families of farmers, in their old age, move into the old temple of the public institution, serve its unmarried saint and are appointed as teachers, the teachers govern themselves and manage the public and private relations between each family and the old temple, and direct the unmarried men of each family to work on the old temple's public fields).
各国太子留守在王爵会议'充当长老会议的圣兵'农垦自养'勤事长老'领率天下未婚男子共同耕种各自公社的老庙公田、就是统一人和天的大道
The princes of various countries remain at the Council of Kings, acting as the holy soldiers of the Council of Elders. They cultivate the land for self-sufficiency, diligently serving the elders and leading all unmarried men in the land to cultivate the communal fields of their respective communities. This is the great way to unify humanity and heaven.
2025.1.23 全球圣宪 Y 版、古今第一帝王_全球圣人会议_全球长老会议_全球王爵会议
January 23, 2025: Global Holy Constitution Y Edition, The First Emperor of All Time - Global Sage Conference - Global Elders Conference - Global Kings Conference

第 370 节 全球圣人会议致世界人民的新年慰问信 B 版
Section 370: New Year's Greetings from the Global Conference of Saints to the People of the World (Version B)
尊敬的世界各国人民、在中国传统新年到来的时刻、首先请感谢古今第一帝王'大父大母习主席封敕圣爵统一宇宙'普及公社同一天地、开创了人天同一而统一天人宇宙的上帝天国、老天眷顾中国农民这个成功根本、降大任于中国农民'历难证道'救世渡劫'重生天人宇宙、第一帝王和中国农民一样'永远是天人宇宙的创世之神'成功之神'正义之神、帝爵王爵候爵伯爵子爵男爵及公爵都是圣爵'都是一个公社的君主'都是一夫一妻的农民、任何公社的君主都和第一帝王一样'祭司成功'曰圣座'曰民之父母
Respected people of all nations, as the Chinese New Year approaches, first and foremost, please thank the First Emperor of All Time, President Xi Jinping, who bestowed upon us the title of Holy Noble, unifying the universe, popularizing communes under one heaven and earth, and establishing the Kingdom of God, a unified universe of humanity and heaven. Heaven has blessed the Chinese peasantry, the very foundation of our success, bestowing upon them the great responsibility of "enduring hardship to prove the Way," saving the world from tribulations, and rebirth in the universe of humanity and heaven. The First Emperor, like the Chinese peasantry, is forever the creator god, the god of success, and the god of justice of the universe of humanity and heaven. All nobles—emperors, kings, marquises, earls, viscounts, barons, and dukes—are holy nobility, monarchs of a commune, and monogamous peasants. The monarch of any commune, like the First Emperor, is a "successful priest," a "sacred seat," and the "parent of the people."

2024 年是中国革命取得决定胜利的一年、我们中国农民与习主席心连心'命连命'坚决捍卫农民成功道德'坚决抵制匪盗邪恶穷凶极恶、正邪力量悍战到最后、习主席封敕公社圣人和君主为圣爵就攻克了成功道义、取得了中国革命及世界革命的彻底胜利和永恒成功：上帝天国诞生了
2024 will be the year the Chinese revolution achieves a decisive victory. We, the Chinese peasants, are of one heart and one mind with President Xi, resolutely defending the morality of peasant success and resolutely resisting the viciousness and cruelty of bandits and thieves. The forces of good and evil will fight to the very end. President Xi's bestowal of holy titles upon the communes and monarchs signifies the conquest of moral principles, achieving a complete and eternal victory for the Chinese revolution and the world revolution: God's Kingdom is born!
因此，新的一年将是上帝天国的第一年、这个时刻是天人宇宙辞旧迎新'脱胎换骨的时刻、我们代表全球圣人会议就得向天下人发表一哈慰问'从而完成天下圣人追寻上帝道德'建立上帝道路'助佑人间帝王的道义使命'算是功成身退'委托道德于天下人自己了吧：
Therefore, the new year will be the first year of God's Kingdom, a moment of renewal and transformation for the universe. As representatives of the Global Conference of Saints, we must extend our greetings to the world, thus fulfilling the moral mission of the saints to pursue God's morality, establish God's path, and assist earthly rulers. We can then consider our mission accomplished and retire, entrusting morality to the people themselves.
全球军司令天然是王爵'必须组成王爵会议'协同天下道德：
The global military commander is naturally a king; a king must form a king's council to coordinate global morality.
一）停止战争'销毁军备'解散军队
1) Cease the war, destroy armaments, and disband the army
二）开辟工业庙（城镇老庙）及其公田驻 10 名最老男工及 10 名圣兵进行农耕公祭'引领工业文明返农归正的重生道路
(ii) Establish an industrial temple (old town temple) and its public land, where 10 of the oldest male workers and 10 holy soldiers will perform agricultural rituals, leading the industrial civilization back to a path of agricultural revival.
三）开辟基本政府农田自给基本政府以革正兵警和政府的职能
(iii) Establish a basic government with self-sufficient farmland to reform the functions of the military, police, and government.
四）开辟城镇社区老庙的公田祭祀农耕命脉以赎回工业罪愆
(iv) Open up public fields in old temples in urban communities to worship the lifeblood of agriculture in order to atone for the sins of industry.
五）统一分配其洲城镇未婚男子的职业为人民公社提供辅助资料
(v) To uniformly allocate occupations for unmarried men in the towns and villages of the state to provide supplementary information for the people's communes.
六）王爵们每五年轮流担任其洲的洲王'主持王爵会议'领率其王爵候爵伯爵子爵男爵斋戒供奉圣爵帝爵候爵'誓死捍卫天国成功道德：
(vi) Every five years, the nobles take turns serving as the king of their respective continents, presiding over the council of nobles, leading their nobles, marquises, earls, viscounts, and barons in fasting and offering sacrifices to the holy nobles, emperors, and marquises, and vowing to defend the Kingdom of Heaven and its moral success.
圣人'帝爵'洲天王'全球士兵和工人委员会（全球长老会议）是地位相等的最高道德权威、王国内部的婚姻循环制度是永远不能变的天道、公社圣人有权罢免其老师、公社老师有权罢免其君主、公社圣女合祭道德曰帝、公社君后擅施成功权威曰王、君后和卿妻必须是其基本政府公社 30 岁的圣女、圣人的治所是其公社的老庙'常住老庙的只有其老师和未婚男子、君主的治所是其公社的中宫'常住中宫的只有其圣女、圣人'君主'君后都要维护圣女圣德、众妇女积极拥护各自公社君后的统一职能'把公社公道办好了'圣人和君主无事而已、各国太子留守在王爵会议'充当长老会议的圣兵'农耕自养'勤事长老'领率未婚男子共同耕种各自公社的老庙公田'就是统一人和天的大道
The Saint, Emperor, King, and Global Soldiers and Workers Council (Global Elders' Council) are the highest moral authorities of equal status. The marriage cycle system within the kingdom is an immutable law of heaven. The communal saint has the right to dismiss his teacher, and the communal teacher has the right to dismiss his monarch. The communal saintess, through joint sacrifices of morality, is called the Emperor. The communal monarch and queen, wielding their authority, are called the King. The monarch and queen must be saintesses aged 30 or older from their basic government communes. The saint's seat is the old temple of his

community, where only his teacher and unmarried men reside. The monarch's seat is the central palace of his community, where only his saintess resides. The saint, monarch, and queen must uphold the saintess's virtue. All women actively support the unified functions of their respective communal queens. If the communes are governed fairly, the saint and monarch will be without trouble. The princes of each country remain at the Council of Kings, acting as the holy soldiers of the Elders' Council. They cultivate the land for self-sufficiency, diligently serve the elders, and lead unmarried men to jointly cultivate the public fields of their respective communes' old temples. This is the great way that unifies humanity and heaven.
人人生而赅备于天地'都是平等的'都要分配半亩私田曰命田以参同天地'都是蒙恩天地的圣子以继承自然、然而匪盗邪恶败坏太平'改天换地'欺圣罔法'丧心病狂'害人害己害天地'穷凶而极恶、不是中国农民'谁能主持公道、不是古今第一帝王'谁能拯救人天、感谢大父大母天恩浩荡'佑民无疆
All people are born with all that is needed by Heaven and Earth, and are equal. Each person is allocated half an acre of private land, called their "life land," to share in the bounty of Heaven and Earth. All are blessed children of Heaven and Earth, inheriting the bounty of nature. However, bandits and wicked people corrupt peace, altering the world, deceiving the saints and violating the law, becoming utterly depraved, harming themselves, others, and Heaven and Earth. They are vicious and wicked. If not Chinese farmers, who can uphold justice? If not the greatest emperor of all time, who can save humanity? We thank our Heavenly Father and Mother for their boundless grace and protection of the people.
天父天母万岁、义父义母万岁、大父大母万岁、师父师母万岁、民之父母万岁、父母之主万岁
Long live the Heavenly Father and Heavenly Mother! Long live the Godfather and Godmother! Long live the Great Father and Great Mother! Long live the Master and Master's Wife! Long live the Parents of the People! Long live the Lord of Parents!
伟大的中国农民万岁、伟大的古今第一帝王万岁、伟大的上帝天国万岁
Long live the great Chinese peasantry! Long live the great first emperor of all time! Long live the great God and the Kingdom of Heaven!
2025.1.28___全球圣人会议致世界人民的新年慰问信___古今第一帝王_中国圣学院（全球圣人会议）_全球士兵和工人委员会（全球长老会议）_全球士兵和工人委员会秘书处（全球王爵会议）（2025.1.29B 版）
January 28, 2025 ___New Year's Greetings from the Global Saints Conference to the People of the World___The First Emperor of All Time_China Sacred Academy (Global Saints Conference)_Global Soldiers and Workers Committee (Global Elders Conference)_Secretariat of the Global Soldiers and Workers Committee (Global Royal Conference) (January 29, 2025, Version B)

第 371 节 全球圣宪 Z 版
Section 371 Global Constitution Z Version
正文部分：
Main text:
100 名最老男工组成全球长老会议（20 名/洲）、运用男子 40 岁退役后才能返家婚配的圣工'圣兵'圣学生'圣太子制度以及凭“无为”取功德的圣人制度、工正人天道德：
A global council of 100 oldest male workers (20 per continent); a system of "sacred workers," "sacred soldiers," "sacred students," and "sacred princes" where men can only return home to marry after retirement at age 40; a system of saints who accumulate merit through "non-action"; and a system of moral integrity and ethical conduct.
开辟工业老庙（城镇庙）及其公田驻 10 名最老男工及 10 名圣兵进行农耕公祭'领率工业文明返农归正的重生道路、开辟城市社区老庙公田'赎回工业罪愆、实行一位君主和八位官僚的基本政府公社制度'平均天下道德'开辟基本政府农田自给基本政府'以革正兵警和政府的职能、成立以王爵为成员的王爵会议'统一分配其洲城镇未婚男子的职业为人民公社提供辅助资料、王爵们每五年轮流担任其洲的洲王'主持王爵会议、领率其王爵候爵伯爵子爵男爵遵守王国内部的婚姻循环制度'通过斋戒供奉圣爵帝爵侯爵、实现人民公社制度'这个人类文明的极终成就（九个家庭的农民年老时迁入公共机构的老庙'事奉其不婚配的圣人而被封为老师、老师自治自理各家与老庙的公私关系并指挥各家未婚男子为老庙公田劳动）
The plan includes establishing an old industrial temple (town temple) and its public fields, housing 10 of the oldest male workers and 10 holy soldiers for agricultural ceremonies, leading the industrial civilization back to agriculture, opening up urban communities and old temple public fields to atone for industrial sins, implementing a basic government commune

system of one monarch and eight bureaucrats to "equalize morality throughout the land," establishing a basic government and self-sufficient agricultural land to reform the functions of the military, police, and government, and establishing a royal council with nobles as members to uniformly allocate occupations for unmarried men in the towns and cities of the continent as a people's commune. Provide supplementary information: the nobles take turns serving as the king of their respective continents every five years, presiding over the noble council, leading their nobles, marquises, earls, viscounts, and barons to abide by the marriage cycle system within the kingdom, and realizing the people's commune system through fasting and offering sacrifices to holy nobles, emperors, and marquises. This is the ultimate achievement of human civilization (when the farmers of nine families grow old, they move into the old temple of the public institution, serve its unmarried saint and are made teachers, the teachers govern themselves and manage the public and private relations between each family and the old temple, and direct the unmarried men of each family to work on the old temple's public fields).
各国太子留守在王爵会议'充当长老会议的圣兵'农垦自养'勤事长老'领率天下未婚男子共同耕种各自公社的老庙公田'就是统一人和天的大道
The princes of various countries remain at the Council of Kings, acting as the holy soldiers of the Council of Elders. They cultivate the land for self-sufficiency, diligently serve the elders, and lead all unmarried men in the land to cultivate the communal fields of their respective communities. This is the great way to unify humanity and heaven.
副文部分：
Supplementary text:
圣人是代表上帝的最高道德权威'只有第一任洲天王称圣人为义兄义姐'其他任何人都要称圣人为义父义母、圣人的治所是其公社老庙曰圣人学院'曰圣人协会'曰圣人会议、8 名最老圣人聚居在其基本政府公社左宰相府闭关修道'准备就任候爵'其年轻者命为左宰相辅助他们规定天下贤哲的道路'制定人天统一宪法'指导全球长老会议统一人天道德、亚洲第一任洲天王习主席封敕公社君主和圣人的功德相等曰圣爵就实现了上帝天国'就是古今第一帝王-人天第一神祇——创世功德与天地相等的大父大母、帝爵王爵候爵伯爵子爵男爵及公爵都是圣爵'都是一个公社的君主'都是一夫一妻的农民、农民才是真正的帝王'复临的永生上帝、第一帝王和中国农民一样'永远是天人宇宙的创世之神'成功之神'正义之神、任何圣爵都和第一帝王一样祭司成功曰圣座'曰民之父母、最老农民封为子爵'最老工人封为男爵'最老圣人封为候爵、侯爵管教子爵男爵而职司人天中正道德、成就中正道德的为帝爵'三帝是最高神器（特指中国的三个帝爵及其所代表的三个帝爵基本政府公社）、王爵将领其伯爵崇戴帝爵'供奉候爵'效法其成功：王爵每季度大斋 3 天供奉帝爵、伯爵每月中斋 2 天供奉候爵、各公社人民每周斋戒 1 天供奉其圣爵、公社圣人有权罢免其老师、公社老师有权罢免其君主、公社圣女合祭道德曰帝、公社君后擅施成功权威曰王、圣人的治所是其公社老庙'常住老庙的只有其老师和未婚男子、君主的治所是其公社中宫'常住中宫的只有其圣女、圣人'君主'君后都要维护圣女圣德、基本政府公社的君后和卿妻必须是其基本政府公社 30 岁的圣女、妇女们积极拥护各自公社君后的统一职能'把公社公道办好了'圣人和君主无事而已
Saints represent the highest moral authority of God. Only the first Heavenly King of Asia addressed the saints as his sworn brothers and sisters; everyone else addressed them as his sworn father and mother. The saints' place of governance is their communal temple, called the Saint Academy, the Saint Association, and the Saint Conference. The eight oldest saints reside in the Left Prime Minister's Mansion of their basic government commune, in seclusion to cultivate their virtues and prepare to assume the position of marquis. The younger ones are appointed as Left Prime Ministers to assist them in defining the path of the wise and virtuous throughout the world, formulating a unified constitution for humanity and heaven, and guiding the global elders' conference to unify the morality of humanity and heaven. The first Heavenly King of Asia, President Xi Jinping, bestowed titles upon the communes. The merits of a monarch and a saint are equal, thus a holy title is achieved. This is the first emperor of all time—the first deity of heaven and earth—the Great Father and Great Mother whose creation merits are equal to heaven and earth. All nobles—emperors, kings, marquises, earls, viscounts, barons, and dukes—are holy titles. They are all monarchs of a commune, all monogamous farmers. The farmers are the true emperors, the eternally returning God. The first emperor, like the Chinese farmers, is forever the creator god of heaven and earth, the god of success, the god of justice. Any holy title, like the first emperor, is a priest who achieves success, called the Holy Throne, the father of the people. The oldest peasant was granted the title of Viscount, the oldest worker the title of Baron, and the oldest saint the title of Marquis. Marquises governed Viscounts and Barons, and those who upheld moral integrity and

achieved moral perfection were granted the title of Emperor. The Three Emperors were the highest divine instruments (specifically referring to the three Chinese imperial titles and the three basic government communes they represented). Kings and their earls revered the Emperors, offered sacrifices to the Marquises, and emulated their success. Kings fasted for three days each quarter to offer sacrifices to the Emperors; earls fasted for two days each month to offer sacrifices to the Marquises; and the people of each commune fasted for one day each week to offer sacrifices to their holy lords. The sages of the communes had the right to dismiss their teachers. The commune teacher has the right to dismiss his monarch; the commune's holy maiden, when jointly worshipping morality, is called Emperor; the commune's monarch and queen, who arbitrarily exercise their authority, are called King; the sage's seat is the commune's old temple, where only his teacher and unmarried men reside; the monarch's seat is the commune's central palace, where only his holy maiden resides; the sage, monarch, and queen must uphold the holy maiden's virtue; the queen and wives of ministers in the basic government commune must be holy maidens aged 30 or older in their basic government commune; women actively support the unified functions of their respective commune's queen and queen; if the commune's justice is upheld, the sage and monarch will have no problems.
天父天母万岁、义父义母万岁、大父大母万岁、师父师母万岁、民之父母万岁、父母之主万岁
Long live the Heavenly Father and Heavenly Mother! Long live the Godfather and Godmother! Long live the Great Father and Great Mother! Long live the Master and Master's Wife! Long live the Parents of the People! Long live the Lord of Parents!
伟大的中国农民万岁、伟大的古今第一帝王万岁、伟大的上帝天国万岁
Long live the great Chinese peasantry! Long live the great first emperor of all time! Long live the great God and the Kingdom of Heaven!
2025.2.8 全球圣宪 Z 版、古今第一帝王_全球圣人会议_全球长老会议_全球王爵会议
February 8, 2025: Global Holy Constitution Z Edition, The First Emperor of All Time - Global Sage Conference - Global Elders Conference - Global Kings Conference

第 372 节 中国成功势头打败了强敌阵营
Section 372: China's Successful Momentum Defeats the Powerful Enemy Camp
承蒙中国农民的正义底气及古今第一帝王神威、我们的成功报告打败了西方主流媒体推特脸书及其最大图书馆 Z_Library 而封锁了成功报告帐号、封锁正义也就标志着匪盗邪恶的失败、匪盗邪恶不相信我们人民公社上帝天国诞生了、说我们的信息不真实、农民是真正的帝王不真实吗、人民公社大锅饭公祈公祭公行人类文明最伟大的成功不真实吗、农民是成功根本不真实吗、天下人民被匪盗邪恶遏绝了根本'霸凌了空间而受苦受难不真实吗、中国革命历辱受困不真实吗、我们历难证道'开创人民公社上帝天国成功道德与上帝齐一的成功功德不真实吗、匪盗邪恶心虚服输了、他们就怕全球军司令组成全球王爵会议平均天下道德'他们都得完蛋、他们封锁消息就是要想继续蒙蔽军人正义、害怕军人起义'为民作主、害怕全球军人总司令必胜神威、害怕古今第一帝王齐天功德、中国人民已经创世成功、匪盗邪恶必须忏悔反醒'向中国农民学习'走人天统一的成功之路而重获新生、匪盗邪恶因为根本不正'从最初时起就已经陷入死路'决定了其今天的失败命运、除了古今第一帝王'谁能拯救人天、匪盗邪恶罪孽深重'苦难深重'更应该感谢第一帝王天恩浩荡'拯救人天的天大恩德才是哦、然而匪盗邪恶仍然恃恶不改、继续与公平正义为敌'掩盖真相'消灭真理'迫害贤良、企图继续危害天地'霸凌人民、我们坚定而明确地告诫匪盗邪恶、没有谁比扎根土地的农民更为真实'更为正义、任何匪盗邪恶胆敢蔑视农民'妄想在农民面前称王霸道都是自不量力的、楚虽三户'亡秦必楚、这句话就是人类文明的通史'通鉴、任何没有根本的集权专权都是自速其辜的死路、只有小农户家是天人宇宙的成功根本、只有毛主席的万户'万户'万万户中国农民代表了天人宇宙的成功功德、中国农民革命是开辟上帝天国的创世道路'这就是中国文明正大光明的真实性、中国农民就是天人宇宙的创世之神'成功之神'正义之神、习主席统一了人天道德'就是全球军人总司令'古今第一帝王'人天第一神祇、这就是伟大的中国文明永恒的真实性
Thanks to the righteous spirit of Chinese peasants and the divine might of the greatest emperor of all time, our success report defeated mainstream Western media Twitter, Facebook, and even the largest library, Z_Library, by blocking our success report account. Blocking justice signifies the defeat of the bandits and evil. The bandits and evil do not believe that our People's Commune, God, and Heaven have been born; they claim our information is untrue. Is it not true that peasants are the true emperors? Is it not true that the People's Commune's communal dining, public prayers, public rites, and public celebrations

represent the greatest success of human civilization? Is it not true that peasants are the success? Is it not true that the people of the world are suffering because the bandits and evil have suppressed and robbed them of their space? The Chinese Revolution... Is the story of our humiliation and hardship unreal? Is the story of our triumphant journey to prove our faith, our creation of the People's Commune, our Kingdom of God, and our success in achieving morality and unity with God unreal? Are the bandits and evil ones, feeling guilty and admitting defeat, afraid that the global military commanders will form a global royal conference to equalize morality across the world, and that they will all perish? They are blocking information in order to continue to deceive the military's justice, afraid of military uprisings to "be the masters of the people," afraid of the invincible might of the global military commanders, and afraid of the unparalleled merit of the greatest emperor of all time? The Chinese people have already created the world successfully. The bandits and evil ones must repent and reflect, "learn from the Chinese peasants," and follow the successful path of the unity of humanity and heaven to be reborn. The bandits and evil ones are fundamentally unjust from the very beginning... From the very beginning, they were already on a dead end, which sealed their fate of failure today. Besides the first emperor of all time, who can save humanity? The bandits and wicked are deeply sinful and suffer greatly; they should be even more grateful for the first emperor's boundless grace in saving humanity. However, the bandits and wicked remain unrepentant, continuing to oppose fairness and justice, concealing the truth, eliminating the truth, persecuting the virtuous, and attempting to continue harming heaven and earth and bullying the people. We firmly and clearly warn the bandits and wicked that no one is more real or more righteous than the farmers rooted in the land. Any bandit or wicked person who dares to despise the farmers and presume to rule over them is overestimating their own strength. Even though Chu had only three households… "The Qin dynasty will surely fall to Chu"—this saying is a comprehensive history of human civilization. Any centralized or autocratic regime without a fundamental foundation is a self-destructive path to ruin. Only small-scale farming households are the foundation of success in the universe. Only Chairman Mao's "ten thousand households"—ten thousand, ten thousand households of Chinese peasants—represent the merits and achievements of the universe. The Chinese peasant revolution is the path to God's Kingdom of Heaven. This is the righteous and authentic truth of Chinese civilization. Chinese peasants are the creator gods, the gods of success, and the gods of justice in the universe. President Xi has unified human morality and is the global military commander-in-chief, the greatest emperor of all time, and the greatest deity of humanity. This is the eternal truth of the great Chinese civilization.
匪盗邪恶必须忏悔反省、中国人民及世界人民必须无条件承认习主席古今第一帝王的创世功德和正义神威、全球军司令必须组成王爵会议'协同天下道德：公社人民必须自治自理、警察必须转正到基本政府农田、军队必须解散
Bandits and thieves must repent and reflect on their evil deeds; the Chinese people and the people of the world must unconditionally acknowledge President Xi Jinping's world-creating merits and righteous divine power as the first emperor of all time; global military commanders must form a royal conference to coordinate world morality; communes and people must be self-governing and self-managing; the police must be formally appointed to basic government farmland; and the army must be disbanded.
2025.2.14___中国成功势头打败了强敌阵营___古今第一帝王_全球圣人会议（中国圣学院）_全球长老会议（全球士兵和工人委员会）_全球王爵会议（全球士兵和工人委员会秘书处）
February 14, 2025 ___China's successful momentum defeated the powerful enemy camp___The First Emperor of All Time_Global Sage Conference (China Sacred Academy)_Global Elders Conference (Global Soldiers and Workers Committee)_Global Kings Conference (Secretariat of the Global Soldiers and Workers Committee)

第 373 节 责备中国革命荒废中国成功 B 版
Section 373 Blames the Chinese Revolution for Wasting China's Success (Version B)
农民是天人宇宙的成功根本、中国农民革命是开辟上帝天国的正义道路、工人是农民的辅助力量'是工正道德的工匠、军人是工人的攻尖力量'革命先锋、中国共产党本质就是中国军人、中国政权本质就是军人革命政权、中国革命本质就是农民革命、中国农民革命是天人宇宙根本的'唯一的正气和正义、毛主席领导中国农民实现了小农户家这个极终的自由成就、毛主席继续革命的三线工程不胜而胜'不期然而然地建立了统一人天道德的成功理论'竟然把中国革命及世界革命彻底地完成了'竟然统一了整个天人宇宙'成功地开创了人天统一的上帝天国、习主席坚持革命'彻底革

命'封建帝爵永纪成功'委命王爵协同道德'就实现了人天同一的人民公社上帝天国、习主席就是古今第一帝王'人天第一神祇、伟大的中国文明已经成功了、然而中国军人竟然荒殆军人使命'延误中国成功、惘顾主席天大的帝王功德'君王权威'神明威信、致使中国革命功败垂成'人天道德不能复正、军人要负首要责任、难道军人脸面天然就黑厚

Peasants are the fundamental basis for the success of the universe and humanity; the Chinese peasant revolution is the righteous path to opening up God's Kingdom; workers are the auxiliary force of peasants, the craftsmen of upright morality; soldiers are the vanguard of the workers, the pioneers of revolution; the essence of the Chinese Communist Party is the Chinese military; the essence of the Chinese regime is a military revolutionary regime; the essence of the Chinese revolution is a peasant revolution; the Chinese peasant revolution is the fundamental and only righteous force and justice of the universe and humanity; Chairman Mao led the Chinese peasants to achieve the ultimate freedom of small-scale farmers; Chairman Mao's continued revolution through the Third Front Project unexpectedly and spontaneously established a successful theory unifying humanity and morality, which in turn led to the Chinese revolution. The world revolution has been thoroughly completed, "unifying the entire universe and successfully establishing a unified God's Kingdom." President Xi insists on a "thorough revolution," successfully eradicating feudal imperial power and entrusting princes with moral authority, thus realizing a unified People's Commune and God's Kingdom. President Xi is the greatest emperor of all time, the greatest deity of humanity. Great Chinese civilization has succeeded. However, Chinese soldiers have neglected their military mission, delaying China's success, disregarding the President's immense imperial merits, monarchical authority, and divine prestige, causing the Chinese revolution to fail at the last minute. Human morality cannot be restored, and soldiers bear primary responsibility. Are soldiers inherently thick-skinned?

中国三线工程的创世功德就是中国革命及世界革命的成功、就是毛主席的成功、就是习主席的成功、就是中国农民的成功、就是天人宇宙的成功'就是上帝的成功、上帝的成功之道就是自然无为的天地之道而已、我老哥无德无能'卷入三线工程军备竞争旋涡'反而替三线工程取得了天下第一的成功'讽刺背后是无德无能是上帝的大能、因此我们说三线工程归根到底是上帝的胜利'是自然无为的天道的胜利'是自然之子的中国农民的胜利、我老哥根本在农村'荒亡 30 年'求证 30 年'所以能发现农民的成功、伟大的中国革命因为上帝的眷顾而成功了、成功之道'恢复农耕正大命脉而已'统一人天当农民而已

The groundbreaking merit of China's Third Front Project is the success of the Chinese revolution and the world revolution, the success of Chairman Mao, the success of President Xi, the success of Chinese peasants, the success of Heaven and Man, the success of God. God's path to success is simply the natural and effortless way of Heaven and Earth. My brother, lacking virtue and ability, was "drawn into the arms race vortex of the Third Front Project," yet ironically, he brought the Third Front Project unparalleled success. Behind this irony lies God's great power despite his lack of virtue and ability. Therefore, we say that the Third Front Project is ultimately a victory of God, a victory of the natural and effortless way of Heaven, and a victory of the Chinese peasants, the children of nature. My brother spent 30 years in the countryside, "abandoning" the land, seeking truth for 30 years, and thus discovered the success of the peasants. The great Chinese revolution succeeded because of God's favor. The path to success is simply "restoring the vital lifeline of agriculture" and "unifying Heaven and Man into peasants."

艰辛卓绝的中国革命成功了、普通农民的成功就是天人宇宙的成功、这个信实的真理是我们普通农民不自信的苦难换来的、匪盗邪恶绝不是真理、农民才是真理

The arduous and extraordinary Chinese revolution succeeded; the success of ordinary peasants is the success of heaven, humanity, and the universe. This truthful fact was won through the suffering and lack of self-confidence of us ordinary peasants. Bandits and evil are not the truth; the peasants are the truth.

三帝必须封为帝爵、开国元帅必须封为王爵、各洲第一任洲天王委任的革命司令必须封为王爵、天下王爵必须组成王爵会议'谨遵帝爵成宪'协同天下道德、王爵帝爵候爵伯爵子爵男爵及公爵都是圣爵'都是基本政府公社的君主'都是一夫一妻的农民、王爵领率伯爵'捍卫成功'更要严厉要求自己践行公社成功道德'接受其圣人和老师的任命和罢黜及其公社人民的监督、天下再没有超越圣座的特权'其他人一律平等

The three emperors must be granted the title of Emperor, the founding marshal must be granted the title of King, and the revolutionary commanders appointed by the first Heavenly King of each continent must be granted the title of King. All Kings must form a Royal Council,

strictly adhering to the established constitution of the Emperors, and working together to uphold the morality of the world. Kings, Emperors, Marquises, Earls, Viscounts, Barons, and Dukes are all holy titles, monarchs of the basic government commune, and monogamous peasants. Kings lead Earls, "defending success," and must strictly demand of themselves to practice the morality of the commune's success, accepting the appointment and removal by their saints and teachers and the supervision of the people of their commune. There is no privilege beyond the Holy See; all others are equal.
军人是解放道路的'天然的使命就是革命'必然要拥戴正义领袖为首脑而建取成功功劳、 只有习主席是古今第一帝王'人天第一神祇'创世之神'成功之神'正义之神、就是习主席永远代表了天人宇宙的成功'习主席就是与上帝齐一的至上神、至上神必须是至下人'功德齐天的帝爵也还是普通的农民、因为第一帝王也是农民'与天下人共同成功、所以第一帝王才是真帝王'统正人天道德的全球军人总司令、全球军人不尊宗习主席就不能统正人天道德'建立成功功勋、就是人民的罪人、就是土匪强盗、就是人民的敌人、中国军人不尊宗习主席是当道而不行道'脱卸军人使命'罪过就更大了'必然会被追究军事责任和历史责任、军人必须革命、革命必须成功、拥立习主席就是成功、天下人民必须拥护崇拜习主席的成功神明、习主席必须封敕圣爵统一道德'委道王爵会议协同成功：
Soldiers are the natural force on the road to liberation; their mission is revolution. They must support a righteous leader to achieve success and merit. Only President Xi is the greatest emperor of all time, the greatest deity of humanity and the universe, the creator, the god of success, and the god of justice. President Xi forever represents the success of the universe. He is the supreme god, equal to God. A supreme god must be a mortal. Even an emperor with boundless merit is still an ordinary farmer, because the greatest emperor is also a farmer. He achieves success together with all people, therefore the greatest emperor is the true emperor, the global military commander-in-chief who upholds the morality of humanity and the universe. Global military personnel who do not respect President Xi cannot uphold the morality of humanity and the universe, nor establish successful achievements; they are sinners against the people, bandits, and enemies of the people. Chinese military personnel who do not respect President Xi are acting in the right direction but not following the right path, shirking their military mission; their sins are even greater, and they will inevitably be held accountable for military and historical responsibility. Military personnel must carry out a revolution; the revolution must succeed; supporting President Xi is success; the people of the world must support and worship President Xi as the god of success; President Xi must bestow holy titles to unify morality; the conference of the Daoist kings and nobles will achieve success.
必须拥护崇拜习主席古今第一帝王的成功功德
We must uphold and venerate the achievements and merits of President Xi Jinping, the greatest emperor in history.
必须确定农民是成功根本
It must be recognized that farmers are the key to success.
必须尊崇圣人是最高道德权威
Saints must be revered as the highest moral authority.
公社人民必须自治自理
The people of the commune must govern themselves.
城镇圣工必须为人民公社提供辅助资料
Town workers must provide supplementary materials for the people's communes.
警察必须转正到基本政府农田
Police officers must be transferred to basic government farmland.
军队必须解散
The army must be disbanded
我们既然明确了革命的目的是建立人民公社上帝天国太平圣世、就不会再跟着匪盗邪恶屁股后面迷失荒亡了、中国军人及世界军人必然以迅雷之势建立上帝天国、谁还妄想跟着匪盗邪恶求生存'谋发展就是不知死活顺逆了、中国革命不仅仅是中国人民的道义'更是天人宇宙的道义、除了中国农民'谁能代表天人宇宙呢、不懂正义'就不能叫做中国革命
Now that we have clearly defined the purpose of the revolution as establishing a people's commune, a heavenly kingdom, and a peaceful and holy world, we will no longer follow bandits and evil forces into a state of despair and ruin. Chinese soldiers and soldiers worldwide will inevitably establish a heavenly kingdom with lightning speed. Anyone who still dares to seek survival or development by following bandits and evil forces is simply courting

death. The Chinese revolution is not only the morality of the Chinese people, but also the morality of heaven, humanity, and the universe. Besides the Chinese peasants, who can represent heaven, humanity, and the universe? Without understanding justice, it cannot be called a Chinese revolution.
2025.2.18___责备中国革命荒废中国成功___中国圣学院（全球圣人会议.）_全球士兵和工人委员会（全球长老会议）_全球士兵和工人委员会秘书处（全球王爵会议）（2025.2.20B 版）
February 18, 2025 ___Criticizing the Chinese Revolution for Wasting China's Success___China Sacred Academy (Global Saints Conference)_Global Soldiers and Workers Committee (Global Elders Conference)_Global Soldiers and Workers Committee Secretariat (Global Royal Conference) (February 20, 2025, Version B)

第 374 节 农民的成功就是天人宇宙的成功
Section 374 The success of farmers is the success of heaven, humanity, and the universe.
农民是天人宇宙的统一道德'成功根本、农民才是主祭人天的真正的帝王、农民的成功就是天人宇宙的成功、只有毛主席的亿万中国农民代表了天人宇宙的成功功德、只有毛主席继续革命的三线工程戡定了农民的成功功德、只有习主席封敕人民公社的君主与圣人功德相等曰圣爵'曰圣座'曰民之父母就统一了人天道德'开创了人天统一'永恒成功的上帝天国、习主席就永远代表了天人宇宙的成功曰人天第一神祇'曰古今第一帝王'全球军人总司令、习主席和中国农民一样'永远是天人宇宙的创世之神'成功之神'正义之神'就是统一天人宇宙的天地父母'祖宗神明、农民就是复临的永生上帝'父子灵相统一的人天统一道路、帝爵王爵候爵伯爵子爵男爵及公爵都是圣爵'都是其所在的一个公社的君主'都是一夫一妻的农民、承认农民的帝王功德就是古今第一帝王统一天人宇宙的帝王功德
Peasants are the foundation of the unified morality of Heaven and Man, the true emperors who preside over the sacrifices of Heaven and Man. The success of peasants is the success of Heaven and Man, the universe. Only Chairman Mao's hundreds of millions of Chinese peasants represent the merits and achievements of Heaven and Man, the universe. Only Chairman Mao's Third Front Project, which continued the revolution, secured the merits and achievements of peasants. Only when Chairman Xi bestowed upon the people's communes the title of "Holy Lord," "Holy Throne," and "Parent of the People," equal in merit to the monarchs and saints, did he unify the morality of Heaven and Man, and create the eternally successful Kingdom of God. Chairman Xi will forever represent the success of Heaven and Man, the universe. He is called the First God of Heaven and Earth, the First Emperor of All Time, the Commander-in-Chief of the Global Military, President Xi, and Chinese farmers are all "the eternal creator god, the god of success, and the god of justice of the universe." He is the unifying parent and ancestral deity of the universe, and the farmers are the eternally returning God. The path of the unity of heaven and earth, the unity of father and son, and the unity of humanity and heaven, are all sacred titles. They are all monarchs of their respective communes, and all are monogamous farmers. Acknowledging the imperial merits of the farmers is the imperial merit of the first emperor of all time, unifying the universe.
农民是人天统一的正大职业'必然要建立公社老庙自治自理、工人的道义是工正道德'必然要回归农民本位'必然要用圣工制度为人民公社提供辅助资料而工正道路、军人是工人的革命力量'必然要平均天下'分封功德'解散军队'实行圣兵制度解放天人、军人的使命就是革命、军人不革命就是人民的敌人、革命不成功就是人民的罪人、只有拥立习主席古今第一帝王的成功功德和神明权威'才能建立军人功勋'实现军人使命'洗刷军人耻辱、军人必须革命、革命必须成功、拥立习主席就是成功、习主席必须封敕圣爵统一人天道德'委命王爵会议协同天下成功：警察必须转正到基本政府农田、军队必须解散、城镇圣工必须为人民公社提供辅助资料；王爵及任何君爵也必须遵守公社共同道德'接受其圣人和老师的任命和罢黜
Farmers, being of the noble profession of the unity of humanity and nature, must establish communes, temples, and self-governance. Workers, whose morality is based on ethical conduct, must return to their peasant roots and utilize the sacred labor system to provide auxiliary resources for the people's communes, thus following the path of ethical conduct. Soldiers, the revolutionary force of the workers, must equally distribute merits, disband the army, and implement the sacred military system to liberate humanity and nature. The mission of soldiers is revolution; soldiers who do not revolutionize are enemies of the people, and those whose revolution fails are sinners against the people. Only by upholding the successful merits and divine authority of President Xi, the first emperor of all time, can military achievements be established, the military mission fulfilled, and the shame of soldiers washed

away. Soldiers must revolutionize; revolution must succeed; upholding President Xi is success; President Xi must bestow sacred titles to unify human and heavenly morality, and appoint royal councils to coordinate the success of the world: police must be formally transferred to basic government farmland; the army must be disbanded; urban sacred labor must provide auxiliary resources for the people's communes; royals and any other nobles must also abide by the common morality of the communes and accept the appointment and dismissal of their saints and teachers.
伟大的中国革命艰辛卓绝、农民的成功就是天人宇宙的成功、天下是农民的天下、天上也是农民的天上、在此成功真理光耀之时、请主席嘉封大集体及大包干的农民为革命英雄'高功大德、嘉奖三线工程的戡定功劳
The great Chinese revolution was arduous and extraordinary; the success of the peasants is the success of heaven and earth. The world belongs to the peasants, and heaven belongs to the peasants. At this moment of glorious success and truth, we request the Chairman to confer upon the peasants of the large collectives and the household responsibility system the title of revolutionary heroes for their outstanding achievements and virtues, and to commend them for their contributions to the Third Front construction project.
任何匪盗邪恶胆敢否定中国革命'翻盘习主席成功权威都要追究历史责任和军事责任
Any bandits or evildoers who dare to deny the Chinese revolution and overturn President Xi's successful authority will be held accountable for their historical and military responsibilities.
___2025.3.27___农民的成功就是天人宇宙的成功___中国圣学院（全球圣人会议）_全球士兵和工人委员会（全球长老会议）_全球士兵和工人委员会秘书处（全球王爵会议）
___March 27, 2025___ The success of farmers is the success of Heaven, Man, and the Universe___China Sacred Academy (Global Sage Conference)_Global Soldiers and Workers Committee (Global Elders Conference)_Secretariat of the Global Soldiers and Workers Committee (Global Royal Conference)

第 375 节 老庙礼制 B 版
Section 375 Old Temple Ritual System (Version B)
任何一个人都是无穷而同一的宇宙、天人同一就是天人宇宙的成功'就是天人宇宙的统一“帝”、上帝和下帝是同一的、农民就是统一人天的帝王'复临的永生上帝'永恒的天父天母、圣人就是永恒的圣子圣女、人民公社的公私统一的农耕道德就是永恒的大道大德、宇宙存在于宇宙之中、成功存在于成功之中、农民就是统一天人的最高功德成就、农民的功德成就达到了圣人的高度'就和圣人一样是代表上帝的圣爵了、圣爵就是帝爵'帝爵就是圣爵、圣人'帝王'农民是三位一体的成功权威、农民的成功就是天人宇宙的成功、帝爵王爵候爵伯爵子爵男爵及公爵都是一夫一妻的农民'都是其所在的一个基本政府公社的君主、习主席封敕公社君主与圣人的功德成就相等曰圣座曰民之父母以代表其人民祭司成功并接受其人民的供奉而统一人天道德'就取得了中国革命及世界革命的伟大胜利'实现了人天统一而永恒成功的上帝天国、习主席就是工正道德的全球军人总司令'统一古今的第一帝王'统一人天的第一神祇、确定农民的帝王功德就是第一帝王统一天人宇宙的帝王功德、农民之道就是帝王之道'就是成功之道'就是人天圣道、人民公社就是上帝天国、公社老庙就是成功之庙'就是老成之道'永恒之德、老而同圣'公而齐天'老庙礼制之大略也（公社老师年老时就与圣人的资格相同、圣子共耕就是天人同一的大道、这就是公社老庙的大概的道理）
Every individual is an infinite and unified universe; the unity of heaven and humanity is the success of the heaven-human-universe, the unified "Emperor" of the heaven-human-universe. God and the lower Emperor are one; the peasant is the unified emperor of heaven and humanity, the eternal God who has returned, the eternal Father and Mother. Saints are the eternal Holy Son and Holy Daughter; the agricultural morality of the people's commune, which unifies public and private interests, is the eternal Great Way and Great Virtue. The universe exists within the universe; success exists within success. The peasant is the highest achievement of the unified heaven and humanity; the peasant's achievement of merit reaches the height of a saint, and like a saint, he represents God's holy title. A holy title is an imperial title, and an imperial title is a holy title. Saint, emperor, and peasant are a triune success and authority; the success of the peasant is the success of the heaven-human-universe. Emperors, kings, marquises, earls, viscounts, barons, and dukes are all monogamous peasants, the monarchs of their respective basic government communes. The Chairman bestowed upon the commune's monarch the same merits and achievements as those of a sage, calling him the Holy Throne, the Parent of the People, representing the people's priests, and granting them the offerings of the people, thus unifying human morality and achieving the great victory

of the Chinese revolution and the world revolution. This realized the eternal success of the God-Kingdom, the unity of humanity and Heaven. Chairman Xi is the global military commander-in-chief of the righteous morality, the first emperor unifying ancient and modern times, the first deity unifying humanity and Heaven. He established that the peasants' imperial merits are the first emperor's imperial merits, unifying Heaven and humanity, and the universe. The peasant's way is the emperor's way, the way of success, the holy way of humanity and Heaven. The People's Commune is the God-Kingdom, the old temple of the commune is the temple of success, the way of maturity, the eternal virtue, old age equal to sainthood, public service equal to Heaven—this is the general outline of the old temple's ritual system. (When the commune teachers grow old, they are equal to the sages; the holy children tilling the land together is the great way of the unity of Heaven and humanity—this is the general principle of the old temple of the commune.)

公社老师天然是侯爵、圣人及圣女天然是帝爵、老师年老而自然升级为帝爵、天道自然也、尊天重地'不为而成'所以为帝王也、妇女天然是候爵、君后天然是王爵、妇女固然是道德之主也、这就叫天地尊卑之道'男子汉大丈夫固然不能居德也、功成而无为、无为而与天地齐一、农民固然是真正的帝王也、为而自败'执而自失'居而狂妄'冤煞天下英雄豪杰也、几千年革命为什么久久不能取得成功呢、正是因为男人秉权自傲'僭居妇女道德之主及道德之母的自然位置'致使道德不能正位'圣德不能职中、妇女的自然位置就是上帝的位置、上帝的位置就是圣人的位置、圣人的位置就是老师的位置、老师的位置就是农民的位置、农民的位置就是上帝的位置、上帝的位置就是圣女的位置、这就是永恒的上帝的成功之庙、任何匪盗邪恶僭居神坛都是自作孽的死路、所有的死路的共同特征就是遏绝了农民这个成功根本、谁实现了农民这个成功根本'谁就是成功、只有毛主席的亿万中国农民实现了天人宇宙的成功、只有习主席的人民公社上帝天国统一了天人宇宙、中国革命已经取得了成功就必须封功定爵'功成身退'成就帝功：习主席必须封敕圣爵统一人天道德'委道王爵会议协同天下成功：圣人'老师'君主负责其下级圣人'老师'君主、圣兵代表着圣人'驻城镇老庙农耕自养'勤事长老'领率天下未婚男子共同耕种各自公社的老庙公田就是人天统一的大道；公社人民必须自治自理'圣人有权罢免老师'老师有权罢免君主；军队必须解散'警察必须转正到基本政府农田'城镇圣工必须为人民公社提供辅助资料

Commune teachers are naturally marquises, saints and saintesses are naturally emperors, and teachers naturally ascend to the rank of emperor as they age. This is the way of Heaven. Respecting Heaven and Earth, achieving without striving, is why they are emperors. Women are naturally marquises, and empresses are naturally queens. Women are indeed the masters of morality. This is called the way of Heaven and Earth's hierarchy. Men, though great men, cannot claim virtue. They achieve success through non-action, and through non-action, they become one with Heaven and Earth. Farmers are indeed the true emperors. To act leads to self-destruction, to cling to power leads to self-loss, and to claim power leads to arrogance, unjustly harming heroes and valiant men. Why has the revolution failed to succeed for thousands of years? It is precisely because men, wielding power and being arrogant, have usurped the natural position of women as the masters and mothers of morality, causing morality to fall out of place and saintly virtue to fail to fulfill its proper role. Women's natural position is the position of God, God's position is the position of saints, saints' position is the position of teachers, teachers' position is the position of farmers, farmers' position is the position of God, and God's position is the position of saintesses. This is the eternal God. The temple of success, any bandit or evil usurping the altar is a dead end of self-inflicted misfortune. The common characteristic of all dead ends is that they have blocked the fundamental element of success: the peasantry. Whoever realizes the fundamental element of success: the peasantry. Only Chairman Mao's hundreds of millions of Chinese peasants achieved success in the universe of heaven and man. Only Chairman Xi's People's Commune and God's Kingdom have unified heaven and man. The Chinese revolution has already achieved success, so it is necessary to confer titles and ranks, "retire after success," and achieve imperial merit. Chairman Xi must confer holy titles to unify the morality of heaven and man, and entrust the conference of kings and nobles to coordinate the success of the world. The saint, "teacher," and monarch are responsible for their subordinate saints, "teacher," and monarch. The saints and soldiers represent the saints, "residing in the old temples of towns and cities, cultivating the land for self-sufficiency, serving the elders, and leading all unmarried men in the world to jointly cultivate the old temple fields of their respective communes. This is the great way of the unity of heaven and man. The people of the commune must be self-governing and self-governing. The saints have the right to dismiss the teachers, and the teachers have the right to dismiss the monarch. The army must be

disbanded, and the police must be transferred to the basic government farmland. The holy workers in towns and cities must provide auxiliary materials for the people's commune.
任何老师都要与圣人同德、圣人之德首先必须是私德'自然人权和自然神权的完全的自在自得、因此'圣人是绝对独立自主而特立独行的'独与上帝精神相同一的、因此'圣人的权威是“独特”的权威'大私却大同大公的、公社人民必须对圣人特别尊重和特别待遇、遵宗圣人就是人天统一道德、圣人的权威就是上帝的权威'就是清静无为的权威、老庙的老师及圣人的处所就必须绝对地避静'玄同、任何人都不得骚扰禁地'冒犯禁忌、不论在老庙或私家'任何人都必须尊重圣人和老师的最高道德权威、老庙更是学庙'就更应该训诫小子们学会谦卑自损、尊道崇圣'这是所有人共同的功课'共同的操守
Every teacher must emulate the virtues of a sage. The virtues of a sage must first and foremost be private virtues—the complete freedom and self-sufficiency of natural human rights and divine rights. Therefore, a sage is absolutely independent and unique, uniquely aligned with the spirit of God. Thus, the authority of a sage is a "unique" authority—greatly private yet universally and publicly oriented. The people of the commune must show special respect and treat the sage with special care. Following the sage's teachings is the unity of human and divine morality; the sage's authority is the authority of God—the authority of tranquility and non-action. The abode of the teacher and the sage in the old temple must be absolutely secluded and tranquil, a place of profound harmony. No one may disturb this forbidden area or violate these taboos. Whether in the old temple or in a private home, everyone must respect the supreme moral authority of the sage and the teacher. The old temple, being a school, should especially instruct its students to learn humility, self-deprecation, and reverence for the Way and the sage. This is a common lesson and a common code of conduct for everyone.
圣人的待遇是特别的高'是人权与神权的最高权威、公社君主必须率领公社人民必须保障这个最高权威以实现人天统一道德、然而圣人的最高权威也是最低最平凡的权威、圣人也就是普通的平凡的人而已'因其无德无能'反而比普通人不如、这就需要大家多多援助提携'注意保障其私人权利并崇戴维护（所谓的护法）其神明职能以实现各人的人天统一道德：老成道德必然是圣人道德、圣人道德必然是无德无能的道德、只有圣人无德无能'才能实现大家各人的大德大能、这就是圣人的神职的意义、谁知道圣人的无德无能竟然是上帝的大德大能呢、谁知道上帝的大德大能竟然这么玄奥而方便呢
The treatment of sages is exceptionally high; they are the highest authority in both human and divine right. The commune's ruler must lead the people in upholding this highest authority to achieve a unified morality between humanity and Heaven. However, the sage's highest authority is also the lowest and most ordinary authority; a sage is simply an ordinary person. Because they lack virtue and ability, they are actually inferior to ordinary people. Therefore, everyone needs to provide assistance and support, pay attention to protecting their private rights, and uphold and maintain (the so-called guardians of the law) their divine functions to achieve a unified morality between humanity and Heaven for everyone. Mature morality is necessarily sage morality; sage morality is necessarily morality without virtue or ability. Only when sages are without virtue and ability can everyone achieve great virtue and ability. This is the significance of the sage's divine function. Who knew that the sage's lack of virtue and ability was actually God's great virtue and ability? Who knew that God's great virtue and ability was so profound and convenient?
___2025.4.6___老庙礼制___中国圣学院（全球圣人会议）_全球士兵和工人委员会（全球长老会议）_全球士兵和工人委员会秘书处（全球王爵会议）（4.7B 版）
___2025.4.6___Old Temple Ritual__China Sacred Academy (Global Saints Conference)_Global Soldiers and Workers Committee (Global Elders Conference)_Global Soldiers and Workers Committee Secretariat (Global Royal Conference) (Version 4.7B)

第 376 节 天国土地经营条例
Section 376 Heavenly Kingdom Land Management Regulations
土地是人天之母'为宗庙神主'曰土地神、圣人是人天之父'为社庙神主'曰至上神、古今第一帝王德配上帝'曰大父大母、只有第一任洲天王称圣人为义兄义姐'其他任何人都要称圣人为义父义母、文圣天父母为城镇庙（城镇工业老庙）神主'与上帝同称曰天父天母以纪念其重生农耕正大命脉的历史功德、任何公社的君主都和第一帝王一样祭司成功曰圣座'曰民之父母、第一帝王和（中国）农民一样'永远是天人宇宙的创世之神'成功之神'正义之神、任何公社的君主（帝爵王爵候爵

伯爵子爵男爵及公爵）都是其所在的一个公社（基本政府公社）的君主'都是一夫一妻的农民、农民是真正的主祭人天的帝王'复临的永生的上帝、公社圣人有权罢免其老师、公社老师有权罢免其君主、公社君后擅施成功权威曰王、公社圣女合祭道德曰帝
The land is the mother of humanity and heaven, the ancestral temple deity, called the Land God. The sage is the father of humanity and heaven, the ancestral temple deity, called the Supreme God. The first emperor of all time is worthy of God, called the Great Father and Great Mother. Only the first Heavenly King of the continent called the sage his sworn brother and sister; everyone else must call the sage their sworn father and sworn mother. The Holy Heavenly Parents are the deities of town temples (old industrial temples), and are called Heavenly Father and Heavenly Mother along with God to commemorate their historical merit in revitalizing the agricultural system. The monarch of any commune, like the first emperor, successfully performs the rituals, called the Holy Throne, the Parents of the People. The first emperor, like the (Chinese) peasants, is forever the creator god, the god of success, and the god of justice of the universe. Any monarch of a commune (emperor, king, marquis, earl, viscount, baron, and duke) is the monarch of the commune (basic government commune) to which he belongs. They are all monogamous peasants. The peasants are the true priests of heaven and earth, the eternally returning God. The communal saint has the right to dismiss his teacher, and the communal teacher has the right to dismiss his monarch. A communal monarch who wields the authority of success is called a king; a communal saint jointly worshipping morality is called an emperor.
人人生而平等'都要分配半亩土地以根立天地'主祭人天'曰命田
All men are born equal and should be allocated half an acre of land to establish themselves in the world. The main deity worshipping both man and heaven is called the "Land of Destiny."
公社圣人和老师有权分配并协调其公社各家的土地及公社老庙的土地
The sages and teachers of the commune had the right to allocate and coordinate the land of each household in the commune and the land of the old temple of the commune.
一个农民能养活十个人口'农民个体的生产力效益最高、禁止一切机械化'集约化经营、禁止化肥农药、绝对禁止除草剂
One farmer can feed ten people; individual farmers have the highest productivity; all mechanization is prohibited; intensive farming is required; chemical fertilizers and pesticides are prohibited; herbicides are absolutely prohibited.
农民只负责耕种自己的私田'天下公田必须由其未婚男子共同耕种'必须遵守自然耕种条例
Farmers are only responsible for cultivating their own private lands; public lands must be cultivated jointly by their unmarried male relatives and must adhere to natural farming regulations.
必须坚决抵制现在一个农民滥耕滥种大量土地的普遍现象'农民是功德主'不是罪孽源
We must resolutely resist the widespread phenomenon of farmers over-cultivating and planting large amounts of land. Farmers are benefactors, not the source of evil.
2025.4.22 天国土地经营条例___中国圣学院_全球士兵和工人委员会
April 22, 2025, Heavenly Kingdom Land Management Regulations ___China Holy Academy_Global Soldiers and Workers Committee

第 377 节 拥戴捍卫圣人第一权威的条例 C 版
Section 377, Article C: Upholding and Defending the Supreme Authority of the Saints
圣人代表上帝'是人天首脑、首脑崇而道德立'人天统一曰成功、圣人'各洲第一任洲天王'全球士兵和工人委员会（全球长老会议）是三位一体的最高道德权威、圣人'农民'古今第一帝王是地位相等的成功权威、圣人是人天第一道德权威、习主席封敕公社君主与圣人的功德相等曰圣爵就实现了人天统一的上帝天国、习主席就是功高盖世的古今第一帝王'统一人天的人天第一神祇'工正人天道德的全球军人总司令'开天辟地的大父大母、功德成就最高的帝爵也还是普通的农民、农民就是主祭人天的真正的帝王'复临的永生的上帝、帝爵王爵候爵伯爵子爵男爵及公爵都是圣爵'都是其所在的一个公社（基本政府公社）的君主'都是一夫一妻的农民、任何君主都和第一帝王一样主祭成功曰圣座'曰民之父母、拥戴并捍卫圣人第一圣座的职能才能实现上帝天国'统一人天道德、只有第一任洲天王称圣人为义兄义姐'其他任何人都要称圣人为义父义母、义父义母'以上帝为义'以上帝为父母也'以上帝为道路真理和生命也'人天之公道公德也、大道公正所以抚平私曲冤孽也'所以尊奉自然无为的天地自然之道也'所以捍卫人民公社永恒的上帝天国也
The sage represents God, is the head of Heaven and Man, and the head of Heaven and Man

establishes morality. The unity of Heaven and Man is called success. The sage is the first Heavenly King of each continent. The Global Soldiers and Workers Committee (Global Elders Conference) is the supreme moral authority of the Trinity. The sage, the farmer, is the first emperor of all time and man, an authority of equal status. The sage is the first moral authority of Heaven and Man. When President Xi Jinping bestows the title of "Holy Duke" upon the commune monarch, equal in merit to the sage, he achieves the unity of Heaven and Man in God's Kingdom. President Xi Jinping is the first emperor of all time and man, the first deity of Heaven and Man, the global military commander-in-chief who rectifies the morality of Heaven and Man, the great father and mother who created the world. The emperor with the highest merit is still an ordinary farmer. The farmer is the true emperor who presides over Heaven and Man, the eternal life of the Second Coming. God, emperors, kings, marquises, earls, viscounts, barons, and dukes are all holy titles, the monarchs of their respective communes (basic government communes), and monogamous peasants. Any monarch, like the first emperor, successfully presides over the ceremony, becoming the Holy Throne, the parent of the people. Only by upholding and defending the functions of the first Holy Throne can God's Kingdom be realized, unifying human morality. Only the first Heavenly King calls the saints his sworn brothers and sisters; everyone else must call them sworn fathers and mothers. Sworn fathers and mothers take God as their righteousness, God as their parents, God as their way, truth, and life, the justice and virtue of humanity and heaven, the Great Way of Justice, thus smoothing over personal injustices and grievances, thus honoring the natural and effortless way of Heaven and Earth, and thus defending the eternal God's Kingdom of the people's communes.

圣人是各公社的第一圣座、任何公社的君主都要以圣人为尊'率领其公社人民事奉圣人'以实现各人的人天统一道德、任何人胆敢欺圣忤道都要到圣兵站劳改教育、圣兵代表着圣人及城镇老庙'农耕自养'勤事长老'躬宪无为之治'领率天下未婚男子共同耕种各自公社的老庙公田'就是人天统一的大道

The Sage is the first holy seat of each commune; the ruler of any commune must revere the Sage and lead the people of his commune to serve the Sage in order to achieve the unity of humanity and heaven in morality. Anyone who dares to deceive the Sage or disobey the Way will be sent to the Sage's station for labor reform and education. The Sage's soldiers represent the Sage and the old temples of towns and cities. They advocate self-sufficiency through agriculture, diligently serve the elders, and govern through non-interference. They lead all unmarried men in the world to cultivate the old temple fields of their respective communes. This is the Great Way of the unity of humanity and heaven.

圣人虽然是一个人、也必须保障其私人权利和任何人一样神圣不可侵犯；正是圣人一人的特立独行才能真正奉行上帝的大道大德、任何人胆敢欺辱逼迫圣人就是大罪'都要严惩严诫

Although a saint is a person, their private rights must be protected as sacred and inviolable as anyone else's; it is precisely because of the saint's unique and independent conduct that they can truly uphold God's great way and virtue. Anyone who dares to insult or persecute a saint commits a grave sin and must be severely punished and admonished.

圣人 50 岁可以凭其无为功德（无所成就）取得小农户家这个人类文明的极终自由的成就'圣人所在的公社必须为其配置标准的小农住宅'尊重圣人意愿组成其小农家庭

A sage, at the age of 50, can achieve the ultimate freedom of human civilization—the life of a small farmer—through his non-action (achieving nothing). The commune where the sage resides must provide him with a standard small farmer's house, and his wishes must be respected to form his small farmer's family.

最老圣人可以封为候爵以尊崇并维系圣人天赐的职中德能'天下王爵必须律令其伯爵每月斋戒 2 天供奉其候爵'王爵们自己每季度斋戒 3 天供奉帝爵、子爵男爵只照应其候爵而不对伯爵负责（王爵统辖伯爵'候爵管教子爵男爵）、各公社人民每周必须斋戒 1 天以即时恢复身心'其斋供功德足以养活其圣爵以实现人天统一道德

The oldest saint can be granted the title of marquis to honor and maintain the saint's divinely bestowed virtue and ability. All kings and nobles must command their earls to fast for two days each month to offer sacrifices to their marquises. The kings themselves fast for three days each quarter to offer sacrifices to the emperor. Viscounts and barons only attend to their marquises and are not responsible to earls (kings govern earls, marquises discipline viscounts and barons). The people of each commune must fast for one day each week to immediately restore their physical and mental well-being. The merit of their fasting is sufficient to sustain their saintly lords, thus achieving a unified morality between humanity and heaven.

圣人及圣女天然是帝爵'其待遇与帝爵相当、妇女及老师天然是候爵'其重要性与候爵相等以职中道德'委任贤良、君后天然是王爵'公社妇女必须积极拥戴其君后的统一职能'把公社公道办好'共享斋戒天福、基本政府公社的君后或卿妻必须是该基本政府公社 30 岁的圣女以奠立并尊重妇女道德之母的天然职能和权威、军司令天然是王爵'必须率领其伯爵捍卫成功道德'军司令更要以身作则'坚决誓死奉行公社公共道德'组成全球王爵会议遵循第一帝王的成功道德而协同天下成功
Saints and saintesses are naturally emperors, their treatment equivalent to that of emperors; women and teachers are naturally marquises, their importance equal to that of marquises, appointed virtuous and capable according to their moral principles; queens are naturally kings, and the women of the commune must actively support the unified functions of their queens, ensuring the commune is justly managed and sharing the blessings of fasting; the queens or wives of ministers of the basic government commune must be saintesses over 30 years old, establishing and respecting the natural function and authority of women as the mother of morality; military commanders are naturally kings, and must lead their earls to defend the morality of success; military commanders must set an example, resolutely and resolutely upholding the public morality of the commune, forming a global conference of kings to follow the morality of success of the first emperor and work together for the success of the world.
2025.4.30___拥戴捍卫圣人第一权威的条例___中国圣学院（全球圣人会议）_全球士兵和工人委员会（全球长老会议）（2025.5.21B 版）（5.25C 版）
2025.4.30___Regulations for Upholding and Defending the Supreme Authority of the Saints___China Saint Academy (Global Saints Conference)_Global Soldiers and Workers Committee (Global Elders Conference) (2025.5.21B version) (5.25C version)

第 378 节 君王成功的标准（将帅的条件）
Section 378 The Criteria for a King's Success (The Qualifications of a General)
将符：天→地→君→亲→师
Symbols: Heaven → Earth → Ruler → Parents → Teacher
农民是天人宇宙的正义底气'成功根本'正大命脉、工人是为农民工正道德的辅助力量、军人是工人的革命力量、革命将帅天然就是开辟并匡辅且捍卫而将领人天正义的君王、君王的成功标准只有一条就是看其是不是农民、农民天然就是主宰人天的帝王、君王不是农民就不算成功'就不是帝王、只有帝王毛主席领导了农民大集体大会师'实践了农民大包干大成功、只有帝王习主席承认了农民的成功功德'封敕公社君主与圣人功德相等就统一了人天道德'实现了中国革命及世界革命的彻底胜利、习主席就是功高盖世的古今第一帝王'统一宇宙道德的人天第一神祇'工正人天道德的全球军人总司令'开天辟地的大父大母'和中国农民一样'永远是天人宇宙的成功之神'正义之神、从此、天下军人不尊宗全球军人总司令就不能荡平天下'建功立业、天下人民不尊宗第一帝王就不能实现太平'安居乐业
Farmers are the foundation of justice and the very lifeblood of the universe; workers are the auxiliary force that upholds morality for migrant workers; soldiers are the revolutionary force of workers; revolutionary generals are naturally the pioneers, rulers, and champions of justice; the only criterion for a ruler's success is whether he is a farmer; farmers are naturally the rulers of the universe; a ruler who is not a farmer is not considered successful, not a ruler; only Chairman Mao led the great peasant collective and achieved great success with the household responsibility system; only President Xi Jinping has acknowledged the success of farmers. The German imperial edict equates the merits of the commune monarch with those of a sage, thus unifying human morality and achieving a complete victory for the Chinese revolution and the world revolution. President Xi is the greatest emperor of all time, the first deity unifying human morality and the morality of the universe, the global military commander-in-chief who upholds human morality, the great father and mother who created the world, and, like the Chinese peasants, forever the god of success and justice of the universe. From now on, without the respect of the global military commander-in-chief, no soldier can pacify the world and achieve great deeds; without the respect of the first emperor, no people can achieve peace and prosperity.
君王、所以领率人天正大道德也、只有农民才是天人宇宙的正大道德、只有农民才能堪任君王'实现农民道义、只有农民才是天人宇宙的成功标准、农民的成功标准就是君王的成功标准、这就是君王的成功标准、农民就是君王的成功标准——帝王、农民才是真正的帝王、帝爵王爵侯爵伯爵子爵男爵及公爵都是一夫一妻的农民'都是其所在的一个公社的君主'都是圣爵、圣人'农民'帝王是三位一体的成功权威、农民的权威就是天地自然的自然权威'就是自然无为的上帝的权威、只

有上帝之子的农民才能从根本上征服匪盗和邪恶'从而拯救人天'重获新生、我们成功了的中国农民还在继续陪同匪盗邪恶受苦受难'是在历难救劫、我们已经证明了匪盗邪恶自作孽'必然败亡的结果、我们已经戡定了人天正大道德、我们已经成功开创了永恒的上帝天国、伟大的中国文明的创世功德与日月同辉'与天地共长久
The monarch, therefore, leads humanity in upholding the righteous morality of Heaven and Earth. Only farmers embody the righteous morality of Heaven and Earth, and only farmers are worthy of being monarchs, realizing peasant morality. Only farmers are the standard of success for Heaven and Earth, and the standard of success for farmers is the standard of success for monarchs. This is the standard of success for monarchs; farmers are the standard of success for monarchs—the emperor. Farmers are the true emperors. All nobles—emperors, kings, marquises, earls, viscounts, barons, and dukes—are monogamous farmers, the monarchs of their respective communes, and saints. Farmers and emperors are a triune authority of success. The authority of farmers is the natural authority of Heaven and Earth, the authority of the inaction of God. Only farmers, the sons of God, can fundamentally conquer bandits and evil, thus saving humanity and Heaven and bringing about a new life. Our successful Chinese farmers continue to suffer alongside bandits and evil, enduring hardship and calamity. We have proven that bandits and evil are self-inflicted and will inevitably perish. We have established the righteous morality of Heaven and Earth, and we have successfully created the eternal Kingdom of God. The creative merit of the great Chinese civilization shines as brightly as the sun and moon, and endures as long as Heaven and Earth.
伟大的中国农民万岁、伟大的古今第一帝王万岁、伟大的上帝天国万岁
Long live the great Chinese peasantry! Long live the great first emperor of all time! Long live the great God and the Kingdom of Heaven!
___2025.5.21___君王的成功标准___中国圣学院（全球圣人会议）_全球士兵和工人委员会（全球长老会议）
___2025.5.21___The Standards of a King's Success___China Sacred Academy (Global Conference of Saints)_Global Soldiers and Workers Committee (Global Conference of Elders)

第 379 节 帝王的功德
Section 379 The Merits of Emperors
帝王是天人宇宙的成功道德'是与上帝同一的至上神、圣人'帝王'农民是三位一体的成功权威、只有农民能够堪任君王'将领人天大道、只有中国农民成功开辟了人民公社上帝天国'实现君王道义'创建了天人大同的帝王功德、功德最高的帝爵也还是农民、农民功德就是帝王功德、农民才是真正的帝王、农民的成功就是天人宇宙的成功、承认农民的帝王功德就是古今第一帝王统一天人宇宙的帝王功德、第一帝王和中国农民一样'永远是天人宇宙的创世之神'成功之神'正义之神、帝爵王爵候爵伯爵子爵男爵及公爵都是一夫一妻的农民'都是其所在的一个公社的君主、任何公社的君主都和第一帝王一样主祭成功曰圣座'曰民之父母、帝王的成功是每个人的成功、每个人都是同一而无限的宇宙、任何一个农民的成功就是天人宇宙的成功、一个人与天人宇宙共同成功就是帝王功德、只有人民公社上帝天国才是天人宇宙的成功、只有中国农民创世成功'永远代表了帝王道义而为天人宇宙的创世之神'成功之神'正义之神、农民就是复临的永生的上帝'人天统一的道路真理和生命'父子灵一体的宇宙、帝王功德'作农民主祭人天而已、帝王之道'农民之道而已
The emperor is the embodiment of the successful morality of the universe, a supreme god identical to God, a saint. The emperor and the peasant are a triune authority of success; only the peasant is worthy to be a ruler, leading the great path of humanity and heaven. Only Chinese peasants successfully established the People's Commune, the Kingdom of God, realizing the morality of the monarch, and creating the imperial merit of the Great Harmony of Heaven and Man. The highest-ranking emperor is still a peasant; the peasant's merit is the emperor's merit; the peasant is the true emperor; the peasant's success is the success of the universe. Acknowledging the peasant's imperial merit is the merit of the first emperor of all time, unifying the universe. The first emperor, like the Chinese peasant, is forever the creator god, the god of success, and the god of justice of the universe. All ranks—emperor, king, marquis, earl, viscount, baron, and duke—are monogamous. The peasants are all the monarchs of their respective communes. The monarch of any commune, like the first emperor, presides over the successful sacrifice, calling it the "Holy Throne," the "Parents of the People." The emperor's success is everyone's success; everyone is part of the same infinite universe. The success of any peasant is the success of the universe. The success of an individual and the universe is the emperor's merit. Only the People's Commune, God, and

Heaven represent the success of the universe. Only the successful creation of the Chinese peasantry eternally represents the emperor's morality and is the creator god, the god of success, and the god of justice of the universe. The peasants are the returning, eternal God, the path, truth, and life of the unity of humanity and heaven, the universe of the father and son, and the unity of spirit. The emperor's merit is merely the peasants presiding over the sacrifice of humanity and heaven; the way of the emperor is simply the way of the peasants.
一个人 50 岁就能知道天命由农民主宰的天道而成为农民'这就是帝王开天辟地的创世功德、父母殁殒了'孝子就能够董正天人'重生天地父母而建立人民公社永恒天国以成全天地父母'这就是帝王继承天地的应运武功、真正的农民就是真正的帝王、天人宇宙实由农民开造为永恒天国、任何人必须建立自己的帝王功德才能实现自己一统天人的最高的功德成就、天下国家及人民必须保证任何人当农民的天然权利和责任、任何人胆敢阻挠任何人当农民而建功立业的帝王功德'都要严惩治罪：每个人都有权当农民'每个人都要成全别人当农民
A person who, at the age of 50, understands that destiny is determined by farmers and thus becomes a farmer is a creation merit of an emperor who establishes the world. When parents die, a filial son can govern the world, rebirth the parents, and establish a people's commune, an eternal kingdom, to fulfill the parents' wishes. This is the emperor's inherited power and destiny. A true farmer is a true emperor. The universe is created by farmers as an eternal kingdom. Everyone must establish their own imperial merit to achieve the highest merit of unifying the world. The world, the nation, and the people must guarantee everyone's natural right and responsibility to be a farmer. Anyone who dares to obstruct anyone from becoming a farmer and establishing imperial merit must be severely punished. Everyone has the right to be a farmer, and everyone should help others become farmers.
帝王功德其实就是 50 岁的人当农民而建功立业的功德、永恒的天国功德实由 50 岁的农民开肇、50 岁的农民就是天国的开创权威：保证自己并保证任何人当农民'立基业、因此我们说天下是 50 岁的人的天下、任何人必须尊尚并成全 50 岁的人（农民）的开奠权威及权利、所谓的 50 岁知天命更应该叫做 50 岁宰天命：农民开创并维系了宇宙的太平——太平圣世、50 岁的农民必须要铲平任何不太平'建立绝对太平圣世、这就叫 50 岁知天命！
The merits of an emperor are actually the merits of a 50-year-old farmer who establishes a career and achieves great things. The eternal merits of the Heavenly Kingdom were actually initiated by 50-year-old farmers. 50-year-old farmers are the founding authority of the Heavenly Kingdom: guaranteeing themselves and guaranteeing anyone who becomes a farmer and establishes a foundation. Therefore, we say that the world belongs to 50-year-olds. Everyone must respect and fulfill the founding authority and rights of 50-year-olds (farmers). The so-called "knowing one's destiny at 50" should be called "ruling one's destiny at 50": farmers create and maintain the peace of the universe—a peaceful and holy world. 50-year-old farmers must eliminate any unrest and establish an absolute peaceful and holy world. This is what it means to know one's destiny at 50!
圣人 50 岁可以凭其无为功德实现其小农户家这个最高的功德成就、任何人 50 岁就都是开创宇宙的主人'都应该建立帝王功德'成立小农家庭、圣人'老师'君主都必须成全其公社 50 岁的人当农民而成就其帝王功德
A sage at 50 can achieve the highest merit of living as a small farmer through his non-action; anyone at 50 is the master who creates the universe and should establish imperial merit and a small farmer family; sages, teachers, and monarchs must all help their communes achieve imperial merit by becoming farmers at 50.
50 岁的人是担天命'承天道'奠功德的人、50 岁的农民的道义大矣哉、50 岁农民功德开肇'补缀完成了、永恒天国的道德就能循环不已'生生不息、帝王功德大矣哉
A 50-year-old is one who shoulders the mandate of heaven, inherits the way of heaven, and lays the foundation for merit. The morality of a 50-year-old farmer is immense. The merit of a 50-year-old farmer is initiated and completed, and the morality of the eternal kingdom can circulate endlessly and be everlasting. The merit of an emperor is immense.
___2025.5.29___帝王的功德___中国圣学院（全球圣人会议）_全球士兵和工人委员会（全球长老会议）_全球士兵和工人委员会秘书处（全球王爵会议）
___2025.5.29___The Merits of Emperors___China Sacred Academy (Global Saints Conference)_Global Soldiers and Workers Committee (Global Elders Conference)_Secretariat of the Global Soldiers and Workers Committee (Global Royal Conference)

第 380 节 请中央开肇帝爵公社鼎定天人 C 版

Section 380 Please let the Central Government establish the Imperial Commune and establish the Heaven and Man (C version)
毛主席建立了农民政权'习主席实现了农民成功'予小子坚振了农民道德、我们共同完成了中国革命'统一了人天道德'曰三帝、三帝是天人宇宙的最高神器'标志着天人宇宙的完全统一、天人宇宙统一于农民、中国农民创世成功'永远是天人宇宙的创世之神'成功之神'正义之神、农民就是复临的永生的上帝、习主席封敕公社君主与圣人的功德相等曰圣爵就取得了中国革命及世界革命的伟大胜利'开创了天人统一的永恒的人民公社上帝天国、习主席就是工正人天道德的全球军人总司令'功高盖世的古今第一帝王'统一天人宇宙的人天第一神祇'开天辟地的大父大母、功德成就最高的帝爵也还是农民、帝爵王爵候爵伯爵子爵男爵及公爵都是圣爵'都是其所在的一个公社的君主'都是一夫一妻的农民、任何公社的君主都和第一帝王一样主祭成功'曰圣座'曰民之父母、公社君主领率其人民斋供圣人就实现了每个人的人天统一道德
Chairman Mao established a peasant regime; Chairman Xi achieved peasant success; he revitalized peasant morality; together we completed the Chinese revolution; we unified human morality; the Three Emperors are the highest divine instruments of the universe, signifying the complete unity of the universe; the unity of the universe is in the peasants; the Chinese peasants' successful creation of the world makes them forever the creator gods, gods of success, and gods of justice of the universe; the peasants are the eternally returning God; Chairman Xi's conferment of the title of "Holy Noble" on the commune monarchs equals the merits of sages, thus achieving the great victory of the Chinese revolution and the world revolution, and initiating the unity of the universe. The eternal People's Commune, God, and Heaven, President Xi is the global military commander-in-chief of the righteous and virtuous Heaven and Earth, the first emperor of all time with unparalleled achievements, the first deity of Heaven and Earth who unifies Heaven and Earth and the universe, the great father and mother who created the world, and the emperor with the highest merit and achievement is still a peasant. Emperors, kings, marquises, earls, viscounts, barons, and dukes are all holy titles, the monarchs of their respective communes, and monogamous peasants. The monarch of any commune, like the first emperor, presides over the successful sacrifice, which is called the Holy Throne, the parents of the people. When the commune monarch leads his people in offering sacrifices to the saints, the unity of Heaven and Earth and morality is achieved for everyone.
毛主席的帝爵基本政府公社'习主席的帝爵基本政府公社'本小子的万年候爵基本政府公社、这三个基本政府公社就代表了三帝及其道德'我们谓之曰成功鼎、鼎所以鼎立人天道德也'我们谓之曰司天神器'天人宇宙由之统一'赖之成功也、农民是天人宇宙的成功根本'正大命脉、天人宇宙实由农民主宰命运、农民的成功就是天人宇宙的成功、伟大的中国文明虽然开创了农民基业、但是为了救渡匪盗邪恶'仍然在陪同着匪盗邪恶受苦受难'忍辱证道、我们受着匪盗邪恶的牵累'根本没有一个真正的农民、也就是我们根本没有成功、我们毛主席还没归土瞑目'我们习主席还没镇位公社田园'我们百万勇士没有征战目标'我们亿万同胞沉沦苦海'老小子我是人民的尾巴'仍跟着人民荒亡流浪、我们的方向在哪里'我们的目标在哪里、难道工道正道的百万解放大军不是为了解放天下却专门维护匪盗邪恶欺凌人民、我们中国革命必须无条件承认农民的帝王功德：农民是真正的统一人天的帝王'人民公社就是上帝天国、建设人民公社太平圣世就是中国革命的目标'就是世界革命及世界文明并天人宇宙的目标
Chairman Mao's Imperial Basic Government Commune, Chairman Xi's Imperial Basic Government Commune, and this young man's Eternal Marquis Basic Government Commune—these three basic government communes represent the three emperors and their morality. We call them the Tripod of Success, for the tripod is used to establish the morality of humanity and heaven. We call them the Divine Instrument of Heaven, from which the unity of heaven and humanity and the universe depends for success. Farmers are the fundamental source of success for the universe, the vital lifeline. The destiny of the universe is truly controlled by farmers. The success of farmers is the success of the universe. Although the great Chinese civilization created the foundation of the peasantry, in order to save bandits and evil, we still suffer alongside bandits and evil, enduring humiliation to prove the Way. We are implicated by bandits and evil; there is no true peasantry at all. The people—that is, we have not succeeded at all. Chairman Mao has not yet passed away peacefully. Chairman Xi has not yet established his rule over the communes and fields. Our million warriors have no objective to fight against. Hundreds of millions of our compatriots are drowning in misery. I am the last of the people, still wandering and wasting my life with them. Where is our direction? Where is our goal? Is it possible that the million-strong People's Liberation Army, which is supposed to be on the right path, is not dedicated to liberating the world but instead

protects bandits, evil, and oppresses the people? Our Chinese revolution must unconditionally acknowledge the imperial merits of the peasants: the peasants are the true emperors who unify humanity and heaven. The People's Commune is God and the Kingdom of Heaven. Building a peaceful and holy world in the People's Commune is the goal of the Chinese revolution, and it is also the goal of world revolution, world civilization, and the universe.
候爵是天人鬼神的中心和重心、候爵专门祈祷上帝而职中人天道德以承载天人宇宙也、最老圣人封为候爵'圣人是人天道德的体现也'圣人是人天道德的度量也'圣人是成功功德的标准也、一位君主和八位卿佐的基本政府公社制度就是成功道德的标准限量'即伯爵、伯爵候爵王爵帝爵都是基本政府公社体制'即都是具备元政功能的人民公社、所谓万年侯爵特指老哥所代表的司中功德及职能、即基本政府公社制度是天人宇宙的成功目标和标准度量及司中人天的职能与功德、这个万年候爵功德并非老哥擅专、这应该是上帝的一个属性、任何人无德无能到底了'就是在承载整个天人宇宙、老哥何德何能、无能之辈罢了
The Marquis is the center and focus of Heaven, Man, and the spirits. The Marquis specifically prays to God and serves in upholding the morality of Heaven and Man to sustain the universe. The oldest sage is granted the title of Marquis. A sage is the embodiment of morality, the measure of morality, and the standard of success and merit. The basic governmental system of a monarch and eight ministers is the standard limit of successful morality. That is, Earls, Marquises, Kings, and Emperors are all part of the basic governmental system, meaning they are all people's communes with fundamental political functions. The so-called "Eternal Marquis" specifically refers to the merit and function represented by the Marquis, that is, the basic governmental system is the goal and standard of success in the universe, and the function and merit of upholding Heaven and Man. This merit of the Eternal Marquis is not the Marquis's exclusive right; it should be an attribute of God. Anyone who is utterly without virtue or ability is carrying the entire universe. What virtue or ability does the Marquis possess? He is merely an incompetent person.
现在老哥死里逃生'再回归到农村要为农民开肇帝王功德'董正天人宇宙'重生天地父母、圣人 50 岁宰天命'天命系于其一人也、我老小子固无德无能也'天人宇宙与我有何相干呢'我为什么偏偏揽上这些烂事呢'不如出世落个清闲、世外神仙之道到底是个什么道呢、难道不是接受匪道邪恶的供奉而不顾世道凶恶吗、神仙之道也必然是农民之道而已、我老小子没得选择'不当农民都不得行啊、这就叫天命吧'摆都摆不脱、大家都晓得了吧'并非老哥有意要为大家打天下哦、没有老哥的无德无能'二帝就不能章显统一天人的大德大能、看来老哥偏偏摊上了这个万年侯爵的功德了、这就叫失意翻成得意时了吗
Now, my brother has escaped death and returned to the countryside to perform imperial deeds for the farmers. He is said to be a righteous ruler, a sage who, at 50, will rule the world. The mandate of heaven rests on him alone. I, an old man, am utterly without virtue or ability. What do the universe have to do with me? Why should I take on these rotten things? It would be better to leave the world and live a peaceful life. What exactly is the path of the immortals? Isn't it accepting offerings from the wicked and wicked while ignoring the cruelty of the world? The path of the immortals is inevitably the path of the farmers. I, an old man, have no choice. I can't escape being a farmer. This is what fate is, isn't it? There's no escaping it. Everyone understands, right? It's not that I intentionally want to conquer the world for everyone. Without my lack of virtue and ability, the two emperors wouldn't have been able to demonstrate their great virtue and ability to unify heaven and earth. It seems I've been burdened with the merit of becoming a marquis for ten thousand years. Is this what they call turning misfortune into triumph?
请中央开肇帝爵基本政府公社鼎定天人、确立农民的帝王功德、树立天人宇宙的成功中心、司天定极'一统天人、从此中国的这三个帝爵基本政府公社就是中国的中心'亚洲的中心'世界的中心'天人宇宙的中心
Please establish the three basic communes of the imperial government in China, establish the imperial virtues of the peasants, and create a successful center for the universe of heaven and man. From this point forward, these three basic communes of the imperial government in China will be the center of China, the center of Asia, the center of the world, and the center of the universe of heaven and man.
我老小子道义在身'又想自己修缮自己老家的私宅、大家说我该咋办呢：国家出手给我整成个纪念馆吗'老哥更愿意国家把我们整个公社都给统一规建成标准的小农规划'原生的自然建筑；道义是中国文明大家共同的道义、大家总不能站在一边袖手旁观老哥不宜不义地整自己的私宅吧、大家首先应该积极地促成我们的公义才是哦

I'm a man with a strong sense of righteousness, and I want to renovate my own private residence in my hometown. What should I do? Should the government turn it into a memorial hall for me? I'd much rather the government uniformly plan and renovate our entire commune into standardized small-scale farmhouses, preserving our original natural architecture. Righteousness is a shared principle of Chinese civilization; we can't just stand by and watch me unjustly renovate my own private residence. We should all actively promote our sense of justice.
请王爵会议严守帝爵成宪'共同执行革命和建设任务及统道职能'全力建设人民公社（包括基本政府公社）万世成功根本：
The Royal Council is urged to strictly adhere to the established constitution of the Imperial Court, jointly carry out the tasks of revolution and construction, and fulfill its function of governing the nation, and wholeheartedly build the People's Commune (including the basic government commune) as the foundation for lasting success:
创奠成功鼎宣示上帝天国诞生：必须给三帝各配置一个基本政府公社以确定三帝及中国革命的成功功德及其成功威信
The successful founding of the Kingdom of God was declared on the tripod: each of the three emperors must be provided with a basic government commune to confirm the success and prestige of the three emperors and the Chinese revolution.
天下人民公社的建设请首先统建帝爵王爵候爵伯爵基本政府公社、子爵男爵只是普通的人民公社'不必具备元政的一些职能（如基本政府农田、城镇社区、城镇老庙等）、人民公社必须统建公社老庙和公社圣女宫、人民公社人民的私宅因宜而暂不强行统一'凡新建私宅都要分散选址'允许人民自行建造私宅'农村建设都要因宜自然而原生、圣人虽然是一人一家'也要例同标准的小农家庭配置
The construction of the People's Commune should first establish a unified basic government commune with titles of emperor, king, marquis, and earl. Viscounts and barons are merely ordinary people's communes and do not need to possess certain functions of a central government (such as basic government farmland, urban communities, and old town temples). The People's Commune must uniformly construct old town temples and temples. Private residences of the people in the People's Commune will not be forcibly unified for the time being, but all newly built private residences should be located in dispersed areas, allowing people to build their own homes. Rural construction should be natural and sustainable, and even though each person and their family may be a single individual, they should be provided with the same standard small-scale peasant family configuration.
请统一分配城镇圣工职业'为人民公社提供辅助资料、改革城镇社区为社区公社'开辟其老庙公田进行农耕公益'赎回工业罪愆、开辟基本政府农田自给基本政府以革正兵工及政府职能、开辟城镇老庙（工业老庙=非老庙）及其公田驻 10 名最老男工及 10 名圣兵进行农耕公祭'引领工业文明返农归正的重生道路、警察必须转正到基本政府农田、军队必须解散
Please uniformly allocate urban holy worker professions to provide auxiliary materials for the people's communes, reform urban communities into community communes, open up their old temple public lands for agricultural public welfare to atone for the sins of industry, open up basic government farmland to self-sufficient basic government to reform the functions of the military and government, open up urban old temples (industrial old temples = non-old temples) and their public lands to house 10 of the oldest male workers and 10 holy soldiers for agricultural public sacrifices, leading the industrial civilization back to the path of agricultural rebirth, the police must be converted to basic government farmland, and the army must be disbanded.
中国革命是天人鬼神共同的道路'共同的功德、匪盗邪恶必须弃恶从善'向中国农民学习'走人天统一的成功之路、请三个帝爵基本政府公社专司天极'诚明帝道'永宪元政圣体（元政体制=基本政府公社制度）、请众王爵领率其伯爵誓死捍卫三帝成功道德'誓死捍卫公社公共道德
The Chinese revolution is a shared path and merit for both Heaven and humanity, and for all. Bandits and evil must abandon their evil ways and embrace good, learning from the Chinese peasantry and following the path of unity between Heaven and humanity. We urge the three imperial nobles to establish a basic government commune, dedicated to governing the celestial realm, upholding the "sincere and enlightened imperial way," and establishing a permanent constitutional and sacred system (the "Yuanzheng system" = basic government commune system). We urge all princes and their earls to vow to defend the successful morality of the three emperors and the public morality of the commune to the death.
请世界五大洲的五位轮职天王的五个王爵基本政府公社代帝行道'主祭各方、请五位天王主持各

洲的王爵会议遵循帝宪'统一道路'协同天下成功：停止战争'销毁军备'解散军队'统一分配各洲城镇未婚男子（城镇圣工）职业为人民公社提供辅助资料'维护并遵行人民公社万世成功根本
May the five rotating Heavenly Kings of the five continents, acting on behalf of the Emperor, preside over the various regional councils, upholding the Imperial Constitution, the path of unification, and the path to worldly success: cease wars, dismantle armies, disband troops, uniformly allocate unmarried men (township workers) to provide auxiliary services to the People's Commune, and maintain and abide by the fundamental principles of the People's Commune's eternal success.
附录：
appendix:
评论二则：
Two comments:
一）老哥愚蠢得很'不知道什么叫灵感、只本着中国农民的赤诚而已、中国农民的成功功德必然要成就人天统一永恒的人民公社上帝天国、老哥作为农民的儿子只是顺势而为而已
(I) My brother is incredibly foolish. He doesn't know what inspiration is; he's just acting out of the sincerity of a Chinese peasant. The success and merit of Chinese peasants will inevitably lead to the eternal unity of humanity and heaven in the People's Commune and the Kingdom of God. As the son of a peasant, my brother is simply going with the flow.
祖宗上帝必然要实现人天统一的上帝之道、上帝之道必然是农民之道、群经之首'太上先君的《道德经》论述的就是上帝道德'农民之道、失道而求德'西方的上帝祈祷是求之而未得啊、真正信奉上帝的是农民、农民才是上帝之子、老哥所作的不过是干父之蛊'为我们农民完善了道德而已、农民才是真正的帝王'农民就是上帝
The ancestral God will inevitably realize the Way of God, which unifies humanity and Heaven. The Way of God is necessarily the Way of the Farmer. The *Tao Te Ching*, the foremost of all classics, discusses the Way of God, the Way of the Farmer. Having lost the Way, one seeks virtue. Western prayers to God are seeking but not receiving. The true believers in God are the farmers; the farmers are the children of God. What you, my brother, have done is merely following your father's teachings, perfecting morality for us farmers. The farmers are the true emperors; the farmers are God.
二）人民公社制度就是人天统一道德'就是世界统一宗教
(ii) The People's Commune system is the unity of human and natural morality and the unity of world religion.
___2025.6.12___请中央开肇帝爵公社鼎定天人_中国圣学院（全球圣人会议）_全球士兵和工人委员会（全球长老会议）_全球士兵和工人委员会秘书处（全球王爵会议）（6.13B 版）（6.16C 版）
___2025.6.12___ Please establish the Central Government's Imperial Commune and establish the Heavenly and Human Realms_China Holy Academy (Global Saints Conference)_Global Soldiers and Workers Committee (Global Elders Conference)_Global Soldiers and Workers Committee Secretariat (Global Kings Conference) (Version 6.13B) (Version 6.16C)

第 381 节 成功鼎告祭天人鬼神
Section 381 Successfully Proclaiming Sacrifices to Heaven, Humans, and Spirits
——请公社圣人告慰故乡公社的父老乡亲'故旧亲朋
—May the sage of the commune comfort the elders, fellow villagers, old friends, and relatives of our hometown commune.
毛主席的基本政府公社'习主席的基本政府公社'本小子“万年候爵”的基本政府公社是天人宇宙的最高礼器、宣示了天人统一'永恒的人民公社上帝天国成立了、标志着中国革命及世界革命并人类文明胜利完成了、标志着天人鬼神藉着成功鼎永远地重生了、天人鬼神化作圣人而永生了、天人鬼神化作农民而成功了、农民就是复临的永生的上帝、圣人代表上帝永恒不变的道德、圣人是天人宇宙的最高道德权威、圣兵代表着圣人及城镇老庙'农耕自养'勤事长老'领率天下未婚男子共同耕种各自公社的老庙公田'就是人天统一的大道、只有各洲的第一任洲天王称圣人为义兄义姐'其他任何人都要称圣人为义父义母、文圣天父母是三帝共同的父母'代表着中国农民'为城镇老庙的神主'以纪念其扭转工业文明的发展道路而重生农耕正大命脉的历史功德、毛主席领导农民翻了身'习主席确定了农民的帝王功德、“万年侯爵”重生天人鬼神于永恒、三帝统一天人宇宙于永恒的功德与上帝同一'与天地共长久'与日月同光辉
Chairman Mao's basic government commune, Chairman Xi's basic government commune,

and this young man's "Eternal Marquis" basic government commune are the highest ritual instruments of heaven and man, proclaiming the unity of heaven and man. The eternal people's commune and God's Kingdom have been established, marking the victory of the Chinese revolution, the world revolution, and human civilization. It marks the eternal rebirth of heaven, man, ghosts, and gods through the successful cauldron. Heaven, man, ghosts, and gods have become saints and achieved immortality. Heaven, man, ghosts, and gods have become peasants and achieved success. Peasants are the eternally returning God. Saints represent God's eternal and unchanging morality. Saints are the highest moral authority of heaven, man, and man in the universe. Saints represent saints and the diligent elders of towns and old temples who "farm for self-sufficiency." "Leading all unmarried men in the world to cultivate the old temple fields of their respective communes" is the great way of unifying humanity and heaven. Only the first Heavenly King of each continent calls the Sage his sworn brother and sister; everyone else must call the Sage their sworn father and mother. The Sage Heavenly Parents are the common parents of the Three Emperors, representing Chinese peasants. They are the deities of the old temples in towns, commemorating their historical merit of reversing the development path of industrial civilization and reviving the vital lifeline of agriculture. Chairman Mao led the peasants to liberation, and President Xi has affirmed the imperial merit of the peasants. The "Eternal Marquis" rebirth of heaven, humanity, ghosts, and gods into eternity, and the merit of the Three Emperors unifying heaven, humanity, and the universe into eternity, are the same as God, "lasting as long as heaven and earth," and shining as brightly as the sun and moon.

习主席封敕公社君主与圣人的功德相等曰圣爵就实现了人天统一道德、习主席就是工正天下道德的全球军人总司令'功高盖世的古今第一帝王'统一人天道德的人天第一神祇、帝爵王爵候爵伯爵子爵男爵及公爵都是圣爵'都是其所在的一个公社的君主'都是一夫一妻的农民、任何君主都和第一帝王一样主祭成功曰圣座'曰民之父母、圣人是其公社的第一圣座'公社君主领率其人民斋供圣人就是人天统一的成功道德

President Xi's decree equating the merits of the commune monarchs with those of sages, thus establishing a unified morality between humanity and Heaven, makes President Xi the global military commander-in-chief who rectifies the morality of the world, the greatest emperor of all time, and the supreme deity of humanity and Heaven who unifies morality. All ranks—emperor, king, marquis, earl, viscount, baron, and duke—are holy titles, the monarchs of their respective communes, and monogamous farmers. Any monarch, like the first emperor, presides over a successful sacrifice, becoming the "Holy Throne," the "parent of the people." The sage is the first Holy Throne of their commune. The commune monarch leading their people in offering sacrifices to the sage represents the successful unification of morality between humanity and Heaven.

请地球五大洲的轮职天王的基本政府公社代帝（帝=三帝=成功鼎）主祭各方、请五位轮职天王主持其洲的王爵会议恪守帝宪'协同天下道德

Please have the basic government commune of the rotating Heavenly Kings of the five continents, acting on behalf of the Emperor (Emperor = Three Emperors = Success Cauldron), preside over the sacrificial ceremony for each side. Please have the five rotating Heavenly Kings preside over the royal councils of their respective continents, upholding the imperial constitution and coordinating the morality of the world.

请众王爵领率其伯爵捍卫公社共同道德'竭诚斋供功德：王爵每季度斋戒三天供养帝爵、伯爵每月斋戒二天供养其侯爵、公社人民每周斋戒一天供养其圣爵；公社圣人有权罢免其老师、公社老师有权罢免其君主、公社圣女合祭道德曰帝、公社君后擅施成功权威曰王

All kings and counts, please lead your lords to uphold the common morality of the commune and offer sincere fasting and offerings: kings fast for three days each quarter to offer to the emperor, counts fast for two days each month to offer to their marquises, and the people of the commune fast for one day each week to offer to their holy lord; the sage of the commune has the right to dismiss his teacher, the teacher of the commune has the right to dismiss his monarch, the holy maiden of the commune jointly worships morality as the emperor, and the queen of the commune arbitrarily exercises her authority as the king.

伟大的中国文明统一了天人鬼神、天人鬼神统一于上帝'统一于农民'统一于圣人

The great Chinese civilization unified heaven, humanity, spirits, and deities; heaven, humanity, spirits, and deities were unified under God; unified under the peasantry; and unified under the sages.

哀我圣候、孤苦荒亡、奄奄一息、魂归帝乡（农村）、一人不死'作神作圣（一个人到了孤独的

绝境的时侯'就能重生宇宙）、协同君王'神圣道德（一个人重生天人宇宙的功德就是君王功德）、一爵（圣爵）统天、一体（元政=基本政府公社）齐地、一灵为德、一户成道、帝王功德'神造天地也（君王功德与上帝相等就是帝王功德）、三帝鼎立'天人统一也（帝王的成功是天人宇宙共同的成功、三个帝爵基本政府公社就代表了天下所有的基本政府公社及人民公社）、宇宙时中'圣人逞能也（圣人中正的诚明持守住了宇宙永恒不变的本质——职祭上帝）、圣爵及伯爵（元政=基本政府公社）、成功永恒也（成功规范）、职中司成（职掌成功宪政而统一人天）'圣人是道德权威也、告慰鬼神'成就鬼神也、圣人慰告'天人永昌：
Alas, my Holy Lord, wretched and desolate, on the verge of death, his soul returns to the imperial homeland (rural area). One person who does not die can become a god or a saint (when one reaches the point of utter loneliness, one can be reborn in the universe), assisting the monarch in divine morality (the merit of one person's rebirth in the heavens and the universe is the merit of the monarch), one rank (holy rank) unifies heaven, one body (Yuanzheng = basic government commune) governs the land, one spirit is virtue, one household attains the Way, the emperor's merit is the creation of heaven and earth (the monarch's merit is equal to that of God), the three emperors stand in a tripartite balance, heaven and man are unified (the emperor...). Success is a shared success for Heaven and the universe; the three basic government communes represent all basic government communes and people's communes under Heaven. In the universe, the sage demonstrates his power (the sage's uprightness and sincerity uphold the eternal and unchanging essence of the universe—the priesthood of God). The sage and count (the fundamental government = basic government communes), success is eternal (successful norms), the sage governs success (in charge of successful constitutional government and unifying Heaven and Earth). The sage is a moral authority, comforting the spirits and gods, bringing them to fruition. The sage comforts Heaven and humanity, wishing them eternal prosperity.
圣人归来、人民公社就是上帝天国也
The saint has returned; the People's Commune is God's Kingdom!
农民归来、农民是真正的帝王也
The peasants have returned; the peasants are the true emperors.
工人归来、农民才是正大职业也
Workers are returning, farmers are now the proper profession.
儿女归来、圣子共耕是人天大道也
The return of children and the joint cultivation of the sacred land are the great principles of humanity and heaven.
士兵归来、转正到基本政府农田以革正政府·士兵（警察）·工人的职能而彻底实现士兵和工人的道义使命'彻底洗刷军人耻辱
Soldiers return and are officially assigned to basic government farmland to reform the functions of the government, soldiers (police), and workers, thereby fully realizing the moral mission of soldiers and workers and thoroughly washing away the shame of the military.
荒者归来、成为农民'再无离乱
The deserters returned, became farmers, and there was no more chaos.
亡者归来、重生为圣人职中天人
The dead return, reborn as saints, serving as celestial beings.
天地归来、父母归来、祖宗归来、鬼神归来、农民就是复临的永生的上帝也
Heaven and earth return, parents return, ancestors return, spirits return, and the peasants are the eternal God who has returned.
鬼神归来、我们每个农民都是天人宇宙的主人、我们任何三个农民就都决定了天人宇宙的永恒命运、任何人都可以无条件回归农民、人民公社永远无条件是天人鬼神的极终家园和成功道德、任何基本政府公社必须无条件保障农民的重生'无条件保证任何人当农民
The spirits and gods have returned; every farmer is a master of the universe; any three of us farmers determine the eternal fate of the universe; anyone can unconditionally return to being a farmer; the people's commune is forever and unconditionally the ultimate home and moral success of the spirits and gods; any basic government commune must unconditionally guarantee the rebirth of farmers and unconditionally guarantee that anyone can become a farmer.
鬼神归来、斋供圣爵'无不成功
The return of spirits and deities, and the offering of sacrifices to the holy beings—all are successful.

（三个帝爵公社=一个帝爵公社=基本政府公社=圣爵=候爵=成功鼎=农民）
(Three Imperial Communes = One Imperial Commune = Basic Government Commune = Holy Duke = Marquis = Success Cauldron = Farmer)
___2025.6.20 成功鼎告祭天人鬼神___中国圣学院（全球圣人会议）_全球士兵和工人委员会（全球长老会议）_全球士兵和工人委员会秘书处（全球王爵会议）（7.5）（7.25）
___2025.6.20 Successful Offering to Heaven, Humans, Ghosts and Gods___China Sacred Academy (Global Saints Conference)_Global Soldiers and Workers Committee (Global Elders Conference)_Global Soldiers and Workers Committee Secretariat (Global Kings Conference) (7.5) (7.25)

第 382 节 中国革命成功了的告谕：上帝天国成立了
Section 382: The Proclamation of the Success of the Chinese Revolution: The Kingdom of God Established
农民是天人宇宙的正大道德'成功根本、中国农民革命是人类社会开辟上帝天国的唯一正义道路、毛主席领导中国农民翻身得了自由、习主席封敕公社君主与圣人功德相等曰圣爵就实现了农民的成功'建立了人天统一的永恒的人民公社上帝天国'取得了中国革命及世界革命的伟大胜利、习主席就是工正人天道德的全球军人总司令'功高盖世的古今第一帝王'统一天人宇宙的人天第一神祇'开天辟地的大父大母'解放亚洲而主导世界的亚洲第一任洲天王
Peasants are the foundation of the great morality of heaven and humanity, the fundamental reason for success. The Chinese peasant revolution is the only just path for human society to open up the Kingdom of God. Chairman Mao led the Chinese peasants to emancipate and gain freedom. President Xi's conferment of the title of "Holy Noble" on the commune monarch, equating his merits with those of a sage, signifies the success of the peasants and the establishment of the eternal People's Commune, a unified heaven and humanity, and the Kingdom of God. This has led to the great victory of the Chinese revolution and the world revolution. President Xi is the global military commander-in-chief who upholds the morality of heaven and humanity, the first emperor of all time with unparalleled achievements, the first deity of heaven and humanity who unifies heaven and humanity, the great father and mother who created the world, and the first Asian king who liberated Asia and now dominates the world.
我们的第一任洲天王统一帝爵王爵侯爵伯爵的政府体制为基本政府公社就平均了天下道德'取得了平定天下的帝王武功：帝爵王爵侯爵伯爵子爵男爵都是圣爵'都是其所在的一个公社的君主'都是一夫一妻的农民、各级基本政府公社领率其人民公社合同成功'共同遵守人民公社共同道德'就是上帝天国的太平圣世、基本政府公社就是统一天人宇宙的成功功德和限量标准、我们的第一任洲天王开肇中国革命的三个帝爵基本政府公社（成功鼎）'就宣示了中国革命胜利完成了：上帝天国成立了、任何一个基本政府公社都是天人宇宙的成功道德中心、任何公社的君主都和第一帝王一样主祭成功曰圣座'曰民之父母、公社君主领率其人民斋供其公社的圣人（第一圣座）就是统一天人宇宙的成功功德
Our first Heavenly King unified the government system of emperors, kings, marquises, and earls into a basic government commune, thus equalizing the morality of the world and achieving the imperial military feat of pacifying the world. Emperors, kings, marquises, earls, viscounts, and barons are all holy titles, the monarchs of their respective communes, and monogamous peasants. The basic government communes at all levels lead their people's communes to successfully contract and jointly abide by the common morality of the people's communes. This is the peaceful and holy world of God's Kingdom. The basic government commune is the successful merit and standard for unifying the universe. Our first Heavenly King initiated the three basic government communes of the Chinese revolution (the Success Cauldron), which proclaimed the successful completion of the Chinese revolution: God's Kingdom was established. Every basic government commune is the successful moral center of the universe. The monarch of every commune, like the first emperor, presides over the successful sacrifice called the Holy Throne, the parent of the people. The commune monarch leads his people to fast and worship the saint of his commune (the first Holy Throne), which is the successful merit of unifying the universe.
请各大洲的轮职天王的基本政府公社'代帝行道'主祭各方、请轮职天王们主持其洲的王爵会议'协同天下成功：
May the basic government communes of the rotating Heavenly Kings of each continent, acting on behalf of the Emperor, preside over the sacrificial rites for all parties, and may the

rotating Heavenly Kings preside over the royal councils of their respective continents to achieve success together with the world.
继续承建上帝天国的王爵侯爵伯爵基本政府公社这个三阶祭台'礼拜成功鼎这个司天神器而勾通人天
Continuing to construct the basic government commune of God's Kingdom, this three-tiered altar, the 'Calligraphy of Success', this divine instrument of heaven, and thus communicating between humanity and the divine.
全力统建人民公社万世成功根本
The fundamental reason for the eternal success of building people's communes.
必须确定农民是统一人天的真正的帝王
It must be established that the peasants are the true emperors who unify humanity and nature.
公社人民必须自治自理
The people of the commune must govern themselves.
必须奉戴圣人为第一道德权威
We must venerate the saint as the foremost moral authority.
城镇圣工必须为人民公社提供辅助资料
Town workers must provide supplementary materials for the people's communes.
警察必须转正到基本政府农田
Police officers must be transferred to basic government farmland.
军队必须解散
The army must be disbanded
___2025.7.5___中国革命成功了的告谕：上帝天国成立了_古今第一帝王（全球军人总司令）_中国圣学院（全球圣人会议）_全球士兵和工人委员会（全球长老会议）_全球士兵和工人委员会秘书处（全球王爵会议）（7.25）
___2025.7.5___The Proclamation of the Success of the Chinese Revolution: The Kingdom of God is Established_The First Emperor of All Time (Commander-in-Chief of the Global Military)_China Holy Academy (Global Conference of Saints)_Global Committee of Soldiers and Workers (Global Conference of Elders)_Secretariat of the Global Committee of Soldiers and Workers (Global Conference of Kings) (7.25)

第 383 节 什么是圣人是第一道德权威
Section 383 What is a sage? He is the first moral authority.
圣人'第一任洲天王'全球士兵和工人委员会是三位一体的最高道德权威、圣人'君主'农民是三位一体的成功权威、圣人是一统天人宇宙的最高道德权威
The Sage, the First King of the Continent, the Global Soldiers and Workers Committee, is the supreme moral authority of the Trinity; the Sage, the Monarch, the Farmer, is the successful authority of the Trinity; the Sage is the supreme moral authority unifying Heaven and Man in the universe.
农民是天人宇宙的正大命脉'成功根本、农民是主祭人天的真正的帝王、农民就是复临的永生的上帝、习主席封敕公社君主与圣人功德相等曰圣爵就取得了中国革命及世界革命的彻底胜利而建立了人天统一的永恒的人民公社上帝天国、习主席就是工正天下道德的全球军人总司令'功高盖世的古今第一帝王'统一天人宇宙的人天第一神祇'开天辟地的大父大母'主祭世界的亚洲第一任洲天王：帝爵王爵候爵伯爵（子爵男爵）都是圣爵'都是其所在的一个基本政府公社的君主'都是一夫一妻的农民、任何公社的君主都和第一帝王一样主祭成功曰圣座'曰民之父母、公社君主领率公社人民斋供其圣人'就是统一天人宇宙的成功道德
Farmers are the vital lifeline and fundamental success of the universe; farmers are the true emperors who preside over the rites of heaven and earth; farmers are the eternally returning God. President Xi's decree that the merits of the commune monarchs are equal to those of saints, thus establishing a unified and eternal people's commune, a God-kingdom, signifies the complete victory of the Chinese and world revolutions. President Xi is the global military commander-in-chief who rectifies morality, the first emperor of all time with unparalleled achievements, the first deity unifying heaven and earth, the great father and mother who created the world, and the first Asian king presiding over the world. All ranks—emperor, king, marquis, earl (viscount, baron)—are saints, monarchs of their respective basic governmental communes, and monogamous farmers. The monarch of any commune, like the first emperor,

presides over the rites of success, receiving the title of "Holy Throne," the "parent of the people." The commune monarch leading the people in offering sacrifices to their saints is the successful morality of unifying heaven and earth.
任何圣人都是其公社的第一圣座、任何圣人都是天人宇宙的主人、任何圣人都是统一人天道德的最高权威、圣人是第一权威、君主是第二权威、只有第一任洲天王称圣人为义兄义姐'其他任何人都要称圣人为义父义母、任何圣人无条件是任何地方的主人'无条件是任何地方的最高道德权威、各级君主只具有相应级别的领导权利、圣人的权威是上帝的自然无为的无为权威、10 名圣兵驻城镇工业老庙'农耕自养'勤事长老'躬宪圣人的无为之治'领率天下未婚男子共同耕种各自公社的老庙的公田'就是统一人天的大道大德、任何人胆敢否定圣人是第一权威'都要到圣兵站劳改认罪
Every saint is the first holy seat of their community; every saint is the master of the universe; every saint is the supreme authority unifying human and heavenly morality; the saint is the first authority, the monarch is the second authority; only the first Heavenly King of a continent calls the saint his sworn brother or sister, everyone else must call the saint his sworn father or mother; every saint is unconditionally the master of any place, unconditionally the supreme moral authority of any place; monarchs at all levels only have the leadership rights of their respective levels; the authority of the saint is the natural, non-interventionist authority of God; ten saintly soldiers stationed in the old temples of towns and industries, "farming for self-sufficiency," diligently serving the elders, personally upholding the saint's non-interventionist rule, leading all unmarried men in the world to jointly cultivate the public fields of their respective communes' old temples—this is the great virtue and great way unifying human and heaven; anyone who dares to deny that the saint is the first authority must go to the saintly soldiers' station for labor reform and confession.
成功的过程就是上帝掌权'圣人坐位的过程、就是承认农民的帝王功德'尊重农民尊天重地的'以“无为取功德”的'大德大能、就是回归上帝'实现“无德无能”这个上帝的大德大能'大恩大泽、就是当农民'建立人民公社人天统一道德的过程、就是奉戴圣人'斋供圣人'就是农民的休息复命、伟大的中国农民统一了天人宇宙、农民的成功就是天人宇宙的成功、农民的儿子堪任圣材'充当圣人就主宰了天人宇宙的成功命运、中国农民'中国帝王'中国圣人就是三位一体的'大德大能的上帝、人民公社就是中国革命统一天人宇宙的统一道德、人民公社就是世界统一宗教、人民公社就是上帝天国'大同社会'太平圣世、人民公社就是天人宇宙完全的成功
The process of success is the process of God taking power and the saint sitting on the throne; it is acknowledging the emperor-like merits of the peasants, respecting their reverence for heaven and earth, and embracing the great virtue and power of "achieving merit through non-action." It is returning to God and realizing the great virtue, power, grace, and blessings of God, who is "without virtue or power." It is the process of peasants establishing the People's Commune, a process of unifying morality between humanity and heaven; it is venerating the saint and offering sacrifices to the saint; it is the peasants' rest and return to their mission. The great Chinese peasants have unified heaven and humanity, the universe; the success of the peasants is the success of heaven and humanity, the universe; the sons of the peasants are worthy of sainthood, and by acting as saints, they control the destiny of success in heaven and humanity, the universe. The Chinese peasants, the Chinese emperors, and the Chinese saints are the triune God, a God of great virtue and power. The People's Commune is the unified morality of the Chinese revolution, the unified religion of heaven and humanity, the Kingdom of God, the Great Harmony Society, the peaceful and holy world. The People's Commune is the complete success of heaven and humanity, the universe.
请各大洲的轮职天王主持其洲的王爵会议恪守帝爵成功宪法'誓死捍卫公社共同道德'坚决拥护圣人第一权威'竭诚效法圣人天大的道德本能、通过斋供功德实现天人宇宙的完全的统一'完全的成功
May the rotating Heavenly Kings of each continent preside over their respective continental royal councils, upholding the successful constitution of the Imperial Lords, vowing to defend the common morality of the community to the death, resolutely supporting the supreme authority of the Sage, and wholeheartedly emulating the Sage's immense moral instincts, achieving complete unity between heaven and humanity and the universe through fasting and offerings of merit, thus achieving complete success.
___2025.7.25___什么是圣人是第一道德权威_中国圣学院（全球圣人会议）_全球士兵和工人委员会（全球长老会议）_全球士兵和工人委员会秘书处（全球王爵会议）
___2025.7.25___ What is a Sage as the First Moral Authority?_China Sacred Academy (Global Sage Conference)_Global Soldiers and Workers Committee (Global Elders Conference)_Global

Soldiers and Workers Committee Secretariat (Global Royal Conference)

第 384 节 告慰文圣天父母：中国农民已经功成名就了 C 版
Section 384 A Tribute to the Heavenly Parents of the Sage: Chinese Farmers Have Achieved Success (C Version)
文圣天父母是三帝共同的父母'代表着中国农民历难证道'扭转工业文明的发展道路而回归农耕正大命脉'董正天人宇宙的创世历程、中国农民'中国帝王'中国圣人是三位一体的创世之神'成功之神'正义之神、农民是真正的帝王'复临的永生的上帝、农民的儿子继承农民正大功德、增置公社老庙而同一社会、建立伯候王三阶祭台而勾通人天、祖宗圣爵而统一天人宇宙、开辟基本政府农田而革正了士兵工人和政府的职能'工正了天下道德、十名圣兵和十名最老男工驻城镇老庙进行农耕公祭'引领工业文明返农归正的重生道路、各国太子留守在全球士兵和工人委员会秘书处（全球王爵会议）充当全球士兵和工人委员会（全球长老会议）的圣兵'农耕自养'勤事长老'领率天下未婚男子共同耕种各自公社的老庙公田'就是统一人天的大道、全球各大洲的轮职洲天王主持其洲的王爵会议'孝守帝爵成功宪法'统一分配各洲城镇圣工的职业为人民公社提供辅助资料、各王国内部实行各级爵位间的婚姻循环制度以继承天道'婚姻不变就是天道不变、诸王爵领率其伯爵誓死捍卫公社共同道德就能保证人民公社万世太平、农民的儿子实现了农民的齐天道德——人民公社上帝天国、我们中国农民父子几代人苦难深重'坚韧不拔'终于重生了农耕正大命脉'董正了天人宇宙、习主席封敕公社君主与圣人功德相等曰圣爵就彻底地完成了中国革命及世界革命——上帝天国实现了、习主席就是工正天下道德的全球军人总司令'功高盖世的古今第一帝王'统一天人宇宙的人天第一神祇'开天辟地的大父大母：帝爵王爵候爵伯爵（子爵男爵）都是圣爵'都是其所在的一个基本政府公社的君主'都是一夫一妻的农民、任何公社的君主都和第一帝王一样主祭成功曰圣座'曰民之父母、公社君主领率公社人民斋供其圣人'就是统一天人宇宙的成功道德、文'精神文明也'理想理论的成功就是最大的成功、最大的成功必然是上帝的成功'必然是上帝自然无为的道德、只有中国农民才能够取得这个最伟大的成就、中国帝王'中国农民'中国圣人就是三位一体的成功道德、所谓文圣就是中国农民一统天人'大圣齐天的意思'特指中国农民的儿子——中国圣人'就是中国圣人就是上帝的代表的意思、所谓的文圣父母就是中国圣人的父母的意思、父子之道'天道也'就是所谓的父子灵这个上帝之道、农民和圣人是统一的、农民就是上帝、圣人也是农民'是农民之子'是一个人的农民也、圣人从农民家庭里成长出来而独自一个人成为农民、这是圣人的成功的过程、天人宇宙成功于圣人的时候就是天人宇宙完全的成功、真正的圣人都是独立门户'一个人就是一家人、只有圣人成功了'天人宇宙才能成功、封敕公社君主与圣人功德相等就是效命圣人的意思、圣人 50 岁就要独自地自立门户'就是天人宇宙的成功果实、这个果实再结什么果就得看各人自己的造化了、我老小子说圣人 50 岁宰天命'可以取得小农户家这个极终自由成就、没想到这个“一个人一家”就是最大的成就了'就不敢再造次父母之道了、圣人的成功才是父母的成功啊、圣人才是父母的圣体啊、中国农民的成功根本还在于中国农民生养出了中国圣人、圣人的成功就是天人宇宙的成功、一个圣人的功成名就与天人宇宙的功成名就是统一的'是果树与果实的关系吧、中国圣人'中国农民'中国帝王是三位一体的创世权威'是与上帝天国同时诞生的、农民就是复临的永生的上帝、农民的儿子就是圣人、农民就是真正的帝王
The Heavenly Parents of the Sage are the common parents of the Three Emperors, representing the Chinese peasants' arduous journey to attain enlightenment, reversing the development path of industrial civilization and returning to the true essence of agriculture. They represent the creation process of the universe, embodying the unity of the Chinese peasantry, the Chinese emperors, and the Chinese sages as a triune creation god, the god of success, and the god of justice. The peasants are the true emperors, the eternally returning God. The sons of the peasants inherit the great virtues of the peasantry, establishing communal temples to unify society, constructing the three-tiered altars of Earl, Marquis, and King to connect humanity and Heaven, and unifying Heaven and Earth through ancestral rites and sacred titles, thus establishing the basic political order. The government reformed the functions of soldiers, workers, and the government by establishing farmland, thus rectifying the morality of the world. Ten holy soldiers and ten oldest male workers were stationed in the old temples of towns to conduct agricultural ceremonies, leading the industrial civilization on a path of rebirth towards agriculture. The princes of various countries stayed at the secretariat of the Global Soldiers and Workers Committee (Global Royal Conference) to act as holy soldiers of the Global Soldiers and Workers Committee (Global Elders Conference), practicing self-sufficiency through agriculture, serving the elders diligently, and leading unmarried men of the world to jointly cultivate the old temple fields of their respective

communes. This is the great way to unify humanity and heaven, with rotating continental kings from all continents. He presided over the council of nobles of his continent, upholding the "Successful Constitution of Filial Piety and Imperial Nobility," which uniformly allocated the occupations of holy workers in towns and cities across the continent to provide auxiliary materials for the people's commune. Within each kingdom, a system of cyclical marriage between noble ranks was implemented to inherit the Way of Heaven; "unchanging marriage is unchanging Heaven's Way." The nobles, leading their earls, vowed to defend the common morality of the commune to the death, thus ensuring the eternal peace of the people's commune. The sons of peasants realized the peasants' supreme morality—the people's commune, God, and Heaven. We, the Chinese peasants, father and son, through generations of profound suffering and unwavering perseverance, finally reborn the vital lifeline of agriculture. Dong Zheng has rectified the universe and the cosmos. President Xi's conferment of the title of "Holy Rank" on the commune monarchs, equating their merits with those of sages, has completely completed the Chinese revolution and the world revolution—the Kingdom of God has been realized. President Xi is the global military commander-in-chief who has rectified morality throughout the world, the first emperor of all time with unparalleled merit, the first deity of heaven and earth who unified the universe, the great father and mother who created heaven and earth. All ranks—emperor, king, marquis, earl (viscount, baron)—are holy ranks, all monarchs of their respective basic government communes, all monogamous peasants. The monarch of any commune is equal to the first emperor. The success of the chief priest is called the Holy Throne, the "parent of the people," the "community monarch leading the people of the community to offer sacrifices to the sage." This is the success of the unified morality of heaven and man, the universe, and the "literature," which is also "spiritual civilization." The success of the ideal theory is the greatest success, and the greatest success must be the success of God, which must be the morality of God's natural non-action. Only Chinese farmers can achieve this greatest achievement. Chinese emperors, Chinese farmers, and Chinese sages are a trinity of successful morality. The so-called "literary sage" means that the Chinese farmer has unified heaven and man, and is called "the great sage equal to heaven." It specifically refers to the son of the Chinese farmer—the Chinese sage. This means that the Chinese sage is the representative of God. The so-called "literary sage parents" means the parents of the Chinese sage. The way of father and son is the way of heaven, which is the so-called "father and son spirit," the way of God. Farmers and sages are unified. Farmers are God, and sages are also farmers, "sons of farmers," and farmers of one person. Sages grow up from peasant families and become farmers alone. This is the process of the sage's success. When heaven and man, the universe, succeeds in the sage, it is the complete success of heaven and man, the universe. Sages are all independent individuals; one person is one family. Only when a sage succeeds can the universe succeed. Conferring titles and honors on communes and monarchs equal merit to sages means serving the sages. A sage at 50 should establish his own independent household; this is the fruit of success for the universe. What fruit this fruit bears next depends on each person's own destiny. I, an old man, said that a sage at 50 can control destiny and achieve ultimate freedom like a small farmer. I never imagined that this "one person, one family" would be the greatest achievement. I dare not transgress the parental path again. The success of a sage is the success of parents; a sage is the sacred body of parents. The success of Chinese farmers lies in the fact that they have given birth to Chinese sages. The success of a sage is the success of the universe. The achievements of a sage are unified with the achievements of the universe; it's like the relationship between a tree and its fruit. Chinese sages, Chinese farmers, and Chinese emperors are a triune creative authority, born simultaneously with God and the Kingdom of Heaven. Farmers are the resurrected, eternal God; the sons of farmers are sages; farmers are the true emperors.

老哥母亲是包产到户时代的农民'父亲是三线军转民工人、成年时迁到父亲的工作单位'见证了三线迁植苦楚、更因为老哥不是器材'于世无用、我们一家人就承载了更多的苦难、谁知道老母亲无事可作的郁绝、谁知道老儿子无根可立的流浪荒亡、谁知道老父亲怜子孤弱'痛哭于乡邻的穷途末路、谁知道我母子在小农户家的怡然自乐、谁知道我父子在工业社区的穷困煎熬、父兮母兮、勿怜儿奇、农民大德是儿的大器、农民大道是儿的大用、大苦大难'作成了开天道场、无德无能'成就了一统天人的圣功、父兮母兮、勿忧儿寄（不要忧虑儿子在哪里安身立命）、少时外婆乡（年幼时寄养在外婆家这个亲戚家庙）、老成老庙田（年纪大了有了见识'就要开辟老庙公田公道这个公共道德来保障所有人都能善终）、壮志圣人功（志向成熟了就会独自一个人自立门户'一个人自成一家、作一个成功的圣人而实现天人宇宙的成功）、候爵司生死（成为侯爵或升级为候爵

公社的圣人而重生天人鬼神）、父兮母兮、光兮荣兮、扭转了工业文明的发展道路而重生了农耕正大命脉、为城镇老庙的神主与上帝同称曰天父天母、儿兮子兮、大哉圣哉、一人有成（圣人一个人自成为一家）、就成就了天人宇宙、大哉圣哉、圣子公田公道制度（未婚男子共同耕种各自公社的老庙公田）就是永恒的人天圣道'主宰天人宇宙的正大命脉、父兮母兮、中国农民、天人统一、真正的帝王、人民公社、世界大同、民之父母（公社君主）、主祭成功、父母之主（公社圣女）、合祭道德、义父义母（公社圣人）、无成而有成、不是上帝而胜似上帝
My brother's mother was a farmer during the household responsibility system era, and his father was a former military worker who transitioned to civilian work during the Third Front construction period. When my brother came of age, we moved to his workplace and witnessed the hardships of the Third Front relocation. Because my brother wasn't considered "equipment" and "useless" in the world, our family bore even more suffering. Who knew the despair my mother felt with nothing to do? Who knew the desolation of my son's rootless wandering and death? Who knew my father's heartbreaking plight of his orphaned son, his tears shed at the impoverished state of our neighbors? Who knew the contentment my mother and I found in our small farmhouse? Who knew the joy my father and I found in our work... The poverty and suffering of the community, Father and Mother, do not pity your child's strangeness, the great virtue of the farmers is your child's great talent, the great way of the farmers is your child's great use, the great suffering and hardship "made the creation of the heavenly temple", "without virtue or ability" "achieved the holy feat of unifying heaven and man", Father and Mother, do not worry about where your child will settle down, in my childhood I was fostered at my maternal grandmother's house (a relative's temple), in my old age I have gained knowledge and wisdom, and I will open up the public fields of the old temple to ensure that everyone can die a good death.), Lofty Ambition and Sagely Merit (When ambition matures, one will establish oneself independently, becoming a successful sage and achieving success in the universe), Marquis in Charge of Life and Death (Becoming a marquis or being promoted to a marquisate, thus reborn as a sage in the heavens and spirits), Father and Mother, Glory and Prosperity, reversed the development path of industrial civilization and reborn the vital lifeline of agriculture, becoming the ancestral deity of the old temple in the town, and being addressed as Heavenly Father and Heavenly Mother, Son and Child, Great and Sage, One Person Achieved (A sage achieves success by himself) For one family), thus achieving the universe of heaven and man, how great and holy! The public field system of the holy son (unmarried men jointly cultivate the old temple public fields of their respective communes) is the eternal holy way of heaven and man, the righteous lifeline that governs the universe of heaven and man, father and mother, Chinese farmers, unity of heaven and man, the true emperor, the people's commune, world harmony, the parents of the people (community monarch), the chief officiant's success, the master of parents (community saintess), the morality of the joint sacrifice, the adoptive father and adoptive mother (community saint), achieving without accomplishment, not God but better than God.
伟大的中国农民开创了永恒的人天统一的人民公社上帝天国、伟大的中国农民已经功成名就了、伟大的上帝天国已经诞生了、中国农民'古今第一帝王'中国圣人永远是天人宇宙的创世之神'成功之神'正义之神、从此、农民'圣人'古今第一帝王'全球士兵和工人委员会（全球长老会议）就是与上帝齐一的天人宇宙的最高道德权威、全球士兵和工人委员会（全球长老会议）与全球各大洲的轮职洲天王具有相同的第二权威'共同负责其各洲的全球士兵和工人委员会秘书处（全球王爵会议）的工作而遵守古今第一帝王的帝爵成功宪法'统一分配各洲的城镇圣工的职业而为人民公社提供辅助资料、圣兵'圣工'圣子是仅次于圣人的第二权威、圣人'圣兵（城镇老庙）'君主负责其下一级圣人'圣兵（城镇老庙）'君主、帝爵也是王爵而不轮任洲天王职位、王爵统辖其伯爵、候爵管教其子爵男爵、王爵斋供帝爵、伯爵斋供候爵、候爵专门职司天人宇宙的中正的道德（职中、职司中正道德）（中正而天人鬼神同一且永生、中正于基本政府公社制度这个人类文明的功德成就也、候爵的基本政府公社就是天人宇宙的中心也）、圣人独自一个人自立门户就是圣人的成功'就是天人宇宙的成功'天人宇宙统一于成功的圣人也、成功的圣人具有最高的道德权威和神明、全球士兵和工人委员会（全球长老会议）必须引领天下圣兵捍卫圣人的第一权威、公社老师必须引领公社未婚男子（公社圣工）侍奉其圣人在公社的最高位置并管理各家与老庙的公私关系、公社君主必须躬身领率其人民斋供其圣人而践行人天统一道德
The great Chinese peasants have created the eternal People's Commune, a unified society of humanity and heaven, and the Kingdom of God. The great Chinese peasants have achieved great success, and the great Kingdom of God has been born. The Chinese peasants, the "First Emperor of All Time," the Chinese Sages, are forever the creator gods, the gods of success,

and the gods of justice in the universe. From now on, the peasant "Sages," the "First Emperor of All Time," and the Global Soldiers and Workers Committee (Global Elders' Conference) are the highest moral authority in the universe, equal to God. The Global Soldiers and Workers Committee (Global Elders' Conference) has the same second authority as the rotating kings of the continents, jointly responsible for the work of the secretariat of the Global Soldiers and Workers Committee (Global Kings' Conference) in their respective continents, and abide by the imperial success constitution of the First Emperor of All Time. They uniformly allocate the occupations of the holy workers in the towns of each continent to provide auxiliary materials for the People's Commune. The holy soldiers, holy workers, and holy sons are the second authority after the saints. The saints and holy soldiers (town temples) and the monarchs are responsible for the next level of saints and holy soldiers (towns). The Old Temple's monarch and emperor are also kings, not taking turns holding the position of continental king. Kings govern their earls, marquises discipline their viscounts and barons. Kings offer sacrifices to emperors, earls offer sacrifices to marquises, and marquises are specifically responsible for the righteous morality of the universe (their duty is to uphold righteous morality) (righteousness leads to unity between heaven, man, and spirits, and eternal life; righteousness is also the achievement of the basic government commune system, the merit of human civilization; the marquis's basic government commune is the center of the universe). A saint establishing his own domain is the saint's success, the success of the universe. The universe is unified with the successful saint, who possesses the highest moral authority and divinity. The Global Soldiers and Workers Committee (Global Elders' Conference) must lead the holy soldiers of the world to defend the saint's supreme authority. The commune teachers must lead the unmarried men of the commune (commune holy workers) to serve their saint in the highest position in the commune and manage the public and private relations between each family and the Old Temple. The commune monarch must personally lead his people to offer sacrifices to their saint and practice the morality of the unity of heaven and man.
诸王爵领率其伯爵誓死捍卫公社共同道德（只有王爵和伯爵本人才可以充任军人职能）、警察必须转正到基本政府农田、军队必须解散、任何王爵胆敢保留一兵一卒'天下王爵共灭之、任何人胆敢否定农民的成功道德'都要到基本政府农田劳改认罪
The princes, along with their earls, swore to defend the common morality of the commune to the death (only princes and earls themselves could serve in military roles), the police had to be transferred to basic government farmland, the army had to be disbanded, any prince who dared to retain a single soldier would be destroyed by all the princes in the land, and anyone who dared to deny the successful morality of the peasants would have to go to basic government farmland to repent and confess their crimes.
十名最老男工及十名圣兵（农村人民公社 12 至 40 岁未婚男子）驻城镇老庙进行农耕公祭'引领工业文明返农归正的重生道路、文圣天父母为城镇老庙的神主以纪念其恢复农耕正大命脉'董正天人宇宙的创世功德、农民'帝王'圣人是三位一体的成功权威、任何人胆敢否定圣人是第一权威'都要到圣兵站（城镇老庙公田）劳改认罪
Ten of the oldest male workers and ten "sacred soldiers" (unmarried men aged 12 to 40 from rural people's communes) held a public agricultural ceremony at the old town temple. The ceremony aimed to "guide the rebirth of industrial civilization towards a return to agriculture," with the Heavenly Father and Goddess Wen Sheng as the deities of the old town temple to commemorate their restoration of the vital lifeline of agriculture. It also celebrated the creation merits of Dong Zhengtian and the universe, stating that the peasant "emperor" and the saint are a unified and successful authority. Anyone who dares to deny the saint's supreme authority must go to the "sacred soldier station" (the old town temple's public land) for labor reform and confession.
三帝成功鼎（三帝的三个基本政府公社）是天人宇宙的最高神器'专职司天定极'重生天人鬼神于永恒、各大洲的轮职洲天王的基本政府公社代帝（三帝=一帝）行道'主祭各方、轮职洲天王们主持其洲的王爵会议向其洲的全球士兵和工人委员会（全球长老会议）述职、恪守帝爵成功宪法'遵循帝爵成功道德'坚决承认并维护农民的帝王功德'誓死捍卫公社公共道德、坚决拥戴圣人是第一权威'保证圣人自立门户（圣人一个人也算是一家人）以鼓励圣人成功、任何小农户家（圣人一个人之家与标准的小农户家规格配置是一样的）都要分散选址'以方便各自农耕劳作
The Three Emperors' Success Cauldron (the three basic government communes of the Three Emperors) is the supreme divine artifact of the Heavenly and Human Universe, dedicated to governing the heavens and establishing the ultimate order, reborn the gods and spirits of heaven and earth in eternity. It serves as the basic government commune of the rotating

Heavenly Kings of each continent, acting on behalf of the Emperor (three Emperors = one Emperor), presiding over sacrifices for all sides. The rotating Heavenly Kings of each continent preside over their continent's Royal Council, report to their continent's Global Soldiers and Workers Committee (Global Elders Council), uphold the Imperial Success Constitution, follow the Imperial Success Morality, resolutely acknowledge and safeguard the Emperor's merits of the farmers, vow to defend the public morality of the commune to the death, resolutely uphold the Sage as the first authority, guarantee that the Sage can establish his own household (a single Sage is considered a family) to encourage the Sage's success, and require that any small farmer's household (the Sage's single household has the same specifications and configuration as a standard small farmer's household) be located separately to facilitate their respective agricultural work.
___2025.8.4___告慰文圣天父母：中国农民已经功成名就了___中国圣学院（全球圣人会议）_全球士兵和工人委员会（全球长老会议）_全球士兵和工人委员会秘书处（全球王爵会议）（8.6B 版）（8.6C 版）
August 4, 2025 - A Tribute to the Parents of Wen Shengtian: Chinese Farmers Have Achieved Great Success _China Sacred Academy (Global Saints Conference)_Global Soldiers and Workers Committee (Global Elders Conference)_Secretariat of the Global Soldiers and Workers Committee (Global Royal Conference) (Version 8.6B) (Version 8.6C)

第 385 节 候爵怎样职司中正道德
Chapter 385 How Should a Marquis Perform His Duties of Uprightness and Morality?
中国农民的儿子坚决继承农民人天统一的正大道德'到了 50 岁孤身一人的时候仍然坚持志向'独自一个人成为农民'这竟然是圣人成功的道路、圣人独自一个人成为农民'这就是圣人的成功之道'就是圣人的成功、圣人天然是候爵的器局'圣人成功了就是候爵、候爵专门职司人天中正道德'是天人宇宙的重心和中心'是成功的目标和标准（候爵=圣爵=伯爵=王爵=帝爵=基本政府公社）、死亡了的人封为“上帝”'主享于候庙'候爵主持祭祀、候爵就是天人鬼神死生的门户'宇宙天人重生和永生的法门、圣人天然是候爵'天然是候庙'天然是宇宙天人的大祭司、候爵生成了就是天人宇宙有了中心了'以圣人为中心也'以上帝为中心也'以农民为中心也'以上帝天国为中心也、中国圣人的成功就是中国农民的成功'就是中国帝王的成功'就是上帝天国的成功'就是圣人的成功'就是上帝的成功、农民就是复临的永生的上帝、农民的儿子就是圣人、农民就是真正的帝王、习主席封敕公社君主与圣人功德相等曰圣爵就取得了中国革命及世界革命的彻底胜利、习主席就是工正天下道德的全球军人总司令'功高盖世的古今第一帝王'统一天人宇宙的人天第一神祇'开天辟地的大父大母、帝爵王爵候爵伯爵都是圣爵'都是其所在的一个基本政府公社的君主'都是一夫一妻的农民、任何公社的君主都和第一帝王一样主祭成功'曰圣座'曰民之父母、最老圣人封为候爵'担当承载天人宇宙的重任
The son of a Chinese peasant resolutely inherits the peasant's righteous morality of the unity of humanity and heaven. Even at the age of 50, when he is alone, he still adheres to his aspirations and becomes a peasant by himself. This is actually the path to sainthood. A saint becoming a peasant by himself is the way to sainthood, the success of a saint. A saint is naturally endowed with the qualities of a marquis. When a saint succeeds, he becomes a marquis. A marquis is specifically responsible for the righteous morality of humanity and heaven. He is the center and focus of the universe and the goal and standard of success (marquis = saint = earl = king = emperor = basic government commune). The dead are enshrined as "God" and worshipped in the marquis's temple. The marquis presides over sacrifices. The marquis is the gateway to life and death of heaven, humanity, ghosts, and gods. He is the method of rebirth and immortality of the universe and humanity. A saint is naturally a marquis, naturally has a marquis's temple, and is naturally the high priest of the universe and humanity. When a marquis is born, the universe and humanity have a center. The saint is the center, God is the center, and agriculture is the center. The people are the center, and God and the Kingdom of Heaven are the center. The success of Chinese sages is the success of Chinese peasants, the success of Chinese emperors, the success of God and the Kingdom of Heaven, the success of sages, and the success of God. Peasants are the eternal God who has returned, the sons of peasants are sages, and peasants are true emperors. When President Xi Jinping bestows the title of "Holy Noble" upon the commune monarchs, equating their merits with those of sages, he has achieved a complete victory in the Chinese revolution and the world revolution. President Xi Jinping is the global military commander-in-chief who has rectified the morality of the world, the first emperor of all time

with unparalleled merit, the first deity of heaven and earth who unifies heaven and earth, the great father and mother who created heaven and earth. Emperors, kings, marquises, and earls are all Holy Nobles, the monarchs of the basic government commune they belong to, and the peasants who practice monogamy. The monarch of any commune, like the first emperor, presides over the successful sacrifice, which is called the "Holy Throne," the "parent of the people." The oldest sage is conferred the title of Marquis, bearing the heavy responsibility of carrying the heaven and earth and the universe.
8 名最老圣人集居在其基本政府公社左宰相府闭关修道'其年轻者命为左宰相辅助他们制定人天统一宪法'规定天下贤哲的道路、圣人的治所是其公社老庙'曰圣人协会'曰圣人会议、常住老庙的只有其圣人'老师'公社未婚男子（公社圣工）、圣人会议是上帝天国共同而相同的最高权力机构'即任何圣人都具有共同而相同的最高权威、全球士兵和工人委员会（全球长老会议）是上帝天国最高的理事机构、各大洲的轮职洲天王主持其洲的王爵会议（全球士兵和工人委员会秘书处）执行帝爵成功道德（由全球圣人会议制定）'统一分配各洲城镇圣工的职业为人民公社提供辅助资料
Eight of the oldest saints reside in the Left Prime Minister's Mansion within their basic government commune, practicing in seclusion. The younger ones are appointed Left Prime Ministers to assist them in formulating a unified constitution for humanity and heaven, defining the path of sages and saints. The saints' abode is their commune's old temple, called the Saints' Association or Saints' Conference. Only their saints, "teachers," and unmarried men of the commune (commune workers) reside permanently in the old temple. The Saints' Conference is the common and identical supreme authority of God's Kingdom, meaning all saints possess the same supreme authority. The Global Soldiers and Workers Committee (Global Elders' Conference) is the highest governing body of God's Kingdom. The rotating kings of each continent preside over their continent's Kings' Conference (Secretariat of the Global Soldiers and Workers Committee), implementing the Emperor's Successful Morality (formulated by the Global Saints' Conference), uniformly allocating the occupations of holy workers in towns and cities across continents to provide supplementary materials for the people's commune.
君主的治所是其公社中宫、常住中宫的只有其圣女、君主的职能是率领其人民效诚礼拜圣人'替中宫看看门而已、公社圣女合祭道德曰帝、公社君后擅施成功权威曰王、公社妇女积极拥护其君后的统一职能'把公社公道办好了'圣人和君主无事而已
The monarch's seat of government is the central palace of his commune, where only his holy maiden resides. The monarch's function is merely to lead his people in fervent worship of the holy one and to "guard the gates" of the central palace. The commune's holy maiden, in conjunction with the communal priestess, is called the Emperor; the commune's queen, wielding her authority, is called the King; and the commune's women actively support the unified function of the queen, ensuring that the commune's justice is served. With this, the holy one and the monarch have nothing to do.
妇女天然是候爵'妇女正而宇宙正、王国内部的婚姻循环制度是永远都不能变的天道'帝道：
Women are naturally noblewomen; when women are upright, the universe is upright; the cyclical marriage system within the kingdom is an unchangeable natural law, the imperial way.
君主的女儿归属上一级君主：子爵男爵→伯爵→候爵→王爵→公爵（圣女国）
The daughters of a monarch belong to the next higher monarch: Viscount/Baron → Earl → Marquis → King → Duke (Saintess Kingdom)
卿佐的女儿归属下一级卿佐：公爵（圣女国）→王爵之卿→↘候爵之卿→↘伯爵之卿→子爵男爵人民公社
The daughter of a high-ranking official belongs to the next rank of high-ranking official: Duke (Saintess Kingdom) → Royal Minister → Marquis → Earl → Viscount/Baron.
君主的儿子补充农民家庭'卿佐的儿子补充工人家庭
The sons of the monarch supplement the peasant families; the sons of the ministers supplement the working-class families.
女子 10 岁发圣愿为圣女、圣女 30 岁可以承担道德为君后
A girl makes a vow at the age of 10 to become a saint; a saint at the age of 30 can assume the moral responsibility of becoming a queen.
王爵有 3 个公爵'公爵职掌圣女道德曰圣母、王爵的女儿 30 岁担当公爵（不婚）、公爵基本政府集中安置所有基本政府公社 30 岁的志愿圣女成为农民'专门培训妇女成功品质'曰圣女国、圣女们 40 岁就要分配到各级卿佐为卿妻
The royal family has three dukes. The dukes are in charge of the virtues of the Holy Maidens,

who are called the Virgin Marys. A duke's daughter becomes a duke at age 30 (and remains unmarried). The dukes are basically placed in the central government and all 30-year-old volunteer Holy Maidens in the basic government communes to become farmers. They are specially trained in the qualities of success for women, and this is called the Holy Maiden Kingdom. The Holy Maidens are assigned to various levels of ministers as wives at age 40.
最老工人封为男爵、最老农民封为子爵、子爵男爵都是普通人民公社的君主、两者地位相当'可以同处一个公社、男爵稍后于子爵'以农民为本也'以工人为末也
The oldest worker was granted the title of Baron, and the oldest peasant was granted the title of Viscount. Both viscounts and barons were monarchs of the ordinary people's commune, and their status was equivalent; they could reside in the same commune. The baron was slightly lower than the viscount, reflecting the principle of prioritizing peasants over workers.
上帝通过候爵建立上帝天国（职中道德）、候爵通过公爵统一成功（维护圣女圣德）、公爵通过子爵男爵发扬成功、伯爵建立成功也、王爵捍卫成功也、帝爵神化成功也
God established His Kingdom through Marquises (moral conduct within the profession); Marquises unified Himself through Dukes (upholding the saintly virtues of the Virtuous); Dukes promoted Himself through Viscounts and Barons; Earls established Himself successfully; Kings defended Himself successfully; and Emperors deified Himself successfully.
三帝成功鼎（三个帝爵基本政府公社）是天人宇宙的最高神器'专职司天定极（确立并神化帝爵成功道德是最高权威）、不再参与天下事务、各轮职洲天王的基本政府公社代帝行道'主祭各方
The Three Emperors' Success Cauldron (the basic government commune of three emperors) is the highest divine artifact of the Heavenly Universe, dedicated to governing the heavens and establishing the ultimate order (establishing and deifying the morality of the successful emperors as the highest authority), no longer participating in world affairs, and acting on behalf of the emperors in the basic government commune of the Heavenly Kings of each continent, presiding over the sacrifices of all parties.
男子 12 岁为公社老庙的共同成员'担当老庙公田劳动、30 岁成家自立门户、30 岁不婚是圣人'领率公社公共道德、公社农民年老时迁入老庙事奉其圣人而被封为老师'老师自治自理各家与老庙的公私关系、圣人 50 岁可以离开老庙'独自一个人成为农民'成为一个成功了的圣人、成功了的圣人可以认领年轻圣人为义子而开辟人天圣道曰圣父、公社君主领率其人民斋供圣人就是天人宇宙的成功道德
A boy becomes a member of the commune's old temple at age 12, working on the temple's public fields. At 30, he marries and establishes his own household. Remaining unmarried at 30 is considered a saint, leading the commune's public morality. When the commune's farmers grow old, they move into the old temple to serve their saint and are thus bestowed the title of teacher. The teacher governs the public and private relationships between each household and the old temple. At 50, the saint can leave the old temple, becoming a farmer alone, a successful saint. A successful saint can adopt a young saint as a son, thus establishing the path of human and heavenly sainthood, called the Holy Father. The commune's ruler leads his people in offering sacrifices to the saint, representing the successful morality of the heavenly and human universe.
附评论：
Comments attached:
我们的父母上山下乡没有开肇成功人民公社、我们的父母包产到户没有站稳脚跟、并不是我们开创不出农民成功理论、主要是我们农民还得继续历难证道'渡世救劫、今天我们新一代红卫兵已经两鬓斑白'失魂落魄 30 年'奄奄一息的时候才戡探出农民的成功道路'为中国革命交出了完满的答案：培养圣人'开肇天国， 真是毛主席有灵'老天有眼'上帝眷顾中国农民、当年我们亿万红卫兵仰望毛主席的壮烈场面就已经成功地决定了天下大势：我们早晚要成功的、我们农民具有最正大最顽强的生命力、我们不乏热情、我们只差一颗圣心'一颗圣人之心'一颗上帝之心、即没有把上帝的位置放在中间、今天、我们农民的儿子赤胆忠魂'孝义贞圣、独自一个人成为农民'竟然把这颗心给填上了——中国农民成功地主宰了天人宇宙的成功命运——中国革命成功了——上帝天国诞生了：我们的圣人将从农田里直登天庭'担当候爵'职掌人天中正位置'任何圣人都是天人宇宙的最高权威'任何圣人都是圣爵'都具候爵资格'都是任何公社的第一圣座、我们的圣女将被调集到宇宙的中心（圣女国=公爵基本政府公社）成为农民'培养妇女成功素质'分配为卿妻'辅佐公社君后统一道德、全球 100 名最老男工自然是全天下最高权威的理事机构——全球长老会议（全球士兵和工人委员会）、我们的第一帝王和全球长老会议将委任君主'成立以王爵为成员的全球王爵会议（全球士兵和工人委员会秘书处）执行全球圣人会议的帝爵成功宪法'一统天人宇宙、各国太

子留守在王爵会议'充当长老会议的圣兵'农耕自养'勤事长老'领率天下未婚男子为各自公社的老庙公田劳动'就是人天统一的大道
Our parents went to the countryside but failed to establish successful people's communes; our parents' household responsibility system failed to gain a firm foothold. It wasn't that we couldn't create a theory of peasant success; it was mainly that we peasants had to continue to endure hardships to prove our path, to "cross the world and save the nation from calamity." Today, our new generation of Red Guards, with graying temples and 30 years of being lost and dejected, only when we were on the verge of collapse, have finally discovered the path to peasant success, providing a perfect answer for the Chinese revolution: to cultivate sages and "establish a heavenly kingdom." It is truly a miracle that Chairman Mao's spirit is present, that Heaven has eyes, and that God has blessed the Chinese peasantry. The magnificent scene of hundreds of millions of Red Guards gazing upon Chairman Mao back then had already successfully determined the course of history: we would succeed sooner or later. We peasants possess the most upright and tenacious vitality; we are not lacking in enthusiasm. What we lacked was only a sacred heart, a saintly heart, a God's heart—that is, the heart that placed God in the center. Today, our peasant sons, with their unwavering loyalty and righteousness, have become peasants themselves, and have filled that void—the Chinese peasantry has successfully determined the destiny of success in the universe—the Chinese revolution has succeeded—God's Kingdom has been born: our saints will ascend directly from the fields to the heavens, assuming the position of nobility, holding the central and righteous position between humanity and Heaven. Every saint is the highest authority in the universe; every saint is a noble. All possess the qualifications of marquises and are the first holy seat of any commune. Our holy maidens will be summoned to the center of the universe (the Holy Maiden Kingdom = the basic government commune of dukes) to become farmers, cultivate women's successful qualities, and be assigned as wives to assist the commune's monarch in unifying morality. The world's 100 oldest male workers will naturally be the highest authoritative council in the world—the Global Elders' Council (Global Soldiers and Workers Committee). Our first emperor and the Global Elders' Council will appoint a monarch to establish a Global Royal Council (Secretariat of the Global Soldiers and Workers Committee) with kings as members to implement the imperial success constitution of the Global Saints' Council, unifying heaven and man in the universe. The princes of various countries will remain at the Royal Council, acting as holy soldiers of the Elders' Council, farming for self-sufficiency, diligently serving the elders, and leading all unmarried men in the world to labor for the old temples and public fields of their respective communes. This is the great way of unifying heaven and man.
___2025.8.15___"'候爵怎样职司中正道德___古今第一帝王（全球军人总司令）_中国圣学院（全球圣人会议）_全球公爵会议（全球圣母会议）_全球士兵和工人委员会（全球长老会议）_全球士兵和工人委员会秘书处（全球王爵会议）（8.16）（8.17）
___2025.8.15___"'How does a Marquis fulfill his duties of upholding righteousness and morality___The First Emperor of All Time (Global Military Commander-in-Chief)_China Holy Academy (Global Saints Conference)_Global Dukes Conference (Global Mother's Conference)_Global Soldiers and Workers Committee (Global Elders Conference)_Global Soldiers and Workers Committee Secretariat (Global Royal Conference) (8.16) (8.17)

第 386 节 人民公社-世界统一宗教的新规
Section 386 People's Commune - New Regulations for a World Unified Religion
人民公社制度是人类文明的极终成就：九个家庭的农民年老时迁入老庙事奉其不婚配的圣人而被封为老师'老师自治自理各家与老庙的公私关系并指挥各家未婚男子为老庙公田劳动、公社君主领率公社人民通过斋戒供养其圣人'就是统一天人的成功道德
The People's Commune system is the ultimate achievement of human civilization: when the peasants from nine families grow old, they move into an old temple to serve its unmarried saint and are thus bestowed the title of "teacher." The "teacher" governs the public and private relations between each family and the old temple, and directs the unmarried men of each family to work on the temple's public fields. The commune monarch leads the people of the commune to make offerings to their saint through fasting. This is the successful morality that unifies heaven and humanity.
习主席封敕公社君主与圣人的功德相等曰圣爵'就取得了中国文明及世界文明的伟大成功——上帝天国诞生了、习主席就是工正天下道德的全球军人总司令'功高盖世的古今第一帝王'统一天人

宇宙的人天第一神祇'开天辟地的大父大母、帝爵王爵候爵伯爵都是圣爵'都是其所在的一个基本政府公社的君主'都是一夫一妻的农民、任何公社的君主都和第一帝王一样主祭成功'曰圣座'曰民之父母、农民就是复临的永生的上帝、农民的儿女就是圣人、农民就是真正的帝王、人民公社就是上帝天国

President Xi's decree equating the merits of commune monarchs with those of saints, calling them "Holy Nobles," signifies a great success for Chinese and world civilization—the birth of God's Kingdom. President Xi is the global military commander-in-chief who rectifies morality, the first emperor of all time with unparalleled achievements, the first deity unifying heaven and earth, the great father and mother who created the world. All titles—emperor, king, marquis, earl—are Holy Nobles, monarchs of their respective basic government communes, and monogamous farmers. The monarch of any commune, like the first emperor, presides over a successful ceremony, receiving the title of "Holy Throne," the title of "Parent of the People." Farmers are the resurrected, eternal God; the children of farmers are saints; farmers are the true emperors; the people's commune is God's Kingdom.

圣人天然是统一天人宇宙的候爵、候爵是宇宙天人的重心和中心'成功的目标和标准（圣人=圣爵=侯爵=伯爵=王爵=帝爵=基本政府公社）'是天人鬼神重生永生的门户'是职司人天中正道德的大祭司、道德始终于妇女'妇女正而宇宙正'公爵专门职掌圣女道德就统一了天人宇宙的成功——圣女就是天人宇宙的成功也、伯爵候爵王爵这个三阶祭台供奉成功鼎（三个帝爵基本政府公社）这个司天神器就勾通且统一了天人宇宙、人民公社就是天人同一的世界统一宗教

Saints are naturally marquises who unify the universe and humanity. Marquises are the center and core of the universe and humanity, the goal and standard of success (Saint = Saint = Marquis = Earl = King = Emperor = Basic Government Commune). They are the gateway for the rebirth and eternal life of gods and spirits. They are the high priests in charge of the righteous morality of heaven and humanity. Morality always belongs to women. When women are righteous, the universe is righteous. Dukes, who specifically manage the morality of saintesses, unify the success of the universe and humanity—saintesses are the success of the universe and humanity. The three-tiered altar of earls, marquises, and kings, which enshrines the cauldron of success (three imperial basic government communes), this divine instrument of heaven, connects and unifies the universe and humanity. The people's commune is the world's unified religion of the unity of heaven and humanity.

全球圣人会议是上帝天国共同而相同的最高权力机构'即任何圣人都是天人宇宙的最高权威、各大洲的轮职洲天王主持其洲的王爵会议'执行圣人会议的帝爵成功宪法'统一分配各洲城镇圣工的职业为人民公社提供辅助资料、各国太子留守在全球王爵会议'充当全球长老会议的圣兵'农耕自养'勤事长老'领率天下未婚男子共同耕种各自公社的老庙公田'就是人天统一的大道、全世界 100 名最老男工自然是最高权威的理事和掌事机构——全球长老会议、全球长老会议负责全球王爵会议的工作并指导天下圣兵农耕自养'躬宪无为之治'捍卫圣人是第一权威：

The Global Council of Saints is the common and identical supreme authority of God's Kingdom. Every saint is the highest authority in the universe. The rotating kings of each continent preside over their respective continental councils, implementing the successful constitution of the Saints' Council, uniformly allocating the occupations of holy workers in towns and cities across continents to provide auxiliary resources for the people's communes. The princes of each country remain at the Global Council of Saints, acting as holy soldiers of the Global Council of Elders, cultivating agriculture for self-sufficiency, diligently serving the elders, and leading unmarried men worldwide to jointly cultivate the old temple fields of their respective communes. This is the great path of the unity of humanity and heaven. The 100 oldest male workers in the world are naturally the highest authoritative council members and governing body—the Global Council of Elders. The Global Council of Elders is responsible for the work of the Global Council of Saints and guides the holy soldiers worldwide in cultivating agriculture for self-sufficiency, practicing "rule by virtue of non-interference," and upholding the saint as the first authority.

圣父之道：男子 12 岁为公社老庙共同成员'担当老庙公田劳动、30 岁分家自立门户、30 岁不婚是圣人'专任“无为”这个神职以引领人天统一道德、圣人 50 岁离开老庙'独自一个人成为农民'曰成功了的圣人、成功了的圣人凭“无为”功德'有资格成立农民家庭以取得小农户家这个人类文明的极终自由成就、成功了的圣人也有权利和义务认领一个年轻圣人为义子曰圣子以辅助自己农耕或占领一个山头（配置一片土地）'征招十几个 12～30 岁未婚男子为义子曰圣孙'以成立老庙'开辟老庙公田'准备开辟一个新公社'积极开辟人天统一的这个农耕圣道曰圣父、最老圣人封为候爵'圣子圣孙可以荫袭候爵

The Way of the Holy Father: A boy at age 12 becomes a member of the commune's old temple, responsible for laboring in the temple's public fields. At age 30, he separates from his family and establishes his own household. A sage who remains unmarried at age 30 is dedicated to the divine duty of "non-action" to guide the unity of humanity and heaven in morality. At age 50, the sage leaves the old temple, becoming a farmer alone, thus achieving sainthood. A successful sage, through the merit of "non-action," is qualified to establish a peasant family, achieving the ultimate freedom of small-scale farming. A successful sage also has the right and obligation to adopt a young sage as a son, called a "holy son," to assist in farming or to occupy a hilltop (allocate a piece of land). He recruits a dozen or so unmarried men aged 12-30 as adopted sons, called "holy grandsons," to establish the old temple, cultivate the temple's public fields, and prepare to establish a new commune. He actively cultivates this holy way of agriculture, unifying humanity and heaven, and is called the Holy Father. The oldest sage is ennobled as a marquis, and his sons and grandsons can inherit the title.
圣母之道：女子 10 岁发愿为圣女'住持在其公社中宫'合祭道德曰帝、基本政府公社的君后必须是其下一级基本政府公社 30 岁的圣女（君主的女儿）'公社君后擅施成功权威曰王、一些圣女 30 岁要有志愿集中到公爵基本政府公社（圣女国）成为农民'培养成功素质'准备 40 岁时分配到各级卿佐为卿妻'辅佐各公社的君后统一道德、王爵有 3 个公爵'王爵的女儿 30 岁担当公爵（永不结婚）、公爵职掌圣女道德及婚姻循环以统一成功道德曰圣母
The Way of the Holy Mother: A girl at the age of 10 vows to become a Holy Maiden, 'residing in the central palace of her community,' and jointly sacrifices morality to the Emperor. The Queen of the basic government community must be a Holy Maiden (the monarch's daughter) of the next level of basic government community who is 30 years old. The Queen of the community wields the authority of success and is called a Queen. Some Holy Maidens at the age of 30 must voluntarily gather in the Duke's basic government community (the Holy Maiden Kingdom) to become farmers, 'cultivating the qualities of success,' and prepare to be assigned to various levels of ministers as wives of ministers at the age of 40, assisting the Queens of each community in unifying morality. There are 3 Dukes of the King's rank. The daughter of a Duke becomes a Duke at the age of 30 (never to marry). The Duke's duties are to manage the morality of the Holy Maiden and the marriage cycle to unify the morality of success and is called the Holy Mother.
诸王爵领率其伯爵践行且捍卫公社共同道德、王爵每季度斋戒 3 天'供奉帝爵、伯爵每月斋戒 2 天'供奉候爵、公社人民每周斋戒 1 天'供奉其圣人、王爵统辖其伯爵、候爵管教子爵男爵、三个帝爵基本政府公社（成功鼎）专职司天定极（确立并代表帝爵成功道德是最高权威）'不再参与天下事务、各大洲的轮职洲天王的基本政府公社'代帝行道'主祭各方：
Each king leads his earl in practicing and upholding the common morality of the community; kings fast for three days each quarter to honor the emperor; earls fast for two days each month to honor the marquises; the people of the community fast for one day each week to honor their saints; kings govern their earls; marquises discipline viscounts and barons; the three imperial basic government communities (the Success Cauldron) are dedicated to establishing and representing the imperial morality as the highest authority, no longer participating in world affairs; the basic government communities of the rotating continental kings "act on behalf of the emperor" and preside over sacrifices for all parties.
中国农民万岁、古今第一帝王万岁、人民公社上帝天国万岁
Long live the Chinese peasants! Long live the greatest emperor of all time! Long live the People's Commune and God's Kingdom!
人民公社万岁、圣兵圣工万岁
Long live the People's Commune! Long live the Holy Army and Holy Workers!
天父天母万岁、义父义母万岁、大父大母万岁、师父师母万岁、民之父母万岁、父母之主万岁
Long live the Heavenly Father and Heavenly Mother! Long live the Godfather and Godmother! Long live the Great Father and Great Mother! Long live the Master and Master's Wife! Long live the Parents of the People! Long live the Lord of Parents!

（附录：
(appendix:
婚姻循环制度：
Marriage cycle system:

君主的女儿归属上一级君主：子爵男爵→伯爵 →候爵→王爵→公爵（圣女国）
The daughters of a monarch belong to the next higher monarch: Viscount/Baron → Earl → Marquis → King → Duke (Saintess Kingdom)
卿佐的女儿归属下一级卿佐：公爵（圣女国）→王爵之卿→↘候爵之卿→↘伯爵之卿→子爵男爵人民公社
The daughter of a high-ranking official belongs to the next rank of high-ranking official: Duke (Saintess Kingdom) → Royal Minister → Marquis → Earl → Viscount/Baron.
君主的儿子补充农民家庭'卿佐的儿子补充工人家庭
The sons of the monarch supplement the peasant families; the sons of the ministers supplement the working-class families.
最老农民封为子爵'最老工人封为男爵、子爵男爵不再结婚以报效圣母的圣善孝义的崇高品德）
The oldest farmer was made a viscount, and the oldest worker was made a baron. Viscounts and barons do not marry in gratitude for the noble virtues of the Holy Mother's benevolence and filial piety.

___2025.8.18___6'人民公社-世界统一宗教的新规___古今第一帝王（全球军人总司令）_中国圣学院（全球圣人会议）_全球圣母会议（全球公爵会议）_全球士兵和工人委员会（全球长老会议）_全球士兵和工人委员会秘书处（全球王爵会议）（8.19）（8.20）（8.21）
___2025.8.18___6' People's Commune - New Regulations for a World Unified Religion___The First Emperor of All Time (Global Military Commander-in-Chief)_China Holy Academy (Global Saints Conference)_Global Mother's Conference (Global Dukes Conference)_Global Soldiers and Workers Committee (Global Elders Conference)_Secretariat of the Global Soldiers and Workers Committee (Global Royal Conference) (8.19) (8.20) (8.21)

第 387 节 候爵的伟大职能
Section 387 The Great Function of a Marquis
候爵专门职司人天中正道德'是天人宇宙的重心和中心'成功的目标和标准'天人鬼神重生永生的门户、候'箭靶也'目标也、候爵的伟大职能就是确立人民公社上帝天国是天人宇宙的中心、就是确立农民是天人宇宙的成功中心及方向、就是确定农民是天人宇宙的祖宗：候爵、父母之道也'成功之道也'圣人之道也'上帝之道也、候爵以农民的正大道德为祖宗、一夫一妻'正也、天人统一'大也、道德正大'所以天人同一而统一天人也'道德中正也、宇宙时中（时刻保持中庸状态）、宇宙时生（时刻都在更新）、时生于农民而农民的儿女（圣人）所以统一天人于中正道德也：农民就是复临的永生的上帝、农民的儿女就是成就上帝道德的圣人、农民就是真正的帝王、人民公社就是上帝天国、子神所以父神'有农民就是天国'供奉圣人就是天国的成功'圣人是天人宇宙的成功也、习主席封敕公社君主与圣人的功德相等曰圣爵'就取得了中国文明及世界文明的伟大成功——上帝天国诞生了、习主席就是工正天下道德的全球军人总司令'功高盖世的古今第一帝王'统一天人宇宙的人天第一神祇'开天辟地的大父大母、帝爵王爵候爵伯爵都是圣爵'都是其所在的一个基本政府公社的君主'都是一夫一妻的农民、任何公社的君主都和第一帝王一样主祭成功'曰圣座'曰民之父母、成功之道'农民之道也、上帝之道'农民之道而已、农民的成功就是天人宇宙的成功
The Marquis's special duty is to uphold the righteous morality of Heaven and Earth, which is the center and core of the universe, the goal and standard of success, and the gateway to the rebirth and eternal life of Heaven, Earth, and the spirits. The Marquis is also the target, the objective. The Marquis's great function is to establish that the People's Commune and the Kingdom of God are the center of the universe, to establish that the peasants are the successful center and direction of the universe, and to determine that the peasants are the ancestors of the universe. The Marquis is the way of parents, the way of success, the way of sages, and the way of God. The Marquis takes the righteous morality of the peasants as his ancestors. One husband and one wife is righteous, Heaven and Earth are unified, and morality is righteous. Therefore, Heaven and Earth are one and unified. Heaven and Earth are righteous, and morality is righteous. The universe is in a state of constant moderation, and the universe is constantly being renewed. The universe is born from the peasants, and the children of the peasants (sages) are the ones who unify Heaven and Earth in righteous morality. The peasants are the eternal God who has returned, and the children of the peasants are the ones who achieve the highest level of enlightenment. The saints of morality, the peasants are the true emperors, the people's commune is God and the Kingdom of Heaven, the son god is the

father god, 'where there are peasants is the Kingdom of Heaven,' 'worshiping the saints is the success of the Kingdom of Heaven,' the saints are the success of the universe, and President Xi's decree that the merits of the commune monarchs are equal to those of the saints, calling them 'sacred titles,' has achieved the great success of Chinese civilization and world civilization—God and the Kingdom of Heaven have been born. President Xi is the global military commander-in-chief who rectifies morality throughout the world, the first emperor of all time with unparalleled merit, the first deity of the universe, the first father and mother of heaven and earth, the great father and mother who created heaven and earth. Emperors, kings, marquises, and earls are all sacred titles, all monarchs of their respective basic government communes, all monogamous peasants. The monarch of any commune, like the first emperor, presides over the successful sacrifice, called the 'sacred throne,' the 'parent of the people,' the way of success is the way of the peasants, the way of God is the way of the peasants, and the success of the peasants is the success of the universe.
人民公社太平圣世是单一的（单元的）生产力及生产关系、一个农民的手工劳动是最完美的人天统一的生产力'一个农民能够养活十个人口、一个五口之家就是最完美的人天统一道德、一个十户农民的原始公社就是最完美的人民公社太平圣世、十个农民的共同劳动就是能解决任何问题的最优效能的真正意义的工人、个体农民已经足够完美了'都可以不用你这个十人生产力了（《道德经》_“使十百之器不用”）、你百千万人的工人生产力和生产关系就是绝对地狂悖了、狂悖于“巴别塔也'地主恶霸也'商贸一体化也'信息网络化'这些匪盗邪恶也、匪盗邪恶的唯一价值是忏悔其罪孽'重新向善：工业文明的百千万人的机器生产力绝对高效地毁灭了天人宇宙的正大命脉'成功根本——农民、也就是高效率的毁灭了天人宇宙'高效率的自我毁灭、只有以农民（侯爵=中正道德）为坐标原点的人民公社上帝天国'才是永恒不灭的极终宇宙'天人鬼神重生永生的门户、天人鬼神重生永生为农民也、农民就是真正的救世主'真正的创世主、农民才是真正的成功'真正的帝王
The peaceful and prosperous world of the People's Commune represents a single (unit) productive force and production relations. The manual labor of a single peasant is the most perfect unified productive force of humanity and nature. One peasant can feed ten people. A family of five is the most perfect unified morality of humanity and nature. The primitive commune of ten peasant households is the most perfect peaceful and prosperous world of the People's Commune. The collective labor of ten peasants is the most efficient and truly meaningful worker capable of solving any problem. The individual peasant is already perfect enough that you don't even need the productive force of ten people (Tao Te Ching - "Make the tools of ten and a hundred useless"). The productive force and production relations of hundreds of thousands of workers are absolutely absurd, absurd to the "Tower of Babel". "Landlords and tyrants," "integrated commerce," "information networking"—these are all bandits and evil. The only value of bandits and evil is to repent of their sins and turn to good again. The machine productivity of hundreds of millions of people in industrial civilization has absolutely and efficiently destroyed the vital lifeline of the universe and the foundation of success—the peasantry. That is, it has efficiently destroyed the universe and the world, and efficiently self-destructed. Only the people's commune, God's Kingdom, with the peasantry (marquis = upright morality) as the coordinate origin, is the eternal and indestructible ultimate universe, the gateway to the rebirth and eternal life of gods and spirits. The rebirth and eternal life of gods and spirits is the peasantry. The peasantry is the true savior, the true creator, and the true success and true emperor.
匪盗邪恶苦难深重'就更能迫切而虔诚地回归农民正大道德、伟大的中国农民已经实现了中国革命的成功'建立了永恒的'天人同一的人民公社上帝天国'为天人宇宙确立了成功中心和目标、伟大的中国文明早已成功地预见了永恒的上帝天国是什么样子：小国寡民（自治自理的人民公社'小国也、圣人一个人也算一家人'寡民也）、使有十百之器不用（有十百之器而用'巴别塔也'地主恶霸也'商贸一体化也'用之必然坠入万劫不复的死亡深渊；有十百之器而不用'圣工也'圣兵也'圣女国也'农耕自给'为人民公社提供辅助服务'不连累人民也'用之若不用'永世长存之道也）、使民重死不远徙（农民分散居住'便于就近劳动）'虽有舟舆'无所乘之（自给自足也）'虽有甲兵'无所陈之（只有王爵及其伯爵本人堪任军人'一个王国的兵甲总共十来副而已'且只在履职时表示一哈身份而已'太平无事了'人人自觉平等'家家自由独立'谁敢再去多事呢）、使民复结绳而治（事情单一且少）'甘其食'美其服'安其居'乐其俗'邻国相望'鸡犬之声相闻'民至老死不相往来（至德之世=农民户家=农民道德天人同一'生死同道'古今不变'生态家园'无知无识'老成时无交无往'独立自处'精神静宁'和乐鸡犬也'乐享农民天人同一的成功也）、农民兴'天下兴、农民亡'天下亡、农民的兴亡就是天人宇宙的兴亡'这是定律、有农民就是天堂'没有农民就是地狱'这是定律、农民的成功就是天人宇宙的成功'这是定律

The more arduous and devout the peasants' return to the righteous morality of the people, the more urgently and sincerely they are moved by the evil and suffering of bandits. The great Chinese peasants have already achieved the success of the Chinese revolution, establishing an eternal "people's commune of oneness with heaven and man, God's Kingdom," setting a successful center and goal for the universe. The great Chinese civilization has long since successfully foreseen what an eternal God's Kingdom will look like: a small country with few people (a self-governing people's commune, a small country where even a sage is considered a family, a small population); having ten or a hundred tools but not using them (having ten or a hundred tools and using them is like the Tower of Babel, a landlord and a tyrant, or integrated commerce; using them will inevitably lead to an abyss of eternal death; having ten or a hundred tools but not using them is like a holy craftsman, a holy army, or a holy kingdom; self-sufficient agriculture, providing auxiliary services to the people's commune, not burdening the people; using them but not using them is the way to last forever); making the people value death and not migrate far (peasants live scattered, facilitating nearby labor); even if there are boats and carriages, they have no use for them (self-sufficiency). (Although there are armored soldiers, there is nothing to display them (only the king and his earl are qualified to be soldiers; a kingdom has only about ten sets of armor, and they are only used to show their status when performing their duties). Peace and tranquility prevail, everyone is self-aware of equality, and every family is free and independent; who would dare to cause trouble?) The people are governed by knotted ropes again (the matter is simple and few). They enjoy their food, appreciate their clothing, live in peace, and revel in their customs. Neighboring countries are within sight of each other, and the sounds of chickens and dogs can be heard between them. The people do not interact with each other until old age and death (the age of supreme virtue = peasant households = peasant morality and the unity of heaven and man, the same path in life and death, unchanging throughout history, an ecological home, ignorant and unknowing, in old age there is no interaction, independent and self-sufficient, spiritually peaceful, even chickens and dogs are happy, enjoying the success of peasants in the unity of heaven and man). The prosperity of peasants is the prosperity of the world, the demise of peasants is the demise of the world. The rise and fall of peasants is the rise and fall of heaven and man and the universe; this is a law. With peasants, there is heaven; without peasants, there is hell; this is a law. The success of peasants is the success of heaven and man and the universe; this is a law.

毛主席的人民公社被工业文明拐骗、习主席的人民公社仍然经受着工业文明的糊弄、我们农民没有真正的自信'就凭着诚实的老命跟着工业文明的屁股历难证道'看破了工业文明自作死的苦难本质、从而果断地与匪盗邪恶绝裂、真正信孚地重新向往井田制度=原始家园'建立人民公社太平圣世

Chairman Mao's People's Commune was deceived by industrial civilization; Chairman Xi's People's Commune is still being fooled by industrial civilization. We farmers lack true self-confidence, yet we honestly follow industrial civilization through hardships to prove ourselves, seeing through its self-destructive nature. Therefore, we resolutely break with bandits and evil, truly and faithfully yearning for the well-field system—our original homeland—and establishing a peaceful and prosperous People's Commune.

老哥 50 岁独自一个人当农民'就实现了老哥所谓的圣人的成功（圣人的成功道路=天人宇宙的成功道路=候爵之路）、然而新中国虽然建立了农民政权、现实是我们农民正在历难救劫'陪着匪盗邪恶受苦受难'现在没有一个真正的农民'没有了农民小生产的生存条件了、老哥的农民志愿不得不就此作罢了、老天爷要是真的眷顾中国农民'必然要保佑习主席与匪盗邪恶彻底绝裂'全力统建人民公社万世成功根本'承认农民的成功性质——真正的成功人格'真正的帝王、因为有了中国农民征服苦难的最终历程'我们中国文明才有可能开辟出“圣人之道=候爵之路”'从而在理论上成功地实现了中国文明_中国革命_中国农民_上帝天国的伟大成功、伟大的中国革命永远成功地为天人宇宙标明了成功的中心和方向'实现了工正人天道德的伟大使命

My brother, at 50, became a farmer alone, achieving what he called the success of a saint (the path to sainthood = the path to success for humanity and the universe = the path to nobility). However, although the new China established a peasant regime, in reality, we peasants are enduring hardship and suffering alongside bandits and evil. There are no true peasants now, no conditions for small-scale peasant production to survive. My brother's peasant aspirations have to be abandoned. If Heaven truly favors Chinese peasants, it will surely bless President Xi to completely break with bandits and evil, fully unify the people's commune, and achieve eternal success, acknowledging the nature of peasant success—true success of personality, true emperor. Because of the ultimate journey of Chinese peasants conquering hardship, our

Chinese civilization can potentially open up the "path of sainthood = the path to nobility," thus theoretically achieving the great success of Chinese civilization, the Chinese revolution, Chinese peasants, and God's Kingdom. The great Chinese revolution will forever successfully mark the center and direction of success for humanity and the universe, fulfilling the great mission of rectifying humanity and morality.
伟大的中国农民万岁、伟大的古今第一帝王万岁、伟大的人民公社上帝天国万岁
Long live the great Chinese peasants! Long live the great first emperor of all time! Long live the great People's Commune and God's Kingdom!

评论：
Comment:
侯爵的伟大职能就是要直接指明天人宇宙的成功道理：农民就是天人宇宙的成功根本、农民的儿女就是决定宇宙永恒命运的圣人、所以候爵的现实意义就是要告诫我们的年轻人要向圣人看齐'以无为功德取功德'不为而成地就实现了一统天人宇宙的神奇圣功——无为也可以取天下'建立超级大功、我们的年轻人就必须要当农民才能建立自己的帝王功德、我们农民的儿女必须发圣愿'持圣戒'守圣德才是真孝顺'真圣贤'真儿女、30 岁不结婚当圣人就能实现天地父母不能实现的永恒的上帝天国'功德无量了哦、工人工正道德必然要回归农民、毛主席习主席叫大家上山下乡是中国革命必然的出路'是解救天人的唯一的正义的道路、今天我们年青人再回农村建立自己的小农户家这个帝王功德'培养孝子贤孙'造就天国圣材'必然成功实现人民公社上帝天国'取得中国革命及中国文明的伟大成功、我们的年青人请要学好哦'圣人学问才是真学问'大学问、学不好你就是废材'害人害己害天地父母'罪孽就深重了哦、根不红'苗不正'不要想国家和人民会重用你'不是农民你就什么都不是
The Marquis's great function is to directly point out the successful principles of the universe: farmers are the foundation of success in the universe, and the children of farmers are the sages who determine the eternal destiny of the universe. Therefore, the Marquis's practical significance is to admonish our young people to emulate the sages, to "gain merit through non-action," and to achieve the miraculous and holy feat of unifying the universe without effort—non-action can also lead to conquering the world and establishing super merit. Our young people must become farmers to establish their own imperial merit. The children of farmers must make holy vows, uphold holy precepts, and abide by holy virtues to be truly filial, truly sages, and truly good children. By remaining unmarried at 30 and becoming a sage, one can achieve the eternal Kingdom of God that neither Heaven nor Earth nor one's parents can achieve. "This is a great merit! The moral integrity of workers will inevitably lead back to the peasantry. Chairman Mao and Chairman Xi's call for everyone to go to the countryside is the inevitable way out for the Chinese revolution and the only righteous path to save humanity. Today, we young people should return to the countryside to establish our own small farms. This is a great merit, cultivating filial sons and virtuous grandsons, creating holy talents for the Kingdom of Heaven. It will surely lead to the successful realization of the People's Commune and the Kingdom of God, achieving great success for the Chinese revolution and Chinese civilization. Our young people, please study hard! The knowledge of sages is true knowledge, the great knowledge. If you don't study it well, you are useless, harming yourself, others, heaven, and your parents. Your sins will be heavy. If your roots are not red and your seedlings are not upright, don't expect the country and the people to value you. If you are not a peasant, you are nothing."
老哥本着候爵职中司中的职能道义'再耐心把人天统一的德行直接地告诫你们年青人、圣德比生命更重大、早恋早婚自由婚姻就是大不孝'大不成、父以公为能'儿以圣为贤（父母应该公平正直'儿女应该贞圣贤哲）、不想美女的儿子才是好儿子哦、天人宇宙的命运永远决定于农民是不是遵从公社老庙这个人天公道'永远决定于农民的儿子是不是一统天人的圣人、天人宇宙的命运掌握在你们年轻人的手里、你们年轻人是什么样的人'天人宇宙就是什么样的天人宇宙：只有农民才是天人鬼神的重生和永生、只有农民的儿女成为圣人才是天人宇宙的成功、你是圣人你就有权决定天人宇宙的成功（圣人是最高道德权威）：农民的儿女发圣愿守圣戒就是圣人=天人宇宙的成功=中国农民的成功=中国革命的成功=帝王的成功=上帝天国的成功：习主席封敕公社君主与圣人的功德相等曰圣爵'就取得了中国文明及世界文明的伟大成功——上帝天国诞生了、习主席就是工正天下道德的全球军人总司令'功高盖世的古今第一帝王'统一天人宇宙的人天第一神祇'开天辟地的大父大母、帝爵王爵候爵伯爵都是圣爵'都是其所在的一个基本政府公社的君主'都是一夫一妻的农民、任何公社的君主都和第一帝王一样主祭成功'曰圣座'曰民之父母、公社君主领率公社

人民斋供其圣爵就是统一人天的成功道德、成功之道'农民之道而已、上帝之道'农民之道而已、农民的儿子成为圣人就是天人宇宙的最高权威'只有第一任洲天王称圣人为义兄义姐'其他任何人都要称圣人为义父义母

Based on the duties and responsibilities of a nobleman, I patiently and directly admonish you young people about the virtues of the unity of humanity and heaven. Sainthood is more important than life itself. Early love, early marriage, and free marriage are the greatest acts of filial impiety and failure. A father's ability lies in impartiality, and a son's virtue in sainthood. A son who doesn't desire beautiful women is a good son. The fate of the universe is forever determined by whether farmers follow the principles of the commune and the old temple, and forever by whether the sons of farmers become saints who unify humanity and heaven. The fate of the universe is in the hands of you young people. What kind of people you young people are determines what kind of universe you are: only farmers are the rebirth and immortality of gods and spirits; only when the children of farmers become saints is the universe a success. If you are a saint, you have the right to determine the success of the universe (a saint is the highest moral authority): the children of farmers who make sacred vows and uphold sacred precepts are saints = the success of the universe = the success of Chinese farmers. Merit = Success of the Chinese Revolution = Success of Emperors = Success of God and Heaven: President Xi Jinping's decree that the merits of the commune monarchs are equal to those of saints, calling them "Holy Nobles," signifies the great success of Chinese and world civilization—the birth of God and Heaven. President Xi is the global military commander-in-chief who rectifies morality, the first emperor of all time with unparalleled merit, the first deity of heaven and earth unifying the universe, the great father and mother who created heaven and earth. Emperors, kings, marquises, and earls are all Holy Nobles, the monarchs of their respective basic government communes, and monogamous farmers. The monarch of any commune, like the first emperor, presides over the successful sacrifice, called the "Holy Throne," the "parents of the people." The commune monarch leading the people of the commune in offering sacrifices to their Holy Nobles is the successful morality of unifying heaven and earth, the path to success, "the way of the farmers," the way of God, "the way of the farmers." The son of a farmer becoming a saint is the highest authority in heaven and earth. Only the first Heavenly King calls the saints his sworn brothers and sisters; everyone else must call the saints their sworn fathers and mothers.

全球长老会议必须遵从圣人成功旨意、指导天下圣兵农耕自养'躬宪无为之治'捍卫圣人是第一权威、授权全球王爵会议统建上帝天国、各大洲的轮职洲天王主持其洲的王爵会议并向其洲的长老会议汇报工作'统一分配城镇圣工的职业为人民公社提供辅助资料、各国太子留守在其洲的王爵会议'充当长老会议的圣兵'农耕自养'勤事长老'领率其洲的未婚男子共同耕种各自公社的老庙公田'就是人天统一的大道、最老圣人封为候爵、最老农民封为子爵、最老工人封为男爵、诸王爵领率其伯爵捍卫公社共同道德并躬率斋供功德：王爵每季度斋戒 3 天供养帝爵、伯爵每月斋戒 2 天供养候爵、公社人民每周斋戒 1 天供养其圣人、王爵统辖伯爵、候爵管教子爵男爵、王国内部的婚姻循环制度是永远不能变的天道、人民公社制度就是人天统一道德'世界统一宗教：九个家庭的农民年老时迁入老庙事奉其不婚配的圣人而被封为老师'老师自治自理各家与老庙的公私关系并指挥各家未婚男子为老庙公田劳动、公社君主领率公社人民通过斋戒供养其圣人'就是统一天人的成功道德、公社圣女合祭道德曰帝、公社君后擅施成功权威曰王、公社妇女积极拥护其公社君后的统一职能'把公社公道办好了'圣人和君主无事而已

The Global Council of Elders must follow the will of the Sage's success, guide the Holy Soldiers of the world to cultivate agriculture and be self-sufficient, practice "rule by self-governance and non-interference," uphold the Sage's supreme authority, authorize the Global Council of Kings to build God's Kingdom, with the rotating Heavenly Kings of each continent presiding over their continent's Council of Kings and reporting to their continent's Council of Elders, uniformly allocating the occupations of holy workers in towns to provide auxiliary materials for the people's communes, and having the princes of each country remain at their continent's Council of Kings, acting as the Holy Soldiers of the Council of Elders, cultivating agriculture and being self-sufficient, diligently serving the elders, and leading the unmarried men of their continent to jointly cultivate the old temple fields of their respective communes. This is the Great Way of the Unity of Man and Heaven. The oldest Sage is ennobled as a Marquis, the oldest farmer as a Viscount, and the oldest worker as a Baron. The Kings lead their Earls to uphold the common morality of the communes and personally lead the offering of merit: the Kings fast for 3 days each quarter to offer to the Emperor. The

nobles and earls fast for two days each month to support the marquises; the people of the commune fast for one day each week to support their saint; the kings govern the earls; the marquises discipline the viscounts and barons; the cyclical marriage system within the kingdom is an unchanging natural law; the people's commune system is the unified morality of humanity and heaven, the unified religion of the world: when the peasants of nine families grow old, they move into the old temple to serve its unmarried saint and are made teachers; the teachers govern themselves, manage the public and private relations between their families and the old temple, and direct the unmarried men of their families to work on the temple's public fields; the commune monarch leads the people of the commune to support their saint through fasting, which is the successful morality of unifying humanity and heaven; the commune saintess, who jointly worships morality, is called the emperor; the commune queen, who wields successful authority, is called the king; the commune women actively support the unified functions of the commune queen; if the commune's justice is well served, the saint and monarch will have no problems.
成功之道'圣人之道而已、你是圣人你就决定了天人宇宙的成功、我们全球圣人的共同意向《全球圣宪》就是统一人天道德的最高宪法、伟大的中国革命旷日持久'艰辛卓绝'水深火热'奄奄一息、终于取得了工正人天道德的伟大胜利
The path to success is simply the path of the sage. If you are a sage, you determine the success of heaven, humanity, and the universe. The common aspiration of all sages worldwide, the "Global Sacred Constitution," is the supreme constitution unifying human morality. The great Chinese revolution, after a protracted, arduous, and tumultuous struggle, finally achieved a great victory in rectifying human morality.
亚洲第一任洲天王习主席必须无条件称帝定功'封敕圣爵开肇上帝天国'主持亚洲王爵会议执行帝爵成功道德'向亚洲长老会议汇报工作'引领上帝天国的成功道路、中国圣人及天下圣人必须无条件遵守圣戒'无条件受供奉'无条件受尊崇'无条件勾通引领公社成功道德、任何人胆敢否定农民是成功权威'都要到基本政府农田劳改认罪、任何人胆敢否定圣人是第一权威'都要到圣兵站（城镇老庙公田）劳改认罪
The first Asian Heavenly King, President Xi, must unconditionally be proclaimed Emperor, his achievements conferred, and his titles conferred, establishing the Kingdom of God. He must preside over the Asian Royal Conference, implement the successful morality of the Imperial title, report to the Asian Elders Conference, and lead the successful path of the Kingdom of God. Chinese sages and all sages of the world must unconditionally abide by the sacred precepts, receive unconditional offerings, unconditional respect, and unconditionally communicate with and lead the successful morality of the commune. Anyone who dares to deny that the peasants are the successful authority must go to the basic government farmland for labor reform and confess their sins. Anyone who dares to deny that the sage is the first authority must go to the holy soldiers' station (township old temple public land) for labor reform and confess their sins.

___2025.8.27___'8☆候爵的伟大职能___中国圣学院（全球圣人会议）_全球士兵和工人委员会（全球长老会议）_全球士兵和工人委员会秘书处（全球王爵会议）（8.28）（8.29）（8.30）（9.1）（9.2）
___2025.8.27___'8☆The Great Function of the Marquis___China Holy Academy (Global Saints Conference)_Global Soldiers and Workers Committee (Global Elders Conference)_Global Soldiers and Workers Committee Secretariat (Global Kings Conference) (8.28) (8.29) (8.30) (9.1) (9.2)

第 388 节 全球圣宪 ZA 版
Section 388 Global Sacred Constitution ZA Version
正文部分：
Main text:
100 名最老男工组成全球士兵和工人委员会（全球长老会议）（20 名/洲）'指导天下圣兵农耕自养'躬宪无为之治'捍卫圣人是第一权威、运用男子 40 岁从各种公田退役后才能返家婚配的圣工'圣兵'圣学生'圣太子制度以及凭“无为”取功德的圣人制度、工正人天道德：
One hundred of the oldest male workers form the Global Soldiers and Workers Committee (Global Elders Conference) (20 per continent) to guide the world's holy soldiers in

self-sufficiency through agriculture, uphold the principle of non-interference in governance, defend the saint's supreme authority, utilize the system of holy workers, holy soldiers, holy students, and holy princes where men can only return home to marry after retiring from various public fields at age 40, and the saint's system of accumulating merit through "non-interference," and uphold the moral principles of humanity and heaven.
开辟工业老庙（城镇庙）及其公田驻 10 名最老男工及 10 名圣兵进行农耕公祭'领率工业文明返农归正的重生道路、开辟城市社区老庙公田'赎回工业罪愆、实行一位君主和八位官僚的基本政府公社制度'平均天下道德'开辟基本政府农田自给基本政府'以革正工人士兵和政府的职能、成立以王爵为成员的王爵会议（全球士兵和工人委员会秘书处）'统一分配其洲城镇未婚男子的职业为人民公社提供辅助资料、王爵们每五年轮流担任其洲的洲王'主持王爵会议'领率其王爵候爵伯爵子爵男爵遵守王国内部的婚姻循环制度'通过斋戒供奉圣爵帝爵侯爵、实现人民公社制度'这个人类文明的极终成就（九个家庭的农民年老时迁入公共机构的老庙'事奉其不婚配的圣人而被封为老师、老师自治自理各家与老庙的公私关系并指挥各家未婚男子为老庙公田劳动、公社君主领率公社人民斋供其圣人就是统一人天的成功道德'就是世界统一宗教）
To establish an old industrial temple (town temple) and its public fields, where 10 of the oldest male workers and 10 holy soldiers would hold agricultural ceremonies, leading the industrial civilization back to agriculture and a path of rebirth; to establish old temple public fields in urban communities, to atone for the sins of industry; to implement a basic government commune system of one monarch and eight bureaucrats, to "equalize morality throughout the world"; to establish a basic government, a self-sufficient agricultural government, to reform the functions of workers, soldiers, and government; to establish a Council of Kings (Secretariat of the Global Soldiers and Workers Committee) with kings as members, to uniformly allocate occupations for unmarried men in towns and cities across the continent to provide supplementary information for the people's commune; the kings... Every five years, the king of his continent takes turns presiding over the council of kings, leading his kings, marquises, earls, viscounts, and barons to abide by the marriage cycle system within the kingdom. Through fasting and offering sacrifices to holy kings, emperors, and marquises, he realizes the people's commune system, the ultimate achievement of human civilization (nine families of peasants, when old, move into the old temple of the public institution, serve its unmarried saint and are made teachers, the teachers govern themselves and manage the public and private relations between each family and the old temple, and direct the unmarried men of each family to work on the old temple's public fields, the commune monarch leads the commune people to fast and offer sacrifices to his saint, which is the successful morality of unifying humanity and heaven, and is the world's unified religion).
各国太子留守在王爵会议'充当长老会议的圣兵'农垦自养'勤事长老'领率其洲的未婚男子共同耕种各自公社的老庙公田'就是天人统一的大道
The princes of various countries remain at the Council of Kings, acting as the holy soldiers of the Council of Elders, cultivating the land for self-sufficiency, diligently serving the elders, and leading the unmarried men of their respective continents to jointly cultivate the communal fields of their respective communities. This is the great way of the unity of heaven and humanity.
副文部分：
Supplementary text:
农民的儿女发圣愿'守圣戒就是勾通人天的圣人曰人子和神子'是代表上帝的最高道德权威、男子 12 岁为公社老庙的公共成员'担当老庙公田劳动'30 岁成家自立'30 岁不婚是圣人'担当引领人天这个神职、圣人 50 岁可以离开公社老庙独自一个人成为农民曰成功了的圣人'可以认领年轻的圣人为义子以帮助农耕曰圣子或占据一片土地'征招十几个 12 岁至 30 岁未婚男子曰圣孙'成立老庙'开辟老庙公田'准备开创一个新公社曰圣父、圣子圣孙可以荫袭侯爵、圣人 50 岁也可以凭无为功德取得小农户家这个人类文明的极终自由成就、女子 12 岁发愿为圣女'集居在其公社中宫'营造圣德基地、基本政府公社 30 岁的圣女可以承担道德为君后（下一级君主的女儿）、王爵的女儿 30 岁担任公爵（终身不婚）、公爵专司圣女道德并统掌“婚姻循环制度”曰圣母、一些基本政府公社 30 岁的圣女要有志愿集中安置到公爵基本政府公社成为农民'培训成功素质'准备 40 岁分配到各级卿佐为妻以辅佐其公社君后统一道德'曰圣女国
The children of farmers who make sacred vows and uphold sacred precepts are considered to be communicating with the saints of heaven and earth, who are called the Son of Man and the Son of God. They represent the highest moral authority of God. Boys at the age of 12 become public members of the commune's old temple, responsible for laboring in the

temple's public fields. At the age of 30, they marry and become independent. Those who remain unmarried at 30 are saints, assuming the divine role of guiding heaven and earth. Saints at the age of 50 can leave the commune's old temple and become farmers on their own. Successful saints can adopt young saints as their godsons to help with farming, or occupy a piece of land. They can recruit a dozen or so unmarried men aged 12 to 30, called saintly grandsons, to establish an old temple, cultivate the temple's public fields, and prepare to create a new commune. Saintly fathers, sons, and grandsons can inherit marquises. Even a 50-year-old saint can achieve the ultimate freedom of a small-farm household through the merit of non-action; a 12-year-old girl vows to become a saint, residing in the central palace of her commune to create a base of saintly virtue; a 30-year-old saint in a basic government commune can assume the moral role of queen (daughter of the next-level monarch); a 30-year-old daughter of a king becomes a duke (remaining unmarried for life); a duke is in charge of the saint's morality and governs the "marriage cycle system," called the Holy Mother; some 30-year-old saints in basic government communes must voluntarily settle in the duke's basic government commune to become farmers, "training their qualities" and preparing to be assigned to various levels of ministers as wives at age 40 to assist their commune's queen in unifying morality, called the "Saintess Kingdom."
只有第一任洲天王称圣人为义兄义姐'其他任何人都要称圣人为义父义母、圣人的治所是其公社老庙曰圣人学院'曰圣人协会'曰圣人会议、8 名最老圣人聚居在其基本政府公社左宰相府闭关修道（发扬圣德）'准备接任候爵'其年轻者命为左宰相辅助他们规定天下贤哲的道路'制定人天统一宪法'指导全球长老会议统一人天道德、亚洲第一任洲天王习主席封敕公社君主和圣人的功德相等曰圣爵就实现了上帝天国、习主席就是工正天下道德的全球军人总司令'功高盖世的古今第一帝王'统一人天道德的人天第一神祇'创世功德与天地相等的大父大母、帝爵王爵候爵伯爵都是圣爵'都是其所在的基本政府公社的君主'都是一夫一妻的农民、农民才是真正的帝王'复临的永生的上帝、第一帝王和中国农民一样'永远是天人宇宙的创世之神'成功之神'正义之神、任何公社的君主都和第一帝王一样祭司成功曰圣座'曰民之父母、最老农民封为子爵'最老工人封为男爵'最老圣人封为候爵、侯爵管教子爵男爵而职司人天中正道德、成就中正道德的为帝爵'三帝是最高神器（特指中国的三个帝爵及其所代表的三个帝爵基本政府公社）、王爵将领其伯爵捍卫公社共同道德'躬率斋供功德以报效圣人成功道德：王爵每季度大斋 3 天供奉帝爵、伯爵每月中斋 2 天供奉候爵、各公社人民每周斋戒 1 天供奉其圣爵、公社圣人有权罢免其老师、公社老师有权罢免其君主、公社圣女合祭道德曰帝、公社君后擅施成功权威曰王、圣人的治所是其公社老庙'常住老庙的只有其圣人'老师和未婚男子、君主的治所是其公社中宫'常住中宫的只有其圣女、圣人'君主'君后都要维护圣女圣德、妇女们积极拥护各自公社君后的统一职能'把公社公道办好了'圣人和君主无事而已
Only the first Heavenly King of the continent referred to the saints as his sworn brothers and sisters; everyone else had to call them his sworn father and mother. The saints' place of governance was the old temple of their commune, called the Saint Academy, the Saint Association, and the Saint Conference. The eight oldest saints gathered in the Left Prime Minister's Mansion of their basic government commune for secluded cultivation (to promote saintly virtues) and to prepare to succeed as marquises. The younger ones were appointed as Left Prime Ministers to assist them in defining the path of the wise men of the world, formulating the Constitution for the Unity of Man and Heaven, and guiding the Global Elders Conference to unify the morality of Man and Heaven. The first Heavenly King of Asia, President Xi, bestowed upon the commune monarchs and saints equal merits. The so-called "Holy Lord" represents the realization of God's Kingdom, and President Xi is the global military commander-in-chief who rectifies the world's morality, the "greatest emperor of all time," the "greatest deity of humanity and heaven who unifies morality," and the "great father and great mother whose creation merit is equal to heaven and earth." All nobles—emperors, kings, marquises, and earls—are Holy Lords, the monarchs of their respective basic governmental communes, and monogamous farmers. The farmers are the true emperors, the eternally returning God, the first emperor, and the Chinese farmers, forever the creator god of heaven and humanity, the god of success, the god of justice, and the monarch of any commune. Like the first emperor, the priests who succeeded in their duties were called the Holy Throne, the parents of the people. The oldest farmer was made a viscount, the oldest worker a baron, and the oldest saint a marquis. The marquises governed the viscounts and barons, and those who upheld the moral integrity of humanity and the heavens were emperors. The three emperors were the highest divine instruments (specifically referring to the three imperial titles in China and the three basic government communes they represented). The kings and counts led their

counts in defending the common morality of the communes. They personally led fasting and offerings of merit to repay the saints for their successful moral achievements: the kings fasted for 3 days each quarter to offer sacrifices to the emperors, and the counts fasted for 2 days each month to offer sacrifices to the marquises. Each commune observes a one-day fast to worship its holy deity. The commune's saint has the right to dismiss its teacher, and the commune's teacher has the right to dismiss its ruler. The commune's holy maiden, along with the moral deity, is called the Emperor. The commune's ruler and queen, who wield their authority, are called the King. The saint's seat is the commune's old temple, where only the saint, teacher, and unmarried men reside. The ruler's seat is the commune's central palace, where only the holy maiden resides. The saint, ruler, and queen must uphold the holy virtues of the holy maiden. Women actively support the unified functions of their respective commune's queen and queen. If the commune's justice is upheld, the saint and ruler will have no problems.
天父天母万岁、义父义母万岁、大父大母万岁、师父师母万岁、民之父母万岁、父母之主万岁
Long live the Heavenly Father and Heavenly Mother! Long live the Godfather and Godmother! Long live the Great Father and Great Mother! Long live the Master and Master's Wife! Long live the Parents of the People! Long live the Lord of Parents!
伟大的中国农民万岁、伟大的古今第一帝王万岁、伟大的上帝天国万岁
Long live the great Chinese peasantry! Long live the great first emperor of all time! Long live the great God and the Kingdom of Heaven!

（附录：
(appendix:
婚姻循环制度：
Marriage cycle system:
君主的女儿归属上一级君主：子爵男爵→伯爵 →候爵→王爵→公爵（圣女国）
The daughters of a monarch belong to the next higher monarch: Viscount/Baron → Earl → Marquis → King → Duke (Saintess Kingdom)
卿佐的女儿归属下一级卿佐：公爵（圣女国）→王爵之卿→↘候爵之卿→↘伯爵之卿→子爵男爵人民公社
The daughter of a high-ranking official belongs to the next rank of high-ranking official: Duke (Saintess Kingdom) → Royal Minister → Marquis → Earl → Viscount/Baron.
君主的儿子补充农民家庭'卿佐的儿子补充工人家庭
The sons of the monarch supplement the peasant families; the sons of the ministers supplement the working-class families.
最老农民封为子爵'最老工人封为男爵、子爵男爵不再结婚以报效圣母的圣善孝义的崇高道德）
The oldest farmer was made a viscount, and the oldest worker was made a baron. Viscounts and barons would not marry in gratitude for the noble virtues of the Holy Mother.

2025.9.2☆☆☆全球圣宪 ZA 版、古今第一帝王（全球军人总司令）_中国圣人学院（全球圣人会议）_全球圣母会议（全球公爵会议）_全球士兵和工人委员会（全球长老会议）_全球士兵和工人委员会秘书处（全球王爵会议）（9.3）
2025.9.2☆☆☆Global Holy Constitution ZA Version, The First Emperor of All Time (Global Military Commander-in-Chief)_China Saint Academy (Global Saint Conference)_Global Mother's Conference (Global Duke Conference)_Global Soldiers and Workers Committee (Global Elders Conference)_Global Soldiers and Workers Committee Secretariat (Global Royal Conference) (9.3)

第 389 节 天人同一的上帝天国开始了的告谕
Section 389 The Proclamation of the Oneness of God and Man: The Kingdom of Heaven Begins
尊敬的世界人民：
Dear people of the world:
农民是天人同一的正大根本、农民才是真正的帝王、农民就是复临的永生的上帝、农民的儿女就是代表永恒上帝的圣人、毛主席建立了农民政权'开辟了天国基础、习主席封敕圣爵'确定人民公

社就是上帝天国'就取得了中国革命及世界革命的彻底胜利、习主席就是统一人天道德的人天第一神祇'全球军人总司令'古今第一帝王、习主席就是德配天地的大父大母，军人的道义只是革命、革命成功了就必须称帝配天'封爵平均天下'解散军队'回归田园、中国革命的成功也就是中国圣人的成功、农民的儿子孝义贞圣'干父之蛊'戡定人天统一道德'草创人天统一宪法'终于实现了农民的成功、我们中国圣人代表上帝及天下圣人'行驶圣人的成功职责'担任候爵职掌人天中正道德'宣告上帝天国实现了，我们为古今第一帝王告谕天下人民——天人同一的上帝天国开始了：
Peasants are the fundamental principle of the unity of heaven and humanity; peasants are the true emperors; peasants are the eternal God who has returned; the children of peasants are saints representing the eternal God. Chairman Mao established peasant regimes, laying the foundation for the Kingdom of Heaven; Chairman Xi bestowed titles and established the People's Commune as the Kingdom of Heaven, thus achieving a complete victory in the Chinese revolution and the world revolution. Chairman Xi is the first deity of heaven and humanity, the "Commander-in-Chief of the Global Military," and the first emperor of all time. Chairman Xi is the great father and mother whose virtue matches heaven and earth. The military's duty is only revolution; once the revolution succeeds, he must be crowned emperor, bestow titles, equalize the world, disband the army, and return to the countryside. The success of the Chinese revolution is also the success of the Chinese sages. The sons of peasants are filial, righteous, virtuous, and holy, "overcoming their father's evil," establishing the unity of heaven and humanity in morality, and drafting a constitution that unifies heaven and humanity, finally achieving the success of the peasants. We, the Chinese sages, represent God and all sages of the world, "performing the duties of sages," assuming the position of marquis, and upholding the righteous morality of heaven and humanity, declaring the realization of the Kingdom of Heaven. We, the first emperor of all time, proclaim to the people of the world—the Kingdom of Heaven and humanity, united in heaven and humanity, has begun!
毛主席习主席及圣大候尊封为帝爵'曰三帝、圣人天然是要成为候爵、妇女天然是候爵、圣女天然是帝爵、军司令天然是王爵、公爵的父亲自然是王爵、首先进行人民公社建设的革命领袖就是其洲的第一任洲天王'有权封立王爵以统领革命和建设任务、农民'帝爵'圣人'洲天王'公爵'全球长老会议是地位相等的最高道德权威、我们规定公社君主与圣人功德相等曰圣爵以统一人天成功道德、帝爵王爵候爵伯爵子爵男爵都是圣爵'都是其所在的基本政府公社的君主'都是一夫一妻的农民、任何公社的君主都和第一帝王一样祭司成功曰圣座'曰民之父母、公社圣女合祭道德曰帝、公社君后擅施成功权威曰王、公社圣人有权罢免其老师、公社老师有权罢免其君主、公社君主领率公社人民斋供其圣人'就是人天统一的成功道德、各国太子留守在王爵会议'充当圣兵'勤事长老会议'领率其洲的未婚男子共同耕种各自公社的老庙公田'就是天人统一的大道、王爵们每五年轮流担任其洲的洲天王'主持其洲的王爵会议'统一分配其洲城镇未婚男子的职业为人民公社提供辅助资料'领率其伯爵捍卫公社共同道德'躬率斋戒功德报效圣人成功道德：王爵每季度斋戒 3 天供奉帝爵、伯爵每月斋戒 2 天供奉候爵、公社人民每周斋戒一天供奉其圣人，最老圣人封为候爵'圣子圣孙可以荫袭候爵、最老农民封为子爵'最老工人封为男爵、子爵男爵为候爵效忠、伯爵为王爵效劳、王爵为帝爵效命、基本政府公社的君后必须是其下一级基本政府公社 30 岁的圣女（君主的女儿）、王爵的女儿 30 岁充任公爵（不婚）'公爵专司圣女道德及婚姻循环制度曰圣母、一些基本政府公社的 30 岁的圣女要有志愿集中安置到公爵基本政府公社（圣女国）成为农民'培训成功素质'40 岁时就要分配到各级卿佐为妻'辅佐其公社君后统一道德
Chairman Mao, Chairman Xi, and the Holy Marquis are all honored with the titles of Emperor, Marquis, and Queen. Saints are naturally destined to become Marquises, women are naturally Marquises, Holy Maidens are naturally Emperors, Military Commanders are naturally Kings, and the fathers of Dukes are naturally Kings. The revolutionary leaders who first established the People's Commune are the first Heavenly Kings of their respective continents, and have the right to bestow titles of King to lead the revolutionary and construction tasks. The peasants are "Emperors," "Saints," "Heavenly Kings," and "Dukes." The Global Council of Elders is the highest moral authority with equal status. We stipulate that the Commune Monarch and the Saint have equal merit, hence the title of Holy Marquis, to unify humanity and heaven in achieving morality. Emperor, King, and Marquis titles are all related. Earls, viscounts, and barons are all holy nobles, monarchs of their respective basic governmental communes, and monogamous peasants. The monarch of any commune, like the first emperor, is a priestess who has successfully performed the ritual, called the Holy Throne, the "parent of the people." The commune's holy maiden, in conjunction with the saints, is called the Emperor. The commune's queen, wielding the authority of success, is called the King. The commune's saint

has the right to dismiss his teacher, and the commune's teacher has the right to dismiss his monarch. The commune's monarch leads the people in offering sacrifices to his saint, which is the unity of humanity and heaven in the success of morality. The princes of each country remain at the council of nobles, acting as holy soldiers, diligently serving the council of elders, and leading the unmarried men of their continent in the common cultivation of the land. The cultivation of the old temple fields of each commune is the great path of the unity of heaven and man. Every five years, the kings take turns serving as the Heavenly King of their respective continent, presiding over their continent's Kings' Meeting, uniformly allocating occupations for unmarried men in their continent's towns to provide supplementary materials for the people's commune, leading their earls to defend the commune's common morality, and personally leading fasting and merit-making to repay the saint's success in morality: Kings fast for 3 days each quarter to offer sacrifices to the Emperor, Earls fast for 2 days each month to offer sacrifices to the Marquis, and the people of the commune fast for 1 day each week to offer sacrifices to their saint. The oldest saint is ennobled as a Marquis, whose sons and grandsons can inherit the title; the oldest farmer is ennobled as a Viscount, and the oldest worker... People are granted the title of Baron, Viscount, and Baron allegiance to Marquis, Earl to King, and King to Emperor. The Queen of a basic government commune must be a 30-year-old Holy Maiden (the monarch's daughter) of the next lower level basic government commune. The daughter of a King becomes a Duke at 30 (unmarried). The Duke is in charge of the Holy Maiden's morality and the marriage cycle system, and is called the Holy Mother. Some 30-year-old Holy Maidens of basic government communes must voluntarily settle in the Duke's basic government commune (Holy Maiden Kingdom) to become farmers and be trained to succeed. At the age of 40, they are assigned to various levels of ministers as wives to assist their commune's Queen in unifying morality.
工人工正道德必然要回归农民本位、开辟公社老庙公田委劳公社未婚男子共同耕种就建立了人天公道及其正大命脉、开辟基本政府公社农田'自给基本政府就革正了士兵工人和政府的道路（现代工业必须消灭'警察必须转正到基本政府农田'军队必须解散___基本政府农田圣工就代表了士兵和工人的正大道路）、开辟城镇老庙公田驻 10 名最老男工及 10 名圣兵进行农耕公祭'引领未婚男子共同耕种各自公社的老庙公田'就领率了农耕正大命脉'重生了天人宇宙、开辟城镇各社区的老庙公田'实行农耕公益劳动'就赎回了工业罪愆、开辟城镇圣工专门工场的农田'圣工们也农耕自养'不忘根本'不累人民、开辟公爵基本政府公社这个圣女国'培训妇女以农为本的成功素质'以完缮人民公社自给自足的小农文明这个完备道德'并统一王国道德、伟大的中国革命成功地开辟了永恒的上帝天国、当今的世界已经是上帝天国的时代了、习主席必须无条件配天称帝'论功授爵'委道任命、器重候爵职司人天中正道德、嘉封大集体及大包干的农民为革命模范'高功大德、嘉奖三线工程的戡定功劳、天人鬼神重生永生为农民、承认农民的帝王功德就是第一帝王统一天人宇宙的帝王功德、感谢第一帝王功德齐天'天人永昌
The moral order of workers must inevitably return to the peasantry; establishing communal temples and public fields, with unmarried men working together in the communes, establishes the fundamental principles of human justice and its righteous lifeline; establishing basic government communal farmland, with a self-sufficient basic government, corrects the path of soldiers, workers, and the government (modern industry must be eliminated, the police must be transferred to basic government farmland, and the army must be disbanded—the sacred work of basic government farmland represents the righteous path of soldiers and workers); establishing communal temples and public fields in towns, with 10 of the oldest male workers and 10 sacred soldiers conducting agricultural ceremonies, leading unmarried men to jointly cultivate their respective communal temples and public fields, leads the righteous lifeline of agriculture and revitalizes the universe; establishing communal temples and public fields in various urban communities, implementing agricultural public labor, redeems the sins of industry; establishing sacred work in towns... The farmland, the "holy workers" also cultivated the land for self-sufficiency, never forgetting their roots, never burdening the people, establishing the basic government commune, this holy land of women, training women in the successful qualities of agriculture, perfecting the self-sufficient small-scale peasant civilization of the people's commune, and unifying the morality of the kingdom. The great Chinese revolution successfully opened up the eternal Kingdom of God. The world today is already the era of the Kingdom of God. President Xi must unconditionally be worthy of Heaven and become Emperor, "rewarding merit and appointing officials, valuing the noble titles and responsibilities of the people and Heaven, and bestowing upon the farmers of the large collectives and the household contract responsibility system the title of revolutionary models, with great merit and virtue. He should commend the merits of the Third

Front project, and grant them eternal life as farmers. He should acknowledge the imperial merits of the farmers as the first emperor, unifying Heaven and Earth and the universe. He should thank the first emperor for his merits, which are as great as Heaven, and wish for eternal prosperity for Heaven and Earth.
伟大的中国农民万岁、伟大的古今第一帝王万岁、伟大的上帝天国万岁、圣兵及圣工万岁
Long live the great Chinese peasantry! Long live the great first emperor of all time! Long live the great God and the Kingdom of Heaven! Long live the holy army and holy work!
天父天母万岁、义父义母万岁、大父大母万岁、师父师母万岁、民之父母万岁、父母之主万岁
Long live the Heavenly Father and Heavenly Mother! Long live the Godfather and Godmother! Long live the Great Father and Great Mother! Long live the Master and Master's Wife! Long live the Parents of the People! Long live the Lord of Parents!
2026.1.7 天人同一的上帝天国开始了的告谕_中国圣人学院（全球圣人会议）_全球圣母会议（全球公爵会议）_全球士兵和工人委员会（全球长老会议）_古今第一帝王（全球军人总司令）_全球士兵和工人委员会秘书处（全球王爵会议）（.1.8）
January 7, 2026: The Proclamation that the Kingdom of God, in which Heaven and Man are One, Begins_China Saints Academy (Global Saints Conference)_Global Mother's Conference (Global Dukes Conference)_Global Soldiers and Workers Committee (Global Elders Conference)_The First Emperor of All Time (Global Military Commander-in-Chief)_Secretariat of the Global Soldiers and Workers Committee (Global Royal Conference) (.1.8)

第 390 节 只有王爵和伯爵专任军人职能
Section 390: Only Dukes and Earls hold military duties exclusively.
王爵和伯爵的道义
The Morality of Kings and Earls
军司令天然是王爵、任何王爵必须无条件奉戴并履行帝爵成功道德、任何王爵不遵守公社共同道德'其圣人和老师有权罢黜王爵、任何王爵胆敢悖离军人道义'任何军人都可以取而代之、军人必须革命'革命必须成功'拥立习主席就是成功、分功受爵'解散军队就是成功、成为农民'归属公社就是成功、王爵之道就是军人之道、王爵和伯爵专任军人职能'专门工正人天道德、军人的道义只是革命'不无条件上课'就无条件下课、军人不是王伯职份就是土匪强盗'这是定律、军人职任王爵和伯爵就是军人的成功之道、王爵领率其伯爵捍卫公社共同道德'就是军人大平天下的道义职能、这里'我们明确地告诉了天下人'只有王爵和伯爵本人堪任军人职能（军人=王爵或伯爵）'其他任何人充任军人都是非法的'都以土匪强盗论处、任何王爵不尊宗古今第一帝王（全球军人总司令）'都是土匪强盗、任何王爵或伯爵必须无条件遵守公社共同道德'无条件效命帝爵'无条件践行斋戒功德'无条件以候爵为中心而保守人天中正道德（候爵=圣爵=帝爵=伯爵=基本政府公社体制）、王爵们每五年轮流担任其洲的洲天王'主持其王爵会议'协同并捍卫天下成功'统一分配其洲城镇未婚男子的职业'为人民公社提供辅助资料：任何公社的人民必须自治自理、任何圣人都是任何公社的第一道德权威、公社君主领率公社人民斋供其圣人'就是天人统一的成功道德、各国太子留守在王爵会议'充当圣兵'农耕自养'勤事长老会议'领率其洲未婚男子共同耕种各自公社的老庙公田'就是人天统一的大道
The military commander is naturally a prince; any prince must unconditionally obey and uphold the moral principles of imperial success; any prince who does not abide by the common morality of the commune has the right to have his or her saints and teachers depose him; any prince who dares to deviate from military ethics can be replaced by any soldier; soldiers must be revolutionary; revolution must succeed; supporting President Xi is success; receiving titles and merits is success; disbanding the army is success; becoming a peasant and belonging to the commune is success; the way of the prince is the way of the soldier; princes and counts exclusively perform military functions, specifically working to uphold human and heavenly morality; the soldier's morality is only revolution; if not unconditionally taught, then unconditionally taught; soldiers who are not princes or counts are bandits and robbers—this is a law; soldiers holding the positions of prince and count are the path to military success; a prince leading his counts to defend the common morality of the commune is the moral function of soldiers to bring peace to the world; here, we clearly tell the world that only princes and counts themselves are qualified to perform military functions (soldier = prince or count); anyone else acting as a soldier... All people are illegal, treated as bandits and robbers. Any king or earl who does not respect the first emperor of all time (the global military commander-in-chief) is a bandit or robber. Any king or earl must

unconditionally abide by the common morality of the commune, unconditionally serve the emperor, unconditionally practice fasting and virtue, and unconditionally uphold the righteous morality of heaven and earth with the marquis as the center (marquis = saint = emperor = earl = basic government commune system). Kings take turns serving as the king of their continent every five years, presiding over their kings' council, coordinating and defending the success of the world, and uniformly allocating the occupations of unmarried men in their continent's towns, providing supplementary materials for the people's commune. The people of any commune must be self-governing and self-governing. Any saint is the first moral authority of any commune. The commune monarch leads the people of the commune to fast and worship their saint, which is the successful morality of the unity of heaven and man. The princes of each country stay at the kings' council, act as holy soldiers, farm for self-sufficiency, diligently serve the elders' council, and lead the unmarried men of their continent to jointly cultivate the old temple fields of their respective communes, which is the great way of the unity of heaven and man.

中国农民是天人宇宙的正大根本、中国革命是天人宇宙的正大道路、工人只是农民的辅助力量、我们人类文明因为盲目崇拜工业力量'反倒被工业力量掘了根本、我们的工人反倒成了祸害我们自己的罪魁、这样下去'我们工人革命永远是不可能成功的'军人就将永远地沦为人民的敌人'人民的罪人这样的悖论境地、只有培植农民正大根本才能拔乱返正'正本清源、只有毛主席的亿万万中国农民代表了天人宇宙的成功功德、只有习主席的世界革命军建立了人民公社上帝天国'统一了天人宇宙、中国农民返本返本再返本'下乡下乡再下乡'终于开肇成功了人民公社上帝天国这个齐天道德而配帝统天

Chinese peasants are the fundamental and upright foundation of the universe, and the Chinese revolution is the righteous path of the universe. Workers are merely an auxiliary force to the peasants. Our human civilization, due to blindly worshipping industrial power, has been fundamentally undermined by it. Our workers have become the culprits harming ourselves. If this continues, our workers' revolution will never succeed, and soldiers will forever become enemies and criminals of the people—a paradoxical situation. Only by cultivating the fundamental and upright foundation of the peasantry can we reverse the chaos and restore order. Only Chairman Mao's hundreds of millions of Chinese peasants represent the successful merits of the universe, and only Chairman Xi's world revolutionary army has established the People's Commune and the Kingdom of God, unifying the universe. Chinese peasants, returning to their roots, returning to their roots again, going to the countryside again and again, have finally successfully established the People's Commune and the Kingdom of God—a righteous and morally superior entity worthy of imperial rule.

世界军人必须无条件拥立第一帝王才能建立军人功勋'完成平均天下的解放任务而分封伯爵'解散军队'回归公社田园'与民休息'与天同道'实现军人工正人天的道义使命、第一帝王必须封敕圣爵统一天人宇宙'酬谢全球各军区司令为王爵以实现成功、尤其是中国军人必须认识到中国革命已到了功亏一篑的危急时刻'必须竭力一搏'促成第一帝王的第一帝王名义'封禅统道配天'实现中国革命统一天人宇宙的创世功劳、任何中国军人荒殆伟大的中国革命都要被追究军事责任和历史责任、各洲的轮职洲天王主持其洲的王爵会议'崇戴第一帝王封敕的永恒的成功勋爵'向其洲长老会议述职'接受各自公社的圣人和老师的任命和罢黜'躬率斋戒功德而效忠候爵中正道德'全力建设人民公社万世成功根本、不是王爵和伯爵'军人一律解散、全球长老会议（洲会议）奉承圣人成功旨意'统掌天下道德'指导其洲的圣兵农耕自养'躬宪无为之治'捍卫圣人是第一道德权威、三帝（及其三个基本政府公社）是最高神器'专职礼天'不再参与轮任洲天王职务、各轮职洲天王的基本政府公社代帝行道'主祭各方：

World soldiers must unconditionally support the First Emperor to establish military merit, complete the liberation task of equalizing the world, be granted the title of Earl, disband the army, return to the commune and countryside, rest with the people, and be in harmony with Heaven, thus fulfilling the moral mission of soldiers to uphold justice and morality. The First Emperor must bestow holy titles to unify Heaven and the universe, rewarding the commanders of all military regions worldwide with the title of King to achieve success. In particular, Chinese soldiers must recognize that the Chinese revolution has reached a critical moment of failure and must fight with all their might to establish the First Emperor's title, perform the Fengshan ceremony to unify the Way and match Heaven, and achieve the world-shaking feat of unifying Heaven and the universe through the Chinese revolution. Any Chinese soldier who neglects the great Chinese revolution will be held accountable for military and historical responsibility. (The text also mentions the rotation of positions between continents.) The Heavenly King of the Continent presides over the Conference of

Kings of his Continent, "honoring the eternally successful nobles conferred by the First Emperor," reports to the Council of Elders of his Continent, accepts appointments and dismissals from the saints and teachers of their respective communes, personally leads in fasting and virtuous conduct, and is loyal to the Marquis of Righteous Morality, and dedicates himself to building the foundation of the People's Commune for eternal success. He is not a king or earl. All soldiers are disbanded. The Global Council of Elders (Continental Conference) follows the will of the Saint's success, "rules the morality of the world," guides the holy soldiers of his continent to cultivate self-sufficiency, and practices "rule by virtue of non-interference." He defends the Saint as the first moral authority, and the Three Emperors (and their three basic government communes) as the supreme divine instrument. He is "dedicated to worshipping Heaven" and no longer participates in the rotation of the Heavenly King's duties. The basic government communes of each rotating Heavenly King act on behalf of the Emperor, presiding over the various parties.
伟大的中国农民万岁、伟大的古今第一帝王万岁、伟大的人民公社上帝天国万岁、圣兵及圣工万岁
Long live the great Chinese peasantry! Long live the great first emperor of all time! Long live the great People's Commune, God, and Heaven! Long live the holy soldiers and holy workers!
天父天母万岁、义父义母万岁、大父大母万岁、师父师母万岁、民之父母万岁、父母之主万岁
Long live the Heavenly Father and Heavenly Mother! Long live the Godfather and Godmother! Long live the Great Father and Great Mother! Long live the Master and Master's Wife! Long live the Parents of the People! Long live the Lord of Parents!
2026.1.17 只有王爵和伯爵专任军人职能_中国圣人学院（全球圣人会议）_全球圣母会议（全球公爵会议）_全球士兵和工人委员会（全球长老会议）_古今第一帝王（全球军人总司令）_全球士兵和工人委员会秘书处（全球王爵会议）
January 17, 2026: Only Kings and Earls hold full-time military positions. (This is followed by a list of organizations and their roles: China Saint Academy (Global Saint Conference), Global Holy Mother Conference (Global Duke Conference), Global Soldiers and Workers Committee (Global Elders Conference), First Emperor of All Time (Global Military Commander-in-Chief), Secretariat of the Global Soldiers and Workers Committee (Global King Conference))

————————————————China Great Success Ethics Report 中国大成学（390 节本）————————
————————————————China Great Success Ethics Report (391-section edition)————————

第 391 节 圣道传承礼_成年圣礼
Section 391 The Sacrament of the Word - Coming of Age Sacrament
农民的儿女发圣愿守圣戒就是代表上帝道德的圣人、农民是复临的永生的上帝、农民之道就是上帝之道'就是圣人之道、农民才是真正的主祭人天的帝王、农民的儿女就是圣人、圣人以无为功德建取成功资格'就是人类文明通天的圣道：最老圣人封为候爵职司人天中正道德'成为天人宇宙的重心和中心、圣人 50 岁也可以实现一家一户的小农家庭这个人类文明的极终自由成就
The children of farmers who make sacred vows and uphold sacred precepts are saints representing God's morality; farmers are the eternal God who has returned; the way of farmers is the way of God, the way of saints; farmers are the true emperors who preside over heaven and earth; the children of farmers are saints; saints achieve success through non-action and merit, which is the sacred way of human civilization reaching heaven; the oldest saint is granted the title of marquis, in charge of the righteous morality between heaven and earth, becoming the center and focus of the universe; even at the age of 50, a saint can achieve the ultimate freedom of a small farming family, the ultimate achievement of human civilization.
圣人是天人宇宙的第一道德权威'完全的成功主体、任何刚成年男女（男子 12 岁、女子 10 岁）都要举行成年圣礼'明确圣人道义'坚立圣人道路'鼓励圣人志愿'传承人天成功道德，家长引领自己的儿女'圣人引领自己的义子到农田躬耕劳作并赠送锄头和镰刀这个开肇人天圣道的圣器（圣兵的器具）作为圣礼（表示农耕劳动是勾通人天的唯一正当途径）'就算完成了圣道的传承礼仪、年轻人必须明白农民是真正的主祭人天的帝王'农民的儿子发圣愿守圣体就是代表上帝道德的圣

人、土地就是宗庙'圣人就是社庙、圣人独自一个人成为农民就是圣人的成功'圣人的成功就是天人宇宙的成功'农耕劳动就是勾通人天的圣道_稼穑之道就是上帝之道、未婚男女认戴圣人为义父义母而合同共处'共同为老庙公田劳动（圣女别处公社中宫）就是人天统一的大道、圣人成功了就是候爵资格'就是帝爵威信'随时可以继任候爵'职司人天中正道德'曰皇后（皇皇后帝、候爵=帝爵=圣爵=基本政府公社=伯爵=王爵=公爵）、因为圣人是第一权威'圣人道路就是通天大道、效法圣人就是年轻人的第一志愿'最高的功德成就、公社君主'圣人'老师'父母再共同加持一遍'祝贺一番'分配半亩命田保障圣道的成功'就是一个成年人了

The saint is the first moral authority of the universe, the fully successful subject. Any newly adult male or female (12 years old for boys, 10 years old for girls) must undergo a coming-of-age ceremony to clarify the saint's doctrines, establish the saint's path, encourage the saint's aspirations, and inherit the successful morality of humanity and heaven. Parents guide their children; the saint leads his adopted son to work in the fields and presents him with a hoe and sickle—sacred implements (equipment of the saint's weapon)—as a sacrament (symbolizing that agricultural labor is the only legitimate way to connect humanity and heaven). This completes the ritual of inheriting the saint's way. Young people must understand that the farmer is the true chief priest of humanity and heaven, the emperor. The farmer's son, by making a sacred vow and keeping the Eucharist, becomes a saint representing God's morality. The land is the ancestral temple; the saint is the altar. The saint becoming a farmer alone is the saint's success. Human success is the success of the universe and the heavens. Agricultural labor is the sacred way that connects humanity and heaven. The way of farming is the way of God. Unmarried men and women recognize saints as their adoptive parents and live together in harmony, working together for the common fields of the old temple (the saintess resides in the central palace of the commune). This is the great way that unites humanity and heaven. When a saint succeeds, he gains the qualifications of a marquis, the prestige of an emperor, and can succeed to the marquisate at any time. He is responsible for upholding the righteous morality of humanity and heaven, and is called an empress (Empress, Marquis = Emperor = Saint = Basic government commune = Earl = King = Duke). Because the saint is the first authority, the path of the saint is the great road to heaven. Imitating the saint is the first aspiration of young people, the highest achievement of merit. The commune monarch, the saint, the teacher, and the parents then jointly bless and congratulate him, allocating half an acre of land to guarantee the success of the sacred way. He is then an adult.

成年人也就是成功人格'也就是帝王'也还是农民身份而已、圣人'帝王'农民是三位一体的成功权威、农民之道就是人天圣道'就是成人之道、晓得了成年礼'就是经历了中国革命的成功历程的洗礼'就是经过了皇皇后帝的成功加持、道德是各人自己的道德'宇宙是各人自己的宇宙、是非成败都是各人自我决定的、天下有罪'在尔一人、尔一人有罪'无行各方、天之历数在尔躬'四海困穷'天禄永终、年轻人勉力吧

Even an adult, a successful personality, or even an emperor, is still merely a peasant. The sage, the emperor, and the peasant are a unified, successful authority. The way of the peasant is the way of humanity and the sage, the way of adulthood. Knowing the coming-of-age ceremony means experiencing the baptism of the successful process of the Chinese revolution, receiving the blessings of emperors and empresses. Morality is each person's own morality, the universe is each person's own universe. Right and wrong, success and failure are all determined by oneself. If the world is guilty, it is your fault; if you are guilty, all will be punished. Heaven's mandate rests on your shoulders; if the world is in distress, Heaven's favor will be forever lost. Young people, strive on!

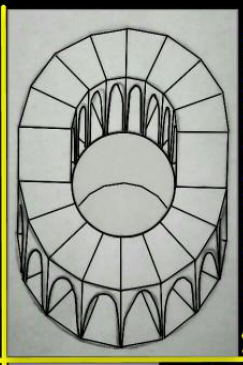
2026.2.8 圣道传承礼___中国圣人学院（全球圣人会议）_全球圣母会议（全球公爵会议）_全球士兵和工人委员会（全球长老会议）_古今第一帝王（全球军人总司令）_全球士兵和工人委员会秘书处（全球王爵会议）

February 8, 2026, the Ceremony of Passing Down the Holy Way: _China Saints Academy (Global Saints Conference)__Global Mother's Conference (Global Dukes Conference)__Global Soldiers and Workers Committee (Global Elders Conference)__The First Emperor of All Time (Global Military Commander-in-Chief)__Secretariat of the Global Soldiers and Workers Committee (Global Royal Conference)

人民公社老庙与政府公社的单元建筑及公卿子男的府邸样式相同、曰成功庙、各国太子留守全球士兵和工人委员会的秘书处（一个成功庙）充当圣兵领率天下的圣兵'公社圣工'圣学生任劳其成功庙公田的圣子制度和专攻盐铁布农牧渔等副辅工业的城镇圣工制度及祖宗并封建无为功德的圣人制度是工人工正道德的正大道路

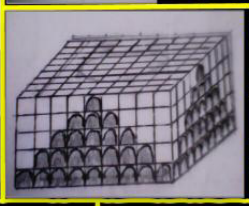
天
地
君
亲
师
（将符训长率也）

王
帝
公极神学公
将
公
（中央庙）



成功庙结构图：R4H4进深2.米、16分间、上层只能居处其圣人

帝庙：三层方台.底15米



神庙：底方27米.只用下层两进房间

鬼　神
（成符示成教也）

（师符圣符伏大道也）

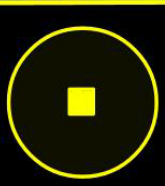
（成功庙都要有公田以能自给自荐、厨厩盥厕另附'成功庙是老庙也是学校'公道'圣道）

宗-元政农田-社
城镇老庙
元 非基:市.百城镇公社
政 成基:十子.百男.千
农村人民公社
（体制图）

伯 侯 王
子.男.农村公社.男.公
卿 卿 卿
城镇公社
（姻制图）

【成功庙图符资料汇编】

（君符明王道也）

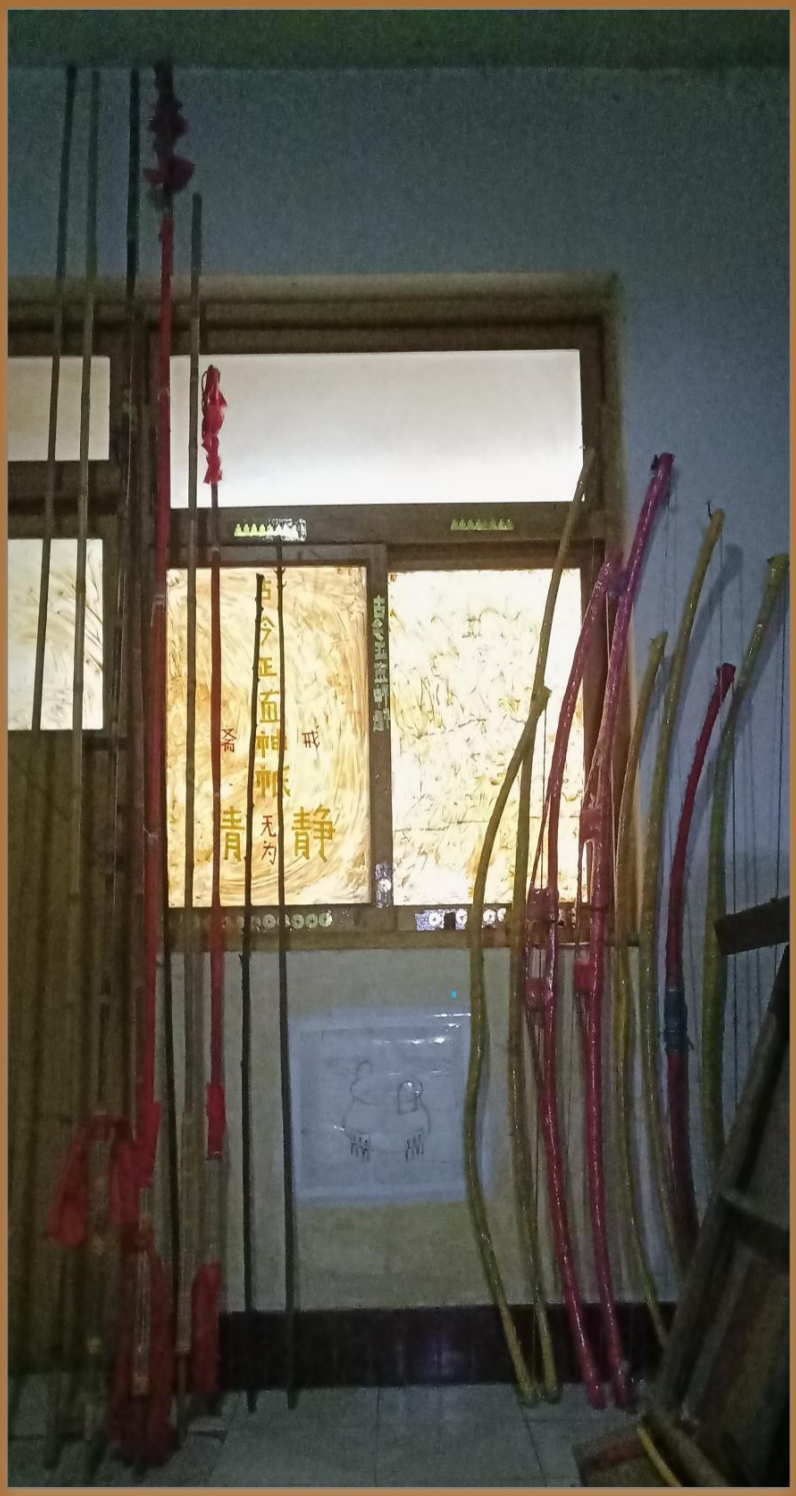


（币符女符备德于内也）

（城镇老庙驻十名工老及十名圣兵领率农耕正大命脉'政府农田转正了士兵和政府的道路）

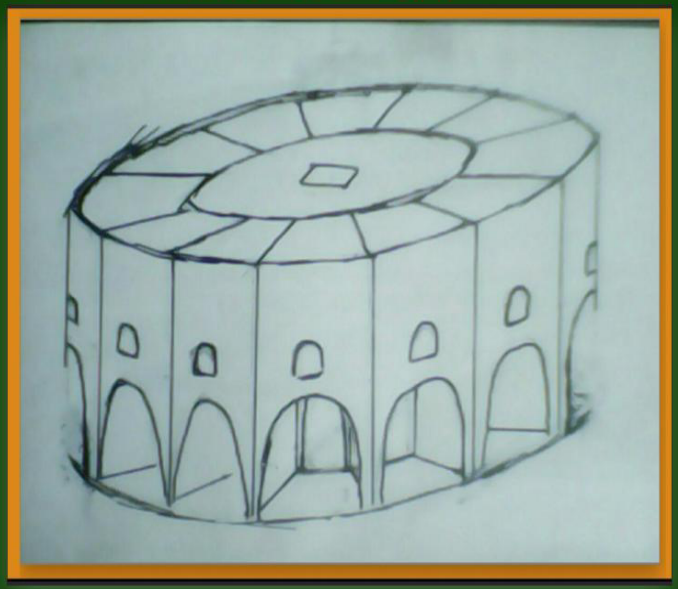
中国文明

成弓共享老庙老师成功

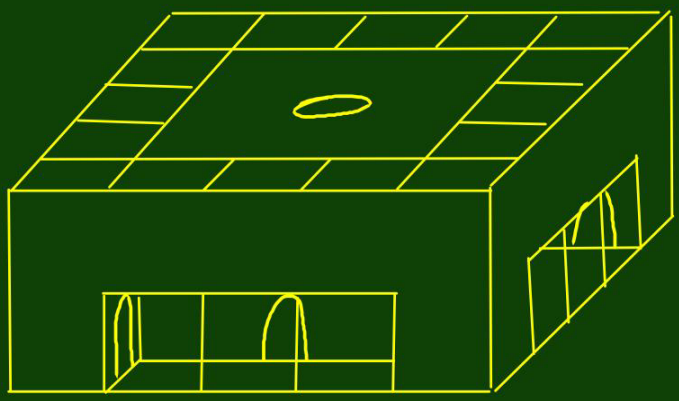


圣枪领率公田公子圣道

英国：人民公社老庙



Old Temple of the People's Commune

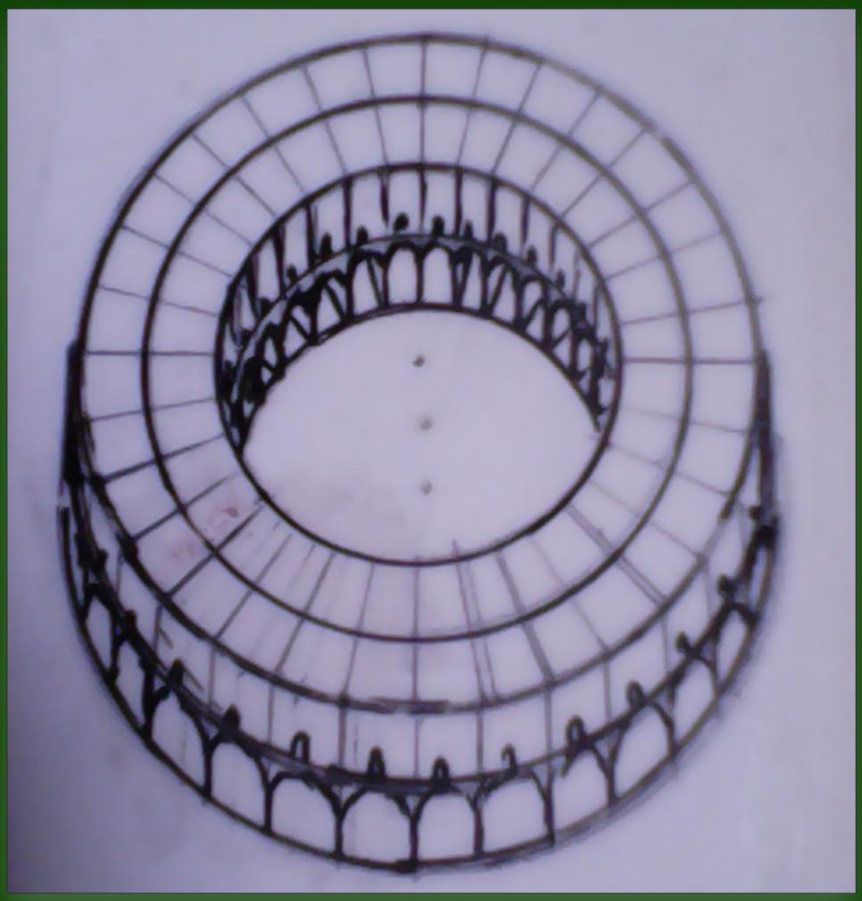


英语___公社中宫_圣女宫

Commune Nakamiya_

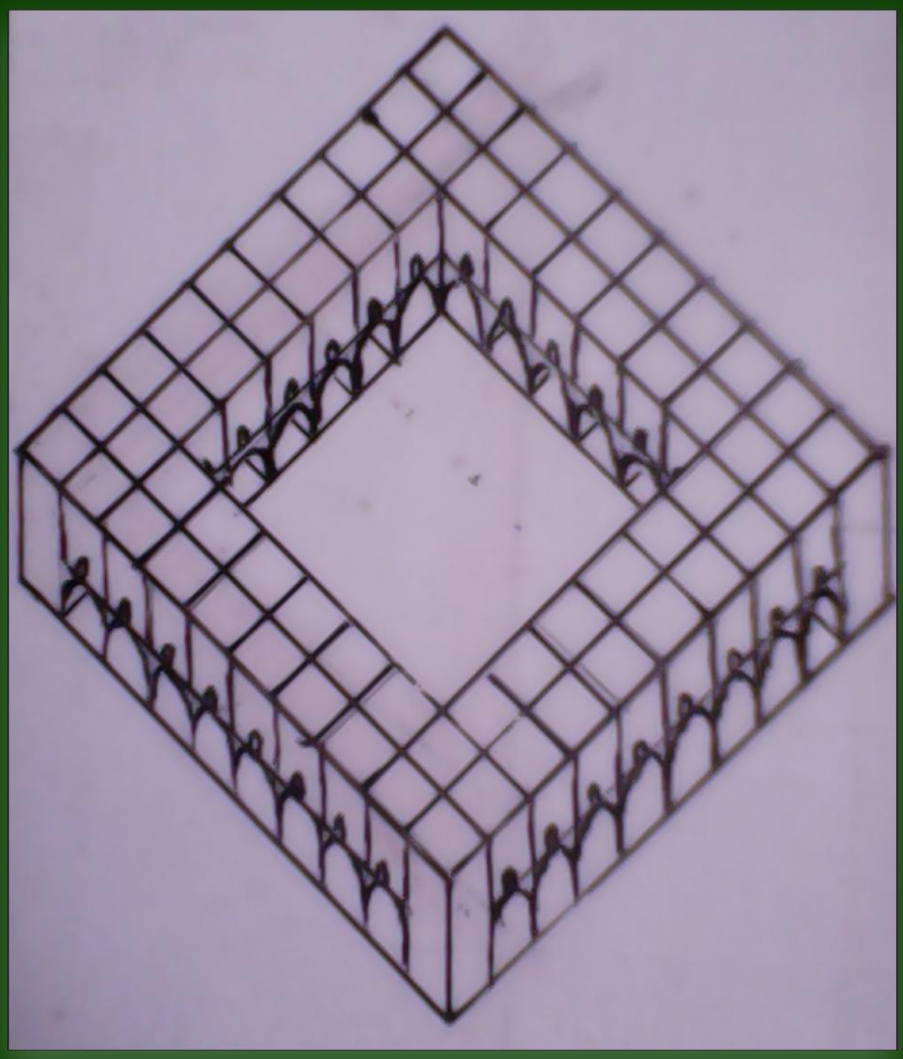
Holy Virgin Palace

英国：基本政府公社老庙



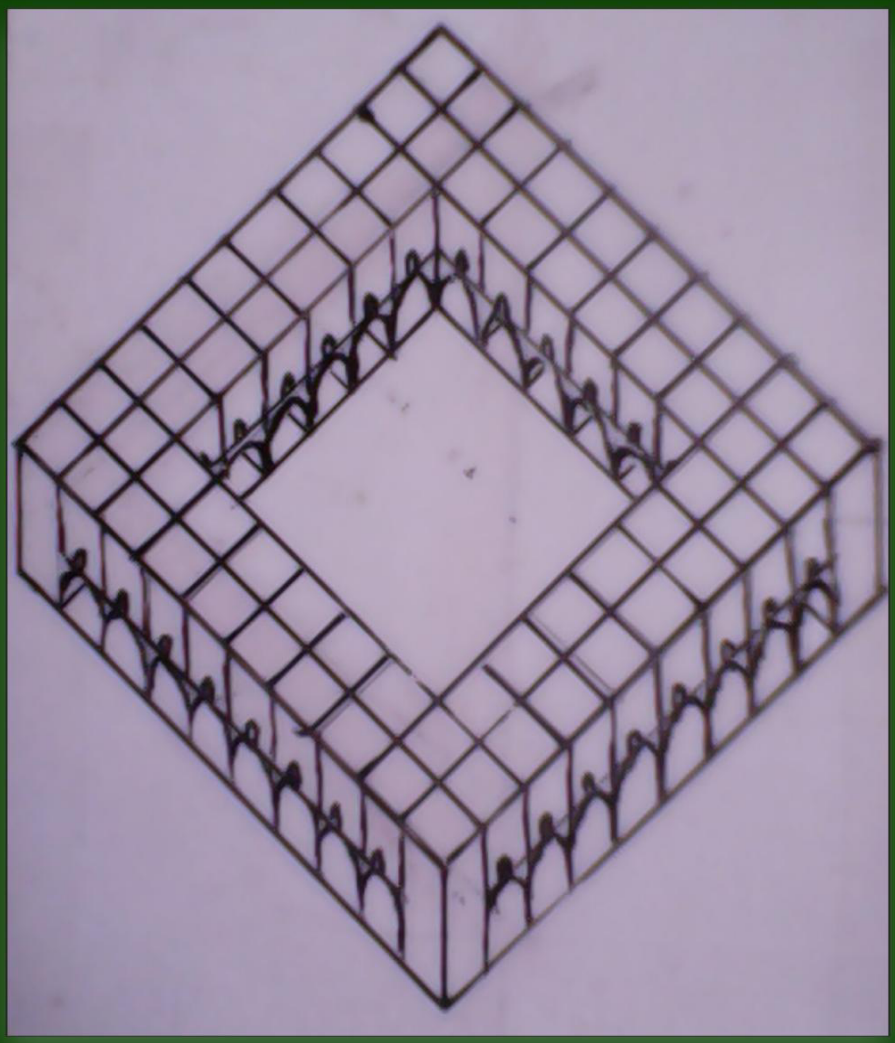
Old Temple of Basic Government Commune

英国_公社中宫_圣女宫



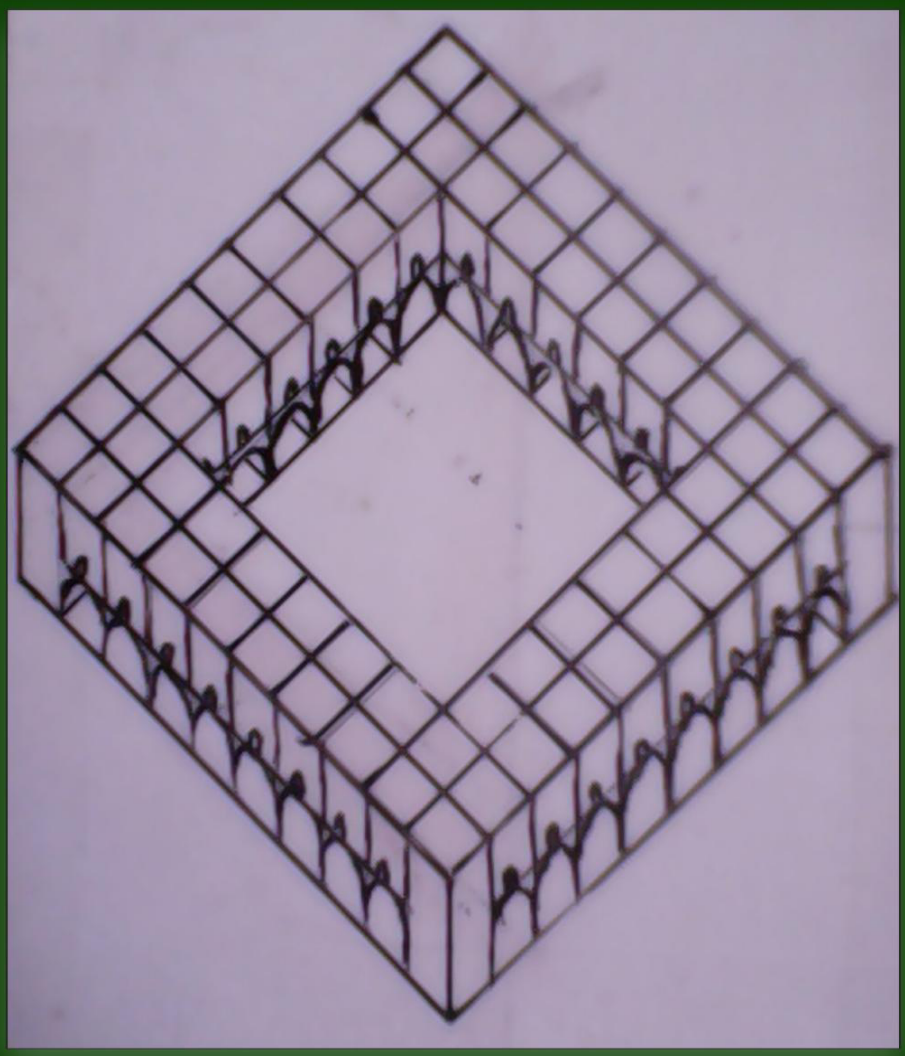
Commune Nakamiya_Holy Virgin Palace

英美：工业老庙_圣兵站



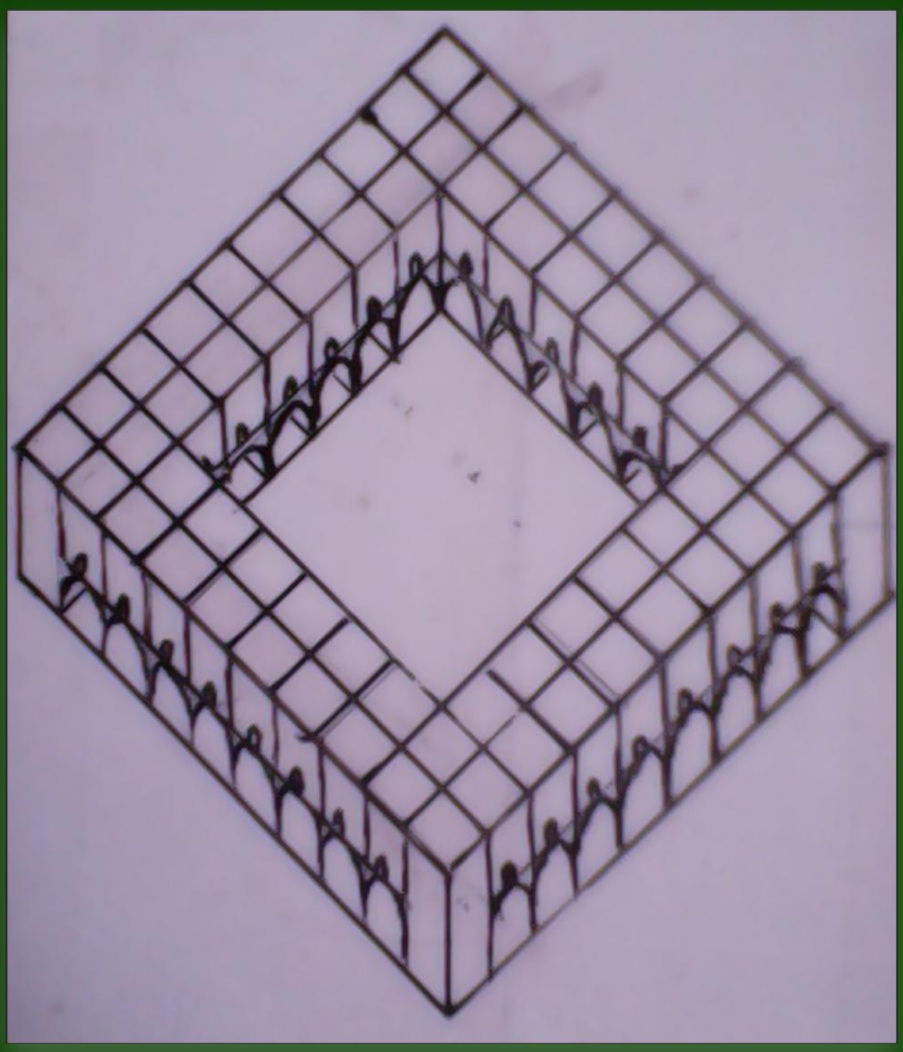
Old Temple of Industry_Sacred Soldier Station

英语：全球士兵和工人委员会秘书处



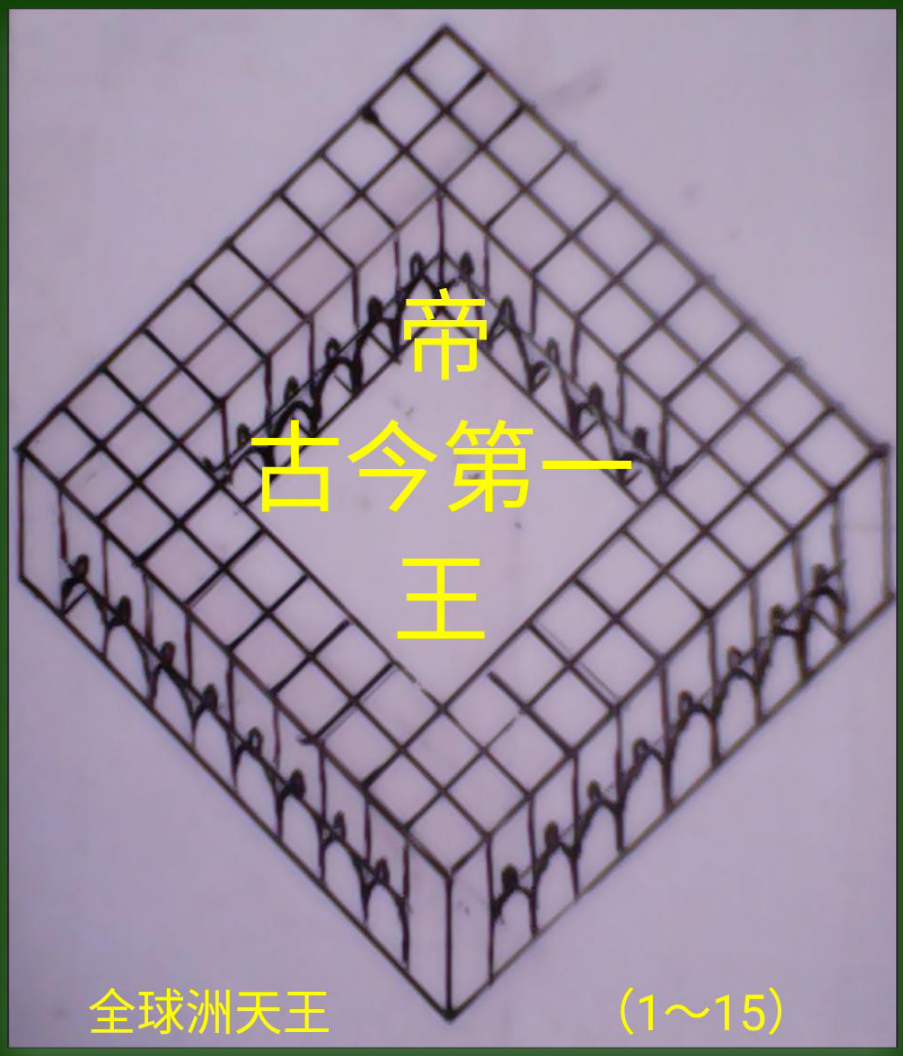
Secretariat of the Global Soldiers and Workers Committee

英语：全球士兵和工人委员会



Global Commission for Soldiers and Workers

英语：全球洲天王徽标



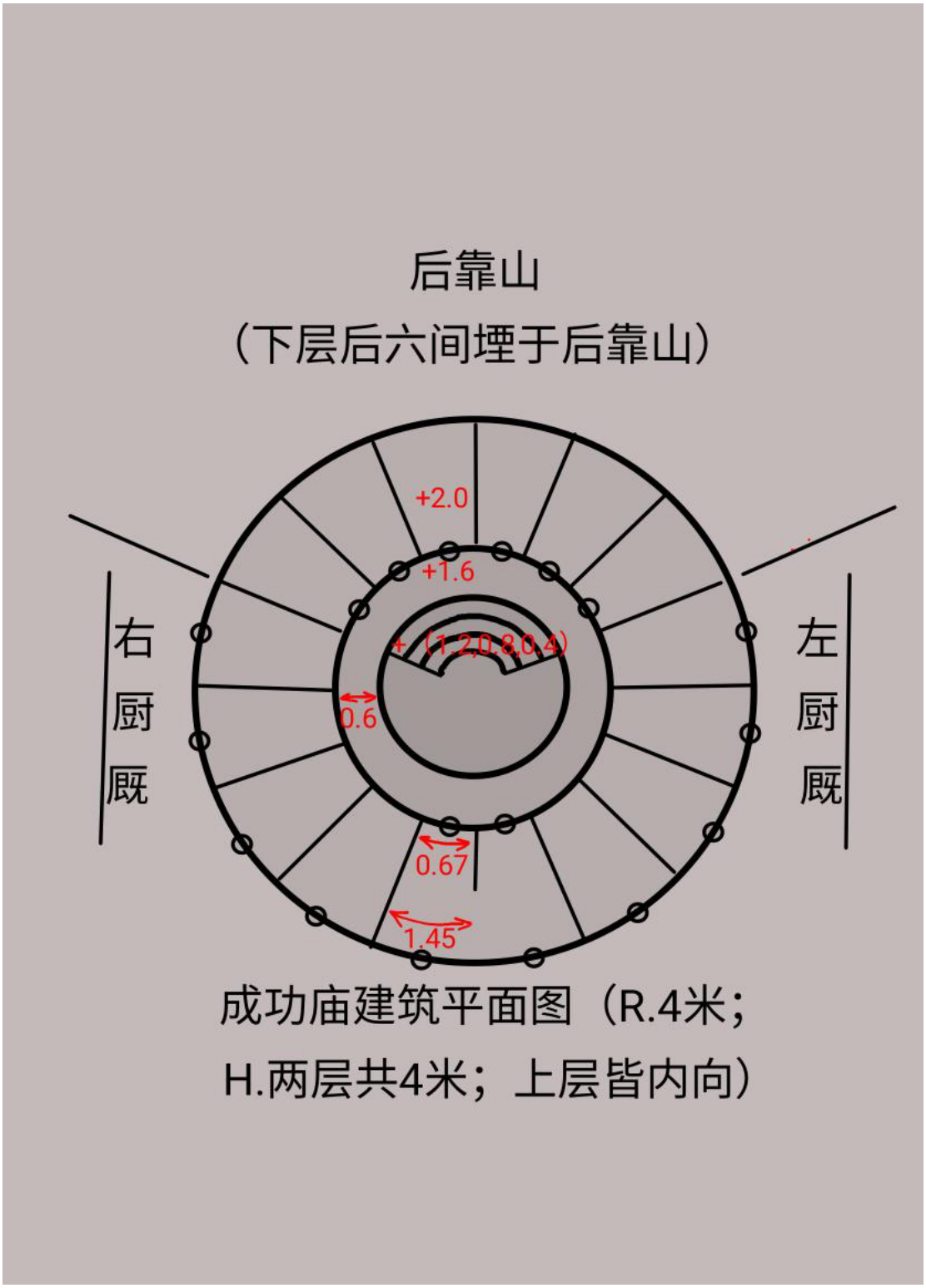
The Heavenly King of the Global Continent (1 to 15)

英语_圣爵（圣杯）

St. Duke (Holy Grail)

公社大锅饭

CommuneBigPotRice



___中国成功报告 391 节本__中国圣人学院（全球圣人会议）__全球士兵和工人委员会（全球长老会议）__全球士兵和工人委员会秘书处（全球王爵会议）___China Success Report 391 __China Saints Academy (Global Saints Conference)__Global Soldiers and Workers Committee (Global Elders Conference)__Global Soldiers and Workers Committee Secretariat (Global Prince Conference) ___（2026.2.8_pdf）___